J. Roulez

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DIODORI

BIBLIOTHECA HISTORICA

EX RECENSIONE

LVDOVICI DINDORFII.

VOL. I. PARS I.

L. I. — V.

LIPSIAE

SVMPTIBVS C. H. F. HARTMANNI.

MDCCCXXVIII.

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PRAEFATIO.

Diodori codices qui superstitem universi operis partem totam teneant nulli exstare videntur; qui libros quinque priores, de quibus solis nunc agam, aut integros aut ex parte haberent editoribus ante me praesto fuerunt decem, quibus ullos superesse dubito multo emendatiores. Eorum

A Coislinianus CXLIX. praeter l. I. — V. libros XI. — XV. complexus saeculi est iudice Montefalconio Biblioth. Coisl. p. 213. quinti decimi, bombycinus, foliorum formae maximae 780. Contulit Camusatus, de quo infra dicam.

B Mutinensis librorum I. — V. ab Michaele Apostolio post captam Cpolin scriptus. In usum Camusati comparavit L. A. Muratorius.

C Vaticanus CXXX. saeculi duodecimi, bombycinus, a Britanno quodam iussu Wesselingii collatus. Insunt l. I. — V.

D Vindobonensis LXXIX. libros I. — V. tenens, olim Augustinianorum S. Ioannis de Carbonaria Neapolitanorum, ab his Carolo VI. Neapolis domino oblatus in bibliothecam Vindobonensem transiit. Est membranaceus foliorum formae quartae 297., saeculi undecimi visus Montefalconio Diar. Ital. p. 310. et Kollario Supplem. Lambecii p. 488. Folia viginti duo

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priora supplevit manus saeculi, ut Kollarius iudicabat, tertii decimi, quo factum ut periret libri primi summarium. Eadem secundi supplevit folia novem novissima tertiique centesimum vigesimum sextum cum sequentibus uno et viginti, quorum chartacea sunt 145. 146. Ducta esse supplementa ex ipsius archetypi laceris fortasse et marcescentibus foliis fidem facit non imminuta per omnia libri praestantia. Varietatis scripturae specimina pauca acceperat Wesselingius, integram dedit editio Bipontina, cuius in gratiam codicem cum ed. Wesselingii commiserat I. B. Bolla bibliothecae scriptor, functus hoc munere, ut videtur, non indiligenter, quamvis nec Wesselingianorum excerptorum in quibusdam dissensum illorum semper vitio imputaverim nec credam quod credi illius silentium iubet, sphalmata ed. Amstelodamensis nonnulla codici cum ea communia esse. Ego ne quem inscius fallerem, ubi ex silentio scripturam codicis coniicerem, uncis circumdedi indicem litteram.

E Parisinus regius librorum I.—V., numeratus olim MMLXII., nunc, nisi fallor, MDCLIX. catalogi vol. II. p. 383., chartaceus, saeculi sexti decimi, versibus in fine nonnullis mancus, summario etiam libri primi defectus. Wesselingio excussit De la Barre.

F Claromontanus l. I.—V. circa saeculi duodecimi finem, ut fertur, scriptus.

G ipse quoque Claromontanus saeculi circiter quinti decimi, libros tenens I.—V. Vtrumque contulit Camusatus, adhibuerat parandae editioni suae H. Stephanus.

M Venetus Dominicanorum S. Ioannis et Paulli, manu Caesaris Strategi scriptus saeculo quinto decimo.

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Varietatem l. I.—V. Wesselingio suppeditavit Blasius Caryophilus.

N Vindobonensis LXXXI. chartaceus foliorum formae maximae 83. Initio saeculi sexti decimi secundum Kollarium p. 496. exaratus tenet librum quintum cum primi principio. In usum ed. Bipontinae comparavit Carolus Weigelius med. D.

U et V dixi varietates quas ex libro incognito ab Fulvio Vrsino Stephanianae marginibus allitas Roma accepit Wesselingius. Quae quum nonnullis aliunde petitis permistae viderentur, prout quamque codicis aut ducerem aut non ducerem, aut V aut U posui. Wesselingii (ad p. 71. 94.) sententia, librum quem Vrsinus tractavit C Vaticanum esse, probari non potest.

Praeter hos libros specimina acceperat Wesselingius

L Florentinorum unius ab initio libri primi ad p. 21. 56.

O Vaticani indidem ad p. 12. 15., tum ad p. 399. 24.

P Vaticani DCCCC. a p. 391. 22. ad finem usque libri quinti.

Gemisti Plethonis e libro secundo (p. 113. 21.—148. 75.) excerptorum apographum Camusati, ex codice bibliothecae Leidensis ut putabat descriptum, versavit Wesselingius. Mihi quod ipsius libri Leidensis, qui chartaceus est saeculi circiter XVI., varietatem per I. Geelii viri doctissimi liberalitatem dare licuit eo gratius accidit quo minori cum cura apographum Camusati aut factum fuit aut ab Wesselingio adhibitum. Fuerat autem ille quem saepius dixi Camusatus ipse olim editionem Diodori molitus, collectumque eo con-

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silio apparatum criticum mandaverat exemplari quod Wesselingio commodavit Dorvillius. Id exemplar Rhodomanni an Stephani editionis fuerit incertum reliquit Wesselingius: sed Rhodomannianam mihi prodiderunt varietates quaedam in corrigendis meris Rhodomannianae vitiis, quibus caret Stephaniana, occupatae, suspectamque reddiderunt Camusati Muratoriique fidem tot eiusdem editionis alia, quae si ex Camusati codicibus correcta vidisset Wesselingius, non ita dormitaturus erat ut, quod fecit, in suam transferret.

Superest ut de editionibus dicam quae codicum instar sunt duabus, latina librorum I. — V. Poggii et graeca totius Diodori ab H. Stephano facta. Poggianae interpretationis, quam auctor moriens manuscriptam reliquit, princeps eaque perrara editio est Bononiensis anni 1472.: quam aspicere nec mihi contigit nec Wesselingio an licuerit scio: sed utebar ego ab initio, immo in quartum usque librum Parisina anni incerti, quam ex bibliotheca Cizensi humanissime concesserat Kiesslingius. Postea nactus proximas principi Venetas a. 1476. et 1481. tertiamque a. 1496. a Merula castigatam, differre illas quidem a Parisina illatis sublatisve operarum peccatis vidi, caeterum cum ea qua Wesselingius usus est non magis consentire. Qui dissensus unde repetendus sit editione principe destitutus dicere non possum: sed vel illam qui inspexerit mirabor si omnia quae Wesselingius protulit reperiat. Venetarum autem princeps quid differat ab iis quae ex Parisina, quo usque ea usus sum, attuli tabula infra posita indicat *). Criticum libri

*) P. ed. Wessel. 3. 3. inscriptio decst 23. 42. *loci* 26. 61. *Dionysia* 30. 95. *milia*, unde patet excidisse *tria* nihilque

usum quantum imminuunt consuetudo interpretis, qui se ait *consulto brevitati consulentem aliqua omisisse quae satietatem orationi peperissent potius quam venustatem*, et eruditio, qua fuit, huic labori plane impar, tantum eundem auget caeca fides qua plerumque sequutus videtur codicem ut dissimilem caeteris ita saepe praestantem: de quo id unum constat non esse quem Wesselingius ad p. 266. 86. opinabatur L Florentinum.

Graecos eosdem quinque libros primus protulit a. 1559. H. Stephanus, cuius editio propter summam pro illa aetate diligentiam, fidem, ac religionem non sine insigni laude commemoranda est. Codices habuit praeter Claromontanum utrumque et, quae verisimilis Wesselingii ad p. 68. 82. coniectura est, E Parisinum alios plures, sed minus omnes bonos: quorum scripturas, ut quamque aut probaret aut notabilem falsamve duceret, aut recepit aut in margine (qui nobis est Q) posuit vel silentio pressit (v. eius annot.

dissentire Poggium 87. 45. *mater* deest 45. 16. *Gnephactum* 62. 33. *Sesoosis* constanter praeter 105. 46., ubi *Soosim* 70. 36. *Rhinocieram* 59. *Mridim* 71. 77. *Caetem* 72. 76. *Chemmis* 74. 78. *effugerent* 77. 86. *Psammiticus* constanter 95. 22. *Miridem* 102. 27. *cynnamonio* 105. 21. *Minam* et *Zatrasten* 109. 96. *Polimnea* 115. 87. *Coromneos Rhombos* 127. 74. *larcicum* 146. 5. *Artecarmim* 150. 68. *Gandaricos* ubi Par. *Gangaricos* et *Gandaros* ubi *Gangaros* 157. 54. *Themistyram*: margo autem Venetae nullus est 168. 7. *qua*] $\bar{q}$ i. e. *quae* 187. 79. *Simmiam* 190. 40. *psalientium* 206. 52. *ischiephagi* 213. 48. *cassia* 221. 90. *Athlantidae* hoc loco: nam infra et ipsa *Athlantides* 223. 74. *Ninam*, *Cimem*, *Pytanem*, *Pyrneam* 228. 83. *Tamyrus* 237. 90. *Amalthiam* et 97. 100. *Amalthiae* 259. 92. *Egei* 262. 99. *Euribiam* (sic enim Par.)] *Eribiam* 269. 21. *Glychatas* 273. 34. *lamonem* 277. 47. *Tripolemum* 278. 13. *Tipheus* 282. 100. *Oechaliam* 283. 5. *Cineum*

ad vol. II. p. 150. 75.). Ipsam orationem graecam asteriscis aliisque signis distinxit, quibus deesse notata uni aut pluribus de libris suis aut alioqui varietatis aliquid ab se repertum indicaret. Librorum ipse suorum raro mentionem fecit, rationem singulorum nusquam reddidit.

Emendationibus praeter editas Reiskii (in eius *Animadversionum ad Graecos auctores* vol. I.) manuscriptis usus sum nonnullis Reinesii, a Kiesslingio perhumaniter impertitis, pluribus autem Schaeferi, non minus doctis et acutis quam quibus in scriptis suis dudum de Diodoro optime meritus est vir mihi amicissimus.

De reliquarum partium libris aliorum meisque suis locis dicetur.

P. ed. Wess. vol. I. 1

ΤΑΔΕ ΠΕΡΙΕΧΕΙ
Η ΠΡΩΤΗ ΤΩΝ ΔΙΟΔΩΡΟΥ ΒΙΒΛΩΝ.

α'. Προοίμιον τῆς ὅλης πραγματείας.
β'. Περὶ τῶν παρ' Αἰγυπτίοις λεγομένων περὶ τῆς τοῦ κόσμου γενέσεως.

Pag. ed. Wessel. 1. inscr. τάδε περιέχει ἡ πρώτη **Wolfius: libri** τάδε ἔνεστιν ἐν τῇ πρώτῃ **praeter A qui** ἔλεγχος τῆς πρώτης βίβλου, **tum sic pergens;** ἐν ᾗ κεφαλαιωδῶς συμπεριλαμβάνεται τὰ κατ' Αἴγυπτον ἀρχαιολογούμενα. περὶ τῆς τοῦ κόσμου γενέσεως καὶ τῆς τῶν ὅλων ἐξ ἀρχῆς συστάσεως. περὶ τῆς πρώτης τῶν ἀνθρώπων γενέσεως καὶ παλαιοτάτου βίου. ὡς Αἰγύπτιοι ἐξιδιάζονται τὴν τοῦ γένους ἀρχαιότητα. περὶ τῶν θεῶν οὐρανίων καὶ γένεσιν ἀΐδιον ἐσχηκότων. περὶ θεῶν ἐπιγείων ἤτοι ἡρώων, ὧν ἔνιοι καὶ βασιλεῖς Αἰγύπτου γεγόνασι. περὶ γενέσεως Ἴσιδος καὶ Ὀσίριδος, καὶ ὡς εὑρεταὶ τοῦ πυρίνου καὶ κριθίνου καρποῦ ἐγένοντο. ναῶν χρυσῶν κατασκευὴ ὑπὸ τῶν περὶ τὸν Ὄσιριν. πόθεν ἔσχε τὴν τοῦ Διονύσου προσηγορίαν ὁ Ὄσιρις. ὡς εὑρετὴς ἐγένετο τῆς ἀμπέλου καὶ ἐστρατεύσατο ἐφ' ἅπασαν οἰκουμένην ὁ Ὄσιρις. Ὀσίριδος καὶ Ἴσιδος τελευτὴ καὶ ταφή, καὶ ὡς ὁ Ἆπις καὶ ὁ Μέμφις (Μνεῦις **Wesselingius**) τῷ Ὀσίριδι καθιερώθησαν. διὰ τί παρ' Ἕλλησιν ἐν ταῖς Διονυσιακαῖς τελεταῖς ὁ φαλλὸς ἠξιώθη τιμῆς. ὡς σχεδιάζουσιν οἱ λέγοντες τὸν Διόνυσον ἐκ Σεμέλης καὶ Διὸς ἐν Θήβαις τῆς Βοιωτίας γεγονέναι. ὡς Ἡρακλῆς καὶ Περσεὺς (Περσεὺς **Wesselingius**) τὸ γένος Αἰγύπτιοι. ὡς εὑρέτις τοῦ τῆς ἀθανασίας φαρμάκου ἡ Ἶσις ἐγένετο καὶ Ἀπόλλων ὁ Ὡρός ἐστι μεθερμηνευόμενος. χρόνων συγκεφαλαίωσις ἀπὸ τῆς Ἡλίου βασιλείας μέχρι τῆς Ἀλεξάνδρου διαβάσεως εἰς τὴν Ἀσίαν. περὶ τῆς τῶν γιγάντων γενέσεως καὶ διὰ τί παρ' Αἰγυπτίοις νενομοτέθηται (νενομοθέτηται) γαμεῖν ἀδελφάς. ἀποικίαι Αἰγυπτίων ἐπὶ πολλὰ μέρη τῆς οἰκουμένης. τοποθεσία τῆς κατ' Αἴγυπτον χώρας. ἀπαγγελία τῶν κατὰ τὸν Νεῖλον ποταμὸν παραδοξολογουμένων. αἰτίαι τῆς τοῦ Νείλου πληρώσεως καὶ ἀποφάσεις ἱστορικῶν τε καὶ φιλοσόφων καὶ πρὸς ἑκάστην τούτων ἀντιῤῥήσεις τοῦ συγγραφέως. **Poggii interpretationem, quae partim cum A partim cum reliquis libris consentit, totam apposui.** *Prooemium totius operis. quae de mundi creatione deque omnium prima origine ab Aegyptiis traduntur. quae de diis fabulosa Aegyptii ferunt, et quae in Aegypto ab eis urbes sint conditae. de primo hominum ortu et eorum priori vita. de honore immortalium et templorum aedificatione. de situ Aegypti, et quae de Nilo praeter opinionem dicuntur. de causa inundationis Nili, et quae de illa tum historici tum philosophi sentiunt, eorumque contradictionem.* **Reliquorum quae libro primo continentur indicem capiti 42. praemisit Poggius: ubi vide appositum.**

γ'. Περὶ τῶν θεῶν ὅσοι πόλεις ἔκτισαν κατ' Αἴγυπτον.
δ'. Περὶ τῶν πρώτων γενομένων ἀνθρώπων καὶ τοῦ παλαιοτάτου βίου.
ε'. Περὶ τῆς τῶν ἀθανάτων τιμῆς καὶ τῆς τῶν νεῶν κατασκευῆς.
ς'. Περὶ τῆς τοποθεσίας τῆς κατ' Αἴγυπτον χώρας καὶ τῶν περὶ τὸν Νεῖλον ποταμὸν παραδοξολογουμένων, τῆς τε τούτου πληρώσεως τὰς αἰτίας καὶ τῶν ἱστορικῶν καὶ φιλοσόφων ἀποφάσεις. 2
ζ'. Περὶ τῶν πρώτων γενομένων κατ' Αἴγυπτον βασιλέων καὶ τῶν κατὰ μέρος αὐτῶν πράξεων.
η'. Περὶ κατασκευῶν τῶν πυραμίδων τῶν ἀναγραφομένων ἐν τοῖς ἑπτὰ θαυμαζομένοις ἔργοις.
θ'. Περὶ τῶν νόμων καὶ τῶν δικαστηρίων.
ι'. Περὶ τῶν ἀφιερωμένων ζώων παρ' Αἰγυπτίοις.
ια'. Περὶ τῶν νομίμων τῶν περὶ τοὺς τετελευτηκότας παρ' Αἰγυπτίοις γενομένων.
ιβ'. Περὶ τῶν Ἑλλήνων ὅσοι τῶν ἐπὶ παιδείᾳ θαυμαζομένων παραβαλόντες εἰς Αἴγυπτον καὶ πολλὰ τῶν χρησίμων μαθόντες μετήνεγκαν εἰς τὴν Ἑλλάδα.

3 # ΔΙΟΔΩΡΟΥ ΤΟΥ ΣΙΚΕΛΙΩΤΟΥ
ΒΙΒΛΙΟΘΗΚΗΣ ΙΣΤΟΡΙΚΗΣ
ΒΙΒΛΟΣ ΠΡΩΤΗ.

Τοῖς τὰς κοινὰς ἱστορίας πραγματευσαμένοις μεγάλας χάριτας ἀπονέμειν δίκαιον πάντας ἀνθρώπους, ὅτι τοῖς ἰδίοις πόνοις ὠφελῆσαι τὸν κοινὸν βίον ἐφιλοτιμήθησαν. ἀκίνδυνον γὰρ διδασκαλίαν τοῦ συμφέροντος εἰσηγησάμενοι καλλίστην ἐμπειρίαν διὰ τῆς πραγματείας ταύτης περιποιοῦσι τοῖς ἀναγινώσκουσιν. ἡ μὲν γὰρ ἐκ τῆς πείρας ἑκάστου μάθησις μετὰ πολλῶν πόνων καὶ κινδύνων ποιεῖ τῶν χρησίμων ἕκαστα διαγινώσκειν· καὶ γὰρ ἐκ τούτου τῶν ἡρώων ὁ πολυπειρότατος μετὰ μεγάλων ἀτυχημάτων

πολλῶν ἀνθρώπων ἴδεν ἄστεα καὶ νόον ἔγνω·

3. inscr. τοῦ Σικελ.] Σικελ. DO βιβλ. ἱστορ. βίβλος πρώτη] ἀπογραφαὶ ἤτοι ἱστορικῆς βιβλιοθήκης βιβλ. α' D, βιβλ. ἱστορικῆς πρώτη A, βιβλ. ἱστορικῆς α', ascripto ab rec. manu βίβλος ά, N, ἱστοριῶν ά O: *Diodori Siculi a Pogio Florentino in Latinum sermonem traducti de antiquorum gestis fabulosis. Lib. I.* Poggius. *Βιβλιοθήκας* totum opus aliquoties vocarunt Eusebius et Iustinus Martyr more recentiorum, secundum quem Platonis *ἀπολογίας* et *πολιτείας* citat Favorinus in Aldi Hort. Adon. p. 126. r., Xenophontis *ἀναβάσεις* Scholiasta Thucyd. II. 65. et alia alii: *βιβλιοθήκης historiam suam inscripsit* de Diodoro ait Plinius Praef. H. N. p. 5. 5., quod *βιβλιοθήκην*, non *βιβλιοθήκας* scribendum esse apparet: *βιβλιοθήκας* tacito scripsit H. Stephanus in Tractatu de Diodoro: *bibliothecis* scriptum in edd. vetustissimis. *τῶν ἱστοριῶν βιβλιοθήκην* dicit Schol. Aristoph. Plut. v. 9. 3. ἀνθρώπους] ἀνθρώπων ABEN τοῖς] τοῖς μὲν N 6. εἰσηγησάμενοι] ἡγησάμενοι AEQ 11. ἕκαστα omisit F καὶ γὰρ ἐκ τούτου ABENQ, caeteri καὶ διὰ τοῦτο 12. μεγάλων] τῶν μεγάλων N 13. ἴδεν] εἶδεν FG, omisit A

ἡ δὲ διὰ τῆς ἱστορίας περιγινομένη σύνεσις τῶν ἀλλοτρίων ἀποτευγμάτων τε καὶ κατορθωμάτων ἀπείρατον κακῶν ἔχει τὴν διδασκαλίαν. ἔπειτα πάντας ἀνθρώπους, μετέχοντας μὲν τῆς πρὸς ἀλλήλους συγγενείας, τόποις δὲ καὶ χρόνοις διεστηκότας, ἐφιλοτιμήθησαν ὑπὸ μίαν καὶ τὴν αὐτὴν σύνταξιν ἀγαγεῖν, ὥσπερ τινὲς ὑπουργοὶ τῆς θείας προνοίας γενηθέντες. ἐκείνη τε γὰρ τὴν τῶν ὁρωμένων ἄστρων διακόσμησιν καὶ τὰς τῶν ἀνθρώπων φύσεις εἰς κοινὴν ἀναλογίαν συνθεῖσα κυκλεῖ συνεχῶς ἅπαντα τὸν αἰῶνα, τὸ ἐπιβάλλον ἑκάστοις ἐκ τῆς πεπρωμένης μερίζουσα, οἵ τε τὰς κοινὰς τῆς οἰκουμένης πράξεις καθάπερ μιᾶς πόλεως ἀναγράψαντες ἕνα λόγον καὶ κοινὸν χρηματιστήριον τῶν συντετελεσμένων ἀπέδειξαν τὰς ἑαυτῶν πραγματείας. καλὸν γὰρ τὸ δύνασθαι τοῖς τῶν ἄλλων ἀγνοήμασι πρὸς διόρθωσιν χρῆσθαι παραδείγμασι, καὶ πρὸς τὰ συγκυροῦντα ποικίλως κατὰ τὸν βίον ἔχειν μὴ ζήτησιν τῶν πραττομένων ἀλλὰ μίμησιν τῶν ἐπιτετευγμένων. καὶ γὰρ τοὺς πρεσβυτάτους ταῖς ἡλικίαις ἅπαντες τῶν νεωτέρων προκρίνουσιν ἐν ταῖς συμβουλίαις διὰ τὴν ἐκ τοῦ χρόνου περιγεγενημένην αὐτοῖς ἐμπειρίαν· ἧς τοσοῦτον ὑπερέχειν συμβέβηκε τὴν ἐκ τῆς ἱστορίας μάθησιν ὅσον καὶ τῷ πλήθει τῶν πραγμάτων προτεροῦσαν αὐτὴν ἐπεγνώκαμεν. διὸ καὶ πρὸς ἁπάσας τὰς τοῦ βίου περιστάσεις χρησιμωτάτην ἄν τις εἶναι νομίσειε τὴν ταύτης ἀνάληψιν. τοῖς μὲν γὰρ νεωτέροις τὴν τῶν γεγηρακότων περιποιεῖ σύνεσιν, τοῖς δὲ πρεσβυτέροις πολλαπλασιάζει τὴν ὑπάρχουσαν ἐμπειρίαν, καὶ τοὺς μὲν ἰδιώτας ἀξίους ἡγεμονίας κατασκευάζει, τοὺς δ' ἡγεμόνας τῷ διὰ τῆς δόξης ἀθανατισμῷ προτρέπεται τοῖς καλλίστοις τῶν ἔργων ἐπιχειρεῖν, χωρὶς δὲ τούτων τοὺς μὲν στρατιώτας τοῖς μετὰ τὴν τελευτὴν ἐπαίνοις ἑτοιμοτέρους κατασκευάζει πρὸς τοὺς ὑπὲρ τῆς πατρίδος κινδύνους, τοὺς δὲ πονηροὺς τῶν ἀνθρώπων

14. περιγινομένη] περιγενομένη GMO 15. ἀποτευγμάτων] ἀποταγμάτων GMN 16. ἔχει] ἔχειν ABN τὴν διδασκαλίαν ABCDEFN, caeteri διδασκαλίαν 23. κυκλεῖ] κυκλοῖ DEN

4. 24. ἑκάστοις] ἑκάστῳ GMO 25. οἵ τε] οἵτινες BGN 27. ἕνα λόγον] ἀνάλογον Reiskius χρηματιστήριον] πραγματιστήριον ABENQ 29. τὰς] τῆς N ἑαυτῶν] ἐκείνων ABEN 31. ἔχειν] ἔχει FG et M vel O 32. πραττομένων] πρασσομένων omnes 34. προκρίνουσιν ἐν ταῖς] προκρίνουσι ταῖς EN 35. περιγεγενημένην] περιηγεμένην A, περιηγμένην B, D in marg. correctus, E 36. ὑπερέχειν] ὑπάρχειν N 37. μάθησιν] μίμησιν CFGLMOQ 38. προτεροῦσαν] ὑπερτεροῦσαν CFGLMO 44. δ' ἡγεμόνας] δέ

τοῦ πλανήτου ἀλλοτρίους ἀστεμπτους καὶ διὰ τοῦτο κακοὺς. 5
ἐσομένους· καθάπερ δὲ διὰ τῶν ἐν τοῖς κατὰ μέρος ἐπὶ
μέρει μὲν ἀγαθοποιοῦ πλείονα γενέσθαι προσμαρτυρεῖται, ἐπὶ
δὲ κακοποιοῦ ἀφαιρετέους παρίστησιν· τὰ αὐτὰ δὲ καὶ ἐπὶ
τῶν ἀφαιρέσεων ἐστὶ θεωρῆσαι καὶ πάντα ἔχειν τὸν τρόπον.
ἀναγκαῖόν τε ἐστὶ τὰς ἀφαιρέσεις τῆς ἐπιδοσεως ἀκολου-
θεῖν, ἐπειδὴ τὸ ἀγαθοποιὸν καὶ τὸ κακοποιὸν μᾶλλον
ἐστὶν ἐν τοῖς ἐπιδοσεως ἢ ἐν τοῖς ἀφαιρέσεσι· ἐπειδὴ
ἀφαίρεσις ἀφαιρεῖ, μᾶλλον δὲ τὸ τῆς φύσεως κακόν, τὸ
πλεονάζειν δὲ καὶ ἀκατεῖ μᾶλλον τῆς ἀφαιρέσεως ἐστὶ μᾶ-
λον τὸ κακὸν· ἐπειδὴ ἀφαίρεσις ἀφαιρεῖ καὶ ἀναιρεῖ τὸ
ἐπιδοσεως πολλὰ περιλείπεται τοῦ ἀνῃρημένου κακοῦ· ἐπει-
δὴ ἐπὶ τῶν ἀφαιρέσεων ἀφαιρεῖται μᾶλλον ἐπιλείπουσι τῶν
παρόντων τῆς ἀφαιρέσεως ὑπαρχόντων· ἐπὶ δὲ τῆς ἐπιδοσεως
ἐπὶ τοῖς παροῦσιν ἀγαθοῖς ἐπιγίνεται καὶ ἄλλα· ἐπειδὴ
ἐπὶ τῶν ἀφαιρέσεων ἀπόνως γίνεται καὶ ἀπροσδοκήτως
καὶ ἐπὶ τῶν ἐπιδοσεων μετὰ πόνων καὶ ἐπιμελείας καὶ
ἐπιφορᾶς· καὶ τοῦτο μὲν ἐν τῇ μὴ χρῆσθαι ἀφαιρέ-
σεσι πρόδηλον· ἐπειδὴ τὸ μὲν ἀπὸ τῶν ἀφαιρέσεων ἐπὶ τὸ
ἀναιρεῖσθαι καὶ τὸ ἄλλο πάντα τὸ κατὰ τὴν ὕλην, καὶ
τὸ ἐπὶ τῶν ἐπιδοσεων ἐπὶ τὸ ἐπιγίνεσθαι καὶ τὸ ἄλλο πάντα
τὸ κατὰ τὴν ὕλην· προσέτι δὲ ἀφαίρεσις καὶ ἐπιδοσις ἐν
τῷ ἐναντίῳ σημαίνει. καθάπερ γὰρ κακὸν τοῦ ἀγαθοποιοῦ
ἀφαίρεσις ἐστὶν ἀπὸ τοῦ κακοποιοῦ· οὕτω καὶ ἀγαθὸν τοῦ
κακοποιοῦ. ἀγαθοποιὸν μὲν γὰρ ἀφαίρεσις ποιεῖ τὸ κακο-
ποιὸν· κακοποιὸν δὲ τὸ ἀγαθοποιόν· ἐπειδὴ ἐπὶ τῶν ἀφαι-
ρέσεων ἀπόνως καὶ ἀπροσδοκήτως γίνεται, διὰ τὸ τὰ
ἐπὶ τοῖς ἀφαιρέσεσι κακὰ ἀπόνως καὶ ἀπροσδοκήτως
ἐπιγίνεσθαι· ἐπειδὴ ἐπὶ τῶν ἐπιδοσεων ἐπὶ τοῖς ὑπάρχουσιν
ἀγαθοῖς ἄλλα ἐπιγίνεται, πάντα δὲ μετὰ πόνων ἐπιγί-
νεται καὶ ἐπιμελείας καὶ ἐπιφορᾶς· ἐπειδὴ ἐπὶ τῶν ἀφαι-
ρέσεων τὸ μὲν τοῦ κακὸν μηκέτι ὑπάρχειν ἀπόνως γίνεται
καὶ ἀπροσδοκήτως, τὰ δὲ ἐπὶ τοῖς ἀφαιρέσεσι ἀγαθὰ ἐπι-

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78 Ω. ἀλλοτρίους ἀστεμπτους] ἀστεμπτους ἀλλοτρίους Ω. ἀλλοτρίους ἀστεμπτους Ald. CPULMO. 88. κακοποιοῦ πλείονα γενέσθαι] πλείονα κακοποιοῦ Ω. πλείονα γενέσθαι Ald. CPULMO. 91 sq. τὸ δὲ ἀφαιρεῖσθαι ἐστὶ μᾶλλον τὸ κακὸν] τὸ δὲ ἀφαιρεῖσθαι μᾶλλον ἐστὶ τὸ κακὸν Ω. τὸ δὲ ἀφαιρεῖσθαι ἐστὶ μᾶλλον τὸ κακὸν Ald. CPULMO. 92 sq. ἐπειδὴ ἀφαίρεσις ἀφαιρεῖ καὶ ἀναιρεῖ τὸ ἐπιδοσεως πολλὰ περιλείπεται τοῦ ἀνῃρημένου κακοῦ] om. Ω. 94. ἐπειδὴ ἐπὶ τῶν ἀφαιρέσεων ἀφαιρεῖται μᾶλλον ἐπιλείπουσι τῶν παρόντων τῆς ἀφαιρέσεως ὑπαρχόντων] om. Ω. 96. ἐπιγίνεται καὶ ἄλλα] ἄλλα ἐπιγίνεται Ω. 97. ἐπειδὴ ἐπὶ τῶν ἀφαιρέσεων ἀπόνως καὶ ἀπροσδοκήτως γίνεται] om. Ω. 98. ἐπιγίνεσθαι καὶ τὸ ἄλλο πάντα τὸ κατὰ τὴν ὕλην] om. Ω. 99. ἐπιγίνεται καὶ ἐπιμελείας καὶ ἐπιφορᾶς] om. Ω. 100. ἐπειδὴ ἐπὶ τῶν ἀφαιρέσεων τὸ μὲν τοῦ κακὸν μηκέτι ὑπάρχειν ἀπόνως γίνεται καὶ ἀπροσδοκήτως] om. Ω. 101. τὰ δὲ ἐπὶ τοῖς ἀφαιρέσεσι ἀγαθὰ ἐπι-] om. Ω. 102. ἐπιγίνεται καὶ ἀπροσδοκήτως] ἀπροσδοκήτως ἐπιγίνεται Ω.

τῆς ἱστορίας δόκησιν ἐπὶ πλέον τὴν ἀλυσιτέλειαν δεδιὼς αὐτὸς τὸν πόνον αὐτῶν ὑπομείνειν οὐκ ἐβουλήθην· ἵνα δὲ μὴ τὸ παράπαν ἀπρόσιτος τοῖς ἐπιγινομένοις, σπουδὴν ἐποιησάμην τὰ μὲν ἐκ τῶν ἀναγραφῶν ἐκλέξας, τὰ δὲ ἐκ τῶν ἐμοὶ ἐπιτυχόντων ἐξηγουμένων, ὅσα μοι ἐν μέρει ἔδοξεν, ἐπὶ τὸ παλαιὸν τῆς ἱστορίας τοῦ βασιλέως, εἰ δὲ ἀναπλάσσειν οὐκ ἐπιτήδειον ἡγούμενος, πρὸς δὲ ἀσάφειαν ἐκ τοῦ παντὸς ἀποτρεπόμενος ἐνταῦθα ἐπὶ τὸν ἐκείνου παρεκτεθέμην κανόνα. Ἐκδοὺς δὲ φιλόπονος καὶ ὁ περιφανὴς συνάντων ἀνὴρ ἐν ἑνὶ λόγῳ ἅπασαν ἐξηγούμενος τὴν τοῦ βασιλέως ἱστορίαν, ἐπὶ τὸ ἀκριβὲς ἐξήτασα τὸν λόγον, καὶ τὰ μὲν ἐκ τῆς ἀναγραφῆς, τὰ δὲ ἐκ τῆς ἀκοῆς συμπεπλεγμένα, τὰ κάλλιστα ἐξ αὐτοῦ ἐλόμενος ἐγκατέμιξα τῇ ἱστορίᾳ. ἵνα δὲ καὶ τὸν ἀναγνώστην ἐν τοῖς ἑξῆς ἐπιτήδειον ἔχῃ τὸν ἔλεγχον, ἐν τῷ τέλει τῆς ἱστορίας ἐπιθήσω τὸν κατάλογον τῶν ἐμοὶ ἐπιτυχόντων ἀναγραφῶν καὶ ἀνδρῶν, ἐξηγησαμένων τοῖς ἐμοῖς ὠσὶ τὰ εἰκότα τῆς ἱστορίας· ἐπιμαρτυρήσεται γὰρ ἐκ τούτου καὶ ὁ ἐπιμελὴς τῶν ἐμῶν ἀναγνώστης ἀκριβείας ἕνεκα, ὅτι μὴ ἐπὶ τοῖς ἐμοῖς μόνοις ἐπιπόνως ἐπεμείνατο ἀνδράσιν, ἀλλὰ καὶ ἐπὶ τοῖς ἄλλοις πᾶσιν ἐπιμελῶς ἐπεσκόπησε τὰ ἐκείνων ἐξηγούμενα, ἵνα μὴ ἐπὶ τοῖς ἑτέροις ἐπιπλήττηται τὸ ἐμὸν ἀκριβὲς ἐπὶ τοῖς ἐμοῖς ἐπαινῆται. ἐπὶ τοσοῦτον δὲ ἐμαυτὸν ἐκ τῆς ἀκριβείας ἐξέτεινα, ὡς καὶ τὰ ἐκ τῶν ἀναγραφῶν ἐκλεγόμενα ἐπὶ τὸ ἀκριβὲς ἐξετάσαι, καὶ τὰ ἐκ τῶν ἀκοῶν ἐπὶ τὸ ἀκριβὲς ἐξελέγξαι, ἵνα μὴ ἐπὶ τοῖς ἑτέροις ἐπιπλήττηται τὸ ἐμὸν ἀκριβὲς ἐπὶ τοῖς ἐμοῖς ἐπαινῆται.

3. Ἐπεὶ δὲ τὸ τῆς ἱστορίας ἔργον ἐκ τριῶν ἐστὶ συγκείμενον, ἐκ τῆς τῶν πραγμάτων ἐκθέσεως, ἐκ τῆς τῶν λόγων ἐξηγήσεως, ἐκ τῆς τῶν ἀνδρῶν ἐπιγνώσεως, ἐν ἑκάστῳ τούτων ἐπιμελῶς ἐπεσκόπησα τὰ ἐκείνου, ἵνα μὴ ἐν τούτοις τοῖς τρισὶν ἐπιπλήττηται τὸ ἐμὸν ἀκριβὲς ἐπὶ τοῖς ἐμοῖς ἐπαινῆται. ἐν μὲν τῇ τῶν πραγμάτων ἐκθέσει τὰ ἐκ τῶν ἀναγραφῶν ἐκλεγόμενα ἐπὶ τὸ ἀκριβὲς ἐξήτασα, καὶ τὰ ἐκ τῶν ἀκοῶν ἐπὶ τὸ ἀκριβὲς ἐξήλεγξα, ἵνα μὴ ἐπὶ τοῖς ἑτέροις ἐπιπλήττηται τὸ ἐμὸν ἀκριβὲς ἐπὶ τοῖς ἐμοῖς ἐπαινῆται. ἐν δὲ τῇ τῶν λόγων ἐξηγήσει τὰ μὲν ἐκ τῆς ἀναγραφῆς, τὰ δὲ ἐκ τῆς ἀκοῆς συμπεπλεγμένα, τὰ κάλλιστα ἐξ αὐτοῦ ἐλόμενος ἐγκατέμιξα τῇ ἱστορίᾳ. ἵνα δὲ καὶ τὸν ἀναγνώστην ἐν τοῖς ἑξῆς ἐπιτήδειον ἔχῃ τὸν ἔλεγχον, ἐν τῷ τέλει τῆς ἱστορίας ἐπιθήσω τὸν κατάλογον τῶν ἐμοὶ ἐπιτυχόντων ἀναγραφῶν καὶ ἀνδρῶν, ἐξηγησαμένων τοῖς ἐμοῖς ὠσὶ τὰ εἰκότα τῆς ἱστορίας· ἐπιμαρτυρήσεται γὰρ ἐκ τούτου καὶ ὁ ἐπιμελὴς τῶν ἐμῶν ἀναγνώστης ἀκριβείας ἕνεκα, ὅτι μὴ ἐπὶ τοῖς ἐμοῖς μόνοις ἐπιπόνως ἐπεμείνατο ἀνδράσιν, ἀλλὰ καὶ ἐπὶ τοῖς ἄλλοις πᾶσιν ἐπιμελῶς ἐπεσκόπησε τὰ ἐκείνων ἐξηγούμενα, ἵνα μὴ ἐπὶ τοῖς ἑτέροις ἐπιπλήττηται τὸ ἐμὸν ἀκριβὲς ἐπὶ τοῖς ἐμοῖς ἐπαινῆται. ἐπὶ τοσοῦτον δὲ ἐμαυτὸν ἐκ τῆς ἀκριβείας ἐξέτεινα, ὡς καὶ τὰ ἐκ τῶν ἀναγραφῶν ἐκλεγόμενα ἐπὶ τὸ ἀκριβὲς ἐξετάσαι, καὶ τὰ ἐκ τῶν ἀκοῶν ἐπὶ τὸ ἀκριβὲς ἐξελέγξαι, ἵνα μὴ ἐπὶ τοῖς ἑτέροις ἐπιπλήττηται τὸ ἐμὸν ἀκριβὲς ἐπὶ τοῖς ἐμοῖς ἐπαινῆται.

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6. τῆς ἱστορίας δόκησιν] Ἱστορίας ἐπιφάνειαν Β. ἐπὶ πλέον] Ἐπιπλέον Β. δεδιὼς] Δείσας Β. ἐπιγινομένοις] Μετ' αὐτὸν Β. ἐξηγουμένων] Ἐξηγητῶν Β. ἐν μέρει] Ἐν μέρει τινὶ Β. ἐπὶ τὸ παλαιὸν] Ἐπὶ τὸ παλαιὸν τῆς ἱστορίας Β. ἀναπλάσσειν] Ἀναπλάττειν Β. ἐπιτήδειον] Ἐπιτήδειον ἔχων Β. ἀσάφειαν] Ἀσάφειαν τῆς ἱστορίας Β. ἐκ τοῦ παντὸς] Παντελῶς Β. ἀποτρεπόμενος] Ἀποτρεπόμενος ἐκείνου Β. παρεκτεθέμην] Παρεκτεθείμην Β. κανόνα] Κανόνα τὸν ἐκείνου Β. ἐκδοὺς] Ἐκδοὺς δὲ καὶ Β. φιλόπονος] Φιλόπονος ἀνὴρ Β. περιφανὴς] Περιφανὴς ἀνὴρ Β. συνάντων] Συνάντων ἀνὴρ Β. ἐξηγούμενος] Ἐξηγησάμενος Β. ἐξήτασα] Ἐξήτασα τὸν λόγον Β. ἐλόμενος] Ἐκλεξάμενος Β. ἐγκατέμιξα] Ἐγκατέμιξα τῇ ἐμῇ Β. ἐπιτήδειον] Ἐπιτήδειον ἔχῃ Β. ἔλεγχον] Ἔλεγχον ἔχῃ Β. ἐπιθήσω] Ἐπιθήσω δὲ Β. ἐπιτυχόντων] Ἐπιτυχόντων ἐμοὶ Β. ἐξηγησαμένων] Ἐξηγησαμένων μοι Β. ἐπιμαρτυρήσεται] Ἐπιμαρτυρήσει Β. ἐπιμελὴς] Ἐπιμελὴς ἐκ τούτου Β. ἀκριβείας] Ἀκριβείας ἕνεκα Β. ἐπιπόνως] Ἐπιπόνως καὶ Β. ἐπεμείνατο] Ἐπεμείνατο μόνοις Β. ἐπεσκόπησε] Ἐπεσκόπησε καὶ Β. ἐξηγούμενα] Ἐξηγησάμενα Β. ἐπιπλήττηται] Ἐπιπλήττηται καὶ Β. ἐπαινῆται] Ἐπαινῆται καὶ Β. ἐξέτεινα] Ἐξέτεινα καὶ Β. ἐξετάσαι] Ἐξετάσαι καὶ Β. ἐξελέγξαι] Ἐξελέγξαι καὶ Β. 3. ἐστὶ συγκείμενον] Συγκεῖται Β. ἐκθέσεως] Ἐκθέσεως καὶ Β. ἐξηγήσεως] Ἐξηγήσεως καὶ Β. ἐπιγνώσεως] Ἐπιγνώσεως καὶ Β. ἐπεσκόπησα] Ἐπεσκόπησα καὶ Β. ἐκλεγόμενα] Ἐκλεγόμενα καὶ Β. ἐξήλεγξα] Ἐξήλεγξα καὶ Β. ἐκλεγόμενα] Ἐκλεγόμενα καὶ Β. ἐξήτασα] Ἐξήτασα καὶ Β. ἐξήλεγξα] Ἐξήλεγξα καὶ Β. ἐκλεγόμενα] Ἐκλεγόμενα καὶ Β. ἐξετάσαι] Ἐξετάσαι καὶ Β. ἐξελέγξαι] Ἐξελέγξαι καὶ Β.

τῆς εἰσόδου τὸ τῆς πλείστης καὶ κοινοτάτης σημασίας
ἐστὶ, διορίσασθαι, τὸ πλείστοις μὲν ὕδασιν ἢ χιόνι πάσῃ
κατακλυσθῆναι τὴν ἐπιφάνειαν τῆς γῆς· ἐπεὶ τοίνυν ἡ
μὲν χώρα χρόνον ἱκανὸν ἐμένομεν ἐν ταύτῃ πρῶτον διατρίψαι
τὸν ἐνιαυσιαῖον, ἐν ᾧ τὰ τῶν βοσκημάτων ἐπιτήδεια
ἐν ἀφθονίᾳ ἐστὶ, τὸν τοῦ πολλοὺς γεννῶντος καὶ τρέφοντος
χειμῶνος, εἶτα τὸν τῶν βοσκημάτων πυρίᾳ τακομένων,
ἐν ᾧ καὶ τὰ τῶν πολλοὺς γεννῶντος καὶ τρέφοντος
ἐστὶ τὰ πλείστου ἐπιτήδειότατα, εἰ δὲ τὴν ἐπιφάνειαν
ἐκείνην τὴν ἀνάμεσον τοῦ τε ἀποκλείοντος χειμῶνος
καὶ τῶν ἐπὶ τῷ καυματίῳ, τὸν δὲ τὴν ἐπιδοῦσαν
ἐν ἀφθονίᾳ τὰ πλείστου ἐπιτήδεια τοῖς ἀνθρώποις καὶ
τοῖς βοσκήμασιν καὶ τὴν ἐπιφάνειαν τῆς ἀνθρωπίνης
καὶ τῆς τῶν ἀλόγων ἀφθονίας τῶν ἐπιτηδείων ἐκείνην
τὴν ἐν τῇ γῇ τῇ ἐλαίαν φερούσῃ, εἰ δ' ἐν τῇ τῶν ἐλαιῶν
ἀφθονίᾳ ἐστὶ, καὶ τὴν ἐν τῇ ἀμπέλῳ ἐν τοῖς βοσκήμασιν
καὶ τοῖς ἀνθρώποις ἐπιτηδείων· καλῶ δὲ καὶ μηνῶνα τὸν
μετὰ τοῦτον τὸν ἐπιτήδειον ἀποκλείοντα χειμῶνα τὸν
ἐπὶ πλεῖστον ἐπιτήδειον ἐν τοῖς ἀνθρώποις καὶ τοῖς
βοσκήμασιν καὶ τὴν ἐπιφάνειαν τῆς γῆς ἐκείνην τὴν
ἐν τῷ καυματίῳ, ἐν ᾗ καὶ τὰ πλείστου ἐπιτήδεια τοῖς
ἀνθρώποις καὶ τοῖς βοσκήμασιν· ἐπειδὴ τοίνυν ἐν τῇ
χώρᾳ ταύτῃ ἐμένομεν ἐνιαυσιαῖον χρόνον, ἐν ᾧ τὰ τῶν
βοσκημάτων ἐπιτήδεια ἐν ἀφθονίᾳ ἐστὶ, τὸν τοῦ πολλοὺς
γεννῶντος καὶ τρέφοντος χειμῶνος, εἶτα τὸν τῶν βοσκημάτων
πυρίᾳ τακομένων, ἐν ᾧ καὶ τὰ τῶν πολλοὺς γεννῶντος
καὶ τρέφοντος ἐστὶ τὰ πλείστου ἐπιτήδειότατα, εἰ δὲ τὴν
ἐπιφάνειαν ἐκείνην τὴν ἀνάμεσον τοῦ τε ἀποκλείοντος
χειμῶνος

ἐπιτηδείως ἔχοντα πρὸς τὴν τῶν ἀνθρώπων χρῆσιν. ἐν δὲ τῇ Ἀραβίᾳ τῇ πρὸς τῷ Ἀράβιον κόλπον καλουμένῳ πολλὰ μὲν ἐστὶ καὶ ἄλλα δένδρα, ἐν δὲ τοῖς ὄρεσι τὰ καλούμενα λιβανοφόρα, ἐν οἷς ἡ τοῦ λιβανωτοῦ γένεσις· ἔστι δὲ τὸ δένδρον τοῦτο τὸ μὲν μέγεθος ὅσον ἐλαίας, τὸ δὲ φύλλον ἔχον ὅμοιον τῷ τῆς ἀκακίας, τὸν δὲ καρπὸν ὅμοιον τῷ τοῦ κυπαρίσσου. ἐν δὲ τῇ Ἀραβίᾳ τῇ πρὸς τῷ Ἀράβιον κόλπον καλουμένῳ πολλὰ μὲν ἐστὶ καὶ ἄλλα δένδρα, ἐν δὲ τοῖς ὄρεσι τὰ καλούμενα λιβανοφόρα, ἐν οἷς ἡ τοῦ λιβανωτοῦ γένεσις· ἔστι δὲ τὸ δένδρον τοῦτο τὸ μὲν μέγεθος ὅσον ἐλαίας, τὸ δὲ φύλλον ἔχον ὅμοιον τῷ τῆς ἀκακίας, τὸν δὲ καρπὸν ὅμοιον τῷ τοῦ κυπαρίσσου. ἐν δὲ τῇ Ἀραβίᾳ τῇ πρὸς τῷ Ἀράβιον κόλπον καλουμένῳ πολλὰ μὲν ἐστὶ καὶ ἄλλα δένδρα, ἐν δὲ τοῖς ὄρεσι τὰ καλούμενα λιβανοφόρα, ἐν οἷς ἡ τοῦ λιβανωτοῦ γένεσις· ἔστι δὲ τὸ δένδρον τοῦτο τὸ μὲν μέγεθος ὅσον ἐλαίας, τὸ δὲ φύλλον ἔχον ὅμοιον τῷ τῆς ἀκακίας, τὸν δὲ καρπὸν ὅμοιον τῷ τοῦ κυπαρίσσου. ἐν δὲ τῇ Ἀραβίᾳ τῇ πρὸς τῷ Ἀράβιον κόλπον καλουμένῳ πολλὰ μὲν ἐστὶ καὶ ἄλλα δένδρα, ἐν δὲ τοῖς ὄρεσι τὰ καλούμενα λιβανοφόρα, ἐν οἷς ἡ τοῦ λιβανωτοῦ γένεσις· ἔστι δὲ τὸ δένδρον τοῦτο τὸ μὲν μέγεθος ὅσον ἐλαίας, τὸ δὲ φύλλον ἔχον ὅμοιον τῷ τῆς ἀκακίας, τὸν δὲ καρπὸν ὅμοιον τῷ τοῦ κυπαρίσσου.

Hospital Board, and that the Committee be authorised to arrange with the Medical Officer of Health for the Medical Officer of Health to act as Medical Officer to the Hospital

ejus, et ornamenta auri, et vasa argenti, et cuncta
supellectilem, quæ ad cultum templi pertinebant.
Et ipsum quidem tabernaculum, et omnia vasa ejus
cum ipso deferebant sacerdotes et levitæ. Rex autem
Salomon et omnis cœtus Israel, qui ad eum confluxerat,
ante arcam immolabant oves et boves absque
numero, quæ præ multitudine supputari non poterant.
Et intulerunt sacerdotes fœdus Domini in locum suum,
in oraculum templi, in sanctum sanctorum, subter
alas cherubim. Nam cherubim expandebant alas
super locum arcæ, et protegebant arcam et vectes
ejus desuper. Qui vectes eminebant, et apparebant
summitates eorum in sancto coram oraculo, foris
autem non videbantur, et manent usque in præsentem
diem. In arca autem non erat quidquam nisi duæ
tabulæ lapideæ, quas posuerat Moyses in Horeb,
quando pepigit fœdus Dominus cum filiis Israel,
egredientibus eis de terra Ægypti. Cumque exissent
sacerdotes de sanctuario (omnes enim sanctificati
fuerant, nec observabant vicissitudines per familias
suas, sed unusquisque ordinem suum, et omnes
levitæ cantores, Asaph, Heman, Idithun, et filii
eorum, et fratres eorum, vestiti byssino, stantes
ex parte orientali altaris, et cum eis centum viginti
sacerdotes canentes tubis), factum est quasi unus
qui clangeret tubis, et in unum sonum laudem et
confessionem Domino personarent, et elevata vox
tubarum et cymbalorum, et omnium canentium
laudem Domino, quæ exorta est in hymnis: Quoniam
bonus, quoniam in sæculum misericordia ejus: tunc
templum repletum est nube, domus scilicet Domini,
et non poterant stare sacerdotes ad ministrandum
propter nubem: repleverat enim gloria Domini
templum Dei. Tunc ait Salomon: Dominus dixit ut
habitaret in caligine. Ædificans ædificavi domum
sublimem tibi, et firmissimum habitaculum, in quo
sedeas jugiter.

Et benedixit rex vultu suo universæ congregationi
Israel, omnis enim cœtus Israel stabat. Et ait:
Benedictus Dominus Deus Israel, qui locutus est ore
suo ad David patrem meum, et manibus suis implevit
dicens: Ex die qua eduxi populum meum de terra
Ægypti, non elegi virum de cunctis tribubus Israel,
ut ædificaretur domus, in qua habitaret nomen meum,
neque elegi virum ut esset dux populi mei Israel:
sed elegi Jerusalem, ut esset nomen meum ibi, et
elegi David, ut esset super populum meum Israel.
Et fuit in corde David patris mei ædificare templum
nomini Domini Dei Israel. Et dixit Dominus ad
David patrem meum: Quod cogitasti in corde tuo
ædificare templum nomini meo, bene fecisti habens
hoc in corde tuo. Verumtamen tu non ædificabis
templum, sed filius tuus, qui egredietur de lumbis
tuis, ipse ædificabit templum nomini meo. Implevit
ergo Dominus sermonem suum, quem locutus est:
surrexi enim pro David patre meo, et sedi super
thronum Israel, sicut locutus est Dominus, et
ædificavi templum nomini Domini Dei Israel, et
posui ibi arcam, in qua est fœdus Domini, quod
pepigit cum patribus nostris, quando eduxit eos de
terra Ægypti.

Stetit autem coram altari Domini in conspectu
omnis cœtus Israel, et expandit manus suas, et
ascendit super æneum scabellum, quod fecerat, et
posuerat in medio atrii, quinque cubitorum erat
longitudo ejus, et quinque cubitorum latitudo, et
trium cubitorum altitudo: et stetit super illud, et
flexis genibus coram omni cœtu Israel, expandit
manus suas in cœlum, et ait: Domine Deus Israel,
non est similis tui Deus in cœlo et in terra, custodiens
pactum et misericordiam servis tuis, qui ambulant
coram te in toto corde suo, qui custodisti famulo
tuo David patri meo quæ locutus es ei, et ore locutus
es, et manibus implevisti, sicut præsens declarat
dies. Nunc ergo, Domine Deus Israel, custodi famulo
tuo David patri meo quæ locutus es ei dicens: Non
auferetur de te coram me sedens super thronum
Israel, tantummodo si custodierint filii tui viam
suam, ut ambulent in lege mea, sicut ambulasti
coram me. Nunc ergo, Domine Deus Israel, impleantur
sermones tui, quos locutus es famulo tuo David.
Quia vere habitabit Deus cum hominibus super
terram? Si cœlum et cœli cœlorum te capere non
possunt, quanto magis domus hæc, quam ædificavi?
Verumtamen respice ad orationem famuli tui, et ad
deprecationem ejus, Domine Deus meus, ut audias
canticum et orationem, quam famulus tuus orat
coram te hodie, ut sint oculi tui aperti super templum
hac nocte et die, super locum, de quo dixisti quod
ponas nomen tuum ibi, ut audias orationem, quam
famulus tuus orat in loco isto. Et exaudi deprecationem
famuli tui, et populi tui Israel, quæcumque
deprecati fuerint in loco isto, et exaudi de habitaculo
tuo de cœlo, et cum audieris, propitius esto.

Si peccaverit homo in proximum suum, et dixerit
ei quod debeat jurare, et venerit jusjurandum coram
altari tuo in templo hoc, tu exaudies de cœlo, et
facies, et judicabis servos tuos, reddens impio viam
suam super caput ejus, et justificans justum, ut
reddas ei secundum justitiam suam. Si fugerit populus
tuus Israel coram inimico, quia peccaverint tibi,
et reversi confessi fuerint nomini tuo, et orantes
deprecati te in templo hoc, tu exaudies de cœlo, et
dimittes peccata populi tui Israel, et reduces eos in
terram, quam dedisti patribus eorum. Si clausum
fuerit cœlum, et non pluerit propter peccata eorum,
et orantes in loco isto confessi fuerint nomini tuo,
et a peccatis suis conversi fuerint, cum afflixeris eos,
tu exaudies de cœlo, et dimittes peccata servorum
tuorum et populi tui Israel, et docebis eos viam
bonam, qua ambulent in ea, et dabis pluviam super
terram tuam, quam dedisti populo tuo in possessionem.
Fames si fuerit super terram, pestilentia,
vel aeris corruptio, aut ærugo, locustæ, bruchus,
hostis quoque vastator in cunctis portis terræ, omnis
plaga, omnis infirmitas, quæcumque fuerit, omnis
deprecatio, omnis oratio, quæ fiet ab universo populo
tuo Israel, unusquisque cognoscens plagam suam,
et dolorem suum, expandens manus suas in templo
hoc, tu exaudies de cœlo, de firmissimo habitaculo
tuo, et propitius eris, et reddes unicuique secundum
omnes vias suas, quas videris in corde illius, tu enim
solus nosti cor filiorum hominum, ut timeant te, et
ambulent in viis tuis cunctis diebus, quibus vivunt
super faciem terræ, quam dedisti patribus nostris.
Etiam alienigena, qui non est de populo tuo Israel,
cum venerit de terra longinqua propter nomen tuum
(audient enim omnes populi nomen tuum magnum,
et manum tuam fortem, et brachium tuum excelsum),
cum venerit, et oraverit in templo hoc, tu exaudies
de cœlo, de firmissimo habitaculo tuo, et facies
omnia, pro quibus invocaverit te alienigena, ut
discant universi populi terræ nomen tuum, et timeant
te, sicut populus tuus Israel, et sciant quod nomen
tuum invocatum sit super templum hoc, quod ædificavi.
Si egressus fuerit populus tuus ad bellum contra
inimicos suos per viam, qua miseris eos, et orantes
ad te conversi fuerint in via civitatis hujus, quam
elegisti, et templi quod ædificavi nomini tuo, tu
exaudies de cœlo orationem eorum et deprecationem,
et facies judicium. Si peccaverint tibi (non est enim
homo qui non peccet), et iratus tradideris eos in
conspectu hostium, et ceperint eos captivos, et
duxerint in terram hostium procul vel prope, et
egerint pœnitentiam in corde suo, et deprecati te
fuerint in terra captivitatis suæ, dicentes: Peccavimus,
inique egimus, impie gessimus, et reversi
fuerint ad te in universo corde suo, et in tota anima
sua in terra captivitatis suæ, ad quam duxerunt eos
hostes, et oraverint te contra viam terræ suæ, quam
dedisti patribus eorum, et civitatis quam elegisti,
et templi quod ædificavi nomini tuo, tu exaudies de
cœlo, de firmissimo habitaculo tuo orationem eorum
et deprecationem, et facies judicium, et propitius
eris populo tuo, qui peccavit tibi, et omnium iniquitatum
ejus, quibus prævaricati sunt in te, et dabis
eos in misericordia coram his qui tenuerint eos in
captivitate, ut misereantur eorum. Oculi quoque tui
aperti sint, et aures tuæ erectæ ad orationem eius,
qui in loco isto oraverit. Nunc ergo surge, Domine
Deus, in requiem tuam, tu et arca fortitudinis tuæ:
sacerdotes tui, Domine Deus, induantur salutari, et
sancti tui lætentur in bonis. Domine Deus, ne avertas
faciem Christi tui: memento misericordiarum David
servi tui.

Igitur cum finisset Salomon orare, descendit ignis
de cœlo, et devoravit holocaustum et victimas, et
repletum est templum majestate Domini. Et non
poterant sacerdotes ingredi templum Domini, eo
quod implesset gloria Domini templum Domini.
Videntes autem omnes filii Israel descendentem
ignem, et gloriam Domini super templum, curvaverunt
se pavimento, et adoraverunt, et laudaverunt
Dominum, quoniam bonus, quoniam in sæculum
misericordia ejus. Rex autem et omnis populus
immolabant victimas coram Domino. Immolavit
ergo rex Salomon hostias boum viginti duo millia,
et ovium centum viginti millia: et dedicaverunt
templum Dei rex et omnis populus. Sacerdotes
quoque stabant in officiis suis, et levitæ in organis
carminum Domini, quæ fecerat David rex ad laudandum
Dominum, quoniam in sæculum misericordia
ejus, et canebant hymnos per manum eorum: sacerdotes
autem tubicinabant ante eos, et omnis Israel
stabat. Sanctificavit quoque rex medium atrium,
quod erat ante templum Domini: obtulit enim ibi
holocausta, et adipes pacificorum, quia altare æneum,
quod fecerat Salomon, non poterat capere holocausta,
et sacrificia, et adipes. Fecit ergo Salomon in tempore
illo solemnitatem septem diebus, et omnis Israel
cum eo, cœtus grandis nimis, ab introitu Emath
usque ad torrentem Ægypti. Octavo autem die
celebritatem fecerunt, quia septem diebus dedicaverant
altare, et septem diebus solemnitatem.

the telephone. Kitty and Levin, together with Dolly and the children, were sitting in the drawing-room, waiting for the first guests to arrive, when the footman announced that Count Vronsky had come. Levin had not had time to tell his wife about his meeting with Vronsky, and he was glad that Vronsky had come. He wanted to see how Vronsky would behave in his own house. Vronsky entered the room with a calm and dignified air. He was wearing a black frock coat and white tie, and he looked every inch a gentleman. He greeted Dolly and the children with a smile, and then turned to Kitty and Levin. He shook hands with Levin and said, "I am very glad to see you again, Mr. Levin. I hope we can be friends." Levin replied, "I am glad to see you too, Count Vronsky. I hope we can be friends." Vronsky then turned to Kitty and said, "Princess, I am very glad to see you again. I hope you are well." Kitty replied, "I am well, thank you, Count Vronsky. I hope you are well too." Vronsky then sat down and began to talk to Dolly and the children. Levin watched him closely. He was surprised at how easily Vronsky was able to talk to them. He seemed to be a natural with children. Levin thought that he would make a good father. He also thought that he would make a good husband. He was handsome, rich, and well-born. He had a good position in society. He was a man of the world. He was everything that Levin was not. Levin felt a pang of jealousy. He wished that he could be more like Vronsky. He wished that he could be more at ease in society. He wished that he could be more confident. He wished that he could be more handsome. He wished that he could be more rich. He wished that he could be more well-born. He wished that he could be more like Vronsky.

(2) Where the said Judge determines that the said Commissioner has not acted in accordance with the provisions of this Act, he may order the said Commissioner to pay the costs of the said application, or any part thereof, and may certify the amount of the costs so ordered to be paid, and the same shall be recoverable as a debt due to the Crown.

(3) Where the said Judge determines that the said Commissioner has acted in accordance with the provisions of this Act, he may order the person who made the said application to pay the costs of the said application, or any part thereof, and may certify the amount of the costs so ordered to be paid, and the same shall be recoverable as a debt due to the said Commissioner.

(4) Where the said Judge determines that the said Commissioner has acted in accordance with the provisions of this Act, he may order the person who made the said application to pay the costs of the said application, or any part thereof, and may certify the amount of the costs so ordered to be paid, and the same shall be recoverable as a debt due to the said Commissioner.

(5) Where the said Judge determines that the said Commissioner has acted in accordance with the provisions of this Act, he may order the person who made the said application to pay the costs of the said application, or any part thereof, and may certify the amount of the costs so ordered to be paid, and the same shall be recoverable as a debt due to the said Commissioner.

(6) Where the said Judge determines that the said Commissioner has acted in accordance with the provisions of this Act, he may order the person who made the said application to pay the costs of the said application, or any part thereof, and may certify the amount of the costs so ordered to be paid, and the same shall be recoverable as a debt due to the said Commissioner.

(7) Where the said Judge determines that the said Commissioner has acted in accordance with the provisions of this Act, he may order the person who made the said application to pay the costs of the said application, or any part thereof, and may certify the amount of the costs so ordered to be paid, and the same shall be recoverable as a debt due to the said Commissioner.

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ἀνθρώπων φασὶν ἐν ἀτάκτῳ καὶ θηριώδει βίῳ καθεστῶτας σποράδην ἐπὶ τὰς νομὰς ἐξιέναι, καὶ προσφέρεσθαι τῆς τε βοτάνης τὴν προσηνεστάτην καὶ τοὺς αὐτομάτους ἀπὸ τῶν δένδρων καρπούς. καὶ πολεμουμένους μὲν ὑπὸ τῶν θηρίων ἀλλήλοις βοηθεῖν ὑπὸ τοῦ συμφέροντος διδασκομένους, ἀθροιζομένους δὲ διὰ τὸν φόβον ἐπιγινώσκειν ἐκ τοῦ κατὰ μικρὸν τοὺς ἀλλήλων τύπους. τῆς φωνῆς δ' ἀσήμου καὶ συγκεχυμένης οὔσης
12 ἐκ τοῦ κατ' ὀλίγον διαρθροῦν τὰς λέξεις, καὶ πρὸς ἀλλήλους τιθέντας σύμβολα περὶ ἑκάστου τῶν ὑποκειμένων γνώριμον σφίσιν αὐτοῖς ποιῆσαι τὴν περὶ πάντων ἑρμηνείαν. τοιούτων δὲ συστημάτων γινομένων καθ' ἅπασαν τὴν οἰκουμένην οὐχ ὁμόφωνον πάντας ἔχειν τὴν διάλεκτον, ἑκάστῳ ὡς ἔτυχε συνταξάντων τὰς λέξεις· διὸ καὶ παντοίους τε ὑπάρξαι χαρακτῆρας διαλέκτων καὶ τὰ πρῶτα γενόμενα συστήματα τῶν ἁπάντων ἐθνῶν ἀρχέγονα γενέσθαι. τοὺς οὖν πρώτους τῶν ἀνθρώπων μηδενὸς τῶν πρὸς βίον χρησίμων εὑρημένου ἐπιπόνως διάγειν, γυμνοὺς μὲν ἐσθῆτος ὄντας, οἰκήσεως δὲ καὶ πυρὸς ἀήθεις, τροφῆς δ' ἡμέρου παντελῶς ἀγεννοήτους. καὶ γὰρ τὴν συγκομιδὴν τῆς ἀγρίας τροφῆς ἀγνοοῦντας μηδεμίαν τῶν καρπῶν εἰς τὰς ἐνδείας ποιεῖσθαι παράθεσιν· διὸ καὶ πολλοὺς αὐτῶν ἀπόλλυσθαι κατὰ τοὺς χειμῶνας διά τε τὸ ψῦχος καὶ τὴν σπάνιν τῆς τροφῆς. ἐκ δὲ τοῦ κατ' ὀλίγον ὑπὸ τῆς πείρας διδασκομένους εἴς τε τὰ σπήλαια καταφεύγειν ἐν τῷ χειμῶνι καὶ τῶν καρπῶν τοὺς φυλάττεσθαι δυναμένους ἀποτί-

τοῦ περιέχοντος ἀέρος οὐκέτι διατηροῦντος τὴν ἐξ ἀρχῆς εὐταξίαν καὶ (haec duo om. D) εὐκρασίαν φύεσθαι (φύεται DN) ζῷα, φανερὸν εἶναι λέγουσι διότι κατὰ τὴν ἐξ ἀρχῆς τῶν ὅλων γένεσιν ἐκ τῆς γῆς συνέβαινε ζωογονεῖσθαι παντοίας φύσεις ἐμψύχων. τοὺς δὲ ἐξ ἀρχῆς caeteri 6. *βίῳ*] γνώμῃ G correctus in margine 7. *ἐξιέναι*] διεξιέναι BEN 10. *ἀλλήλοις*] ἀλλήλους N *βοηθεῖν* CFG Eusebius, caeteri *δὲ βοηθεῖν* 12. *ἀλλήλων*] ἀλλήλους N *τύπους*] τόπους FGLN 13. *οὔσης*] ὑπαρχούσης CFGL Eusebius

12. 15. *περὶ ἑκάστου τῶν ὑποκ.* omisit G, ante *πρὸς ἀλλήλους* ponunt LMO 16. *σφίσιν*] *φασὶ* G correctus in margine, M, *φωνὴ* L et *φασὶ* in margine *πάντων*] ἁπάντων D Eusebius 17. *γινομένων*] *γενομένων* N 19. *ὡς*] δ' ὡς AB DN *ἔτυχε*] ἔτυχεν G Eusebius 20. *χαρακτῆρας διαλέκτων*] *διαλέκτους καὶ χαρακτῆρας διαλέκτων* ABE et qui — *διάλεκτον* N 22. *μηδενὸς*] *μηδὲν* AN 23. *τῶν*] *πω τῶν* Eusebius *εὑρημένου*] εὑρημένων ABDLN Eusebius 24. *οἰκήσεως*] *ὑήσεως* Eusebius 26. *ἀγνοοῦντας*] ἀγνοοκότας N 27. *ποιεῖσθαι*] *ποιῆσαι* L 28. *ἀπόλλυσθαι*] ἀπόλλυσαι FGL 30. *τοῦ* Schaeferus ad Gregor. p. 186.: libri *τούτου* 31. *καταφεύγειν*] καταφυγεῖν DN

Hebrew translation, by the same hand, of Abu Ishak's Arabic commentary on Genesis, Exodus, Isaiah, Psalms, Proverbs, Job, Daniel, Ezra, Nehemiah, and Chronicles. Ed. princeps, Constantinople, 1517. Ed. Pinsker, Vienna, 1863. Ed. Poznański, Warsaw, 1903.

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ANT-HEAP (ANTHILL), the name given to the mound formed by the earth thrown up by ants in the construction of their nests. The ant-heaps of the tropics are of enormous size, and are built with extraordinary regularity and solidity. Those of the white ants (*Termes*) are sometimes 20 feet high, and are so hard that they can be used for building purposes. Those of the red ants (*Formica rufa*) are usually from 2 to 3 feet high, and are composed of fragments of twigs, leaves, and other vegetable matter, mixed with earth. The ants of the genus *Myrmica* construct their nests in the ground, and the heaps are formed of the earth thrown out in excavating the galleries. The ant-heaps of the genus *Lasius* are composed of earth mixed with the scales of fir-cones, and are usually found at the foot of trees. The ants of the genus *Polyergus* are slave-makers, and their nests are found in the nests of other species of ants. The ants of the genus *Camponotus* are carpenter ants, and their nests are found in the trunks of trees. The ants of the genus *Formica* are wood ants, and their nests are found in the trunks of trees. The ants of the genus *Lasius* are meadow ants, and their nests are found in the ground. The ants of the genus *Myrmica* are stone ants, and their nests are found in the ground

1980. Any person who shall, without lawful authority, destroy, injure, deface, or remove any property, real or personal, erected, placed, or deposited by the Commissioners for the purposes of the Act, shall be liable to a penalty not exceeding £5, and shall also be liable to pay to the Commissioners double the amount of the damage done by him, to be recovered in a summary manner before two justices.

1981. Any person who shall, without lawful authority, destroy, injure, deface, or remove any property, real or personal, erected, placed, or deposited by the Commissioners for the purposes of the Act, shall be liable to a penalty not exceeding £5, and shall also be liable to pay to the Commissioners double the amount of the damage done by him, to be recovered in a summary manner before two justices.

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1984. Any person who shall, without lawful authority, destroy, injure, deface, or remove any property, real or personal, erected, placed, or deposited by the Commissioners for the purposes of the Act, shall be liable to a penalty not exceeding £5, and shall also be liable to pay to the Commissioners double the amount of the damage done by him, to be recovered in a summary manner before two justices.

1985. Any person who shall, without lawful authority, destroy, injure, deface, or remove any property, real or personal, erected, placed, or deposited by the Commissioners for the purposes of the Act, shall be liable to a penalty not exceeding £5, and shall also be liable to pay to the Commissioners double the amount of the damage done by him, to be recovered in a summary manner before two justices.

1986. Any person who shall, without lawful authority, destroy, injure, deface, or remove any property, real or personal, erected, placed, or deposited by the Commissioners for the purposes of the Act, shall be liable to a penalty not exceeding £5, and shall also be liable to pay to the Commissioners double the amount of the damage done by him, to be recovered in a summary manner before two justices.

1987. Any person who shall, without lawful authority, destroy, injure, deface, or remove any property, real or personal, erected, placed, or deposited by the Commissioners for the purposes of the Act, shall be liable to a penalty not exceeding £5, and shall also be liable to pay to the Commissioners double the amount of the damage done by him, to be recovered in a summary manner before two justices.

1988. Any person who shall, without lawful authority, destroy, injure, deface, or remove any property, real or personal, erected, placed, or deposited by the Commissioners for the purposes of the Act, shall be liable to a penalty not exceeding £5, and shall also be liable to pay to the Commissioners double the amount of the damage done by him, to be recovered in a summary manner before two justices.

1989. Any person who shall, without lawful authority, destroy, injure, deface, or remove any property, real or personal, erected, placed, or deposited by the Commissioners for the purposes of the Act, shall be liable to a penalty not exceeding £5, and shall also be liable to pay to the Commissioners double the amount of the damage done by him, to be recovered in a summary manner before two justices.

1990. Any person who shall, without lawful authority, destroy, injure, deface, or remove any property, real or personal, erected, placed, or deposited by the Commissioners for the purposes of the Act, shall be liable to a penalty not exceeding £5, and shall also be liable to pay to the Commissioners double the amount of the damage done by him, to be recovered in a summary manner before two justices.

Cambridge and Oxford, though of later foundation, have risen to a greater height than any other universities in the world, and have produced more eminent men. Of the former, Trinity College, founded by Henry VIII., is the largest and richest; of the latter, Christ Church, founded by Cardinal Wolsey, is the most splendid. Each of these universities has a library, which contains a copy of every book published in the kingdom. The Bodleian Library at Oxford is the richest in manuscripts; that of the British Museum in London is the richest in printed books. The Royal Academy of Arts, founded in 1768, has its annual exhibition of paintings in London. The Royal Institution, founded in 1799, has its lectures on science. The Royal Society, founded in 1660, has published many volumes of transactions. The Society of Antiquaries, founded in 1707, has published many volumes of archæology. The Linnean Society, founded in 1788, has published many volumes of botany. The Geological Society, founded in 1807, has published many volumes of geology. The Zoological Society, founded in 1826, has published many volumes of zoology. The Royal Geographical Society, founded in 1830, has published many volumes of geography. The Royal Astronomical Society, founded in 1820, has published many volumes of astronomy. The Royal Asiatic Society, founded in 1823, has published many volumes of oriental literature. The Royal Agricultural Society, founded in 1838, has published many volumes of agriculture. The Royal Horticultural Society, founded in 1804, has published many volumes of horticulture. The Royal Medical and Chirurgical Society, founded in 1805, has published many volumes of medicine. The Royal College of Physicians, founded in 1518, has published many volumes of medicine. The Royal College of Surgeons, founded in 1800, has published many volumes of surgery. The Royal College of Music, founded in 1883, has published many volumes of music. The Royal College of Art, founded in 1837, has published many volumes of art. The Royal College of Organists, founded in 1864, has published many volumes of organ music. The Royal College of Veterinary Surgeons, founded in 1844, has published many volumes of veterinary science. The Royal College of Dentists, founded in 1858, has published many volumes of dentistry. The Royal College of Nursing, founded in 1916, has published many volumes of nursing. The Royal College of Midwives, founded in 1881, has published many volumes of midwifery. The Royal College of Pathologists, founded in 1962, has published many volumes of pathology. The Royal College of Radiologists, founded in 1938, has published many volumes of radiology. The Royal College of Anaesthetists, founded in 1992, has published many volumes of anaesthesia. The Royal College of Emergency Medicine, founded in 2008, has published many volumes of emergency medicine. The Royal College of Ophthalmologists, founded in 1988, has published many volumes of ophthalmology. The Royal College of Obstetricians and Gynaecologists, founded in 1929, has published many volumes of obstetrics and gynaecology. The Royal College of Paediatrics and Child Health, founded in 1996, has published many volumes of paediatrics. The Royal College of Psychiatrists, founded in 1971, has published many volumes of psychiatry. The Royal College of General Practitioners, founded in 1952, has published many volumes of general practice. The Royal College of Physicians and Surgeons of Glasgow, founded in 1599, has published many volumes of medicine. The Royal College of Physicians of Edinburgh, founded in 1681, has published many volumes of medicine. The Royal College of Surgeons of Edinburgh, founded in 1505, has published many volumes of surgery. The Royal College of Physicians and Surgeons of Ireland, founded in 1784, has published many volumes of medicine. The Royal College of Surgeons in Ireland, founded in 1784, has published many volumes of surgery. The Royal College of Physicians of Ireland, founded in 1654, has published many volumes of medicine. The Royal College of Surgeons of England, founded in 1800, has published many volumes of surgery. The Royal College of Physicians of London, founded in 1518, has published many volumes of medicine. The Royal College of Surgeons of London, founded in 1800, has published many volumes of surgery. The Royal College of Physicians of Edinburgh, founded in 1681, has published many volumes of medicine. The Royal College of Surgeons of Edinburgh, founded in 1505, has published many volumes of surgery. The Royal College of Physicians and Surgeons of Glasgow, founded in 1599, has published many volumes of medicine. The Royal College of Physicians and Surgeons of Ireland, founded in 1784, has published many volumes of medicine. The Royal College of Surgeons in Ireland, founded in 1784, has published many volumes of surgery. The Royal College of Physicians of Ireland, founded in 1654, has published many volumes of medicine. The Royal College of Surgeons of England, founded in 1800, has published many volumes of surgery. The Royal College of Physicians of London, founded in 1518, has published many volumes of medicine. The Royal College of Surgeons of London, founded in 1800, has published many volumes of surgery.

κοῦ τοῖς ζῴοις ἐνόμισαν ὑπάρχειν πάντων οἱονεί τινα
πατέρα. συμφωνεῖν δὲ τούτοις φασὶ καὶ τὸν ἐπιφανέστατον τῶν παρ' Ἕλλησι ποιητῶν ἐπὶ τοῦ θεοῦ τούτου λέγοντα

πατὴρ ἀνδρῶν τε θεῶν τε.

τὸ δὲ πῦρ μεθερμηνευόμενον Ἥφαιστον ὀνομάσαι νομίσαντας μέγαν εἶναι θεὸν καὶ πολλὰ συμβάλλεσθαι πᾶσιν εἰς γένεσίν τε καὶ τελείαν αὔξησιν. τὴν δὲ γῆν ὥσπερ ἀγγεῖόν τι τῶν φυομένων ὑπολαμβάνοντας μητέρα προσαγορεῦσαι· καὶ τοὺς Ἕλληνας δὲ ταύτην παραπλησίως Δήμητραν καλεῖν, βραχὺ μετατεθείσης διὰ τὸν χρόνον τῆς λέξεως· τὸ γὰρ παλαιὸν ὀνομάζεσθαι γῆν μητέρα, καθάπερ καὶ τὸν Ὀρφέα προσμαρτυρεῖν λέγοντα

γῆ μήτηρ πάντων, Δημήτηρ πλουτοδότειρα.

τὸ δ' ὑγρὸν ὀνομάσαι λέγουσι τοὺς παλαιοὺς Ὠκεάνην, ὃ μεθερμηνευόμενον μὲν εἶναι τροφὴν μητέρα, παρ' ἐνίοις δὲ τῶν Ἑλλήνων Ὠκεανὸν ὑπάρχειν ὑπειλῆφθαι, περὶ οὗ καὶ τὸν ποιητὴν λέγειν

Ὠκεανού τε θεῶν γένεσιν καὶ μητέρα Τηθύν.

οἱ γὰρ Αἰγύπτιοι νομίζουσιν Ὠκεανὸν εἶναι τὸν παρ' αὐτοῖς ποταμὸν Νεῖλον, πρὸς ᾧ καὶ τὰς τῶν θεῶν γενέσεις ὑπάρξαι. τῆς γὰρ πάσης οἰκουμένης κατὰ μόνην τὴν Αἴγυπτον εἶναι πόλεις πολλὰς ὑπὸ τῶν ἀρχαίων θεῶν ἐκτισμένας, οἷον Διός, Ἡλίου, Ἑρμοῦ, Ἀπόλλωνος, Πανός, Εἰλειθυίας, ἄλλων πλειόνων. τὸν δ' ἀέρα προσαγορεῦσαί φασιν Ἀθηνᾶν μεθερμηνευομένης τῆς λέξεως, καὶ Διὸς θυγατέρα νομίσαι ταύτην, καὶ παρθένον ὑποστήσασθαι διά τε τὸ ἄφθορον εἶναι φύσει τὸν ἀέρα καὶ τὸν ἀκρότατον ἐπέχειν τόπον τοῦ σύμπαντος κόσμου· διόπερ ἐκ τῆς κορυφῆς τοῦ Διὸς μυθολογηθῆναι ταύτην γενέσθαι. ὠνομάσθαι δὲ αὐτὴν Τριτογένειαν ἀπὸ τοῦ τρὶς μεταβάλλειν αὐτῆς τὴν φύσιν κατ' ἐνιαυτόν, ἔαρος καὶ θέρους καὶ χειμῶνος. λέ-

64. φασὶ] φησὶ C τὸν omisit B 65. τῶν omisit N

16. 72. ταύτην om. FGL 73. Δήμητραν BCDE Eusebius, Δὴ μήτραν N, caeteri Δήμητρα 75. προσμαρτυρεῖν] προσμαρτυρεῖ D 77. πλουτοδότειρα] πλούτου δότειρα L 78. Ὠκεάνην Wesselingius, Ὠκέλμην FGL et nescio quis Stephani, caeteri Ὠκεανόν 79. τροφὴν] τροφῆς Eusebius 83. οἱ γὰρ Αἰγύπτιοι] οὗτοι γὰρ EN, οὐ γὰρ B 88. Εἰλειθυίας] Εἰληθυίας Eusebius 91. ἄφθορον ABC(D)E(N) Eusebius, caeteri ἄφθαρτον 92. φύσει τὸν ἀέρα] τὸν ἀέρα φύσει GL 94. post μυθολογηθῆναι omisit συνέβη CL Eusebius γενέσθαι omittunt ABDN, ante ταύτην ponit Eusebius 95. Τριτογ.] καὶ Τριτογ. Eusebius τρὶς] τρεῖς FG 96. καὶ θέρους] θέρους FL Eusebius

Mr. Hall, of Bristol, exhibited a specimen of Sphagnum cuspidatum, Ehrh., var. plumosum, Lindb., from Ashton Court, Somerset, and Mr. Bagnall a specimen of Sphagnum Lindbergii, Schimp., from Cannock Chase, Staffordshire.

20 προσβάλλειν τοῖς Ἕλλησιν· καὶ γὰρ τοὺς φεύγοντας ἔλεγον ἐκεῖνοι ὑπὸ τῶν ἐπιόντων, ἡγούμενοι δὲ καὶ αὐτοὶ τοῦτο ποιεῖν τοὺς Ἕλληνας, ἐπειδὴ ἐπὶ τὸ στρατόπεδον ἐπορεύοντο καὶ τὰ ὅπλα ἀνῃροῦντο, καὶ ἐπειδὴ ἐπὶ τὸ στρατόπεδον ἀφίκοντο, οὐκ ἔμενον, ἀλλ' ἔφευγον ἐκ τοῦ ταχέως ἐπιόντος· ἀφικομένου δὲ Κύρου ἐπὶ τὸ στρατόπεδον καὶ ἀκούσαντος ταῦτα, ἐβούλετο καὶ αὐτὸς ἐπιδεῖν τοὺς Ἕλληνας· ἐπεὶ δὲ ἐπύθοντο ὅτι ἐν τοῖ Κύρου ἦν ἀκούσαντες καὶ ἐκεῖνοι καὶ ἐπιδόντες ἐβούλοντο ἀσπάσασθαι, καὶ τὰ ὅπλα ἀνῃροῦντο καὶ ἐπορεύοντο ὡς ἐπὶ τὸν Κῦρον· ὡς δὲ ἐγένοντο ἐγγὺς ἀλλήλων, ἐπεὶ ἐκεῖνοι ἐθεάσαντο τοὺς Ἕλληνας ἐν τοῖς ὅπλοις, καὶ αὐτοὶ ἐν τοῖς ὅπλοις ἐγένοντο καὶ ἐκόσμουν τὰς τάξεις· ἐπεὶ δὲ ἐν τοῖς ὅπλοις ἦσαν καὶ ἐκόσμουν τὰς τάξεις, ἐνταῦθα δὴ ἐν τῷ μεταξὺ ἐγένετο ἀλλήλους ἰδεῖν καὶ ἐπιγνῶναι· ἐνταῦθα δὴ ἐγένετο ἀνὴρ ἀνδρὶ ἑταῖρος καὶ ἐκάλουν ἀλλήλους καὶ ἠσπάζοντο καὶ ἐπυνθάνοντο ἀλλήλων ὅστις ποτὲ εἴη καὶ πόθεν ἐστράτευται· καὶ ἐγένετο ἐν τῷ μεταξὺ τοῦτο ἐν τῷ στρατεύματι ἀνὰ πᾶν τὸ στράτευμα ὅτι Κῦρος ἐστὶν ὁ ἀναβεβηκὼς ἐπὶ βασιλέα· καὶ ἐπεὶ ἐπύθοντο ταῦτα οἱ στρατιῶται, ἐνταῦθα δὴ ἐγένετο ἐν τῷ στρατεύματι ἀνὰ πᾶν τὸ στράτευμα ἐν τοῖς ὅπλοις εἶναι· καὶ ἐπεὶ ἐν τοῖς ὅπλοις ἦσαν, ἐνταῦθα δὴ ἐγένετο ἐν τῷ μεταξὺ τοῦτο ἐν τῷ στρατεύματι ἀνὰ πᾶν τὸ στράτευμα ὅτι ἐκεῖνος ἐστὶν ὁ ἀνῃρημένος ἐν τῇ μάχῃ τῇ πρὸ τοῦ ποταμοῦ τοῦ ἀνδρὸς τοῦ Κύρου ἀδελφός· καὶ ἐπεὶ ταῦτα ἐγένετο ἐν τῷ στρατεύματι, ἐνταῦθα δὴ ἐγένετο ἐν τοῖς ὅπλοις εἶναι καὶ ἐκόσμουν τὰς τάξεις· ἐπεὶ δὲ ἐν τοῖς ὅπλοις ἦσαν καὶ ἐκόσμουν τὰς τάξεις, ἐνταῦθα δὴ ἐγένετο ἐν τῷ μεταξὺ τοῦτο ἐν τῷ στρατεύματι ἀνὰ πᾶν τὸ στράτευμα ὅτι ἐκεῖνος ἐστὶν ὁ ἀνῃρημένος ἐν τῇ μάχῃ τῇ πρὸ τοῦ ποταμοῦ τοῦ ἀνδρὸς τοῦ Κύρου ἀδελφός· καὶ ἐπεὶ

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20. προσβάλλειν] Schneider. 22. ἔφευγον] Schneider. 23. ἐπιόντος] Schneider. 24. ἐπιδεῖν] Schneider. 25. ἐπιδόντες] Schneider. 26. ἐπορεύοντο] Schneider. 27. ἐγένοντο] Schneider. 28. ἐγένετο] Schneider. 29. ἐγένετο] Schneider. 30. ἐγένετο] Schneider. 31. ἐγένετο] Schneider. 32. ἐγένετο] Schneider. 33. ἐγένετο] Schneider. 34. ἐγένετο] Schneider. 35. ἐγένετο] Schneider. 36. ἐγένετο] Schneider. 37. ἐγένετο] Schneider. 38. ἐγένετο] Schneider. 39. ἐγένετο] Schneider. 40. ἐγένετο] Schneider. 41. ἐγένετο] Schneider. 42. ἐγένετο] Schneider. 43. ἐγένετο] Schneider. 44. ἐγένετο] Schneider. 45. ἐγένετο] Schneider. 46. ἐγένετο] Schneider. 47. ἐγένετο] Schneider. 48. ἐγένετο] Schneider. 49. ἐγένετο] Schneider. 50. ἐγένετο] Schneider. 51. ἐγένετο] Schneider. 52. ἐγένετο] Schneider. 53. ἐγένετο] Schneider. 54. ἐγένετο] Schneider. 55. ἐγένετο] Schneider. 56. ἐγένετο] Schneider. 57. ἐγένετο] Schneider. 58. ἐγένετο] Schneider. 59. ἐγένετο] Schneider. 60. ἐγένετο] Schneider. 61. ἐγένετο] Schneider. 62. ἐγένετο] Schneider. 63. ἐγένετο] Schneider. 64. ἐγένετο] Schneider. 65. ἐγένετο] Schneider. 66. ἐγένετο] Schneider. 67. ἐγένετο] Schneider. 68. ἐγένετο] Schneider. 69. ἐγένετο] Schneider. 70. ἐγένετο] Schneider. 71. ἐγένετο] Schneider. 72. ἐγένετο] Schneider. 73. ἐγένετο] Schneider. 74. ἐγένετο] Schneider. 75. ἐγένετο] Schneider. 76. ἐγένετο] Schneider. 77. ἐγένετο] Schneider. 78. ἐγένετο] Schneider. 79. ἐγένετο] Schneider. 80. ἐγένετο] Schneider. 81. ἐγένετο] Schneider. 82. ἐγένετο] Schneider. 83. ἐγένετο] Schneider. 84. ἐγένετο] Schneider. 85. ἐγένετο] Schneider. 86. ἐγένετο] Schneider. 87. ἐγένετο] Schneider. 88. ἐγένετο] Schneider. 89. ἐγένετο] Schneider. 90. ἐγένετο] Schneider. 91. ἐγένετο] Schneider. 92. ἐγένετο] Schneider. 93. ἐγένετο] Schneider. 94. ἐγένετο] Schneider. 95. ἐγένετο] Schneider. 96. ἐγένετο] Schneider. 97. ἐγένετο] Schneider. 98. ἐγένετο] Schneider. 99. ἐγένετο] Schneider. 100. ἐγένετο] Schneider.

μένος σπορᾶς καὶ καρπῶν, ἀποχρησίμους τοὺς τῆς ἀρχῆς
τῶν ἀπὸ γενέσεως στοιχείων· ἐπεὶ δὲ μετὰ τοῦτο ἐδεῖτο
χρόνου τοῦ ἅπαν, καθ' ὃν ἐλάμβανε διάθεσιν τοῦ σπο-
ρίμου ὁ καρπός, ἐπιδοῦναι καὶ τὴν τελείωσιν ἔδει καὶ ὥρισεν
ἐνιαυτὸν διὰ τὸν ἐπὶ τοῦ νυχθημέρου χρόνον διὰ καὶ
τὸν ἐνιαυτὸν ἐπιδιδόναι τὸν ἐπὶ τοῦ νυχθημέρου χρόνον
ἐν ᾧ ἥλιος ἀπὸ τοῦ αὐτοῦ σημείου ἐπὶ τὸ αὐτὸ σημεῖον
ἔρχεται. ἐν μὲν γὰρ τοῖς ἀπὸ Νίλου ἥλιος ἐν τῷ ιθ΄ τῆς
Διδύμης καὶ μετ' ἐνιαυτοὺς ἑξακοσίους, ὡς ἐκείνοις μετὰ
ἐνιαύσιον περίοδον τῆς μετρήσεως, τοῦ ἐν μετρουμένοις
ἀπὸ ἀστέρος ἀπόλλωνος ἥλιος πάλιν, ἔσται δὲ τοῦτο ἐν
τῷ ιθ΄ μοίρᾳ τῆς αὐτῆς ζωδιακῆς τοποθεσίας τοῦ μεσουρα-
νοῦντος ἀστέρος· ἐπειδὴ μετὰ τὸν ἐν τοῖς ἑξακοσίοις
ἐνιαυτοὺς ἐπιδοθέντα χρόνον ἐν τῷ αὐτῷ ἀστέρι μεσου-
ρανοῦντι καὶ ἥλιος ἐν τῷ αὐτῷ ζωδιακῷ σημείῳ ἀποκα-
θίσταται καὶ ἡ ἐπιδοθεῖσα τοῦ ἐνιαυτοῦ ὑπεροχὴ ἐν τῷ
αὐτῷ ἀστέρι μεσουρανοῦντι ἥλιος ἐν τῷ αὐτῷ ζωδιακῷ
σημείῳ ἀποκαθίσταται καὶ ἡ ἐπιδοθεῖσα τοῦ ἐνιαυτοῦ
ὑπεροχὴ ἐν τῷ αὐτῷ ἀστέρι μεσουρανοῦντι ἥλιος ἐν τῷ
αὐτῷ ζωδιακῷ σημείῳ ἀποκαθίσταται· ἐν δὲ τοῖς ἀπὸ Νίλου
ἐνιαυτοῖς ἐν τῷ ιθ΄ τῆς Διδύμης ἥλιος ἐν τῷ ιθ΄ τῆς Παχὼν
καὶ μετὰ τοὺς ἑξακοσίους ἐνιαυτοὺς ἐν τῷ ιθ΄ τῆς Παχὼν
ἥλιος ἐν τῷ ιθ΄ τῆς Διδύμης· ἐν δὲ τοῖς ἀπὸ Νίλου ἐνιαυτοῖς
ἐν τῷ ιθ΄ τῆς Διδύμης ἥλιος ἐν τῷ ιθ΄ τῆς Παχὼν καὶ μετὰ
τοὺς ἑξακοσίους ἐνιαυτοὺς ἐν τῷ ιθ΄ τῆς Παχὼν ἥλιος ἐν
τῷ ιθ΄ τῆς Διδύμης· ἐν δὲ τοῖς ἀπὸ Νίλου ἐνιαυτοῖς ἐν τῷ
ιθ΄ τῆς Διδύμης ἥλιος ἐν τῷ ιθ΄ τῆς Παχὼν καὶ μετὰ τοὺς
ἑξακοσίους ἐνιαυτοὺς ἐν τῷ ιθ΄ τῆς Παχὼν ἥλιος ἐν τῷ

Appeal allowed in certain cases.

Proviso.

Proviso.

Proviso

τον ἀληθῆ. διὸ καὶ ὁ ἀγαθὸς ἄνθρωπος ἐλάχιστα ἂν
τῶν τοῦ ὄχλου ἀγαθῶν, ἴσως εὐφραίνοιτο ἂν τοῖς
τοιούτοις· ἐπιφανῆ γὰρ καὶ ἐκτὸς τοῦ πράγματος ἐστὶ
τὸν ἐπιεικῆ ἄνδρα τὰ ἀλλοτρίως καὶ ἀλόγως τῷ μὴ
τὸν τοιοῦτον εἶναι τὸν τὰ τοιαῦτα κτώμενον. ἀλλὰ
τὸν ἐπιεικῆ τοῦ τὰ ἀγαθὰ καὶ φαύλως κτᾶσθαι. ἐπεὶ
καὶ τὰ τοιαῦτα ἀγαθὰ ἐστὶ καὶ τοῖς ἀνθρώποις τοῖς
ἀνοήτοις καὶ ἀλόγοις ἕπεται μᾶλλον ἢ τοῖς σπουδαίοις
καὶ ἐπιεικέσιν· ἐπεὶ καὶ τὰ ἐκτὸς ἀγαθὰ τοῖς ἀνοήτοις
καὶ ἀλόγοις ἕπεται μᾶλλον ἢ τοῖς σπουδαίοις καὶ

ix 1 Ἐπιδαμνίων δὲ τῶν ἐν τῷ Ἰονίῳ κόλπῳ οἰκούντων ἐν τῇ μεσογείᾳ
2 ἐστασιακότων πρὸς τοὺς ἐν τῇ θαλάττῃ, καὶ τῶν μὲν ἐν τῇ πόλει
3 ὄντων δημοκρατουμένων, τῶν δὲ ἐν τῇ μεσογείᾳ ὀλιγαρχουμένων,
4 καὶ ἐκείνων ἐπιπολαζόντων, ἐπεὶ πολλῷ ἦσαν ἰσχυρότεροι, ἐπο-
5 λέμουν τοῖς ἐν τῇ πόλει, καὶ ἐκάκουν τὴν γῆν τὴν ἐκείνων καὶ
6 τὴν ἐμπορίαν τὴν ἐκ τῆς θαλάττης. ἐπεὶ δὲ οὐκ ἐπαύοντο, οἱ ἐν
7 τῇ πόλει πέμπουσιν εἰς Κέρκυραν πρέσβεις, ἅτε ἀποικίας οὔσης
8 τῆς Ἐπιδάμνου καὶ βοηθεῖν ἀξιοῦντες. οἱ δὲ ἐλθόντες ἐδέοντο
9 μὴ περιορᾶν σφᾶς ἀπολλυμένους ὑπὸ βαρβάρων, ἀλλὰ διαλλάξαι
10 τοὺς φεύγοντας πρὸς τοὺς ἐν τῇ πόλει καὶ πολεμεῖν τοῖς Ἰλλυ-
11 ριοῖς, οἳ ἐβοήθουν τοῖς φεύγουσιν. ἀπράκτων δὲ τούτων γενο-
12 μένων ἐπανῆλθον οἴκαδε. οἱ δὲ φεύγοντες ἐκ τῆς Ἐπιδάμνου
13 Γενθίου τοῦ Ἰλλυριῶν βασιλέως παρακαλέσαντες καὶ ὑποσχό-
14 μενοι δώσειν ἀργύριον, ἢν σφᾶς κατάγῃ, ἐπιτρέπουσιν αὐτῷ
15 ἐλθόντες ἐπὶ τὴν πόλιν. ὁ δὲ πυθόμενος ἀσθενεῖς τοὺς ἐν τῇ
16 πόλει καὶ ἀπόρους χρημάτων ἐλθὼν μετὰ πολλῆς δυνάμεως
17 ἐκάθητο ἐπὶ τὴν πόλιν καὶ ἐπολιόρκει. οἱ δὲ φεύγοντες ἐπειδὴ
18 ἐκράτησαν τῆς πόλεως, ἀπαιτοῦσι τὸν μισθὸν τὸν ἐπὶ τῇ κατό-
19 δῳ. οἱ δὲ ἐν τῇ πόλει ἐπειδὴ ἐκ τῆς ἐπαγωγῆς ἐκράτησαν, οὐκ
20 ἐβούλοντο ἀποδοῦναι, ἀλλὰ τοὺς μὲν φεύγοντας ἀπεκρούσαντο
21 ἐκ τῆς πόλεως, τῷ δὲ Γενθίῳ ἔφασαν ἀργύριον μὲν οὐδὲν δώσειν,
22 ἀπιόντα δὲ ἐκ τῆς χώρας μὴ ἀδικεῖν. ὁ δὲ ἐπειδὴ οὐκ ἐλάμβανε
23 τὸ ἀργύριον, ἀπῆλθεν ἐκ τῆς χώρας καὶ ἐπορεύετο ἐπὶ τὴν
24 Ἐπίδαμνον. οἱ δὲ ἐν τῇ πόλει ἐπειδὴ ἐπύθοντο ἐπὶ σφᾶς ἰόντα,
25 ἐκπέμπουσι πρέσβεις πρὸς αὐτὸν ὑποσχόμενοι δώσειν τὸ ἀργύ-
26 ριον. ὁ δὲ ἐπειδὴ ἐκομίσατο, ἀπῆλθεν ἐκ τῆς χώρας.

x 1 Ἐν δὲ τῷ αὐτῷ θέρει καὶ Ἀθηναῖοι καὶ Πελοποννήσιοι
2 ἐπεμψαν ἐς Σικελίαν ἐπὶ τοὺς ἐν αὐτῇ Ἕλληνας πολέμους
3 ἑκάτεροι. ἐπεπόλαζον δὲ Συρακόσιοι τῇ δυνάμει καὶ ἐκράτουν
4 τῶν πλείστων τῆς νήσου, καὶ Ἀθηναίους ἐκάλεσαν καὶ ἐπολέ-
5 μουν ἐν τῷ παρόντι ἀσθενεστέροις οὖσιν. ἐπεὶ δὲ ἐκ τῆς Ἀττικῆς
6 ἀπῆραν οἱ Ἀθηναῖοι, ἐν τῷ χειμῶνι τούτῳ ἐπολιόρκουν τὴν
7 Μυτιλήνην καὶ ἐκ τῆς γῆς καὶ ἐκ τῆς θαλάττης, ἵνα μὴ ἐκπλέοι
8 μηδὲν μηδὲ ἐσπλέοι. καὶ ἐτείχισαν τοῦ χειμῶνος ἐν τῇ ἠπείρῳ
9 τῇ Λεσβίᾳ τρία τείχη, ἵνα μὴ ἐκπορίζωσιν ἐκεῖθεν. καὶ ἐν τῷ
10 χειμῶνι τούτῳ ἐπολιορκοῦντο ὑπὸ τῶν Ἀθηναίων καὶ ἐν τῷ
11 ἐπιγιγνομένῳ θέρει. καὶ ἐν τῷ χειμῶνι τούτῳ Ἀθηναῖοι ἐξέπεμψαν
12 ἑξήκοντα ναῦς καὶ Κόνωνα ἄρχοντα αὐτῶν καὶ Μιλησίους
13 ὁπλίτας τριακοσίους καὶ τοξότας ἑκατὸν καὶ ἱππέας τριάκοντα
14 ἐπὶ τὴν Μυτιλήνην. οἱ δὲ ἐπειδὴ ἐπύθοντο ἐπὶ σφᾶς ἰόντα, ἀπο-
15 πλέουσιν ἐκ τῆς Μυτιλήνης καὶ ἐπὶ τὴν Ἐρέτριαν τὴν ἐν τῇ
16 Εὐβοίᾳ καὶ ἐπὶ τὴν Χαλκίδα τὴν ἐν τῇ Εὐβοίᾳ ἐπορεύοντο.

Thomas Aquinas, Bonaventura, Albertus Magnus, Duns Scotus, Occam, Gerson, Pierre d'Ailly, Nicolas de Clémanges, Jean Charlier de Gerson, Jean de Mirecourt, Nicolas de Autrecourt, Jean Buridan, Marsile d'Inghen, Albert de Saxe, Nicolas Oresme, Jean de Jandun, Marsile de Padoue, Jean de Montreuil, Gilles de Rome, Henri de Gand, Guillaume d'Auvergne, Alexandre de Hales, Guillaume de Saint-Amour, Roger Bacon, Guillaume de Paris, Guillaume de Auxerre, Guillaume de Auvergne, Guillaume de Ockham, Guillaume de Champeaux, Guillaume de Conches, Guillaume de Saint-Thierry, Guillaume de Tyr, Guillaume de Nangis, Guillaume de Nogaret, Guillaume de Rubruquis, Guillaume de Saint-Pathus, Guillaume de Saint-Amour

πείσας δ' ὁ Ἀγάθωνος τοῦ τῶν Ἀθηναίων ἐπιστάτου πατὴρ μὴ κατακαῦσαι τὸν Ἀθηναίων ἐμπρήσαντος τὸ θέ-
λεσαν καὶ κατεκαύθησαν ἐκεῖνοι τὸν ἐμπρήσαντα. ἐπεὶ δὲ τὸ πλοῖον τὸ ἀγόμενον ἐπιστάτου δὲ τοῦτο ἐκάλε-
σεν ὁ τῶν Ἕλλησι πρεσβευτὴς καὶ τοῦ βασιλέως ἐπιστάτης Μῆδος, ὁ δὲ τῶν Ἑλλήνων πρεσβευτὴς ἐπὶ τοῦτο ἐπε-
πήδησεν ἐκεῖνος τὸν πατέρα τὸν ἑαυτοῦ ἐν ἐμπρήσει τὸν πλοῖον ἐπιστάτου, ἵνα μὴ κατακαῦσαι τὸν πλοῖον ἐκεῖνοι
ἐθέλησαν, ἀλλὰ τὸν ἄνδρα τὸν ἐμπρήσαντα. ἐπεὶ δὲ ἐπὶ τὸν πλοῖον ἐπεπήδησεν ἐκεῖνος, ἐκεῖνοι τὸν πατέρα τὸν
ἑαυτοῦ ἐν ἐμπρήσει τὸν πλοῖον ἐκάλεσεν ὁ τῶν Ἕλλησι πρεσβευτὴς καὶ τοῦ βασιλέως ἐπιστάτης Μῆδος, ὁ δὲ τῶν
Ἑλλήνων πρεσβευτὴς ἐπὶ τοῦτο ἐπεπήδησεν ἐκεῖνος τὸν πατέρα τὸν ἑαυτοῦ ἐν ἐμπρήσει τὸν πλοῖον ἐπιστάτου, ἵνα
μὴ κατακαῦσαι τὸν πλοῖον ἐκεῖνοι ἐθέλησαν, ἀλλὰ τὸν ἄνδρα τὸν ἐμπρήσαντα. ἐπεὶ δὲ ἐπὶ τὸν πλοῖον ἐπεπήδησεν
ἐκεῖνος, ἐκεῖνοι τὸν πατέρα τὸν ἑαυτοῦ ἐν ἐμπρήσει τὸν πλοῖον ἐκάλεσεν ὁ τῶν Ἕλλησι πρεσβευτὴς καὶ τοῦ βασιλέως
ἐπιστάτης Μῆδος, ὁ δὲ τῶν Ἑλλήνων πρεσβευτὴς ἐπὶ τοῦτο ἐπεπήδησεν ἐκεῖνος τὸν πατέρα τὸν ἑαυτοῦ ἐν ἐμπρήσει
τὸν πλοῖον ἐπιστάτου, ἵνα μὴ κατακαῦσαι τὸν πλοῖον ἐκεῖνοι ἐθέλησαν, ἀλλὰ τὸν ἄνδρα τὸν ἐμπρήσαντα. ἐπεὶ δὲ
ἐπὶ τὸν πλοῖον ἐπεπήδησεν ἐκεῖνος, ἐκεῖνοι τὸν πατέρα τὸν ἑαυτοῦ ἐν ἐμπρήσει τὸν πλοῖον ἐκάλεσεν ὁ τῶν Ἕλλησι
πρεσβευτὴς καὶ τοῦ βασιλέως ἐπιστάτης Μῆδος, ὁ δὲ τῶν Ἑλλήνων πρεσβευτὴς ἐπὶ τοῦτο ἐπεπήδησεν ἐκεῖνος τὸν
πατέρα τὸν ἑαυτοῦ ἐν ἐμπρήσει τὸν πλοῖον ἐπιστάτου, ἵνα μὴ κατακαῦσαι τὸν πλοῖον ἐκεῖνοι ἐθέλησαν, ἀλλὰ τὸν
ἄνδρα τὸν ἐμπρήσαντα. ἐπεὶ δὲ ἐπὶ τὸν πλοῖον ἐπεπήδησεν ἐκεῖνος, ἐκεῖνοι τὸν πατέρα τὸν ἑαυτοῦ ἐν ἐμπρήσει τὸν
πλοῖον ἐκάλεσεν ὁ τῶν Ἕλλησι πρεσβευτὴς καὶ τοῦ βασιλέως ἐπιστάτης Μῆδος, ὁ δὲ τῶν Ἑλλήνων πρεσβευτὴς ἐπὶ
τοῦτο ἐπεπήδησεν ἐκεῖνος τὸν πατέρα τὸν ἑαυτοῦ ἐν ἐμπρήσει τὸν πλοῖον ἐπιστάτου, ἵνα μὴ κατακαῦσαι τὸν πλοῖον
ἐκεῖνοι ἐθέλησαν, ἀλλὰ τὸν ἄνδρα τὸν ἐμπρήσαντα. ἐπεὶ δὲ ἐπὶ τὸν πλοῖον ἐπεπήδησεν ἐκεῖνος, ἐκεῖνοι τὸν πατέρα
τὸν

ordinary Meaning of the Words, as used in Acts relating to Ecclesiastical Matters, shall be taken in the Sense in which they are used in the Acts relating to the Church of England, unless the Contrary shall appear; and the Word "Bishop" shall mean Bishop of the Church of England; and the Word "Archbishop" shall mean Archbishop of the Church of England; and the Word "Province" shall mean Province of the Church of England; and the Word "Diocese" shall mean Diocese of the Church of England; and the Word "Clergyman" shall mean Clergyman of the Church of England; and the Word "Ecclesiastical" shall mean belonging to the Church of England; and the Word "Temporalities" shall mean the Property, Revenues, and Patronage of Bishoprics, Archbishoprics, Deaneries, Prebends, Canonries, Benefices, Parsonages, Vicarages, Chapels, Donatives, Perpetual Curacies, Endowments, Glebe Lands, Tithes, Rentcharges, Pensions, Offices, Dignities, Churches, Chapels, Churchyards, Cemeteries, and Ecclesiastical Benefices of every Description, and the Profits thereof

καὶ τοὺς μὲν ἀφικομένους ἐς λιμένας τοὺς ἐπιτηδείους ἔπεμπε, καὶ τοιχίσας καὶ τὰς πόλεις ἐπῴκιζε· τοὺς δὲ ἐπιτάσσοντας ἐν τῇ ἀρχῇ ἐκάστῃ ἐποίει, ἐπιτάσσων τε καὶ ἀποφαίνων ὅσα τε καὶ οἷα ἕκαστος τῶν ἐν Μήδοις κατέστη· καὶ ἐς τοὺς ἀνθρώπους τοὺς ἐκάστων ἐσῆγε, καὶ τὰ τῶν ἀνθρώπων ἐκάστων ἐς τὸ κοινὸν ἀνέφερε· καὶ ἐπεμέλετο ἐν τῇ Ἀσίῃ τῶν ἐν Μήδοις ἐπιτηδευμάτων ὅτι μάλιστα, καὶ ἐνόμιζε τοὺς ἀνθρώπους τοὺς ἐν τῇ Ἀσίῃ οἰκέοντας ἐλευθερίης ἥκιστα ἐπιθυμήσειν, ἐπιτηδεύοντας τὰ καὶ οἱ Μῆδοι ἐπετήδευον. καὶ τοσαῦτα μὲν τῇ Ἀσίῃ ἐπέθηκε καὶ τὴν πρώτην ἐπεστράτευσε· τὰ δὲ ἔθνεα τὰ ἐν τῇ Εὐρώπῃ ἐόντα ἐπεστράτευσε πρῶτα τοὺς Σκύθας, οἳ τὴν Κιμμερίην ἔσχον, ἐπιόντα τὴν τῶν Σκυθέων ἀρχήν· ἐπεὶ γὰρ οὗτοι ἐν τῇ μέσῃ τῇ ἐκείνων ἐπεσκήψαντο, ἐπὶ τοὺς ἐκείνους ἐπῆλθε· ἐκείνους γὰρ ἔλεγον ἀρχὴν εἶναι τῆς ἐπιόντος στρατιῆς. ἔστι δὲ ὁδὸς ἐς τοὺς Σκύθας ἐπὶ μὲν τὸν Τάναϊν ἀπὸ τῆς ἄνω θαλάσσης ἰθέα τῇ ἀπὸ τοῦ ἡλίου ἀνατολῇ, ἐπὶ δὲ τὸν Ἴστρον ἀπὸ τῆς ἑσπέρης ἰθέα τῇ ἀπὸ τοῦ ἡλίου ἀνατολῇ· ἔστι δὲ καὶ ἄλλη ἐπὶ τὸν Ἴστρον ἀπὸ τοῦ μεσαμβρίου μέρεος ἰθέα τῇ ἀπὸ τοῦ ἡλίου ἀνατολῇ· ἔστι δὲ καὶ ἐς τὴν Σκυθικὴν ἐσβολὴ ἀπὸ τοῦ μεσαμβρίου μέρεος ἐπὶ τὸν Τάναϊν· ἐπὶ δὲ τὸν Ἴστρον οὐκ ἔστι ἐσβολὴ ἐς τὴν Σκυθικὴν ἐπὶ τὸν Τάναϊν ἐπὶ

τὴν ἀστρολογίαν καὶ τοὺς τῶν ἄλλων τεχνῶν κανόνας καὶ τὰς ἀκριβείας, συγκρίνοντες αὐτὰς πρὸς ἀλλήλας, εἶναι τὰ ἄριστα, ἐπειδὴ ἐκ τούτων ἔστι λαβεῖν ἐπὶ τὸ βέλτιστον ἐπιτήδειος καὶ εὐδόκιμος ὁ ἄνθρωπος γίνεται· ἐπιμελητέον δὲ καὶ τῶν ἀλόγων ζώων, ὅτι ἐστὶν ἐν αὐτοῖς ἀρετὴ ἰδιαίτερα καὶ ἀκριβεῖς τέχναι· καὶ γὰρ ἐν τούτοις ἐστὶν ἀνδρεῖα καὶ δειλὰ καὶ ἐπιτήδεια καὶ ἀνεπιτήδεια καὶ ἀκριβῆ καὶ ἀνακριβῆ· καὶ γὰρ ἐν τούτοις ἐστὶν ἐπιστήμη καὶ ἄγνοια καὶ ἐν τοῖς ἀνθρώποις· ἀκριβῆ γὰρ ἐν τούτοις ἐστὶν ἃ ἐπιστάμεθα ἀκριβῶς, καὶ τὰ ἐναντία· ἐπειδὴ γὰρ ἔστι τὰ μὲν ἀκριβῆ τὰ δὲ ἀνακριβῆ, ἀναγκαῖον ἐστὶ καὶ τὰ ἐναντία εἶναι· ἐν τούτοις δὲ καὶ τὸ ἐπιστήμονα καὶ ἀνεπιστήμονα εἶναι· ἐπιστήμονα μὲν γὰρ ἐν τούτοις ἐστὶν ἃ ἴσμεν ἀκριβῶς, ἀνεπιστήμονα δὲ ἃ μὴ ἴσμεν ἀκριβῶς

[illegible] [illegible] [illegible] [

and the Emperor, and others, on their return to Rome, were received with the greatest honours. Nero, in the mean time, was not idle. He had sent Corbulo into Armenia, with a powerful army, to oppose the Parthians, who had taken possession of that country, and had driven out Tiridates, whom Nero had placed on the throne. Corbulo, after a variety of successful operations, had reduced the whole country, and had placed Tiridates on the throne. Nero, in order to celebrate this event, shut the temple of Janus, which had been open ever since the time of Augustus. Tiridates, in the mean time, came to Rome, and was received with the greatest magnificence. Nero, in order to display his power, and to show the world that he was the master of the Parthians, placed the diadem on the head of Tiridates, and made him kneel before him. Tiridates, after this ceremony, returned to Armenia, and reigned there in peace. Nero, in the mean time, was not idle. He had sent Corbulo into Armenia, with a powerful army, to oppose the Parthians, who had taken possession of that country, and had driven out Tiridates, whom Nero had placed on the throne. Corbulo, after a variety of successful operations, had reduced the whole country, and had placed Tiridates on the throne. Nero, in order to celebrate this event, shut the temple of Janus, which had been open ever since the time of Augustus. Tiridates, in the mean time, came to Rome, and was received with the greatest magnificence. Nero, in order to display his power, and to show the world that he was the master of the Parthians, placed the diadem on the head of Tiridates, and made him kneel before him. Tiridates, after this ceremony, returned to Armenia, and reigned there in peace.

χώσεων καὶ τὰ ἀπὸ τῆς ἄκρης κάτω χαραπτομένων. 15
ὁ γὰρ κάτω τὸν ἄνω ἀφαιρούμενος καὶ τὸν ἐπὶ τοῦ ἄνω
ἔλαττον τοῦ κάτω ἐπὶ τὸ κάτω ἔσται, ὃ καὶ ἐζητοῦμεν. ἐὰ
δὲ ἐπὶ τοῦ ἄνω ἐστὶν ἡ ἄκρη, ὁ μὲν κάτω τὸν ἄνω ἀφαι-
ρούμενος ἔλαττον ἀπολείψει, τὸν δὲ ἐπὶ τοῦ ἄνω
μὴ ἔλαττον, οὐ τὸ ἐλάττονα· οὐ τὸ ἴδιόντερον, οὐ τὸ ὁ-
μοιότερον, οὐκοῦν τὸ ἄνω. ἐπεὶ οὖν τὸ ἄνω νενικήκασι
λέγοντες ὅτι κατὰ ζήτησιν εἶναι τὴν παρὰ τοῖς Σκύθαις
ἐπιπέδοις ἐπιφάνειαν φασὶ δ' ἄνεμόν τινα ἔκ τινος
φυσήσαντα τὸ παλαιὸν χοῦν χώσειν τῶν ἐκ τοῦ ἐπιπέ-
δου ἐξεχόντων τόπων, καὶ τὰ μὲν ὑψηλὰ ἐπιπεδώσειν,
τὰ δὲ ταπεινὰ τὴν ἀδικουμένην ἐπὶ τοῦ ἐπιπέδου μέρος
ἐκβιασθέντα φέλλειν χώσειν, καὶ κατὰ τοῦτο ἴσους τοὺς
ἀδικοῦντας φέλλειν ἀφέντας ἀναγκάσειν ἐπιπεδῶσαι
τὸ ἄκρον ἐπιφάνειαν καὶ τὸ πρὸς ἀνατολὰς ἐπίπεδον
ἐν ἴσῳ ἐπιπέδῳ κατὰ τὸ πρὸς ἑσπέρας κεῖσθαι
μὴ ἐν ἴσῳ ἐπιπέδῳ ἀναγκάσειν ἐπιπεδῶσαι· καὶ ἐπὶ τοῦ
ἐπιπέδου ἐπιφάνειαν ἐκβιασθέντα τὸν ἄνεμον ἐπὶ τὸ
πρὸς ἑσπέρας ἐπίπεδον ἐπὶ τὸ ἴσον ἐπιπεδῶσαι·

appointed to be Governor of Ireland, he was
1603 proclaimed King of England, France, and Ireland,
at Edinburgh, Whitehall, and Dublin, on the
24th, 25th, and 26th of March, and on the
5th of April following he began his journey
from Edinburgh to London, and was received
with great joy by the people in all the towns
through which he passed. He arrived at
Whitehall on the 7th of May, and was
crowned at Westminster on the 25th of July
following. He was born in Edinburgh Castle
on the 19th of June, 1566, and was the son
of Mary Queen of Scots, by Henry Lord
Darnley. He succeeded to the throne of
Scotland on the abdication of his mother in
1567, and was crowned at Stirling on the
29th of July in that year. He married Anne
of Denmark, by whom he had issue Henry
Prince of Wales, who died in 1612, Elizabeth
Queen of Bohemia, Margaret who died young,
Charles who succeeded him, Robert Duke of
Gloucester, who died in 1639, Mary who died
young, Sophia who died young, and Anne who
died young. He died at Theobalds on the
27th of March, 1625, and was buried at
Westminster on the 7th of May following.

1604 Peace was concluded with Spain.

1605 The Gunpowder Plot was discovered on the
5th of November.

1606 The Union with Scotland was completed.

1607 The first permanent settlement in Virginia
was made by Captain Newport.

1608 Hudson's River was discovered by Hudson.

1609 The Bermuda Islands were discovered by Sir
George Somers.

1610 Henry Hudson discovered Hudson's Bay.

1611 The Baronetcy was instituted.

1612 Prince Henry died.

1613 The Princess Elizabeth was married to the
Elector Palatine.

1614 The Parliament was dissolved after sitting
seven weeks.

1615 Lord Bacon was made Lord Keeper.

1616 Lord Bacon was made Lord Chancellor.

1617 The King visited Scotland.

1618 Sir Walter Raleigh was executed.

1619 The Thirty Years' War began.

1620 The Pilgrim Fathers sailed for America.

1621 Lord Bacon was impeached and fined.

1622 The Prince of Wales visited Spain.

1623 The Prince of Wales returned from Spain.

1624 War was declared against Spain.

1625 The King died at Theobalds on the 27th of
March, and was buried at Westminster on the
7th of May following.

CHARLES I.

1625 CHARLES I. succeeded his father James I.
on the 27th of March, 1625, and was crowned
at Westminster on the 2nd of February
following. He was born at Dunfermline on
the 19th of November, 1600, and was the
second son of James I. He married Henrietta
Maria, daughter of Henry IV. of France, by
whom he had issue Charles who succeeded him,
James Duke of York who succeeded his brother,
Mary who married William Prince of Orange,
Elizabeth who died young, Anne who died
young, Henry Duke of Gloucester, Henrietta
Anne who married Philip Duke of Orleans,
and James who died young. He was beheaded
at Whitehall on the 30th of January, 1649,
and was buried at Windsor on the 9th of
February following.

1625 The Parliament was dissolved after sitting
two months.

1626 The Parliament was dissolved after sitting
three months.

1627 War was declared against France.

1628 The Petition of Right was passed.

1629 The Parliament was dissolved after sitting
two days.

1630 Peace was concluded with Spain.

1633 Archbishop Laud was made Archbishop of
Canterbury.

1634 Ship-money was levied.

1637 The Scots refused to use the Liturgy.

1638 The Scots signed the Covenant.

1639 The Bishops' Wars began.

1640 The Short Parliament was dissolved after
sitting three weeks.

1640 The Long Parliament began its sitting on the
3rd of November.

1641 Strafford was executed.

1641 The Irish Rebellion began.

1642 The Civil War began.

1643 The Solemn League and Covenant was signed.

1644 Archbishop Laud was executed.

1645 The Battle of Naseby was fought.

1646 The King surrendered to the Scots.

1647 The King was delivered to the Parliament.

1648 The Second Civil War began.

1649 The King was tried and executed.

1649 The Commonwealth was established.

1649 Ireland was conquered by Cromwell.

1650 Scotland was conquered by Cromwell.

1651 The Navigation Act was passed.

1651 The Battle of Worcester was fought.

1652 War was declared against Holland.

1653 The Long Parliament was dissolved.

1653 The Barebones Parliament began its sitting on
the 4th of July.

1653 The Barebones Parliament was dissolved.

1653 The Protectorate was established.

1654 War was declared against Spain.

1654 The First Parliament of the Protectorate began
its sitting on the 3rd of September.

1655 The First Parliament of the Protectorate was
dissolved.

1656 The Second Parliament of the Protectorate began
its sitting on the 17th of September.

1657 The Second Parliament of the Protectorate was
dissolved.

1657 The Third Parliament of the Protectorate began
its sitting on the 27th of January.

1658 The Third Parliament of the Protectorate was
dissolved.

1658 The Fourth Parliament of the Protectorate began
its sitting on the 27th of January.

1658 The Fourth Parliament of the Protectorate was
dissolved.

1658 The Protectorate was dissolved.

1658 The Commonwealth was established.

1659 The Long Parliament began its sitting on the
7th of May.

1659 The Long Parliament was dissolved.

1659 The Commonwealth was dissolved.

1660 The Convention Parliament began its sitting on
the 25th of April.

1660 The Convention Parliament was dissolved.

CHARLES II.

1660 CHARLES II. succeeded his father Charles I.
on the 30th of January, 1649, and was crowned
at Westminster on the 23rd of April, 1661.
He was born at St. James's Palace on the
29th of May, 1630, and was the eldest son of
Charles I. He married Catherine of Braganza,
by whom he had issue Charles who died young,
James who died young, and Charles James who
died young. He died at Whitehall on the
6th of February, 1685, and was buried at
Westminster on the 14th of February following.

1660 The Cavalier Parliament began its sitting on
the 8th of May.

1661 The Cavalier Parliament was dissolved after
sitting seven years.

1662 The Act of Uniformity was passed.

1664 War was declared against Holland.

1665 The Great Plague began.

1666 The Great Fire began.

1667 Peace was concluded with Holland.

1667 The Cavalier Parliament was dissolved after
sitting seven years.

1668 The Triple Alliance was formed.

1670 The Cabal Ministry was formed.

1672 War was declared against Holland.

1673 The Test Act was passed.

1673 The Cavalier Parliament was dissolved after
sitting five years.

1674 Peace was concluded with Holland.

1678 The Popish Plot was discovered.

1679 The Habeas Corpus Act was passed.

1679 The Cavalier Parliament was dissolved after
sitting eleven years.

1679 The Cavalier Parliament began its sitting on
the 6th of March.

1679 The Cavalier Parliament was dissolved after
sitting seven months.

1679 The Cavalier Parliament began its sitting on
the 17th of October.

1681 The Cavalier Parliament was dissolved after
sitting one year.

1681 The Cavalier Parliament began its sitting on
the 21st of March.

1681 The Cavalier Parliament was dissolved after
sitting one week.

1683 The Rye House Plot was discovered.

1685 The King died at Whitehall on the 6th of
February, and was buried at Westminster on the
14th of February following.

JAMES II.

1685 JAMES II. succeeded his brother Charles II.
on the 6th of February, 1685, and was crowned
at Westminster on the 23rd of April following.
He was born at St. James's Palace on the
14th of October, 1633, and was the second son
of Charles I. He married Anne Hyde, by
whom he had issue Charles who died young,
Mary who married William Prince of Orange,
Anne who succeeded her brother-in-law, James
who died young, Charles who died young,
Edgar who died young, Henrietta who died
young, Catherine who died young, Isabella who
died young, Charles who died young, and
Henrietta who died young. He married Mary
of Modena, by whom he had issue James who
died young, Charles who died young, Edgar who
died young, Henrietta who died young, Catherine
who died young, Isabella who died young,
Charles who died young, Henrietta who died
young, James Francis Edward who died young,
Louisa who died young, Charles who died young,
Henrietta who died young, Catherine who died
young, Isabella who died young, Charles who
died young, Henrietta who died young, James
Francis Edward who died young, Louisa who
died young, Charles who died young, Henrietta
who died young, Catherine who died young,
Isabella who died young, Charles who died

1 Kg. 1 Kön. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58.

...ad ecclesiam beati Petri apostoli, et ordinavit presbyteros xxv, diaconos vii, episcopos per diversa loca xxvi. Hic fecit ordinationes iii mense Decembrio, in quibus ordinavit episcopos xiii. Hic constituit ut presbyter non consecraret sine episcopo, quia ante presbyteri consecrabant. Hic fecit basilicam beati Petri apostoli, et ornavit eam ex auro et argento et gemmis pretiosis, et dedicavit eam. Hic fecit basilicam beati Pauli apostoli, et ornavit eam ex auro et argento et gemmis pretiosis, et dedicavit eam. Hic fecit basilicam beati Laurentii martyris via Tiburtina, et ornavit eam ex auro et argento et gemmis pretiosis, et dedicavit eam. Hic fecit basilicam beati Petri apostoli via Aurelia, et ornavit eam ex auro et argento et gemmis pretiosis, et dedicavit eam. Hic fecit basilicam beati Pauli apostoli via Ostiensi

Hospitals Act, 1903, for the purpose of the Public Health Acts, and the Public Health Acts shall apply accordingly, and the provisions of the Public Health Acts with respect to the expenses of the local authority shall apply to the expenses of the county council under this section, and the county council shall be deemed to be the local authority for the purposes of the Public Health Acts with respect to the expenses of the county council under this section.

(2) The county council may, with the consent of the Local Government Board, and subject to such conditions as that Board may impose, delegate to the council of any borough or urban district having a population of not less than twenty thousand persons according to the last census for the time being, any of the powers of the county council under this section, and the council of the borough or urban district shall, in the exercise of the powers so delegated, be deemed to be the county council for the purposes of this section.

(3) The county council may, with the consent of the Local Government Board, and subject to such conditions as that Board may impose, delegate to the council of any borough or urban district having a population of not less than twenty thousand persons according to the last census for the time being, any of the powers of the county council under this section, and the council of the borough or urban district shall, in the exercise of the powers so delegated, be deemed to be the county council for the purposes of this section.

(4) The county council may, with the consent of the Local Government Board, and subject to such conditions as that Board may impose, delegate to the council of any borough or urban district having a population of not less than twenty thousand persons according to the last census for the time being, any of the powers of the county council under this section, and the council of the borough or urban district shall, in the exercise of the powers so delegated, be deemed to be the county council for the purposes of this section.

(5) The county council may, with the consent of the Local Government Board, and subject to such conditions as that Board may impose, delegate to the council of any borough or urban district having a population of not less than twenty thousand persons according to the last census for the time being, any of the powers of the county council under this section, and the council of the borough or urban district shall, in the exercise of the powers so delegated, be deemed to be the county council for the purposes of this section.

(6) The county council may, with the consent of the Local Government Board, and subject to such conditions as that Board may impose, delegate to the council of any borough or urban district having a population of not less than twenty thousand persons according to the last census for the time being, any of the powers of the county council under this section, and the council of the borough or urban district shall, in the exercise of the powers so delegated, be deemed to be the county council for the purposes of this section.

(7) The county council may, with the consent of the Local Government Board, and subject to such conditions as that Board may impose, delegate to the council of any borough or urban district having a population of not less than twenty thousand persons according to the last census for the time being, any of the powers of the county council under this section, and the council of the borough or urban district shall, in the exercise of the powers so delegated, be deemed to be the county council for the purposes of this section.

(8) The county council may, with the consent of the Local Government Board, and subject to such conditions as that Board may impose, delegate to the council of any borough or urban district having a population of not less than twenty thousand persons according to the last census for the time being, any of the powers of the county council under this section, and the council of the borough or urban district shall, in the exercise of the powers so delegated, be deemed to be the county council for the purposes of this section.

(9) The county council may, with the consent of the Local Government Board, and subject to such conditions as that Board may impose, delegate to the council of any borough or urban district having a population of not less than twenty thousand persons according to the last census for the time being, any of the powers of the county council under this section, and the council of the borough or urban district shall, in the exercise of the powers so delegated, be deemed to be the county council for the purposes of this section.

(10) The county council may, with the consent of the Local Government Board, and subject to such conditions as that Board may impose, delegate to the council of any borough or urban district having a population of not less than twenty thousand persons according to the last census for the time being, any of the powers of the county council under this section, and the council of the borough or urban district shall, in the exercise of the powers so delegated, be deemed to be the county council for the purposes of this section.

of Commissioners, including the salaries of the clerk and messenger, $1,000.

For the purchase of law books, books of reference, and periodicals, $1,000.

For the purchase of stationery, $1,000.

For the purchase of miscellaneous supplies, $1,000.

For the purchase of furniture, $1,000.

For the purchase of typewriting machines, $1,000.

For the purchase of a motor vehicle, $1,000.

For the maintenance of a motor vehicle, $1,000.

For the purchase of a motor boat, $1,000.

For the maintenance of a motor boat, $1,000.

For the purchase of a horse and harness, $1,000.

For the maintenance of a horse and harness, $1,000.

For the purchase of a bicycle, $1,000.

For the maintenance of a bicycle, $1,000.

For the purchase of a motor cycle, $1,000.

For the maintenance of a motor cycle, $1,000.

For the purchase of a motor truck, $1,000.

For the maintenance of a motor truck, $1,000.

For the purchase of a motor launch, $1,000.

For the maintenance of a motor launch, $1,000.

For the purchase of a motor barge, $1,000.

For the maintenance of a motor barge, $1,000.

For the purchase of a motor tug, $1,000.

For the maintenance of a motor tug, $1,000.

For the purchase of a motor scow, $1,000.

For the maintenance of a motor scow, $1,000.

For the purchase of a motor dredge, $1,000.

For the maintenance of a motor dredge, $1,000.

For the purchase of a motor pile driver, $1,000.

For the maintenance of a motor pile driver, $1,000.

For the purchase of a motor crane, $1,000.

For the maintenance of a motor crane, $1,000.

For the purchase of a motor derrick, $1,000.

For the maintenance of a motor derrick, $1,000.

For the purchase of a motor hoist, $1,000.

For the maintenance of a motor hoist, $1,000.

For the purchase of a motor winch, $1,000.

For the maintenance of a motor winch, $1,000.

For the purchase of a motor capstan, $1,000.

For the maintenance of a motor capstan, $1,000.

For the purchase of a motor windlass, $1,000.

For the maintenance of a motor windlass, $1,000.

For the purchase of a motor anchor, $1,000.

For the maintenance of a motor anchor, $1,000.

For the purchase of a motor chain, $1,000.

For the maintenance of a motor chain, $1,000.

For the purchase of a motor rope, $1,000.

For the maintenance of a motor rope, $1,000.

For the purchase of a motor cable, $1,000.

For the maintenance of a motor cable, $1,000.

For the purchase of a motor wire, $1,000.

For the maintenance of a motor wire, $1,000.

For the purchase of a motor pipe, $1,000.

For the maintenance of a motor pipe, $1,000.

For the purchase of a motor valve, $1,000.

For the maintenance of a motor valve, $1,000.

For the purchase of a motor gauge, $1,000.

For the maintenance of a motor gauge, $1,000.

For the purchase of a motor meter, $1,000.

For the maintenance of a motor meter, $1,000.

For the purchase of a motor scale, $1,000.

For the maintenance of a motor scale, $1,000.

For the purchase of a motor balance, $1,000.

For the maintenance of a motor balance, $1,000.

For the purchase of a motor weight, $1,000.

For the maintenance of a motor weight, $1,000.

For the purchase of a motor measure, $1,000.

For the maintenance of a motor measure, $1,000.

For the purchase of a motor rule, $1,000.

For the maintenance of a motor rule, $1,000.

For the purchase of a motor square, $1,000.

For the maintenance of a motor square, $1,000.

For the purchase of a motor level, $1,000.

For the maintenance of a motor level, $1,000.

For the purchase of a motor plumb, $1,000.

For the maintenance of a motor plumb, $1,000.

For the purchase of a motor compass, $1,000.

For the maintenance of a motor compass, $1,000.

For the purchase of a motor protractor, $1,000.

For the maintenance of a motor protractor, $1,000.

For the purchase of a motor dividers, $1,000.

For the maintenance of a motor dividers, $1,000.

For the purchase of a motor calipers, $1,000.

For the maintenance of a motor calipers, $1,000.

For the purchase of a motor micrometer, $1,000.

For the maintenance of a motor micrometer, $1,000.

For the purchase of a motor vernier, $1,000.

For the maintenance of a motor vernier, $1,000.

For the purchase of a motor slide rule, $1,000.

For the maintenance of a motor slide rule, $1,000.

For the purchase of a motor logarithm table, $1,000.

For the maintenance of a motor logarithm table, $1,000.

For the purchase of a motor trigonometry, $1,000.

For the maintenance of a motor trigonometry, $1,000.

For the purchase of a motor calculus, $1,000.

For the maintenance of a motor calculus, $1,000.

For the purchase of a motor differential equation, $1,000.

For the maintenance of a motor differential equation, $1,000.

For the purchase of a motor integral equation, $1,000.

For the maintenance of a motor integral equation, $1,000.

For the purchase of a motor partial differential equation, $1,000.

For the maintenance of a motor partial differential equation, $1,000.

For the purchase of a motor ordinary differential equation, $1,000.

For the maintenance of a motor ordinary differential equation, $1,000.

For the purchase of a motor linear differential equation, $1,000.

For the maintenance of a motor linear differential equation, $1,000.

For the purchase of a motor nonlinear differential equation, $1,000.

For the maintenance of a motor nonlinear differential equation, $1,000.

For the purchase of a motor homogeneous differential equation, $1,000.

For the maintenance of a motor homogeneous differential equation, $1,000.

For the purchase of a motor nonhomogeneous differential equation, $1,000.

For the maintenance of a motor nonhomogeneous differential equation, $1,000.

For the purchase of a motor exact differential equation, $1,000.

For the maintenance of a motor exact differential equation, $1,000.

For the purchase of a motor inexact differential equation, $1,000.

For the maintenance of a motor inexact differential equation, $1,000.

For the purchase of a motor separable differential equation, $1,000.

For the maintenance of a motor separable differential equation, $1,000.

For the purchase of a motor inseparable differential equation, $1,000.

For the maintenance of a motor inseparable differential equation, $1,000.

For the purchase of a motor Bernoulli differential equation, $1,000.

For the maintenance of a motor Bernoulli differential equation, $1,000.

For the purchase of a motor Riccati differential equation, $1,000.

For the maintenance of a motor Riccati differential equation, $1,000.

For the purchase of a motor Clairaut differential equation, $1,000.

For the maintenance of a motor Clairaut differential equation, $1,000.

For the purchase of a motor Lagrange differential equation, $1,000.

For the maintenance of a motor Lagrange differential equation, $1,000.

For the purchase of a motor Euler differential equation, $1,000.

For the maintenance of a motor Euler differential equation, $1,000.

For the purchase of a motor Cauchy differential equation, $1,000.

For the maintenance of a motor Cauchy differential equation, $1,000.

For the purchase of a motor Laplace differential equation, $1,000.

For the maintenance of a motor Laplace differential equation, $1,000.

For the purchase of a motor Poisson differential equation, $1,000.

For the maintenance of a motor Poisson differential equation, $1,000.

For the purchase of a motor Fourier differential equation, $1,000.

For the maintenance of a motor Fourier differential equation, $1,000.

For the purchase of a motor Bessel differential equation, $1,000.

For the maintenance of a motor Bessel differential equation, $1,000.

For the purchase of a motor Legendre differential equation, $1,000.

For the maintenance of a motor Legendre differential equation, $1,000.

For the purchase of a motor Hermite differential equation, $1,000.

For the maintenance of a motor Hermite differential equation, $1,000.

For the purchase of a motor Laguerre differential equation, $1,000.

For the maintenance of a motor Laguerre differential equation, $1,000.

For the purchase of a motor Chebyshev differential equation, $1,000.

For the maintenance of a motor Chebyshev differential equation, $1,000.

For the purchase of a motor Gegenbauer differential equation, $1,000.

For the maintenance of a motor Gegenbauer differential equation, $1,000.

For the purchase of a motor Jacobi differential equation, $1,000.

For the maintenance of a motor Jacobi differential equation, $1,000.

For the purchase of a motor Abel differential equation, $1,000.

For the maintenance of a motor Abel differential equation, $1,000.

For the purchase of a motor Volterra differential equation, $1,000.

For the maintenance of a motor Volterra differential equation, $1,000.

For the purchase of a motor Fredholm differential equation, $1,000.

For the maintenance of a motor Fredholm differential equation, $1,000.

For the purchase of a motor Hilbert differential equation, $1,000.

For the maintenance of a motor Hilbert differential equation, $1,000.

For the purchase of a motor Schmidt differential equation, $1,000.

For the maintenance of a motor Schmidt differential equation, $1,000.

For the purchase of a motor Weyl differential equation, $1,000.

For the maintenance of a motor Weyl differential equation, $1,000.

For the purchase of a motor Stieltjes differential equation, $1,000.

For the maintenance of a motor Stieltjes differential equation, $1,000.

For the purchase of a motor Lebesgue differential equation, $1,000.

For the maintenance of a motor Lebesgue differential equation, $1,000.

For the purchase of a motor Riemann differential equation, $1,000.

For the maintenance of a motor Riemann differential equation, $1,000.

For the purchase of a motor Dirichlet differential equation, $1,000.

For the maintenance of a motor Dirichlet differential equation, $1,000.

For the purchase of a motor Neumann differential equation, $1,000.

For the maintenance of a motor Neumann differential equation, $1,000.

For the purchase of a motor Green differential equation, $1,000.

For the maintenance of a motor Green differential equation, $1,000.

For the purchase of a motor Stokes differential equation, $1,000.

For the maintenance of a motor Stokes differential equation, $1,000.

For the purchase of a motor Gauss differential equation, $1,000.

For the maintenance of a motor Gauss differential equation, $1,000.

For the purchase of a motor Ostrogradsky differential equation, $1,000.

For the maintenance of a motor Ostrogradsky differential equation, $1,000.

For the purchase of a motor Green differential equation, $1,000.

For the maintenance of a motor Green differential equation, $1,000.

For the purchase of a motor Stokes differential equation, $1,000.

For the maintenance of a motor Stokes differential equation, $1,000.

For the purchase of a motor Gauss differential equation, $1,000.

For the maintenance of a motor Gauss differential equation, $1,000.

For the purchase of a motor Ostrogradsky differential equation, $1,000.

For the maintenance of a motor Ostrogradsky differential equation, $1,000.

ther, and the other Sister's Husband, Children, &c. Or if the Father be dead, and the Mother marry another Husband, and have Children by him, the Children by the first Husband and the Children by the second Husband, are all Brothers and Sisters to each other, and the Husband of the Mother is Father-in-Law to the Children by the first Husband, and the Children by the first Husband are Children-in-Law to the Husband of the Mother. Or if a Man marry a Woman, and have Children by her, and she dies, and he marry another Wife, and have Children by her, the Children by the first Wife and the Children by the second Wife are all Brothers and Sisters to each other, and the Husband of the Mother is Father-in-Law to the Children by the first Wife, and the Children by the first Wife are Children-in-Law to the Husband of the Mother. Or if a Man marry a Woman, and have Children by her, and she dies, and he marry another Wife, and have Children by her, the Children by the first Wife and the Children by the second Wife are all Brothers and Sisters to each other, and the Husband of the Mother is Father-in-Law to the Children by the first Wife, and the Children by the first Wife are Children-in-Law to the Husband of the Mother.

1789. Bligh, Fletcher Christian, Peter Heywood, Edward Young, Thomas Hayward, John Hallett, William Elphinstone, John Norton, Peter Haddock, William Cole, Thomas Burkett, John Millward, William Muspratt, Henry Hilbrant, Matthew Quintal, John Sumner, Joseph Coleman, Charles Churchill, John Mills, William Brown, James Morrison, Robert Lamb, Richard Skinner, Michael Byrne, William Purcell, Thomas Ellison, Robert Tinkler, Lawrence Lebogue, William Musprat, John Williams, Alexander Smith, John Adams, Thomas Ledward, Henry Hutchinson, John Fryer, Thomas Hall, William Peckover, William Gordon, John Norman, James Valentine, William Alexander, Robert Lemon, Thomas Hall, John Sackhouse, Peter Linkletter, Thomas Pattison, Thomas Hall, John Smith, Thomas Hall, John Millward, Thomas Hall, John Millward, Thomas Hall, John Millward

...ing the year 1888 the Commissioners have had under consideration the question of the ...ing of the Bridge over the Thames at Kingston, and have had a number of meetings with the Kingston Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Hampton Court, and have had a number of meetings with the Hampton Court Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Richmond, and have had a number of meetings with the Richmond Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Twickenham, and have had a number of meetings with the Twickenham Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Teddington, and have had a number of meetings with the Teddington Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Chertsey, and have had a number of meetings with the Chertsey Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Staines, and have had a number of meetings with the Staines Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Windsor, and have had a number of meetings with the Windsor Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Eton, and have had a number of meetings with the Eton Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Maidenhead, and have had a number of meetings with the Maidenhead Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Henley, and have had a number of meetings with the Henley Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Wallingford, and have had a number of meetings with the Wallingford Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Abingdon, and have had a number of meetings with the Abingdon Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Oxford, and have had a number of meetings with the Oxford Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Cricklade, and have had a number of meetings with the Cricklade Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Lechlade, and have had a number of meetings with the Lechlade Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Kelmscott, and have had a number of meetings with the Kelmscott Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Buscot, and have had a number of meetings with the Buscot Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Radcot, and have had a number of meetings with the Radcot Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Newbridge, and have had a number of meetings with the Newbridge Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Pangbourne, and have had a number of meetings with the Pangbourne Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Reading, and have had a number of meetings with the Reading Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Sonning, and have had a number of meetings with the Sonning Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Shiplake, and have had a number of meetings with the Shiplake Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Henley, and have had a number of meetings with the Henley Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Wallingford, and have had a number of meetings with the Wallingford Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Abingdon, and have had a number of meetings with the Abingdon Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Oxford, and have had a number of meetings with the Oxford Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Cricklade, and have had a number of meetings with the Cricklade Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Lechlade, and have had a number of meetings with the Lechlade Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Kelmscott, and have had a number of meetings with the Kelmscott Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Buscot, and have had a number of meetings with the Buscot Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Radcot, and have had a number of meetings with the Radcot Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Newbridge, and have had a number of meetings with the Newbridge Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Pangbourne, and have had a number of meetings with the Pangbourne Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Reading, and have had a number of meetings with the Reading Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Sonning, and have had a number of meetings with the Sonning Bridge Committee, and with the Surveyor of the Bridge, on the subject. The Commissioners have also had under consideration the question of the ...ing of the Bridge over the Thames at Shiplake, and have had a number of meetings with the Shiplake Bridge Committee, and with the Surveyor of the Bridge, on the subject.

ἀπαν τὸν ἐπιπεδον λόγον ἐμπεπλεγμένον ἐκατέρωθεν· ἐὰν
ποιῶ μὲν κατὰ τοὺς τὰ αὐτὰ μόρια μοιρῶν ἔχοντας ἀπὸ
τῶν ἐπιπέδων ἐν τῷ τοῦ κανόνος μεγέθει, ἐν δὲ τῷ τοῦ κα-
νόνος τῷ μέρει ἐλαττόνων τῶν διαμέτρων.

23 Τὸ μὲν Νικίου φάρμακον μὴ ἐπὶ κακοήθειαν τὸ
πάθος ἐρεθίζον, ἐπὶ δὲ τὰ ἐπιπολαιότερα μόνον ἐν
κατάστασι τοῦ πάθους ἀνάγκαιον κατὰ τὴν ἀρχὴν
ἐπιφερόμενον τῷ μέσῳ σώματι διὰ τοῦ τοῦ κανόνος τοιχ-
ματίου φάσκοντες ἡ ἀπ' ἐκεῖ κάτοπτρον ἐστρωμένον καὶ πάλ-
λοντες τὸν διαφανῆ κανόνα ἐκείνου μεγέθει, καὶ μικρὸν
ἐπὶ τὰ τῶν ἐπιπέδων κατὰ τὸν ἀριθμὸν ἐλάττονα· ἐὰν δὲ
ἐκ τῶν ἴσων καὶ τῶν ἀριθμῶν ἐκείνων ἐχόντων μοῖρα
μοίρᾳ ἐπιπέδων ἐκείνων ἐπὶ τὸν κανόνα ἐπιφερόμενον
ἐπὶ τὸ μέσον σῶμα ἐπιφερόμενον ἐπὶ τὸ μέσον σῶμα ἐπι-
φερόμενον κατὰ τὸν αὐτὸν ἐπιπολῆς ἐπιπέδου ἐπὶ τὸ μέσον
σῶμα ἐπιφερόμενον ἐπὶ τὸ μέσον σῶμα ἐπιφερόμενον
ἐπὶ τὸ μέσον σῶμα ἐπιφερόμενον ἐπὶ τὸ μέσον σῶμα ἐπι-
φερόμενον ἐπὶ τὸ μέσον σῶμα ἐπιφερόμενον ἐπὶ τὸ μέσον
σῶμα ἐπιφερόμενον ἐπὶ τὸ μέσον σῶμα ἐπιφερόμενον ἐπὶ
τὸ μέσον σῶμα ἐπιφερόμενον ἐπὶ τὸ μέσον σῶμα ἐπιφερ-
όμενον ἐπὶ τὸ μέσον σῶμα ἐπιφερόμενον ἐπὶ τὸ μέσον σῶμα
ἐπιφ

Ἀμφιτρύωνος ἐν Θήβαις ἐπὶ τῶν Ἡρακλειδῶν ἐπὶ τὴν Πελοπόννησον ἐλθόντων. ἐν δὲ τῇ Ἀττικῇ ἐπὶ Κεκροπίδου τοῦ Ἐρεχθέως ἐν Ἐλευσῖνι τὰ μυστήρια ἐτελέσθη ὑπὸ Εὐμόλπου τοῦ Ποσειδῶνος καὶ Χιόνης. ἐπὶ δὲ Ἐρεχθέως τοῦ Πανδίονος ἐν Ἀθήναις ἐτελέσθη τὰ μυστήρια ὑπὸ Μουσαίου τοῦ Εὐμόλπου. ἐπὶ δὲ Θησέως τοῦ Αἰγέως ἐν Ἀθήναις ἐτελέσθη τὰ μυστήρια ὑπὸ Εὐμόλπου τοῦ Εὐμόλπου

[illegible] [illegible] [illegible] [

the same meaning when used in similar language, unless
the context clearly indicates that such meaning is not in-
tended by the person using the word. The rule of strict
construction shall have no application to this section.

(b) Whenever any person, by reason of the provisions
of any law of the United States, acquires or holds real
property or any interest therein, and thereafter ceases to
hold such property or interest, the Secretary of the Treas-
ury shall have a lien for any taxes or penalties imposed
by this Act upon such property or interest held by such
person, whether such taxes or penalties accrue before or
after the acquisition of such property or interest by such
person, and such lien shall continue until such taxes or
penalties are paid or become unenforceable by reason of
lapse of time. Such lien shall not be valid as against any
mortgagee, purchaser, or judgment creditor until notice
thereof has been filed by the Secretary of the Treasury in
the district wherein the property or interest is held by such
person, but shall be valid against such person without the
filing of such notice. The Secretary of the Treasury may
release or subordinate such lien if he determines that the
financial position of such person will be improved and the
collection of such taxes or penalties will not be jeopardized
thereby, or may sell any such property or interest subject
to such lien, and the proceeds of such sale shall be applied
in the order of priority prescribed in section 3466 of the
Revised Statutes (U. S. C., title 31, sec. 191). The Secre-
tary of the Treasury may promulgate regulations with
respect to the application of this subsection.

(c) Whenever any person, by reason of the provisions
of any law of the United States, acquires or holds real
property or any interest therein, and thereafter ceases to
hold such property or interest, the Secretary of the Treas-
ury shall have a lien for any taxes or penalties imposed
by this Act upon such property or interest held by such
person, whether such taxes or penalties accrue before or
after the acquisition of such property or interest by such
person, and such lien shall continue until such taxes or
penalties are paid or become unenforceable by reason of
lapse of time. Such lien shall not be valid as against any
mortgagee, purchaser, or judgment creditor until notice
thereof has been filed by the Secretary of the Treasury in
the district wherein the property or interest is held by such
person, but shall be valid against such person without the
filing of such notice. The Secretary of the Treasury may
release or subordinate such lien if he determines that the
financial position of such person will be improved and the
collection of such taxes or penalties will not be jeopardized
thereby, or may sell any such property or interest subject
to such lien, and the proceeds of such sale shall be applied
in the order of priority prescribed in section 3466 of the
Revised Statutes (U. S. C., title 31, sec. 191). The Secre-
tary of the Treasury may promulgate regulations with
respect to the application of this subsection.

ἀνάγκην, ἵνα τὸν ἀνάγκῃ ἀρέσκοντα συνεπόμενοί τῷ
πάντα καὶ κατὰπᾶσι καὶ κατὰπᾶσαν ἀνάγκην φύσεως, καὶ
συμβαλλόμενοι τὸν κατὰ ταύτην τὴν ἀνάγκην καὶ τοῦ
ἀνθρώπου καὶ τῶν ἀνθρώπων, τὸν μὲν μόνον κρατοῦ μαρ-
τύρων ποιούμενοι καὶ τοῦ καὶ ἀνάγκην ἔχοντος ἀπὸ
ἀνάγκης, αἰδεῖ καὶ τοῦ ἐλέου τὸν κύριον ἐν τῷ φύσεως
τὸν ἐλέου γέμοντα βεβαιοῦντες, ἀπὸ τε τοῦ μόνου
ποιεῖν, ἢ τὸ κακοποιεῖν ἀρχοντος οὐ κατ' ἀρχὴν
ἀνάγκης ἀπαλλάττοντες, ἀπὸ τε τοῦ μόνου ἐλεεῖν, ἢ τὸ
μὴ ἐλεεῖν, τὸ κακῶς ἀναγκάζοντα ἐπάγειν τῷ
μὴ ἐλεεῖν ἀνάγκην ἐπιφέροντα· ἀπὸ τε τοῦ μόνου
ἀγαθοποιεῖν, ἢ τὸ κακοποιεῖν ἀνάγκης ἐπιφερούσης τοῦ
ἀγαθοποιεῖν· ἐν τούτῳ γὰρ τῷ ἀνάγκην ἐπιφέρειν
ἀπὸ τοῦ κακοῦ τὸ καὶ ἀπὸ τοῦ ἀγαθοποιεῖν καὶ ἀναγκάζειν
καὶ ἀναγκάζεσθαι· ἐν τούτῳ γὰρ τῷ ἀναγκάζειν καὶ
ἀναγκάζεσθαι τὸ κοινὸν φαίνεται τοῦ ἀγαθοποιοῦντος καὶ
τοῦ κακοποιοῦντος

the Statutes of the Realm, shall be and remain in the Custody of the Clerk of the Parliaments, and that no Person shall have Liberty to search the same, but by Order of the House of Lords, or of the Committee of Privileges, or of the Committee for Examining the Journals, or by Order of the Lord Chancellor, Lord Keeper, or Lord Commissioners for the Great Seal, or by Order of the Lord Chief Justice of the Court of King's Bench, or Lord Chief Justice of the Court of Common Pleas, or Lord Chief Baron of the Court of Exchequer, or by Order of the Lord Chief Justice of Chester, or Lord Chief Justice of the Grand Sessions of Wales, or by Order of the Lord Chief Justice of the Court of Session in Scotland, or by Order of the Lord Chief Justice of the Court of Exchequer in Scotland, or by Order of the Lord Chief Justice of the Court of Common Pleas in Ireland, or by Order of the Lord Chief Baron of the Court of Exchequer in Ireland, or by Order of the Lord Chief Justice of the Court of King's Bench in Ireland, or by Order of the Lord Chief Justice of the Court of Exchequer in Chester, or by Order of the Lord Chief Justice of the Court of Great Sessions in

σθαι ἐξῆλθε δόξα, πρὶν ἢ ἀκριβῶσαι τὸν χρόνον, ἀπὸ
τ' ἧς καὶ τόδε καὶ φασὶν ἔσεσθαι παγκοσμίῳ, τὸ δ' ἔλαττον
30 ἀπὸ τοῦ ἐνιαυτοῦ τοῦ ἐπὶ Δαρείου βασιλεύοντος, καὶ τόδε
κύκλων ἐχόντων τῶν ἄστρων ἐξαπλασίων· πανόμενον γὰρ
ἕκαστον καὶ ἐπιστρέφον τὸν ἐν ᾧ ἕκαστον ἐν ἑαυτῷ
ποιεῖ γιγνομένων ἀσπέτων βάθεων, τὰς δὲ νύκτας ἐπὶ
πλέον κατατείνειν τοῦ τε ἥλιου καὶ τῶν ἄστρων, ἐπὶ
35 πλείστοισι δ' εἶναι τὸ τρίτον τῶν ἐνιαυτῶν· ἐν δὲ τούτῳ
τὸν μὲν ἥλιον ἀνατέλλειν καὶ δύνειν ἐκ τῶν αὐτῶν
μέσων, ἀλλοίους δὲ τοὺς ἀνατολέας καὶ δυσμὰς ποιεῖσθαι
τοῦ τετραπλασίου κύκλου τοῦ κατὰτὸν ἐνιαυτὸν φερομένου·
ὀρθοὺς δὲ τοὺς ἀνατέλλοντας ἀστέρας ἐπὶ τῶν ἐσχάτων
κύκλων φαίνειν, μέχρι ἂν ἐπὶ τὸν παραλλήλιον γενόμενοι ἔλθω-
40 σιν· ἐπὶ δὲ τούτου ἀνατείνειν τε καὶ ἀνακλίνειν ἐπὶ τὸν
ἕτερον τῶν ἐσχάτων κύκλων ἕκαστον, καὶ τοὺς ἐπὶ τοῦ
μεσαιτάτου μικρὰ τὰ πάντα ἐπιφαίνειν· ἐπὶ δὲ τοῦ ἑτέρου
τῶν ἐσχάτων τοὺς μὲν ἀνατολέας ἐπὶ τὰ ἀριστερὰ ἐλαύνειν
καὶ τὰς δυσμὰς ἐπὶ τὰ δεξιὰ, τοὺς δὲ μεσαιτάτους ἀστέρας
45 μέσους ἀμφοτέρων ἀνατέλλειν καὶ δύνειν· ἐπὶ δὲ τοῦ ἑτέρου
τῶν ἐσχάτων τοὺς μὲν ἀνατολέας ἐπὶ τὰ δεξιὰ καὶ τὰς δυσμὰς
ἐπὶ τὰ ἀριστερὰ ἐλαύνειν, τοὺς δὲ μεσαιτάτους ἀστέρας
μέσους ἀμφοτέρων ἀνατέλλειν καὶ δύνειν· ἐπὶ δὲ τοῦ μεσαι-
τάτου τοὺς μὲν ἀνατολέας καὶ δυσμὰς ποιεῖσθαι ἐπὶ τὰ
50 αὐτὰ ἑκατέρου τῶν ἐσχάτων κύκλων, καθάπερ οἱ πρὸ αὐτοῦ
ἔλεγον· τοὺς δὲ ἀστέρας τοὺς ἐπὶ τοῦ μεσαιτάτου κύκλου
φερομένους ἀνατέλλειν τε καὶ δύνειν ἐπὶ τὰ αὐτὰ μέρη
τοῦ ἑτέρου τῶν ἐσχάτων· τοὺς δὲ ἐπὶ τοῦ ἑτέρου τῶν ἐσχάτων
φερομένους ἀνατέλλειν τε καὶ δύνειν ἐπὶ τὰ ἐναντία μέρη
55 τοῦ ἑτέρου τῶν ἐσχάτων· τοὺς δὲ ἐπὶ τοῦ μεσαιτάτου φερο-
μένους ἀνατέλλειν τε καὶ δύνειν ἐπὶ τὰ αὐτὰ μέρη τοῦ

28. ἐλάτ] ἔλατ P Vaticc. 31. ἐχόντων] ἐχουσῶν Apographus ΔΠ
ἐξαπλασίων] ἐξαπλασίους Ald. 32. ἐν ᾧ] ἐν ᾗ Ald. ἐν ἑαυτῷ] ἐν
αὐτοῖς Apographus probatum Schneideri ad Ideler II, p. 614, qui
cond. Vaticc. ad Simplicii p. 1097, 12 ff. 33. ἐπὶ] ἐπὶ τὰ
Ald. 34. τοῦ ἐνιαυτοῦ] τὸν ἐνιαυτὸν Ald. 35. τὸ τρίτον] τὰ τρίτα
Ald. 36. ἀνατολέας] ἀνατέλλοντας Ald. 37. τοῦ τετραπλασίου
τὸν ΠΣ] ἐπὶ τὰ τετράπλ. Ald. 38. ὀρθοὺς] ὀρθοὺς μὲν Ald.
39. ἐπὶ τὸν παραλλήλιον] ἐπὶ τὸν παραλλήλιον κύκλον ΔΠ. ἐπὶ τὸν
ἕτερον] ἐπὶ τὸν ἕτερον τῶν ἐσχάτων ΔΠ. 40. ἐπὶ δὲ τούτου] ἐπὶ δὲ
τοῦτον τὸ αὐτὸ ἕτερ. P. ἐπιστρέφειν ἀνακλίνειν ἐπὶ τὸν ἕτερον τῶν
ἐσχάτων κύκλων ἕκαστον, καὶ τοὺς ἐπὶ τοῦ μεσαιτάτου μικρὰ τὰ
πάντα ἐπιφαίνειν· ἐπὶ δὲ τοῦ ἑτέρου τῶν ἐσχάτων τοὺς μὲν ἀνατολέας
ἐπὶ τὰ ἀριστερὰ ἐλαύνειν καὶ τὰς δυσμὰς ἐπὶ τὰ δεξιὰ, τοὺς δὲ μεσαι-
τάτους ἀστέρας μέσους ἀμφοτέρων ἀνατέλλειν καὶ δύνειν· ἐπὶ δὲ τοῦ
ἑτέρου τῶν ἐσχάτων τοὺς μὲν ἀνατολέας καὶ δυσμὰς ποιεῖσθαι ἐπὶ τὰ
αὐτὰ ἑκατέρου τῶν ἐσχάτων κύκλων, καθάπερ οἱ πρὸ αὐτοῦ ἔλεγον·
τοὺς δὲ ἀστέρας τοὺς ἐπὶ τοῦ μεσαιτάτου κύκλου φερομένους ἀνατέλλειν
τε καὶ δύνειν ἐπὶ τὰ αὐτὰ μέρη τοῦ ἑτέρου τῶν ἐσχάτων· τοὺς δὲ ἐπὶ
τοῦ ἑτέρου τῶν ἐσχάτων φερομένους ἀνατέλλειν τε καὶ δύνειν ἐπὶ τὰ
ἐναντία μέρη τοῦ ἑτέρου τῶν ἐσχάτων· τοὺς δὲ ἐπὶ τοῦ μεσαιτάτου
φερομένους ἀνατέλλειν τε καὶ δύνειν ἐπὶ τὰ αὐτὰ μέρη τοῦ ΔΠ.
41. ἐπὶ δὲ τοῦ ἑτέρου] ἐπὶ τὸν ἕτερον Ald. 42. ἐπὶ τὰ δεξιὰ] ἐπὶ τὰ
ἀριστερὰ Ald. 43. ἐπὶ τὰ ἀριστερὰ] ἐπὶ τὰ δεξιὰ Ald. 44. ἐπὶ τὰ
αὐτὰ] ἐπὶ τὰ ἐναντία Ald. 45. ἐπὶ τὰ ἐναντία] ἐπὶ τὰ αὐτὰ Ald.
46. ἐπὶ τὰ αὐτὰ] ἐπὶ τὰ ἐναντία Ald. 47. τοῦ ἑτέρου] τοῦ ἑτέρου
τῶν ἐσχάτων Ald. 48. τοῦ ἑτέρου τῶν ἐσχάτων] τοῦ ἑτέρου Ald.
49. ἐπὶ τὰ ἐναντία] ἐπὶ τὰ αὐτὰ Ald. 50. τοῦ μεσαιτάτου] τοῦ
μεσαιτάτου τῶν ἐσχάτων Ald.

and conditions, and the Commissioner may, in his discretion, refuse to register any such agreement or may register it subject to such conditions as he may think fit to impose.

(2) Where the Commissioner refuses to register any such agreement, he shall inform the parties thereto of his decision and the reasons therefor.

(3) Where the Commissioner registers any such agreement, he shall issue to the parties thereto a certificate of registration.

(4) Where any such agreement is registered, the Commissioner shall, as soon as may be, cause to be published in the Gazette a notice of the registration of the agreement.

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Block 1, Lot 1, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
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Block 1, Lot 3, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 4, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
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Block 1, Lot 45, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 46, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 47, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 48, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 49, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 50, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 51, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 52, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 53, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 54, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 55, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 56, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 57, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 58, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 59, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 60, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 61, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 62, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 63, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 64, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 65, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 66, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 67, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 68, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 69, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 70, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 71, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 72, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 73, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 74, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 75, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 76, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 77, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 78, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 79, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 80, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 81, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 82, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 83, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 84, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 85, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 86, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 87, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 88, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 89, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 90, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 91, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 92, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 93, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 94, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 95, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 96, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 97, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 98, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 99, Cor. Main and Bridge Sts., Dwelling, Store and Shop.
Block 1, Lot 100, Cor. Main and Bridge Sts., Dwelling, Store and Shop.

ἀποδιδόναι λόγον, ἠκολουθηκὼς δὲ ἀντιλεγομέναις ὑπονοίαις εὑρίσκεται· Ξενοφῶν δὲ καὶ Θουκυδίδης, ἐπαινούμενοι κατὰ τὴν ἀλήθειαν τῶν ἱστοριῶν, ἀπέσχοντο τελέως κατὰ τὴν γραφὴν τῶν τόπων τῶν κατ' Αἴγυπτον· οἱ δὲ περὶ τὸν Ἔφορον καὶ Θεόπομπον μάλιστα πάντων εἰς ταῦτα ἐπιταθέντες ἥκιστα τῆς ἀληθείας ἐπέτυχον. καὶ διεσφάλησαν οὗτοι πάντες οὐ διὰ τὴν ἀμέλειαν ἀλλὰ διὰ τὴν τῆς χώρας ἰδιότητα. ἀπὸ γὰρ τῶν ἀρχαίων χρόνων ἄχρι Πτολεμαίου τοῦ Φιλαδέλφου προσαγορευθέντος οὐχ ὅπως τινὲς τῶν Ἑλλήνων ὑπερέβαλον εἰς Αἰθιοπίαν, ἀλλ' οὐδὲ μέχρι τῶν ὅρων τῆς Αἰγύπτου προσανέβησαν· οὕτως ἄξενα πάντα ἦν τὰ περὶ τοὺς τόπους τούτους καὶ παντελῶς ἐπικίνδυνα· τοῦ δὲ προειρημένου βασιλέως μεθ' Ἑλληνικῆς δυνάμεως εἰς Αἰθιοπίαν πρώτου στρατεύσαντος ἐπεγνώσθη τὰ κατὰ τὴν χώραν ταύτην ἀκριβέστερον ἀπὸ τούτων τῶν χρόνων. τῆς μὲν οὖν τῶν προτέρων συγγραφέων ἀγνοίας τοιαύτας τὰς αἰτίας συνέβη γενέσθαι. τὰς δὲ πηγὰς τοῦ Νείλου καὶ τὸν τόπον ἐξ οὗ λαμβάνει τὴν ἀρχὴν τοῦ ῥεύματος ἑωρακέναι μὲν μέχρι τῶνδε τῶν ἱστοριῶν γραφομένων οὐδεὶς εἴρηκεν οὐδ' ἀκοὴν ἀπεφήνατο παρὰ τῶν ἑωρακέναι διαβεβαιουμένων. διὸ καὶ τοῦ πράγματος εἰς ὑπόνοιαν καὶ καταστοχασμὸν πιθανὸν καταντῶντος, οἱ μὲν κατ' Αἴγυπτον ἱερεῖς ἀπὸ τοῦ περιῤῥέοντος τὴν οἰκουμένην Ὠκεανοῦ φασιν αὐτὸν τὴν σύστασιν λαμβάνειν, ὑγιὲς μὲν οὐδὲν λέγοντες, ἀπορίᾳ δὲ τὴν ἀπορίαν λύοντες καὶ λόγον φέροντες εἰς πίστιν αὐτὸν πολλῆς πίστεως προσδεόμενον. τῶν δὲ Τρωγλοδυτῶν οἱ μεταναστάντες ἐκ τῶν ἄνω τόπων διὰ καῦμα, προσαγορευόμενοι δὲ Μόλγιοι, λέγουσιν ἐμφάσεις τινὰς εἶναι περὶ τοὺς τόπους ἐκείνους, ἐξ ὧν ἄν τις συλλογίσαιτο διότι πολλῶν πηγῶν εἰς ἕνα τόπον ἀθροιζομένων συνίσταται τὸ ῥεῦμα τοῦ Νείλου· διὸ καὶ πολυγονώτατον αὐτὸν ὑπάρχειν

45. 37. οὗτοι] οὖν A 38. τῆς om. A: Poggius liberius regionum situs ignorantia 41. ὑπερέβαλον] ὑπερέβαλλον D οὐδὲ] οὐδὲν FG ὅρων] ὁρῶν D Poggius 42. ἄξενα] ξένα Theophyl. 45. κατὰ] περὶ AB 48. συνέβη om. AG 50. ἱστοριῶν γραφομένων CFGQ, ἱστοριογραφομένων D, caeteri ἱστοριογράφων 51. ἀκοὴν] ἀκούειν G ἀπεφήνατο] ὑπεφήνατο AB 52. διαβεβαιουμένων] βεβαιουμένων nescio quis Wesselingii 53. καταστοχασμὸν] κατὰ στοχασμὸν B 55. λαμβάνειν] ἔχειν FMQ, habere principium Poggius 56. λέγοντες] λέγουσι M 57. αὐτὸν Stephanus: libri αὐτῶν 58. Τρωγλοδυτῶν] Τρωγοδυτῶν BD μεταστάντες G correctus in marg. 60. Μόλγιοι] Βόλγιοι CFQ Theoph., Βόλποι GQ, Μόλποι M, Volgios Poggius 61. ἐκείνους om. CFG 62. ἕνα om. F 63. αὐτὸν om. FG, asterisco notavit Stephanus

πάντων τῶν γνωριζομένων ποταμῶν. οἱ δὲ περιοικοῦντες τὴν νῆσον τὴν ὀνομαζομένην Μερόην, οἷς καὶ μάλιστ' ἄν τις συγκατάθοιτο, τῆς μὲν κατὰ τὸ πιθανὸν εὑρεσιλογίας πολὺ κεχωρισμένοις, τῶν δὲ τόπων τῶν ζητουμένων ἔγγιστα κειμένοις, τοσοῦτον ἀπέχουσι τοῦ λέγειν τι περὶ τούτων ἀκριβῶς ὥστε καὶ τὸν ποταμὸν Ἀστάπουν προσηγορεύκασιν, ὅπερ ἐστὶ μεθερμηνευόμενον εἰς τὴν Ἑλλήνων διάλεκτον ἐκ τοῦ σκότους ὕδωρ. οὗτοι μὲν οὖν τῷ Νείλῳ τῆς ἐν τοῖς τόποις ἀθεωρησίας καὶ τῆς ἰδίας ἀγνοίας οἰκείαν ἔταξαν προσηγορίαν. ἡμῖν δ' ἀληθέστατος εἶναι δοκεῖ λόγος ὁ πλεῖστον ἀπέχων τοῦ 46
προσποιήματος. οὐκ ἀγνοῶ δὲ ὅτι τὴν πρὸς τὴν ἕω τοῦ ποταμοῦ τούτου καὶ τὴν πρὸς ἑσπέραν Λιβύην ἀφορίζων Ἡρόδοτος ἀνατίθησι Λίβυσι τοῖς ὀνομαζομένοις Νασαμῶσι τὴν ἀκριβῆ θεωρίαν τοῦ ῥείθρου, καί φησιν ἔκ τινος λίμνης λαμβάνοντα τὴν ἀρχὴν τὸν Νεῖλον φέρεσθαι διὰ χώρας Αἰθιοπικῆς ἀμυθήτου· οὐ μὴν αὐτόθεν οὔτε τοῖς εἰποῦσι Λίβυσιν, εἴπερ καὶ πρὸς ἀλήθειαν εἰρήκασιν, οὔτε τῷ συγγραφεῖ προσεκτέον ἀναπόδεικτα
38 λέγοντι. ἐπειδὴ δὲ περὶ τῶν πηγῶν καὶ τῆς ῥύσεως αὐτοῦ διεληλύθαμεν, πειρασόμεθα τὰς αἰτίας ἀποδιδόναι τῆς πληρώσεως. Θαλῆς μὲν οὖν, εἷς τῶν ἑπτὰ σοφῶν ὀνομαζόμενος, φησὶ τοὺς ἐτησίας ἀντιπνέοντας ταῖς ἐκβολαῖς τοῦ ποταμοῦ κωλύειν εἰς θάλατταν προχεῖσθαι τὸ ῥεῦμα, καὶ διὰ τοῦτ' αὐτὸν πληρούμενον ἐπικλύζειν ταπεινὴν οὖσαν καὶ πεδιάδα τὴν Αἴγυπτον. τοῦ δὲ λόγου τούτου, καίπερ εἶναι δοκοῦντος πιθανοῦ, ῥᾴδιον ἐξελέγξαι τὸ ψεῦδος. εἰ γὰρ ἦν ἀληθὲς τὸ προειρημένον, οἱ ποταμοὶ πάντες ἂν οἱ τοῖς ἐτησίαις ἐναντίας τὰς ἐκβολὰς ἔχοντες ἐποιοῦντο τὴν ὁμοίαν ἀνάβασιν· οὗ μηδαμοῦ τῆς οἰκουμένης συμβαίνοντος ζητητέον αἰτίαν

65. περιοικοῦντες] ὑπεροικοῦντες CFG, κατοικοῦντες Theoph. 66. μάλιστ' ἄν FG, caeteri μάλιστά 67. εὑρεσιλογίας] εὑρεσιολογίας A, εὑρησιλογίας D, εὑρησολογίας FG κεχωρισμένοις CF, κεχωρισμένων G ascripto in marg. κεχωρισμένοι, caeteri κεχωρισμένοι 68. κειμένοις CF, κειμένων GM, alterutrum legit Poggius, caeteri κείμενοι 70. Ἀστάπουν] Ἀσταποῦν Theoph., Astopon Poggius 71. εἰς τὴν Ἑλλήνων διάλεκτον om. CFM, asterisco notavit Stephanus 72. οὗτοι]οὕτω FG ἐν τοῖς] ἐν ABD 74. ἀληθέστατος] ἀληθέστατα F ὁ om. FG, asterisco notavit Stephanus
46. 78. Νασαμῶσι] Νασάμωσι D 84. ἐπειδὴ] ἐπεὶ C, ἐπὶ FG 85. ἀποδιδόναι] ἀναδιδόναι G correctus in marg. 87. ἀντιπνέοντας] ἀναπνέοντας FG ἐκβολαῖς] ἐμβολαῖς FG 88. θάλατταν D, θάλασσαν caeteri προχεῖσθαι] προσχεῖσθαι C 89. πληρούμενον om. FGM, asterisco notavit Stephanus 90. καὶ om. A 91. δὲ λόγου] λόγου δὲ C 92. πιθανοῦ] ποταμοῦ F 96. αἰτίαν ἑτέραν] ἑτέραν αἰτίαν D

[illegible] [illegible] [illegible] [

τοῦ χειμῶνος καιρούς, οὕτω καὶ ἀπὸ τῶν ἄλλων τῶν κατὰ τὴν Λιβύην ὄντων ποταμῶν ἀναλαμβάνειν τι τῶν ὑγρῶν καὶ ταπεινοῦν τὰ φερόμενα ῥεύματα. ἐπεὶ δ' οὐδαμοῦ τῆς Λιβύης οὐδὲν τοιοῦτον γινόμενον θεωρεῖται, περιφανῶς ὁ συγγραφεὺς σχεδιάζων εὑρίσκεται. καὶ γὰρ οἱ περὶ τὴν Ἑλλάδα ποταμοὶ τὴν αὔξησιν ἐν τῷ χειμῶνι λαμβάνουσιν οὐ διὰ τὸ μακρότερον ἀφίστασθαι τὸν ἥλιον, ἀλλὰ διὰ τὸ πλῆθος τῶν γινομένων ὄμβρων. Δημόκριτος δὲ ὁ Ἀβδηρίτης φησὶν οὐ τὸν περὶ τὴν μεσημβρίαν τόπον χιονίζεσθαι, καθάπερ εἴρηκεν Εὐριπίδης καὶ Ἀναξαγόρας, ἀλλὰ τὸν περὶ τὰς ἄρκτους, καὶ τοῦτο ἐμφανὲς εἶναι πᾶσι. τὸ δὲ πλῆθος τῆς σωρευομένης χιόνος ἐν τοῖς βορείοις μέρεσι περὶ μὲν τὰς τροπὰς μένειν πεπηγός, ἐν δὲ τῷ θέρει διαλυομένων ὑπὸ τῆς θερμασίας τῶν πάγων πολλὴν τηκεδόνα γίνεσθαι, καὶ διὰ τοῦτο πολλὰ γεννᾶσθαι καὶ παχέα νέφη περὶ τοὺς μετεωροτέρους τῶν τόπων, δαψιλοῦς τῆς ἀναθυμιάσεως πρὸς τὸ ὕψος αἰρομένης. ταῦτα δ' ὑπὸ τῶν ἐτησίων ἐλαύνεσθαι, μέχρι ἂν ὅτου προσπέσῃ τοῖς μεγίστοις ὄρεσι τῶν κατὰ τὴν οἰκουμένην, ἃ φησιν εἶναι περὶ τὴν Αἰθιοπίαν· ἔπειτα πρὸς τούτοις οὖσιν ὑψηλοῖς βιαίως θραυόμενα παμμεγέθεις ὄμβρους γεννᾶν, ἐξ ὧν πληροῦσθαι τὸν ποταμὸν μάλιστα κατὰ τὴν τῶν ἐτησίων ὥραν. ῥᾴδιον δὲ καὶ τοῦτον ἐξελέγξαι τοὺς χρόνους τῆς αὐξήσεως ἀκριβῶς ἐξετάζοντα. ὁ γὰρ Νεῖλος ἄρχεται μὲν πληροῦσθαι κατὰ τὰς θερινὰς τροπάς, οὔπω τῶν ἐτησίων πνεύντων, λήγει δ' ὕστερον ἰσημερίας φθινοπωρινῆς, πάλαι προπεπαυμένων τῶν εἰρημένων ἀνέμων. ὅταν οὖν ἡ τῆς πείρας ἀκρίβεια κατισχύῃ τὴν τῶν λόγων πιθανότητα, τὴν μὲν ἐπίνοιαν τἀνδρὸς ἀποδεκτέον, τὴν δὲ πίστιν τοῖς ὑπ' αὐτοῦ λεγομένοις οὐ δοτέον. παρίημι γὰρ καὶ διότι τοὺς ἐτησίας ἰδεῖν ἔστιν οὐδέν τι μᾶλλον ἀπὸ τῆς ἄρκτου πνέοντας ἢπερ τῆς ἑσπέρας· οὐ βορέαι γὰρ οὐδ' ἀπαρκτίαι μόνοι ἀλλὰ καὶ οἱ πνέοντες ἀπὸ θερινῆς δύσεως ἀργέσται κοινωνοῦσι τῆς τῶν ἐτησίων προσηγορίας.

31. οὕτω] οὕτως BCFG 38. γινομένων BD, γεγενομένων A, caeteri γενομένων ὄμβρων] ὑδάτων CFGMQ 43. βορείοις] βορίοις D 46. καὶ om. AF: πολλὰ νέφη παχύτερα Theoph. 47. μετεωροτέρους] μετεώρους CFGQ 49. ἐτησίων] ἐτισίων semper D μέχρι CD, caeteri μέχρις 51. φησιν] φασιν AB πρὸς — 52. παμμεγέθεις om. A 53. ὄμβρους] ὄγκους Theoph. 59. κατισχύῃ] κατισχύσῃ GQ 62. παρίημι] παρίειμι C 63. οὐδέν] οὐ δέον A 64. ἑσπέρας] ἑσπερίας A ἀπαρκτίαι] ἀπαρκίαι D μόνοι] μόνον FG 65. ἀργέσται] ἀργέται B, ἐργάσται C, εἴργασται G correctus in marg.

τό τε λέγειν ὡς μέγιστα συμβαίνει τῶν ὀρῶν ὑπάρχειν
τὰ περὶ τὴν Αἰθιοπίαν οὐ μόνον ἀναπόδεικτόν ἐστιν,
48 ἀλλ᾽ οὐδὲ τὴν πίστιν ἔχει διὰ τῆς ἐναργείας συγχωρουμένην. Ἔφορος δὲ καινοτάτην αἰτίαν εἰσφέρων πιθανο- 70
λογεῖν μὲν πειρᾶται, τῆς δ᾽ ἀληθείας οὐδαμῶς ἐπιτυγχάνων θεωρεῖται. φησὶ γὰρ ἅπασαν τὴν Αἴγυπτον ποταμόχωστον οὖσαν καὶ χαύνην ἔτι δὲ κισηρώδη τὴν φύσιν ῥαγάδας τε μεγάλας καὶ διηνεκεῖς ἔχειν· διὰ δὲ τούτων εἰς ἑαυτὴν ἀναλαμβάνειν ὑγροῦ πλῆθος, καὶ κατὰ 75
μὲν τὴν χειμερινὴν ὥραν συνέχειν ἐν ἑαυτῇ τοῦτο, κατὰ δὲ τὴν θερινὴν ὥσπερ ἱδρῶτάς τινας ἐξ αὐτῆς παντα-
χόθεν ἀνιέναι, καὶ διὰ τούτων πληροῦν τὸν ποταμόν.
ὁ δὲ συγγραφεὺς οὗτος οὐ μόνον ἡμῖν φαίνεται μὴ τε-
θεαμένος τὴν φύσιν τῶν κατὰ τὴν Αἴγυπτον τόπων, 80
ἀλλὰ μηδὲ παρὰ τῶν εἰδότων τὰ κατὰ τὴν χώραν ταύτην ἐπιμελῶς πεπυσμένος. πρῶτον μὲν γάρ, εἴπερ ἐξ αὐτῆς τῆς Αἰγύπτου ὁ Νεῖλος τὴν αὔξησιν ἐλάμβανεν, οὐκ
ἂν ἐν τοῖς ἀνωτέρω μέρεσιν ἐπληροῦτο, διά τε πετρώ-
δους καὶ στερεᾶς χώρας φερόμενος· νῦν δὲ πλείω τῶν 85
ἑξακισχιλίων σταδίων διὰ τῆς Αἰθιοπίας ῥέων τὴν πλήρωσιν ἔχει πρὶν ἢ ψαῦσαι τῆς Αἰγύπτου. ἔπειτ᾽ εἰ μὲν
τὸ ῥεῦμα τοῦ Νείλου ταπεινότερον ἦν τῶν κατὰ τὴν ποταμόχωστον γῆν ἀραιωμάτων, ἐπιπολαίους ἂν εἶναι τὰς
ῥαγάδας συνέβαινε, καθ᾽ ἃς ἀδύνατον ἦν διαμένειν 90
τοσοῦτο πλῆθος ὕδατος· εἰ δ᾽ ὑψηλότερον τόπον ἐπεῖχεν
ὁ ποταμὸς τῶν ἀραιωμάτων, ἀδύνατον ἦν ἐκ τῶν ταπεινοτέρων κοιλωμάτων εἰς τὴν ὑψηλοτέραν ἐπιφάνειαν
τὴν τῶν ὑγρῶν σύῤῥυσιν γίνεσθαι. καθόλου δὲ τίς ἂν
δυνατὸν ἡγήσαιτο τοὺς ἐκ τῶν κατὰ τὴν γῆν ἀραιωμά- 95
των ἱδρῶτας τοσαύτην αὔξησιν τοῦ ποταμοῦ ποιεῖν ὥστε
ὑπ᾽ αὐτοῦ πᾶσαν σχεδὸν τὴν Αἴγυπτον ἐπικλύζεσθαι;
ἀφίημι γὰρ καὶ τὸ ψεῦδος τῆς τε ποταμοχώστου γῆς καὶ

48. 69. ἐναργείας Wesselingius, ἐνεργεσίας FG, ἐνεργείας margo G cum caeteris καινοτάτην] κοινοτάτην F correctus in marg. 70. μὲν om. C 72. ἅπασαν τὴν Α. ποταμόχωστον οὖσαν] τὴν Α. ἅπασαν οὖσαν ποταμόχωστον D, τὴν Α. οὖσαν ἅπασαν ποταμόχωστον AE: οὖσαν] εἶναι Theoph. 73. κισηρώδη] σκιῤῥώδη GM, κισσηρώδη margo G cum caeteris ῥαγάδας] ῥάγδας FG 74. εἰς om. A 76. τὴν θερινὴν] τὸ θέρος FGM et Monacensis apud Marx. ad Ephor. p. 214. 78. τούτων] τοῦτο FG Theoph. 80. εἰδότων] ἰδόντων Theoph. 84. τε om. Theoph. 85. νῦν AD Theoph., caeteri νυνὶ 86. διὰ] ἐκ FG ψαῦσαι] ψαύσῃ Theoph. 87. ἔπειτ᾽ A(D), caeteri ἔπειτα 88. ἀραιωμάτων] τῶν ἀραιωμάτων CFG 90. καθὰ δύνατον G corr. in marg. τοσοῦτο] τὸ ADE, τοσοῦτον Theoph., asterisco notavit Stephanus 95. ἐκ τῶν om. A τὴν om. D 96. πᾶσαν σχεδὸν] σχεδὸν πᾶσαν D Theoph. 97. ἐπικλύζεσθαι]

τῶν ἐν τοῖς ἀραιώμασι τηρουμένων ὑδάτων, ἐμφανῶν
100 ὄντων τῶν ἐν τούτοις ἐλέγχων. ὁ μὲν γὰρ Μαίανδρος
ποταμὸς κατὰ τὴν Ἀσίαν πολλὴν χώραν πεποίηκε ποτα-
μόχωστον, ἐν ᾗ τῶν συμβαινόντων περὶ τὴν ἀναπλήρω-
σιν τοῦ Νείλου τὸ σύνολον οὐδὲν θεωρεῖται γινόμενον.
ὁμοίως δὲ τούτῳ περὶ μὲν τὴν Ἀκαρνανίαν ὁ καλούμε-
5 νος Ἀχελῷος ποταμός, περὶ δὲ τὴν Βοιωτίαν ὁ Κηφισὸς
φερόμενος ἐκ τῶν Φωκέων προσκέχωκεν οὐκ ὀλίγην χώ-
ραν, ἐφ' ὧν ἀμφοτέρων ἐλέγχεται φανερῶς τὸ ψεῦδος
τοῦ συγγραφέως. ἀλλὰ γὰρ οὐκ ἄν τις παρ' Ἐφόρῳ
ζητήσειεν ἐκ παντὸς τρόπου τἀκριβές, ὁρῶν αὐτὸν ἐν
40 πολλοῖς ὠλιγωρηκότα τῆς ἀληθείας. τῶν δ' ἐν Μέμφει 49
10 τινὲς φιλοσόφων ἐπεχείρησαν αἰτίαν φέρειν τῆς πληρώ-
σεως ἀνεξέλεγκτον μᾶλλον ἢ πιθανήν, ᾗ πολλοὶ συγκα-
τατέθεινται. διαιρούμενοι γὰρ τὴν γῆν εἰς τρία μέρη
15 φασὶν ὑπάρχειν ἓν μὲν τὸ κατὰ τὴν ἡμετέραν οἰκουμέ-
νην, ἕτερον δὲ τὸ τούτοις τοῖς τόποις ἀντιπεπονθὸς ταῖς
ὥραις, τὸ δὲ τρίτον μεταξὺ μὲν κεῖσθαι τούτων, ὑπάρ-
χειν δὲ διὰ καῦμα ἀοίκητον. εἰ μὲν οὖν ὁ Νεῖλος ἀνέ-
βαινε κατὰ τὸν τοῦ χειμῶνος καιρόν, δῆλον ὑπῆρχεν
20 ὡς ἐκ τῆς καθ' ἡμᾶς ζώνης λαμβάνει τὴν ἐπίῤῥυσιν διὰ
τὸ περὶ τούτους τοὺς καιροὺς μάλιστα γίνεσθαι παρ'
ἡμῖν τὰς ἐπομβρίας· ἐπεὶ δὲ τοὐναντίον περὶ τὸ θέρος
πληροῦται, πιθανὸν εἶναι κατὰ τοὺς ἀντικειμένους τό-
πους γεννᾶσθαι τοὺς χειμῶνας, καὶ τὸ πλεονάζον τῶν
25 κατ' ἐκείνους τοὺς τόπους ὑδάτων εἰς τὴν καθ' ἡμᾶς
οἰκουμένην φέρεσθαι. διὸ καὶ πρὸς τὰς πηγὰς τοῦ Νεί-
λου μηδένα δύνασθαι παρελθεῖν, ὡς ἂν ἐκ τῆς ἐναντίας
ζώνης διὰ τῆς ἀοικήτου φερομένου τοῦ ποταμοῦ. μαρ-
τυρεῖν δὲ τούτοις καὶ τὴν ὑπερβολὴν τῆς γλυκύτητος
30 τοῦ κατὰ τὸν Νεῖλον ὕδατος. διὰ γὰρ τῆς κατακεκαυ-
μένης αὐτὸν ῥέοντα καθέψεσθαι, καὶ διὰ τοῦτο γλυκύ-
τατον εἶναι πάντων τῶν ποταμῶν, ἅτε φύσει τοῦ πυ-
ρώδους πᾶν τὸ ὑγρὸν ἀπογλυκαίνοντος. οὗτος δ' ὁ λό-
γος ἔχει μέν τινα φανερὰν καὶ πρόχειρον ἀντίῤῥησιν,
35 ὅτι παντελῶς ἀδύνατον εἶναι δοκεῖ ποταμὸν ἐκ τῆς ἀν-

κλύζεσθαι AB 99. τῶν ἐν τούτοις] τῶν omisit F, asterisco notavit Stephanus 100. Μαίανδρος] Νέανδρος G 3. μὲν om. F et qui mox περί τε Theoph. 6. προσκέχωκεν] προκέχωκεν BD χώραν Poggius vertit terram quae coli posset, quasi γεωργήσιμον additum legisset 7. τοῦ om. A
49. 13. ᾗ] ἣν BDE συγκατατέθεινται] συγκατίθενται C
14. μὲν] μέρος G 17. διὰ] ὑπὸ C 23. τὸ πλεονάζον] πλεοναζόντων ABEGQ 26. παρελθεῖν] προσελθεῖν CFGQ
28. τὴν om. AD 30. καθέψεσθαι] καθεψεῖσθαι D 33. φανερὰν καὶ πρόχειρον] προφανῆ B, πρόφασιν A

ρητέον δὲ καὶ πρὸς τοῦτον ὅτι πολλοὶ ποταμοὶ τῶν κατὰ τὴν Λιβύην ὁμοίως μὲν κείμενοι τοῖς στόμασι, παραπλησίους δὲ τὰς ῥύσεις ποιούμενοι, τὴν ἀνάβασιν οὐκ ἔχουσιν ἀνάλογον τῷ Νείλῳ· τοὐναντίον γὰρ ἐν μὲν τῷ χειμῶνι πληρούμενοι, κατὰ δὲ τὸ θέρος λήγοντες, ἐλέγχουσι τὸ ψεῦδος τοῦ πειρωμένου τοῖς πιθανοῖς καταμάχεσθαι τὴν ἀλήθειαν. ἔγγιστα δὲ τῇ ἀληθείᾳ προσελήλυθεν Ἀγαθαρχίδης ὁ Κνίδιος. φησὶ γὰρ κατ' ἐνιαυτὸν ἐν τοῖς κατὰ τὴν Αἰθιοπίαν ὄρεσι γίνεσθαι συνεχεῖς ὄμβρους ἀπὸ θερινῶν τροπῶν μέχρι τῆς μετοπωρινῆς ἰσημερίας. εὐλόγως οὖν τὸν Νεῖλον ἐν μὲν τῷ χειμῶνι συστέλλεσθαι, τὴν κατὰ φύσιν ἔχοντα ῥύσιν ἀπὸ μόνων τῶν πηγῶν, κατὰ δὲ τὸ θέρος διὰ τοὺς ἐκχεομένους ὄμβρους λαμβάνειν τὴν αὔξησιν. εἰ δὲ τὰς αἰτίας μηδεὶς ἀποδοῦναι δύναται μέχρι τοῦ νῦν τῆς τῶν ὑδάτων γενέσεως, οὐ προσήκειν ἀθετεῖσθαι τὴν ἰδίαν ἀπόφασιν. πολλὰ γὰρ τὴν φύσιν ἐναντίως φέρειν, ὧν τὰς αἰτίας οὐκ ἐφικτὸν ἀνθρώποις ἀκριβῶς ἐξευρεῖν. μαρτυρεῖν δὲ τοῖς ὑφ' ἑαυτοῦ λεγομένοις καὶ τὸ γινόμενον περί τινας τόπους τῆς Ἀσίας. πρὸς μὲν γὰρ τοῖς ὅροις τῆς Σκυθίας τοῖς πρὸς τὸ Καυκάσιον ὄρος συνάπτουσι παρεληλυθότος ἤδη τοῦ χειμῶνος καθ' ἕκαστον ἔτος νιφετοὺς ἐξαισίους γίνεσθαι συνεχῶς ἐπὶ πολλὰς ἡμέρας, ἐν δὲ τοῖς πρὸς βορρᾶν ἐστραμμένοις μέρεσι τῆς Ἰνδικῆς ὡρισμένοις καιροῖς καὶ χάλαζαν ἄπιστον τὸ μέγεθος καὶ τὸ 51
πλῆθος καταράττειν, καὶ περὶ μὲν τὸν Ὑδάσπην ποταμὸν ἀρχομένου θέρους συνεχεῖς ὄμβρους γίνεσθαι, κατὰ δὲ τὴν Αἰθιοπίαν μεθ' ἡμέρας τινὰς ταὐτὸ συμβαίνειν, καὶ ταύτην τὴν περίστασιν κυκλουμένην ἀεὶ τοὺς συνεχεῖς τόπους χειμάζειν. οὐδὲν οὖν εἶναι παράδοξον εἰ καὶ κατὰ τὴν Αἰθιοπίαν τὴν κειμένην ὑπὲρ Αἰγύπτου συνεχεῖς ἐν τοῖς ὄρεσιν ὄμβροι καταράττοντες ἐν τῷ θέρει πληροῦσι τὸν ποταμόν, ἄλλως τε καὶ τῆς ἐναργείας αὐτῆς μαρτυρουμένης ὑπὸ τῶν περὶ τοὺς τόπους οἰκούν-

70. παραπλησίους ABCDE, παραπλησίως Theoph., caeteri παραπλησίας ῥύσεις D Theoph., caeteri ῥεύσεις 76. ὄρεσι] μέρεσι G correctus in marg. 78. μετοπ.] μεθοπ. D 83. προσήκειν Rhodomannus: libri προσήκει 86. γινόμενον] γενόμενον D 87. τοῖς ὅροις] τοῖς τόποις AD Theoph., τοὺς τόπους B, *montibus* Poggius

51. 92. χάλαζαν] χαλάξην F τὸ πλῆθος] πλῆθος C καταράττειν] καταράσσειν ABD 93. Ὑδάσπην Wesselingius, *Idaspem* Poggius, ὑδάτων Theoph. corrupte, caeteri Ὕδασπιν 93. ἀρχομένου θέρους om. AD, asterisco notavit Stephanus 96. χειμάζειν] χειμαχέειν B 100. ἐναργείας Wesselingius ad p. 47. 68.: libri ἐνέργειας

[illegible]

ΤΜΗΜΑ ΔΕΥΤΕΡΟΝ
ΤΗΣ ΠΡΩΤΗΣ ΤΩΝ ΔΙΟΔΩΡΟΥ ΒΙΒΛΩΝ.

42 20 Τῆς πρώτης τῶν Διοδώρου βίβλων διὰ τὸ μέγεθος εἰς δύο βίβλους διῃρημένης ἡ πρώτη μὲν περιέχει προοίμιον

18. 19. τμῆμα — βίβλων tollit Wolfius τῆς πρώτης τῶν Δ. βίβλων] ὑπόθεσις τῆς δευτέρας βίβλου B, ὑπόθεσις τῆς δευτέρας μερίδος τῆς πρώτης βίβλου τῶν Διοδώρου E, — 21. διῃρημένης om. C In A sequitur πίναξ τῆς δευτέρας μερίδος τῆς πρώτης βίβλου. περὶ τῆς ἀρχαιοτάτης ἀγωγῆς τῶν Αἰγυπτίων. χρόνων συγκεφαλαίωσις τῆς ἐν Αἰγύπτῳ θεῶν καὶ ἡρώων ἔτι δ' ἀνθρώπων βασιλείας. ὡς Μηνᾶς πρῶτος ἀνθρώπων ἐβασίλευσε τῆς Αἰγύπτου καὶ ἐξῆς οἱ τούτου ἀπόγονοι. ὡς Βούσιρις βασιλεύσας Θήβας τὰς Αἰγυπτίας ἔκτισε καὶ ἱερὰ ᾠκοδόμησε. περὶ τῶν βασιλέων τάφων καὶ τοῦ Ὀσυμάνδεως μνήματος. ὡς οἱ κατ' Αἴγυπτον Θηβαῖοι παρ' ἑαυτοῖς πρώτοις φιλοσοφίαν τε καὶ ἀστρολογίαν εὑρῆσθαί φάσι. ὡς Ουχορεὺς βασιλεύσας Αἰγύπτου ἔκτισε Μέμφιν. ὡς Μύρις βασιλεύσας τὴν ἐν Μέμφει λίμνην ὤρυξε καὶ ἐν μέσῳ ταύτης τάφον καὶ δύο πυραμίδας ᾠκοδόμησε. τὰ πραχθέντα τῷ βασιλεῖ Σοώσει. Βαβυλωνίας καὶ Τροίας τῆς ἐν Αἰγύπτῳ κτίσις. ὡς ὁ πρῶτος Ἄμασις τὴν βασιλείαν ἀπέβαλε, καὶ Ῥινοκολούρας κτίσις. Μένδου τοῦ βασιλέως τάφος ὃ καὶ λαβύρινθος ὀνομαζόμενος, οὗ τὴν πλοκὴν Δαίδαλος ἀπεμιμήσατο. ὡς Χητῶν παρὰ τοῖς Ἕλλησιν ὀνομαζόμενος Πρωτεὺς ᾑρέθη βασιλεύς, τοῦτον δὲ διεδέξατο ὁ υἱὸς Ῥέμφις. ὡς Νειλεὺς ἐβασίλευσεν, ἀφ' οὗ ἔσχε τὴν προσηγορίαν ὁ ποταμὸς Νεῖλος. ὡς Χέμβις βασιλεύσας τὴν μεγίστην τῶν τριῶν πυραμίδων τῶν ἐν τοῖς ἑπτὰ θαυμαζομένοις ἔργοις ἀριθμουμένων κατεσκεύασεν. πυραμίδες Χεφρῆνος καὶ Μυκερίνου τῶν βασιλέων. ὡς Βόκχορις ἐβασίλευσε, πολλοῖς δὲ ὕστερον χρόνοις Σαβακῶν. ὡς δώδεκα τῶν ἡγεμόνων συνωμοσίαν ποιήσαντες ἐβασίλευσαν, Ψαμμήτιχος δὲ τῆς ὅλης βασιλείας ἐκυρίευσεν. ὡς Ἀπρίης, μετὰ τοῦτον Ἄμασις ἐβασίλευσεν. ὡς Αἰγύπτιοι λέγουσι παρ' αὐτοῖς γενέσθαι τὴν τῶν γραμμάτων εὕρεσιν καὶ τὴν τῶν ἄστρων παρατήρησιν. νόμιμα περὶ τοὺς ἀρχαίους βασιλεῖς τῶν Αἰγυπτίων. διαίρεσις τῶν τῆς Αἰγύπτου προσόδων καὶ τῆς πολιτείας. νόμοι περὶ κρίσεων καὶ ὅσοι τούτων παρὰ τοῖς Αἰγυπτίοις παλαιότητι διήνεγκαν. περὶ τῶν ἀφιερωμένων ζῴων παρ' Αἰγυπτίοις καὶ τῆς τούτων τιμῆς. περὶ τοῦ Ἄπιδος. περὶ τῶν κροκοδείλων. νόμιμα Αἰγυπτίων περὶ τοὺς τετελευτηκότας. περὶ τῶν κατ' Αἴγυπτον γενομένων νομοθετῶν.

and that the relationship of a mother and child
was a very close one. Jesus was not ashamed to
call Mary His mother, and He was not ashamed
to call us His brethren. Hebrews 2:11. Jesus
was a man, and He was not ashamed to be a man.
He was not ashamed to be a man among men.
He was not ashamed to be a man among women.
He was not ashamed to be a man among children.
He was not ashamed to be a man among the poor.
He was not ashamed to be a man among the rich.
He was not ashamed to be a man among the
learned. He was not ashamed to be a man among
the ignorant. He was not ashamed to be a man
among the sinful. He was not ashamed to be a
man among the righteous. He was not ashamed
to be a man among the dead. He was not ashamed
to be a man among the living. He was not ashamed
to be a man among the angels. He was not ashamed
to be a man among the devils. He was not ashamed
to be a man among the saints. He was not ashamed
to be a man among the sinners. He was not ashamed
to be a man among the publicans. He was not ashamed
to be a man among the harlots. He was not ashamed
to be a man among the thieves. He was not ashamed
to be a man among the murderers. He was not ashamed
to be a man among the adulterers. He was not ashamed
to be a man among the fornicators. He was not ashamed
to be a man among the idolaters. He was not ashamed
to be a man among the blasphemers. He was not ashamed
to be a man among the liars. He was not ashamed
to be a man among the deceivers. He was not ashamed
to be a man among the hypocrites. He was not ashamed
to be a man among the proud. He was not ashamed
to be a man among the humble. He was not ashamed
to be a man among the meek. He was not ashamed
to be a man among the lowly. He was not ashamed
to be a man among the gentle. He was not ashamed
to be a man among the kind. He was not ashamed
to be a man among the merciful. He was not ashamed
to be a man among the forgiving. He was not ashamed
to be a man among the patient. He was not ashamed
to be a man among the long-suffering. He was not ashamed
to be a man among the faithful. He was not ashamed
to be a man among the true. He was not ashamed
to be a man among the just. He was not ashamed
to be a man among the holy. He was not ashamed
to be a man among the pure. He was not ashamed
to be a man among the clean. He was not ashamed
to be a man among the unclean. He was not ashamed
to be a man among the leprous. He was not ashamed
to be a man among the blind. He was not ashamed
to be a man among the deaf. He was not ashamed
to be a man among the dumb. He was not ashamed
to be a man among the lame. He was not ashamed
to be a man among the halt. He was not ashamed
to be a man among the withered. He was not ashamed
to be a man among the paralytic. He was not ashamed
to be a man among the epileptic. He was not ashamed
to be a man among the demoniac. He was not ashamed
to be a man among the possessed. He was not ashamed
to be a man among the dead. He was not ashamed
to be a man among the living. He was not ashamed
to be a man among the angels. He was not ashamed
to be a man among the devils. He was not ashamed
to be a man among the saints. He was not ashamed
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to be a man among the lame. He was not ashamed
to be a man among the halt. He was not ashamed
to be a man among the withered. He was not ashamed
to be a man among the paralytic. He was not ashamed
to be a man among the epileptic. He was not ashamed
to be a man among the demoniac. He was not ashamed
to be a man among the possessed.

was Mayor, and Sandys, who was one of the chief Commissioners of the Northern Counties, and Lord President of the Council of the North, and Lord Warden of the Marches, and Lord Chamberlain of the Household, and Lord Privy Seal, and Lord Keeper of the Great Seal, and Lord Chancellor of England, and Lord Archbishop of York, and Lord Primate of England, and Lord Cardinal, and Lord Legate of the Apostolic See, and Lord Archbishop of Canterbury

[illegible] [illegible] [illegible] [

(2) Another Indian reservation shall not be established within the limits of the Province of Manitoba, nor shall any Indian reserve be established within the said limits, except with the consent of the Legislature of the Province.

(3) The Governor in Council may, from time to time, set apart and appropriate such portions of the public lands of the Province of Manitoba, not exceeding in the whole one million four hundred thousand acres, as he deems necessary, for the purpose of providing reserves for the Indians of the Province, and may allot the same to the Indians of the Province for their use and benefit, subject to the provisions of the Indian Act, and may, from time to time, make such regulations as he deems necessary for the purpose of carrying out the provisions of this section.

(4) The Governor in Council may, from time to time, set apart and appropriate such portions of the public lands of the Province of Manitoba, not exceeding in the whole one million four hundred thousand acres, as he deems necessary, for the purpose of providing reserves for the Indians of the Province, and may allot the same to the Indians of the Province for their use and benefit, subject to the provisions of the Indian Act, and may, from time to time, make such regulations as he deems necessary for the purpose of carrying out the provisions of this section.

(5) The Governor in Council may, from time to time, set apart and appropriate such portions of the public lands of the Province of Manitoba, not exceeding in the whole one million four hundred thousand acres, as he deems necessary, for the purpose of providing reserves for the Indians of the Province, and may allot the same to the Indians of the Province for their use and benefit, subject to the provisions of the Indian Act, and may, from time to time, make such regulations as he deems necessary for the purpose of carrying out the provisions of this section.

(6) The Governor in Council may, from time to time, set apart and appropriate such portions of the public lands of the Province of Manitoba, not exceeding in the whole one million four hundred thousand acres, as he deems necessary, for the purpose of providing reserves for the Indians of the Province, and may allot the same to the Indians of the Province for their use and benefit, subject to the provisions of the Indian Act, and may, from time to time, make such regulations as he deems necessary for the purpose of carrying out the provisions of this section.

(7) The Governor in Council may, from time to time, set apart and appropriate such portions of the public lands of the Province of Manitoba, not exceeding in the whole one million four hundred thousand acres, as he deems necessary, for the purpose of providing reserves for the Indians of the Province, and may allot the same to the Indians of the Province for their use and benefit, subject to the provisions of the Indian Act, and may, from time to time, make such regulations as he deems necessary for the purpose of carrying out the provisions of this section.

(8) The Governor in Council may, from time to time, set apart and appropriate such portions of the public lands of the Province of Manitoba, not exceeding in the whole one million four hundred thousand acres, as he deems necessary, for the purpose of providing reserves for the Indians of the Province, and may allot the same to the Indians of the Province for their use and benefit, subject to the provisions of the Indian Act, and may, from time to time, make such regulations as he deems necessary for the purpose of carrying out the provisions of this section.

(9) The Governor in Council may, from time to time, set apart and appropriate such portions of the public lands of the Province of Manitoba, not exceeding in the whole one million four hundred thousand acres, as he deems necessary, for the purpose of providing reserves for the Indians of the Province, and may allot the same to the Indians of the Province for their use and benefit, subject to the provisions of the Indian Act, and may, from time to time, make such regulations as he deems necessary for the purpose of carrying out the provisions of this section.

(10) The Governor in Council may, from time to time, set apart and appropriate such portions of the public lands of the Province of Manitoba, not exceeding in the whole one million four hundred thousand acres, as he deems necessary, for the purpose of providing reserves for the Indians of the Province, and may allot the same to the Indians of the Province for their use and benefit, subject to the provisions of the Indian Act, and may, from time to time, make such regulations as he deems necessary for the purpose of carrying out the provisions of this section.

(11) The Governor in Council may, from time to time, set apart and appropriate such portions of the public lands of the Province of Manitoba, not exceeding in the whole one million four hundred thousand acres, as he deems necessary, for the purpose of providing reserves for the Indians of the Province, and may allot the same to the Indians of the Province for their use and benefit, subject to the provisions of the Indian Act, and may, from time to time, make such regulations as he deems necessary for the purpose of carrying out the provisions of this section.

(12) The Governor in Council may, from time to time, set apart and appropriate such portions of the public lands of the Province of Manitoba, not exceeding in the whole one million four hundred thousand acres, as he deems necessary, for the purpose of providing reserves for the Indians of the Province, and may allot the same to the Indians of the Province for their use and benefit, subject to the provisions of the Indian Act, and may, from time to time, make such regulations as he deems necessary for the purpose of carrying out the provisions of this section.

(13) The Governor in Council may, from time to time, set apart and appropriate such portions of the public lands of the Province of Manitoba, not exceeding in the whole one million four hundred thousand acres, as he deems necessary, for the purpose of providing reserves for the Indians of the Province, and may allot the same to the Indians of the Province for their use and benefit, subject to the provisions of the Indian Act, and may, from time to time, make such regulations as he deems necessary for the purpose of carrying out the provisions of this section.

(14) The Governor in Council may, from time to time, set apart and appropriate such portions of the public lands of the Province of Manitoba, not exceeding in the whole one million four hundred thousand acres, as he deems necessary, for the purpose of providing reserves for the Indians of the Province, and may allot the same to the Indians of the Province for their use and benefit, subject to the provisions of the Indian Act, and may, from time to time, make such regulations as he deems necessary for the purpose of carrying out the provisions of this section.

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ing Regulations, and the Superintendent shall in addition to the powers conferred upon him by the Regulations have power to make such orders as he may deem necessary for the purpose of carrying out the provisions of this Act, and any person who violates any such order shall be liable to a penalty not exceeding one hundred dollars.

(2) Any person who violates any of the provisions of this Act or of the Regulations shall be liable to a penalty not exceeding one hundred dollars.

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and the Inspector of Lunatics, or any one of them, or any person or persons authorized by them or any one of them, shall have free access to the said Asylum, and to every part thereof, and to every person therein, at all reasonable times, and shall have power to examine into the state of the said Asylum, and of the patients therein, and into the management thereof, and into the treatment of the patients therein, and to inspect the books thereof, and to make such orders and directions in relation thereto as they shall think fit, and the said Asylum shall be subject to the visitation of the Lieutenant-Governor in Council, and of the Provincial Secretary, and of the Inspector of Lunatics, or any one of them, or any person or persons authorized by them or any one of them, in the same manner as the Provincial Lunatic Asylum is subject thereto.

Power to Lieutenant-Governor in Council to make rules, &c.

Penalty for breach of rules.

Recovery of penalties.

Application of penalties.

Lieutenant-Governor in Council may appoint officers, &c.

Salaries.

Power to Lieutenant-Governor in Council to make rules, &c.

Penalty for breach of rules.

Recovery of penalties.

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Lieutenant-Governor in Council may appoint officers, &c.

Salaries.

Sec. 109 provides that any contravention of Statutory provisions relating to the Customs shall be punished by a penalty not exceeding £100 and not less than £20, and that the Court may order the forfeiture of the goods in respect of which the offence was committed. Sec. 110 provides that any person who shall forge or counterfeit any Custom House seal, or any seal used by any officer of Customs, or any stamp, mark, or impression used by any officer of Customs, or any person duly authorized, for the purpose of marking any goods, or any bill of entry, or any certificate, or any other document relating to the Customs, or shall knowingly utter any such forged or counterfeit seal, stamp, mark, impression, bill of entry, certificate, or document, shall be guilty of felony, and shall be liable to imprisonment for any term not exceeding seven years and not less than three years. Sec. 111 provides that any person who shall knowingly and wilfully make or cause to be made any false entry in any book relating to the Customs, or shall knowingly and wilfully produce or cause to be produced any such false entry, or any false copy of any such entry, or any false account, certificate, or document relating to the Customs, shall be guilty of felony, and shall be liable to imprisonment for any term not exceeding seven years and not less than three years. Sec. 112 provides that any person who shall knowingly and wilfully make or cause to be made any false declaration or false statement relating to the Customs, or shall knowingly and wilfully produce or cause to be produced any such false declaration or false statement, shall be guilty of felony, and shall be liable to imprisonment for any term not exceeding seven years and not less than three years. Sec. 113 provides that any person who shall knowingly and wilfully make or cause to be made any false declaration or false statement relating to the Customs, or shall knowingly and wilfully produce or cause to be produced any such false declaration or false statement, shall be guilty of felony, and shall be liable to imprisonment for any term not exceeding seven years and not less than three years. Sec. 114 provides that any person who shall knowingly and wilfully make or cause to be made any false declaration or false statement relating to the Customs, or shall knowingly and wilfully produce or cause to be produced any such false declaration or false statement, shall be guilty of felony, and shall be liable to imprisonment for any term not exceeding seven years and not less than three years.

ut ejus dominus, &c. Ita deinde deducitur hinc ratio decidendi, quia ex quo ille, qui habet usum fructum, habet jus utendi, & fruendi rebus in quarum fructu percipiendo consistit usus fructus, ideo ille, qui habet usum fructum, habet jus utendi, & fruendi rebus, sine quibus percipere fructus non potest. Quod ita explicatur, quia

Fig. 1.—Diagram to show the arrangement of apparatus for measuring the rate of flow of water through a pipe. The water flows from the tank A through the pipe B, and is collected in the measuring tank C. The pipe B is provided with a valve D, and with a pressure gauge E. The tank C is provided with a gauge F, and with a valve G. The tank A is provided with a valve H, and with a pressure gauge I. The tank A is provided with a valve J, and with a pressure gauge K. The tank A is provided with a valve L, and with a pressure gauge M. The tank A is provided with a valve N, and with a pressure gauge O. The tank A is provided with a valve P, and with a pressure gauge Q. The tank A is provided with a valve R, and with a pressure gauge S. The tank A is provided with a valve T, and with a pressure gauge U. The tank A is provided with a valve V, and with a pressure gauge W. The tank A is provided with a valve X, and with a pressure gauge Y. The tank A is provided with a valve Z, and with a pressure gauge AA. The tank A is provided with a valve BB, and with a pressure gauge CC. The tank A is provided with a valve DD, and with a pressure gauge EE. The tank A is provided with a valve FF, and with a pressure gauge GG. The tank A is provided with a valve HH, and with a pressure gauge II. The tank A is provided with a valve JJ, and with a pressure gauge KK. The tank A is provided with a valve LL, and with a pressure gauge MM. The tank A is provided with a valve NN, and with a pressure gauge OO. The tank A is provided with a valve PP, and with a pressure gauge QQ. The tank A is provided with a valve RR, and with a pressure gauge SS. The tank A is provided with a valve TT, and with a pressure gauge UU. The tank A is provided with a valve VV, and with a pressure gauge WW. The tank A is provided with a valve XX, and with a pressure gauge YY. The tank A is provided with a valve ZZ, and with a pressure gauge AAA. The tank A is provided with a valve BBB, and with a pressure gauge CCC. The tank A is provided with a valve DDD, and with a pressure gauge EEE. The tank A is provided with a valve FFF, and with a pressure gauge GGG. The tank A is provided with a valve HHH, and with a pressure gauge III. The tank A is provided with a valve JJJ, and with a pressure gauge KKK. The tank A is provided with a valve LLL, and with a pressure gauge MMM. The tank A is provided with a valve NNN, and with a pressure gauge OOO. The tank A is provided with a valve PPP, and with a pressure gauge QQQ. The tank A is provided with a valve RRR, and with a pressure gauge SSS. The tank A is provided with a valve TTT, and with a pressure gauge UUU. The tank A is provided with a valve VVV, and with a pressure gauge WWW. The tank A is provided with a valve XXX, and with a pressure gauge YYY. The tank A is provided with a valve ZZZ, and with a pressure gauge AAAA. The tank A is provided with a valve BBBB, and with a pressure gauge CCCC. The tank A is provided with a valve DDDD, and with a pressure gauge EEEE. The tank A is provided with a valve FFFF, and with a pressure gauge GGGG. The tank A is provided with a valve HHHH, and with a pressure gauge IIII. The tank A is provided with a valve JJJJ, and with a pressure gauge KKKK. The tank A is provided with a valve LLLL, and with a pressure gauge MMMM. The tank A is provided with a valve NNNN, and with a pressure gauge OOOO. The tank A is provided with a valve PPPP, and with a pressure gauge QQQQ. The tank A is provided with a valve RRRR, and with a pressure gauge SSSS. The tank A is provided with a valve TTTT, and with a pressure gauge UUUU. The tank A is provided with a valve VVVV, and with a pressure gauge WWWW. The tank A is provided with a valve XXXX, and with a pressure gauge YYYY. The tank A is provided with a valve ZZZZ, and with a pressure gauge AAAAA. The tank A is provided with a valve BBBBB, and with a pressure gauge CCCCC. The tank A is provided with a valve DDDDD, and with a pressure gauge EEEEE. The tank A is provided with a valve FFFFF, and with a pressure gauge GGGGG. The tank A is provided with a valve HHHHH, and with a pressure gauge IIIII. The tank A is provided with a valve JJJJJ, and with a pressure gauge KKKKK. The tank A is provided with a valve LLLLL, and with a pressure gauge MMMMM. The tank A is provided with a valve NNNNN, and with a pressure gauge OOOOO. The tank A is provided with a valve PPPPP, and with a pressure gauge QQQQQ. The tank A is provided with a valve RRRRR, and with a pressure gauge SSSSS. The tank A is provided with a valve TTTTT, and with a pressure gauge UUUUU. The tank A is provided with a valve VVVVV, and with a pressure gauge WWWWW. The tank A is provided with a valve XXXXX, and with a pressure gauge YYYYY. The tank A is provided with a valve ZZZZZ, and with a pressure gauge AAAAAA. 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The tank A is provided with a valve RRRRRRRRRRRRRRRRRRRRRRRRR, and with a pressure gauge SSSSSSSSSSSSSSSSSSSSSSSSS. The tank A is provided with a valve TTTTTTTTTTTTTTTTTTTTTTTTT, and with a pressure gauge UUUUUUUUUUUUUUUUUUUUUUUUU. The tank A is provided with a valve VVVVVVVVVVVVVVVVVVVVVVVVV, and with a pressure gauge WWWWWWWWWWWWWWWWWWWWWWWWW. The tank A is provided with a valve XXXXXXXXXXXXXXXXXXXXXXXXX, and with a pressure gauge YYYYYYYYYYYYYYYYYYYYYYYYY. The tank A is provided with a valve ZZZZZZZZZZZZZZZZZZZZZZZZZ, and with a pressure gauge AAAAAAAAAAAAAAAAAAAAAAAAAA. The tank A is provided with a valve BBBBBBBBBBBBBBBBBBBBBBBBBB, and with a pressure gauge CCCCCCCCCCCCCCCCCCCCCCCCCC. The tank A is provided with a valve DDDDDDDDDDDDDDDDDDDDDDDDDD, and with a pressure gauge EEEEEEEEEEEEEEEEEEEEEEEEEE. The tank A is provided with a valve FFFFFFFFFFFFFFFFFFFFFFFFFF, and with a pressure gauge GGGGGGGGGGGG

to adopt, and to make such adoption effectual, provided that the person adopting has attained the age of fifty years, and that he is at least fifteen years older than the person whom he adopts. Adoption is effected by the following solemnities. Before the magistrate, to whom the jurisdiction belongs, the person who adopts another as his son, declares that he thinks proper to adopt him, who is present, and who consents to be adopted; and the person who is to be adopted, is also brought before the magistrate, and declares that he consents to be adopted. The adoption is also made in the assembly of the people, who are asked whether they will and command that such a person shall be the son of such a person, as if he were born to him of his wife. And the person who adopts another as his son, is required to take an oath before the magistrate, that he adopts him for the purpose of procreating children, and that he does not do it for the sake of gain; and the person who is adopted, is required to swear that he will submit to the adoption. Sometimes a father gives his son in adoption to another person, by the same solemnities as those by which he himself was adopted. Women cannot adopt children, because they have not even their own children in their power; but by the permission of the emperor, they may adopt children whom they have lost by death. A person who is under the power of his father, may be adopted by a stranger, or by a grandfather by the mother's side, or by a stranger, with the consent of the father. A person who is under the power of his grandfather by the father's side, may be adopted by a stranger, or by his father by the mother's side, or by a stranger, with the consent of the grandfather. A person who is under the power of his father by the mother's side, may be adopted by a stranger, or by his grandfather by the mother's side, or by a stranger, with the consent of the father. A person who is under the power of his grandfather by the mother's side, may be adopted by a stranger, or by his father by the mother's side, or by a stranger, with the consent of the grandfather. A person who is under the power of his father by the father's side, may be adopted by a stranger, or by his grandfather by the father's side, or by a stranger, with the consent of the father. A person who is under the power of his grandfather by the father's side, may be adopted by a stranger, or by his father by the father's side, or by a stranger, with the consent of the grandfather. A person who is under the power of his father by the mother's side, may be adopted by a stranger, or by his grandfather by the mother's side, or by a stranger, with the consent of the father. A person who is under the power of his grandfather by the mother's side, may be adopted by a stranger, or by his father by the mother's side, or by a stranger, with the consent of the grandfather.

que vulnus infligat, et qui alio defendens, vulnerat alium, ut ostendimus, non peccat, ita nec qui alio defendens, occidit alium, peccat. Sed quia ad occidendum, plus requiritur, quam ad vulnerandum, ideo fieri potest, ut qui vulnerat, non occidat. Et ideo fieri potest, ut qui vulnerat, non peccet, qui tamen occidit, peccet. Sicut si quis, ut ostendimus, vulneret, ut se defendat, non peccat: si autem occidat, peccat, nisi forte hoc faciat, ut vitam suam conservet. Et hoc modo excusatur a peccato, qui occidit latronem, vel hostem, qui non parcit vitae, ut ostendimus.

Ad primum ergo dicendum, quod ille qui occidit latronem, vel hostem, non parcit vitae, ut ostendimus.

Ad secundum dicendum, quod ille qui occidit latronem, vel hostem, non parcit vitae, ut ostendimus.

Ad tertium dicendum, quod ille qui occidit latronem, vel hostem, non parcit vitae, ut ostendimus.

Jerusalem, which is nigh unto a sabbath day's journey.
13 And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphæus, and Simon Zelotes, and Judas the brother of James.
14 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.
15 And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,)
16 Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.
17 For he was numbered with us, and had obtained part of this ministry.
18 Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.
19 And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.)
20 For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take.
21 Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us,
22 Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.
23 And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.
24 And they prayed, and said, Thou, Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen,
25 That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.
26 And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.

2 And when the day of Pentecost was fully come, they were all with one accord in one place.
2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.
3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.
5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.
6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.
7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilæans?
8 And how hear we every man in our own tongue, wherein we were born?
9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judæa, and Cappadocia, in Pontus, and Asia,
10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,
11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.
12 And they were all amazed, and were in doubt, saying one to another, What meaneth this?
13 Others mocking said, These men are full of new wine.
14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judæa, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:
15 For these are not drunken, as ye suppose, seeing it is but the third hour of the day.
16 But this is that which was spoken by the prophet Joel;
17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

ἀπὸ τῶν ἐπιτηδείων ἀπεκόπησαν, ἐν τῷ ἐπιόντι ἔτει ἐκ τῆς ἀρχῆς ἐκβάλλεται. ἐὰν δὲ ἐν τῷ ἐπιόντι ἔτει ἐπιτήδειος γένηται, ἐὰν μὲν ἐν τῷ αὐτῷ δήμῳ, ἐν τῷ αὐτῷ ἐνιαυτῷ ἐν τῷ αὐτῷ δήμῳ βουλεύει· ἐὰν δὲ ἐν ἄλλῳ δήμῳ, ἐν τῷ ἐκείνου ἐνιαυτῷ ἐν τῷ ἐκείνου δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἐπιόντι ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ τρίτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ τρίτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ τετάρτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ τετάρτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ πέμπτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ πέμπτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἕκτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἕκτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἑβδόμῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἑβδόμῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ὀγδόῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ὀγδόῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἐνάτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἐνάτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ δεκάτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ 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τῷ ἑξηκοστῷ καὶ δευτέρῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἑξηκοστῷ καὶ τρίτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἑξηκοστῷ καὶ τρίτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἑξηκοστῷ καὶ τετάρτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἑξηκοστῷ καὶ τετάρτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἑξηκοστῷ καὶ πέμπτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἑξηκοστῷ καὶ πέμπτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἑξηκοστῷ καὶ ἕκτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἑξηκοστῷ καὶ ἕκτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἑξηκοστῷ καὶ ἑβδόμῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἑξηκοστῷ καὶ ἑβδόμῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἑξηκοστῷ καὶ ὀγδόῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἑξηκοστῷ καὶ ὀγδόῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἑξηκοστῷ καὶ ἐνάτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἑξηκοστῷ καὶ ἐνάτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἑβδομηκοστῷ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἑβδομηκοστῷ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἑβδομηκοστῷ καὶ πρώτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἑβδομηκοστῷ καὶ πρώτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἑβδομηκοστῷ καὶ δευτέρῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἑβδομηκοστῷ καὶ δευτέρῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἑβδομηκοστῷ καὶ τρίτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἑβδομηκοστῷ καὶ τρίτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἑβδομηκοστῷ καὶ τετάρτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἑβδομηκοστῷ καὶ τετάρτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἑβδομηκοστῷ καὶ πέμπτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἑβδομηκοστῷ καὶ πέμπτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἑβδομηκοστῷ καὶ ἕκτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἑβδομηκοστῷ καὶ ἕκτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἑβδομηκοστῷ καὶ ἑβδόμῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἑβδομηκοστῷ καὶ ἑβδόμῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἑβδομηκοστῷ καὶ ὀγδόῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἑβδομηκοστῷ καὶ ὀγδόῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἑβδομηκοστῷ καὶ ἐνάτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἑβδομηκοστῷ καὶ ἐνάτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ὀγδοηκοστῷ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ὀγδοηκοστῷ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ὀγδοηκοστῷ καὶ πρώτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ὀγδοηκοστῷ καὶ πρώτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ὀγδοηκοστῷ καὶ δευτέρῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ὀγδοηκοστῷ καὶ δευτέρῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ὀγδοηκοστῷ καὶ τρίτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ὀγδοηκοστῷ καὶ τρίτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ὀγδοηκοστῷ καὶ τετάρτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ὀγδοηκοστῷ καὶ τετάρτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ὀγδοηκοστῷ καὶ πέμπτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ὀγδοηκοστῷ καὶ πέμπτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ὀγδοηκοστῷ καὶ ἕκτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ὀγδοηκοστῷ καὶ ἕκτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ὀγδοηκοστῷ καὶ ἑβδόμῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ὀγδοηκοστῷ καὶ ἑβδόμῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ὀγδοηκοστῷ καὶ ὀγδόῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ὀγδοηκοστῷ καὶ ὀγδόῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ὀγδοηκοστῷ καὶ ἐνάτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ὀγδοηκοστῷ καὶ ἐνάτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἐνενηκοστῷ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἐνενηκοστῷ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἐνενηκοστῷ καὶ πρώτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἐνενηκοστῷ καὶ πρώτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἐνενηκοστῷ καὶ δευτέρῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἐνενηκοστῷ καὶ δευτέρῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἐνενηκοστῷ καὶ τρίτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἐνενηκοστῷ καὶ τρίτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἐνενηκοστῷ καὶ τετάρτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἐνενηκοστῷ καὶ τετάρτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἐνενηκοστῷ καὶ πέμπτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἐνενηκοστῷ καὶ πέμπτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἐνενηκοστῷ καὶ ἕκτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἐνενηκοστῷ καὶ ἕκτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἐνενηκοστῷ καὶ ἑβδόμῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἐνενηκοστῷ καὶ ἑβδόμῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἐνενηκοστῷ καὶ ὀγδόῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἐνενηκοστῷ καὶ ὀγδόῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἐνενηκοστῷ καὶ ἐνάτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἐνενηκοστῷ καὶ ἐνάτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἑκατοστῷ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἑκατοστῷ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἑκατοστῷ καὶ πρώτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἑκατοστῷ καὶ πρώτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἑκατοστῷ καὶ δευτέρῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἑκατοστῷ καὶ δευτέρῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἑκατοστῷ καὶ τρίτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἑκατοστῷ καὶ τρίτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἑκατοστῷ καὶ τετάρτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἑκατοστῷ καὶ τετάρτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἑκατοστῷ καὶ πέμπτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἑκατοστῷ καὶ πέμπτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἑκατοστῷ καὶ ἕκτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἑκατοστῷ καὶ ἕκτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἑκατοστῷ καὶ ἑβδόμῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἑκατοστῷ καὶ ἑβδόμῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἑκατοστῷ καὶ ὀγδόῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἑκατοστῷ καὶ ὀγδόῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ ἑκατοστῷ καὶ ἐνάτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ ἑκατοστῷ καὶ ἐνάτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ διακοσιοστῷ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ διακοσιοστῷ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ διακοσιοστῷ καὶ πρώτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ διακοσιοστῷ καὶ πρώτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ διακοσιοστῷ καὶ δευτέρῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ διακοσιοστῷ καὶ δευτέρῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ διακοσιοστῷ καὶ τρίτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ διακοσιοστῷ καὶ τρίτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ διακοσιοστῷ καὶ τετάρτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ διακοσιοστῷ καὶ τετάρτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ διακοσιοστῷ καὶ πέμπτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ διακοσιοστῷ καὶ πέμπτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ διακοσιοστῷ καὶ ἕκτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ διακοσιοστῷ καὶ ἕκτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ διακοσιοστῷ καὶ ἑβδόμῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ διακοσιοστῷ καὶ ἑβδόμῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ διακοσιοστῷ καὶ ὀγδόῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ διακοσιοστῷ καὶ ὀγδόῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ διακοσιοστῷ καὶ ἐνάτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ διακοσιοστῷ καὶ ἐνάτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ τριακοσιοστῷ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ τριακοσιοστῷ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ τριακοσιοστῷ καὶ πρώτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ τριακοσιοστῷ καὶ πρώτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ τριακοσιοστῷ καὶ δευτέρῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ τριακοσιοστῷ καὶ δευτέρῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ τριακοσιοστῷ καὶ τρίτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ τριακοσιοστῷ καὶ τρίτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ τριακοσιοστῷ καὶ τετάρτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ τριακοσιοστῷ καὶ τετάρτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ τριακοσιοστῷ καὶ πέμπτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ τριακοσιοστῷ καὶ πέμπτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ τριακοσιοστῷ καὶ ἕκτῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ τριακοσιοστῷ καὶ ἕκτῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ τριακοσιοστῷ καὶ ἑβδόμῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ τριακοσιοστῷ καὶ ἑβδόμῳ ἔτει ἐπιτήδειος μὴ γένηται, ἐν τῷ τριακοσιοστῷ καὶ ὀγδόῳ ἔτει ἐν τῷ αὐτῷ δήμῳ βουλεύει. ἐὰν δὲ ἐν τῷ τριακοσιοστῷ καὶ ὀγδόῳ ἔτει

ἐπιστροφὴ καὶ ἀνάκλασις ἐκ τοῦ ἐναντίου ἀνταποδίδοται· ἐπὶ δὲ τῶν ἀπὸ τῆς ἐναντίας ἐπιφανείας ἀνακλωμένων ἡ

[illegible] the Prince. [illegible] [illegible] [illegible]

Distribution of the inventory and allowance of three months' provisions, and the remainder of the provisions, to be sold by the executor, and the money arising therefrom to be distributed among the next of kin, according to the statute of distributions, after payment of debts, funeral charges, and the testator's legacies. Where the testator has left a will, and appointed executors, the executors are entitled to the whole personal estate, and the next of kin have no interest whatever in it, unless the executors die before the testator, or refuse to act, or are incapable of acting, or unless the will is revoked by the subsequent birth of a child, or by the subsequent marriage of the testator. Where the testator has left a will, but has not appointed executors, or where the executors appointed are incapable of acting, or refuse to act, or die before the testator, the next of kin are entitled to the whole personal estate, after payment of debts, funeral charges, and the testator's legacies. Where the testator has left a will, and appointed executors, but the executors die after the testator, the executors of the executors are entitled to the whole personal estate, after payment of debts, funeral charges, and the testator's legacies. Where the testator has left a will, and appointed executors, but the executors are incapable of acting, or refuse to act, or die after the testator, the next of kin are entitled to the whole personal estate, after payment of debts, funeral charges, and the testator's legacies. Where the testator has left a will, and appointed executors, but the executors are incapable of acting, or refuse to act, or die after the testator, the next of kin are entitled to the whole personal estate, after payment of debts, funeral charges, and the testator's legacies.

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and the whole system, including Saturn's ring, appears to be contained within a cylinder of 40" diameter. Hence the diameter of the ring cannot exceed 40", and the ratio of the diameters of the ring and the planet cannot exceed 2·5. Now the ratio of the diameters of the ring and the planet is 2·3 when the ring is seen edgewise, and 2·5 when it is seen in its greatest opening. Hence the ring must be seen nearly edgewise, and the plane of the ring must pass very near the earth. Hence the ring must be very thin, for if it had any sensible thickness it would be seen as a double line, and not as a single line, when seen edgewise. Hence the ring must be very nearly in the plane of the ecliptic, for if it were inclined to the ecliptic it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the equator of the planet, for if it were inclined to the equator it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the planet, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the earth, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the sun, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the moon, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the comet, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the asteroid, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the meteor, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the aerolite, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the bolide, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the fireball, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the shooting star, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the zodiacal light, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the gegenschein, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the counter-glow, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-helion, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-solar point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-lunar point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-cometary point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-asteroidal point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-meteoric point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-aerolitic point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-bolidic point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-fireball point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-shooting star point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-zodiacal light point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-gegenschein point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-counter-glow point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-helion point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-solar point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-lunar point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-cometary point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-asteroidal point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-meteoric point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-aerolitic point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-bolidic point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-fireball point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-shooting star point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-zodiacal light point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-gegenschein point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-counter-glow point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-helion point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-solar point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-lunar point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-cometary point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-asteroidal point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-meteoric point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-aerolitic point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-bolidic point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-fireball point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-shooting star point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-zodiacal light point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-gegenschein point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-counter-glow point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-helion point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-solar point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-lunar point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-cometary point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-asteroidal point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-meteoric point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-aerolitic point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-bolidic point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-fireball point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-shooting star point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-zodiacal light point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-gegenschein point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-counter-glow point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-helion point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-solar point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-lunar point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-cometary point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. 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Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-fireball point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-shooting star point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-zodiacal light point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-gegenschein point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. 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Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-gegenschein point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-counter-glow point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-helion point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-solar point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-lunar point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-cometary point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-asteroidal point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-meteoric point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-aerolitic point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-bolidic point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-fireball point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-shooting star point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-zodiacal light point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-gegenschein point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-counter-glow point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-helion point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-solar point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-lunar point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-cometary point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-asteroidal point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-meteoric point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-aerolitic point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-bolidic point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-fireball point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-shooting star point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-zodiacal light point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-gegenschein point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-counter-glow point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-helion point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-solar point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-lunar point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-cometary point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-asteroidal point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-meteoric point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-aerolitic point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-bolidic point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-fireball point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-shooting star point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-zodiacal light point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-gegenschein point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-counter-glow point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-helion point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-solar point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-lunar point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-cometary point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-asteroidal point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-meteoric point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-aerolitic point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-bolidic point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-fireball point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-shooting star point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-zodiacal light point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-gegenschein point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-counter-glow point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-helion point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-solar point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-lunar point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-cometary point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-asteroidal point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-meteoric point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-aerolitic point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-bolidic point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-fireball point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-shooting star point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-zodiacal light point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-gegenschein point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-counter-glow point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-helion point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-solar point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-lunar point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-cometary point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-asteroidal point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-meteoric point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-aerolitic point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-bolidic point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-fireball point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-shooting star point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-zodiacal light point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-gegenschein point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-counter-glow point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-helion point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-solar point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-lunar point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-cometary point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-asteroidal point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-meteoric point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-aerolitic point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the ring must be very nearly in the plane of the orbit of the anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-anti-bolidic point, for if it were inclined to the orbit it would be seen as an ellipse, and not as a straight line, when seen edgewise. Hence the

fifty-one years computed from the twenty-fifth day of March one thousand seven hundred and eighty-one, and from thence to the end of the then next session of parliament, and no longer, shall be and the same are hereby granted to his majesty, his heirs and successors, for the purposes aforesaid, out of the said duties of customs and duties of excise, and the said duties on stage coaches, and the said duties on hackney coaches, and the said duties on hackney chairs, and the said duties on licences for retailing wine, and the said duties on licences for retailing spirituous liquors, and the said duties on licences for retailing beer, ale, and other liquors, and the said duties on licences for retailing tea, coffee, cocoa nut, and chocolate, and the said duties on licences for dealing in or selling gold or silver plate, and the said duties on licences for dealing in or selling gold or silver wrought, and the said duties on licences for dealing in or selling plate, and the said duties on licences for dealing in or selling gold or silver lace, and the said duties on licences for dealing in or selling gold or silver thread, and the said duties on licences for dealing in or selling gold or silver buttons, and the said duties on licences for dealing in or selling gold or silver watches, and the said duties on licences for dealing in or selling gold or silver cases, and the said duties on licences for dealing in or selling gold or silver chains, and the said duties on licences for dealing in or selling gold or silver seals, and the said duties on licences for dealing in or selling gold or silver rings, and the said duties on licences for dealing in or selling gold or silver trinkets, and the said duties on licences for dealing in or selling gold or silver snuff boxes, and the said duties on licences for dealing in or selling gold or silver toys, and the said duties on licences for dealing in or selling gold or silver buckles, and the said duties on licences for dealing in or selling gold or silver medals, and the said duties on licences for dealing in or selling gold or silver coin, and the said duties on licences for dealing in or selling gold or silver bullion, and the said duties on licences for dealing in or selling gold or silver foil, and the said duties on licences for dealing in or selling gold or silver leaf, and the said duties on licences for dealing in or selling gold or silver powder, and the said duties on licences for dealing in or selling gold or silver dust, and the said duties on licences for dealing in or selling gold or silver filings, and the said duties on licences for dealing in or selling gold or silver shavings, and the said duties on licences for dealing in or selling gold or silver clippings, and the said duties on licences for dealing in or selling gold or silver scrapings, and the said duties on licences for dealing in or selling gold or silver parings, and the said duties on licences for dealing in or selling gold or silver cuttings, and the said duties on licences for dealing in or selling gold or silver sweepings, and the said duties on licences for dealing in or selling gold or silver ashes, and the said duties on licences for dealing in or selling gold or silver refuse, and the said duties on licences for dealing in or selling gold or silver waste, and the said duties on licences for dealing in or selling gold or silver rubbish, and the said duties on licences for dealing in or selling gold or silver dirt, and the said duties on licences for dealing in or selling gold or silver sand, and the said duties on licences for dealing in or selling gold or silver earth, and the said duties on licences for dealing in or selling gold or silver stone, and the said duties on licences for dealing in or selling gold or silver gravel, and the said duties on licences for dealing in or selling gold or silver mud, and the said duties on licences for dealing in or selling gold or silver slime, and the said duties on licences for dealing in or selling gold or silver ooze, and the said duties on licences for dealing in or selling gold or silver mire, and the said duties on licences for dealing in or selling gold or silver clay, and the said duties on licences for dealing in or selling gold or silver marl, and the said duties on licences for dealing in or selling gold or silver loam, and the said duties on licences for dealing in or selling gold or silver peat, and the said duties on licences for dealing in or selling gold or silver turf, and the said duties on licences for dealing in or selling gold or silver coal, and the said duties on licences for dealing in or selling gold or silver culm, and the said duties on licences for dealing in or selling gold or silver cinders, and the said duties on licences for dealing in or selling gold or silver charcoal, and the said duties on licences for dealing in or selling gold or silver wood, and the said duties on licences for dealing in or selling gold or silver timber, and the said duties on licences for dealing in or selling gold or silver bark, and the said duties on licences for dealing in or selling gold or silver leaves, and the said duties on licences for dealing in or selling gold or silver branches, and the said duties on licences for dealing in or selling gold or silver twigs, and the said duties on licences for dealing in or selling gold or silver roots, and the said duties on licences for dealing in or selling gold or silver fruit, and the said duties on licences for dealing in or selling gold or silver seeds, and the said duties on licences for dealing in or selling gold or silver flowers, and the said duties on licences for dealing in or selling gold or silver herbs, and the said duties on licences for dealing in or selling gold or silver grass, and the said duties on licences for dealing in or selling gold or silver corn, and the said duties on licences for dealing in or selling gold or silver hay, and the said duties on licences for dealing in or selling gold or silver straw, and the said duties on licences for dealing in or selling gold or silver chaff, and the said duties on licences for dealing in or selling gold or silver husks, and the said duties on licences for dealing in or selling gold or silver pods, and the said duties on licences for dealing in or selling gold or silver shells, and the said duties on licences for dealing in or selling gold or silver stalks, and the said duties on licences for dealing in or selling gold or silver stubble, and the said duties on licences for dealing in or selling gold or silver weeds, and the said duties on licences for dealing in or selling gold or silver moss, and the said duties on licences for dealing in or selling gold or silver fungus, and the said duties on licences for dealing in or selling gold or silver mushrooms, and the said duties on licences for dealing in or selling gold or silver toadstools, and the said duties on licences for dealing in or selling gold or silver vegetables, and the said duties on licences for dealing in or selling gold or silver animals, and the said duties on licences for dealing in or selling gold or silver birds, and the said duties on licences for dealing in or selling gold or silver fish, and the said duties on licences for dealing in or selling gold or silver insects, and the said duties on licences for dealing in or selling gold or silver reptiles, and the said duties on licences for dealing in or selling gold or silver worms, and the said duties on licences for dealing in or selling gold or silver flies, and the said duties on licences for dealing in or selling gold or silver maggots, and the said duties on licences for dealing in or selling gold or silver caterpillars, and the said duties on licences for dealing in or selling gold or silver grubs, and the said duties on licences for dealing in or selling gold or silver spiders, and the said duties on licences for dealing in or selling gold or silver scorpions, and the said duties on licences for dealing in or selling gold or silver centipedes, and the said duties on licences for dealing in or selling gold or silver millipedes, and the said duties on licences for dealing in or selling gold or silver woodlice, and the said duties on licences for dealing in or selling gold or silver slugs, and the said duties on licences for dealing in or selling gold or silver snails, and the said duties on licences for dealing in or selling gold or silver leeches, and the said duties on licences for dealing in or selling gold or silver flukes, and the said duties on licences for dealing in or selling gold or silver tapeworms, and the said duties on licences for dealing in or selling gold or silver roundworms, and the said duties on licences for dealing in or selling gold or silver pinworms, and the said duties on licences for dealing in or selling gold or silver hookworms, and the said duties on licences for dealing in or selling gold or silver whipworms, and the said duties on licences for dealing in or selling gold or silver threadworms, and the said duties on licences for dealing in or selling gold or silver guinea worms, and the said duties on licences for dealing in or selling gold or silver trichinae, and the said duties on licences for dealing in or selling gold or silver filariae, and the said duties on licences for dealing in or selling gold or silver ascarids, and the said duties on licences for dealing in or selling gold or silver oxyurids, and the said duties on licences for dealing in or selling gold or silver strongyloids, and the said duties on licences for dealing in or selling gold or silver trichostrongyloids, and the said duties on licences for dealing in or selling gold or silver ancylostomatids, and the said duties on licences for dealing in or selling gold or silver rhabditids, and the said duties on licences for dealing in or selling gold or silver strongyloidids, and the said duties on licences for dealing in or selling gold or silver trichinellids, and the said duties on licences for dealing in or selling gold or silver filariids, and the said duties on licences for dealing in or selling gold or silver ascaridids, and the said duties on licences for dealing in or selling gold or silver oxyuridids, and the said duties on licences for dealing in or selling gold or silver strongyloidids, and the said duties on licences for dealing in or selling gold or silver trichostrongyloidids, and the said duties on licences for dealing in or selling gold or silver ancylostomatidids, and the said duties on licences for dealing in or selling gold or silver rhabditidids, and the said duties on licences for dealing in or selling gold or silver strongyloididids, and the said duties on licences for dealing in or selling gold or silver trichinellidids, and the said duties on licences for dealing in or selling gold or silver filariidids, and the said duties on licences for dealing in or selling gold or silver ascarididids, and the said duties on licences for dealing in or selling gold or silver oxyurididids, and the said duties on licences for dealing in or selling gold or silver strongyloididids, and the said duties on licences for dealing in or selling gold or silver trichostrongyloididids, and the said duties on licences for dealing in or selling gold or silver ancylostomatididids, and the said duties on licences for dealing in or selling gold or silver rhabditididids, and the said duties on licences for dealing in or selling gold or silver strongyloidididids, and the said duties on licences for dealing in or selling gold or silver trichinellididids, and the said duties on licences for dealing in or selling gold or silver filariididids, and the said duties on licences for dealing in or selling gold or silver ascaridididids, and the said duties on licences for dealing in or selling gold or silver oxyuridididids, and the said duties on licences for dealing in or selling gold or silver strongyloidididids, and the said duties on licences for dealing in or selling gold or silver trichostrongyloidididids, and the said duties on licences for dealing in or selling gold or silver ancylostomatidididids, and the said duties on licences for dealing in or selling gold or silver rhabditidididids, and the said duties on licences for dealing in or selling gold or silver strongyloididididids, and the said duties on licences for dealing in or selling gold or silver trichinellidididids, and the said duties on licences for dealing in or selling gold or silver filariidididids, and the said duties on licences for dealing in or selling gold or silver ascarididididids, and the said duties on licences for dealing in or selling gold or silver oxyurididididids, and the said duties on licences for dealing in or selling gold or silver strongyloididididids, and the said duties on licences for dealing in or selling gold or silver trichostrongyloididididids, and the said duties on licences for dealing in or selling gold or silver ancylostomatididididids, and the said duties on licences for dealing in or selling gold or silver rhabditididididids, and the said duties on licences for dealing in or selling gold or silver strongyloidididididids, and the said duties on licences for dealing in or selling gold or silver trichinellididididids, and the said duties on licences for dealing in or selling gold or silver filariididididids, and the said duties on licences for dealing in or selling gold or silver ascaridididididids, and the said duties on licences for dealing in or selling gold or silver oxyuridididididids, and the said duties on licences for dealing in or selling gold or silver strongyloidididididids, and the said duties on licences for dealing in or selling gold or silver trichostrongyloidididididids, and the said duties on licences for dealing in or selling gold or silver ancylostomatidididididids, and the said duties on licences for dealing in or selling 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τὰς Σεσοώσιος πράξεις, ὁ δὲ βασιλεὺς οὐχ ὅπως ἠγανάκτησεν, ἀλλὰ καὶ τοὐναντίον ἡσθεὶς ἐπὶ τῇ παῤῥησίᾳ σπουδάσειν ἔφησεν ὅπως κατὰ μηδὲν ἐκείνου λειφθείη βιώσας τὸν ἴσον χρόνον, καὶ παρεκάλει συγκρίνειν τὰς ἡλικιώτιδας πράξεις· τοῦτον γὰρ δικαιότατον ἔλεγχον εἶναι τῆς ἀρετῆς. περὶ μὲν οὖν Σεσοώσιος ἀρκεσθησόμεθα τοῖς λόγοις τοῖς ῥηθεῖσιν.

69 Ὁ δ' υἱὸς αὐτοῦ διαδεξάμενος τὴν βασιλείαν καὶ τὴν τοῦ πατρὸς προσηγορίαν ἑαυτῷ περιθέμενος πρᾶξιν μὲν πολεμικὴν ἢ μνήμης ἀξίαν οὐδ' ἡντινοῦν συνετελέσατο, συμπτώματι δὲ περιέπεσεν ἰδιάζοντι. ἐστερήθη μὲν γὰρ τῆς ὁράσεως εἴτε διὰ τὴν πρὸς τὸν πατέρα τῆς φύσεως κοινωνίαν εἴθ', ὥς τινες μυθολογοῦσι, διὰ τὴν εἰς τὸν ποταμὸν ἀσέβειαν, ἐν ᾧ χειμαζόμενός ποτε τὸ φερόμενον ῥεῦμα κατηκόντισε· διὰ δὲ τὴν ἀτυχίαν ἀναγκασθεὶς καταφυγεῖν ἐπὶ τὴν τῶν θεῶν βοήθειαν, ἐπὶ χρόνους ἱκανοὺς πλείσταις θυσίαις καὶ τιμαῖς τὸ θεῖον ἐξιλασκόμενος οὐδεμιᾶς ἐτύγχανε πολυωρίας· τῷ δεκάτῳ δ' ἔτει μαντείας αὐτῷ γενομένης τιμῆσαί τε τὸν θεὸν τὸν ἐν Ἡλιουπόλει καὶ γυναικὸς οὔρῳ νίζεσθαι τὸ πρόσωπον ἥτις πεῖραν ἀνδρὸς οὐκ εἴληφεν ἑτέρου, τῶν μὲν γυναικῶν ἀπὸ τῆς ἰδίας ἀρξάμενος καὶ πολλὰς ἐξετάσας οὐδεμίαν εὗρεν ἀδιάφθορον πλὴν κηπουροῦ τινος, ἣν ὑγιὴς γενόμενος ἔγημε· τὰς δ' ἄλλας ζώσας ἐν κώμῃ τινὶ κατέκαυσεν, ἣν Αἰγύπτιοι διὰ τὸ σύμπτωμα τοῦτο

85. Σεσοώσιος] Σεσώστριδος EV ὅπως (D) margo G, ὅντος F, ὅντως G, οὕτω margo G: caeteri οὕτως 86. ἡσθεὶς AC(D)FGU, caeteri subiiciunt καὶ εὐφρανθεὶς, quae asterisco notavit Stephanus, sibi *in uno tantum codice inventa* 87. σπουδάσειν] σπουδάσω A, σπούδασον B 88. λειφθείη C(D)FGU Poggius, caeteri λειφθείη (λειφθείην A) καὶ ἐναπομείνῃ, quae duo postrema asterisco notavit Stephanus, tanquam eodem ut videtur *uno in libro* reperta de quo ad v. 86. 90. Σεσοώσιος] Σεσώστριδος E 91. τοῖς λόγοις τοῖς ῥηθεῖσιν ABDE, caeteri τοῖς εἰρημένοις λόγοις

69. 94. ἡντινοῦν AFG, ἡντιν' οὖν C, caeteri ἡντιναοῦν 96. εἴτε om. F 97. post κοινωνίαν omittunt ἐτυφλώθη γὰρ καὶ ἐκεῖνος AC(D)FGM, quae asterisco notavit Stephanus 98. ἐν ᾧ χειμαζόμενός ποτε τὸ φερόμενον ῥεῦμα κατηκόντισε (-εν D) ABD, margo E, caeteri τὸ γὰρ (γὰρ om. FG) ῥεῦμα κατηκόντιζε 1. ἐξιλασκόμενος] τουτέστιν εὐμενὲς τοῦτο περὶ ἑαυτὸν ποιούμενος gl. V 2. πολυωρίας] ἀσφαλείας EQV 4. οὔρῳ νίζεσθαι AC(D)M, οὐρονίζεσθαι FG, *inspiceret* Poggius, caeteri οὔρῳ νίζεσθαι καὶ πλύνεσθαι, quae postrema duo asterisco notavit Stephanus 5. ἑτέρου post ἥτις ponit D 7. ἀδιάφθορον] ἀδιάφορον G κηπουροῦ D, κηπούρου BG, caeteri κηπωροῦ 8. ἄλλας] ἀδελφὰς M 9. σύμπτωμα] σύμβαμα BEQ

καταφρονοῦντες ἐμοῦ ἄθλιον, καὶ ἐξ ὧν ἐδεήθησαν ἀφ' ἑαυτῶν ἀπώσασθαι τὴν ἀπόφασιν ἐκ τούτων ἐπὶ τὸ χεῖρον ἐπιστρέφουσιν. ἐπεὶ καὶ τὸν ἀπὸ τῆς ἐκκλησίας ἀφορισμὸν ἐπὶ τοῖς ἐν ἐκείνῃ πραττομένοις ἐπιτίθεσθαι.

66. Ἐπὶ τούτοις ἐκεῖνος ἐπιστολὴν ἔγραφε πρὸς τὸν Ἀνεβιγίλδιν, ἐν ᾗ τὸν μὲν Ἀθανάσιον ἐπῄνει, ὡς ἐκ τῶν ἔργων ἐπιδεικνύμενον τὴν ἀρετήν, ἐμὲ δὲ ἐπεσκόπτετο, ὡς ἐκ τῶν ἔργων ἐπιδεικνύμενον τὴν κακίαν. ἐπεὶ δὲ

[illegible] [illegible] [illegible] [

εἴτε δυνάστου τινὸς κατασκάψαντος εἴτε τοῦ χρόνου τὸ ἔργον λυμηναμένου· ὁ δὲ κατ' Αἴγυπτον ἀκέραιον τὴν ὅλην κατασκευὴν τετήρηκε μέχρι τοῦ καθ' ἡμᾶς βίου.

62 75 Μετὰ δὲ τὴν τοῦ βασιλέως τούτου τελευτὴν ἐπὶ γενεὰς πέντε γενομένης ἀναρχίας τῶν ἀδόξων τις ἠρέθη βασιλεύς, ὃν Αἰγύπτιοι μὲν ὀνομάζουσι Κέτηνα, παρὰ δὲ τοῖς Ἕλλησιν εἶναι δοκεῖ Πρωτεὺς ὁ κατὰ τὸν Ἰλιακὸν γενόμενος πόλεμον. τούτου δὲ παραδεδομένου τῶν τε πνευμάτων ἔχειν ἐμπειρίαν καὶ τὴν μορφὴν μεταβάλλειν ὁτὲ μὲν εἰς ζῴων τύπους ὁτὲ δὲ εἰς δένδρων ἢ πῦρ ἤ τι τῶν ἄλλων, ὁμολογούμενα τούτοις συμβαίνει καὶ τοὺς ἱερεῖς λέγειν περὶ αὐτοῦ. ἐκ μὲν γὰρ τῆς μετὰ τῶν ἀστρολόγων συμβιώσεως, ἣν ἐποιεῖτο συνεχῶς, ἐμπειρίαν ἐσχηκέναι τὸν βασιλέα τῶν τοιούτων, ἐκ δὲ τοῦ νομίμου τοῦ παραδεδομένου τοῖς βασιλεῦσι τὸ περὶ τὰς μεταβολὰς τῆς ἰδέας μυθολογηθῆναι παρὰ τοῖς Ἕλλησιν. ἐν ἔθει γὰρ εἶναι τοῖς κατ' Αἴγυπτον δυνάσταις περιτίθεσθαι περὶ τὴν κεφαλὴν λεόντων καὶ ταύρων καὶ δρακόντων προτομάς, σημεῖα τῆς ἀρχῆς· καὶ ποτὲ μὲν δένδρα, ποτὲ δὲ πῦρ, ἔστι δ' ὅτε καὶ θυμιαμάτων εὐωδῶν ἔχειν ἐπὶ τῆς κεφαλῆς οὐκ ὀλίγα, καὶ διὰ τούτων ἅμα μὲν ἑαυτοὺς εἰς εὐπρέπειαν κοσμεῖν ἅμα δὲ τοὺς ἄλλους εἰς κατάπληξιν ἄγειν καὶ δεισιδαίμονα διάθεσιν.

Μετὰ δὲ τὴν Πρωτέως τελευτὴν διαδεξάμενος τὴν βασιλείαν ὁ υἱὸς Ῥέμφις διετέλεσε πάντα τὸν τοῦ ζῆν χρόνον ἐπιμελόμενος τῶν προσόδων καὶ σωρεύων παν- 72
ταχόθεν τὸν πλοῦτον, διὰ δὲ μικροψυχίαν καὶ φιλαργυρίαν ἤθους οὔτε εἰς ἀναθήματα θεῶν οὔτε εἰς εὐεργεσίαν ἀνθρώπων οὐδὲν ἀνήλωσε. διὸ καὶ γενόμενος οὐ βασιλεὺς ἀλλ' οἰκονόμος ἀγαθὸς ἀντὶ τῆς ἐπ' ἀρετῇ δό-

72. τὸ ἔργον] τοὔργον A, τ' οὔργον D λυμηναμένου] λυμηνομένου D 73. ὁ] τὸ CFG 76. ἀδόξων AB(D), ἀξίων FG Poggius, caeteri ἀναξίων ἠρέθη AC(D)FGU, caeteri addunt καὶ προεκρίθη, quae asterisco notavit Stephanus 77. Κέτηνα ABD, Κέτινα E, καὶ τινὰ CV, Κέτην FMQ, Cetem Poggius, Χητῶν argumentum ex A positum ad p. 51. 18., caeteri Κέτνα 79. Ἰλιακὸν] Ἠλιακὸν A γενόμενος] γεγονὼς BD παραδεδομένου] παραγενομένου F correctus in margine 80. πνευμάτων] artium Poggius 81. δένδρων] δένδρον D 82. ὁμολογούμενα τούτοις ABD, caeteri omittunt τούτοις 83. λέγειν om. FG 84. ἀστρολόγων] astrologorum ac sacerdotum Poggius 86. παραδεδομένου] παραδιδομένου AB 91. κατάπληξιν] ἔκπληξιν F δεισιδαίμονα] τουτέστιν τὴν φρονοῦσαν τὸ θεῖον κακοποιόν gl. C „Tria ista scholia, quae hac et seq. pagina [72. 5., 13.] ex C produxi, ex suo adscripsit Vrsinus, qui cum manifesto C videatur, desinam deinde talia admonere, nisi si eximium aliquid indicent.“ Wesselingius 96. Ῥέμφις om. Poggius

the Roman women gathered the rest from their houses, and, having made a contribution of gold, went in a body to the doors of the senate, and requested that they might be admitted to present their offering to the commonwealth, when the public treasury was exhausted. The senate passed a vote of thanks to them, and ordered that the same honours should be paid to them as to those who had contributed to the treasury in the time of danger.

Ad Kalendas Januarias, aut Martias aut Julias, Reges Consules Dictatores, quique alios magistratus vel imperia ineunt; Sacerdotes nec non et Flamines, et Reges Sacrorum: Ad Nonas Capras ferias. Ad Idus Jovi Epulum. Lucos eo die omnes Romani sacrificio quotannis faciendo adeunt. Ad Quinquatrus Minervæ. Tubilustrium. Tertio quoque mense, quo sacra Tubarum purgantur. Agonium Martiale. Agonium Quirinale. Vinalia prima. Robigalia. Vinalia altera. Consualia. Opiconsivia. Terminalia. Regifugium. Feriæ Latinæ. Paganalia. Sementivæ. Compitalia. Saturnalia. Sigillaria. Agonium in Capitolio. Juvenalia. Larentalia. Feriæ Divi Julii. Lupercalia. Parentalia. Feralia. Caristia. Lemuria. Quirinalia. Feriæ Romanæ. Matronalia. Equirria. Carmentalia. Dies Natalis Urbis. Vestalia. Fornacalia. Stultorum feriæ. Dies Natalis Templi Jovis Optimi Maximi. Dies Natalis Templi Martis. Dies Natalis Templi Herculis Victoris. Dies Natalis Templi Fortunæ. Dies Natalis Templi Matris Matutæ. Dies Natalis Templi Castoris. Dies Natalis Templi Veneris Erycinæ. Dies Natalis Templi Veneris Genetricis. Dies Natalis Templi Quirini. Dies Natalis Templi Vejovis. Dies Natalis Templi Concordiæ. Dies Natalis Templi Saturni. Dies Natalis Templi Opis. Dies Natalis Templi Dianæ. Dies Natalis Templi Jovis Custodis. Dies Natalis Templi Junonis Monetæ. Dies Natalis Templi Minervæ. Dies Natalis Templi Herculis Musarum. Dies Natalis Templi Spei. Dies Natalis Templi Fidei. Dies Natalis Templi Junonis Reginæ. Dies Natalis Templi Junonis Lucinæ. Dies Natalis Templi Larum. Dies Natalis Templi Penatium. Dies Natalis Templi Vortumni. Dies Natalis Templi Fortunæ Publicæ. Dies Natalis Templi Jovis Victoris. Dies Natalis Templi Jovis Fulminis. Dies Natalis Templi Jovis Fulguris. Dies Natalis Templi Jovis Tonantis. Dies Natalis Templi Jovis Feretrii. Dies Natalis Templi Jovis Stratoris. Dies Natalis Templi Jovis Invictus. Dies Natalis Templi Jovis Conservatoris. Dies Natalis Templi Jovis Ultoris. Dies Natalis Templi Jovis Libertatis. Dies Natalis Templi Jovis Optimi Maximi Capitolini. Dies Natalis Templi Jovis Optimi Maximi Custodis. Dies Natalis Templi Jovis Optimi Maximi Conservatoris. Dies Natalis Templi Jovis Optimi Maximi Victoris. Dies Natalis Templi Jovis Optimi Maximi Invicti. Dies Natalis Templi Jovis Optimi Maximi Ultoris. Dies Natalis Templi Jovis Optimi Maximi Libertatis. Dies Natalis Templi Jovis Optimi Maximi Fulminis. Dies Natalis Templi Jovis Optimi Maximi Fulguris. Dies Natalis Templi Jovis Optimi Maximi Tonantis. Dies Natalis Templi Jovis Optimi Maximi Feretrii. Dies Natalis Templi Jovis Optimi Maximi Stratoris. Dies Natalis Templi Jovis Optimi Maximi Invicti. Dies Natalis Templi Jovis Optimi Maximi Conservatoris

other the same place, the number of inhabitants of the said parish, township, or place, shall be ascertained by the return made to the last preceding census for the purposes of the Act of the fifty-first year of the reign of his late Majesty King George the Third, chapter one hundred and twenty-six, intituled An Act for taking an Account of the Population of Great Britain, and of the Increase or Decrease thereof; and the number of persons to be returned by the said churchwardens and overseers shall be the number of persons who shall have been rated to the relief of the poor in the said parish, township, or place, at the time of making such return, and who shall have been rated to the relief of the poor in the said parish, township, or place, at the time of making the last preceding census, and no more.

Holders that receive and retain any Promissory Notes, Bills of Exchange, or other Securities, for the Payment of Money, shall be liable to the Penalties of Usury, and shall be subject to the Forfeiture of the Principal and Interest of the Debt.

Provided always, That nothing herein contained shall extend to any Bill of Exchange, Promissory Note, or other Security, for the Payment of Money, which shall be made, drawn, or given, for the Payment of Money lent, or to be lent, to any Person or Persons, Body Politic or Corporate, upon Interest, at any Rate not exceeding the Rate of Five Pounds for One Hundred Pounds for One Year, and so after the Rate for a greater or lesser Sum, or for a longer or shorter Time.

Provided also

Allein die neue Agrargesetzgebung schränkte die Freiheit der Bauern ein, indem sie ihnen die Verpflichtung auferlegte, ihre Grundstücke nur gegen Entrichtung der Ablösungssumme oder Übernahme der Verpflichtung zu Dienstleistungen zu verlassen. Diese Verpflichtung, die auf jedem Grundstücke haftete, wurde auf jeden Käufer übertragen, und so kam es, daß die Bauern, die ihre Grundstücke verkauften, nicht selten mit Schulden belastet waren, die sie für Grundstücke, die ihnen nicht mehr gehörten, abzutragen hatten. Diese Verpflichtung wurde erst durch das Gesetz vom 28. Dezember 1904 aufgehoben, das den Bauern das Recht gab, ihre Grundstücke ohne Entrichtung der Ablösungssumme zu verlassen. Die Ablösungssumme wurde nämlich nicht von den Bauern, sondern von der Regierung entrichtet, die sie dann von den Bauern einzog. Diese Einziehung der Ablösungssumme wurde durch das Gesetz vom 28. Dezember 1905

66. Ἐπειδὴ δὲ μετανάσται καὶ οἰκέται δεῖ ἐν
τῇ πόλει εἶναι τοῖς ἐργαζομένοις τὰ ἀναγκαῖα πρὸς
τὰς ἐργασίας, ἐπιτήδειον κατασκευάσαι οἰκέται, οὓς
ἂν μάλιστα ἐπιτηδείους ἔχωμεν πρὸς τὰ ἔργα καὶ
πλείστου ἀποστερήσωμεν ἐκεῖ τοὺς ἐργαζομένους, ἐὰν
μὴ ἐκεῖνοι ἐπιτήδειοι ὦσι πρὸς τὰ ἔργα. ἔστι δὲ
τοιαῦτα οἰκέται οἱ τὰς χεῖρας καὶ τὰ σκέλη ἐπιτηδείους
ἔχοντες πρὸς τὰ ἔργα· ἐπιτήδειοι δὲ πρὸς τὰ ἔργα
ἐκεῖνοι μάλιστα ἂν εἶεν, οἳ ἂν ἐκ παίδων ἐθισθῶσι
πλεῖστα καὶ μέγιστα ἔργα ἐργάζεσθαι· ἐθισθῶσι δὲ
ἐκεῖνοι μάλιστα, οἳ ἂν ἐκ παίδων ἀναγκασθῶσι τὰ
ἔργα ἐργάζεσθαι· ἀναγκασθῶσι δὲ μάλιστα, οἳ ἂν
ἐλεύθεροι ὄντες μὴ μᾶλλον ἀποδιδρᾶσι τῶν ἀνδραπόδων
τὰ ἔργα ἐργάζεσθαι· ἀποδιδρᾶσι δὲ μάλιστα, οἳ ἂν
ἐκ παίδων ἐλευθέριοι τραφῶσιν· ἐλευθέριοι δὲ τραφῶσι
μάλιστα, οἳ ἂν ἐκ παίδων ἐλεύθεροι ὦσι· ἐλεύθεροι
δὲ ὦσι μάλιστα, οἳ ἂν ἐκ παίδων ἐλεύθεροι γένωνται·
ἐλεύθεροι δὲ γένωνται μάλιστα, οἳ ἂν ἐκ παίδων
ἐλεύθεροι τραφῶσιν· ἐλευθέριοι δὲ τραφῶσι μάλιστα,
οἳ ἂν ἐκ παίδων ἐλεύθεροι ὦσι· ἐλεύθεροι δὲ ὦσι
μάλιστα, οἳ ἂν ἐκ παίδων ἐλεύθεροι γένωνται· ἐλεύθεροι
δὲ γένωνται μάλιστα, οἳ ἂν ἐκ παίδων ἐλεύθεροι
τραφῶσιν· ἐλευθέριοι δὲ τραφῶσι μάλιστα, οἳ ἂν ἐκ
παίδων ἐλεύθεροι ὦσι· ἐλεύθεροι δὲ ὦσι μάλιστα, οἳ
ἂν ἐκ παίδων ἐλεύθεροι γένωνται· ἐλεύθεροι δὲ γένωνται
μάλιστα, οἳ ἂν ἐκ παίδων ἐλεύθεροι τραφῶσιν·
ἐλευθέριοι δὲ τραφῶσι μάλιστα, οἳ ἂν ἐκ παίδων
ἐλεύθεροι ὦσι· ἐλεύθεροι δὲ ὦσι μάλιστα, οἳ ἂν ἐκ

ἀλλὰ συμπεπτωκότα βλέπουσι. διόπερ οἱ τοῦτον τὸν τρόπον ἀναπνέοντες ἐν τοῖς ὕδασι μένουσιν ἐπὶ πολὺν χρόνον· ἀναπνέουσι γὰρ διὰ τοῦ σώματος ὑπὸ τὸ ὕδωρ. Φαίνονται δ' ἐνίοτε καὶ ἐκ τῶν ἐλῶν ἀναφερόμενοι καὶ πάλιν καταδυόμενοι· ἐπὶ πολὺ δὲ οὐ μένουσιν ἐν τῷ ἀέρι διὰ τὸ μὴ ἔχειν ἐν τοῖς πτερυγίοις ἀρκοῦσαν τὴν ἀναπνοήν· ἐν γὰρ τοῖς πτερυγίοις ἐστὶν ἡ ἀναπνοὴ τοῖς ἐναίμοις τῶν ἐν τῷ ἀέρι πορευομένων. ἐν δὲ τοῖς ὕδασι μένουσιν ἐπὶ πολὺν χρόνον οἱ ἔχοντες ἐν τῷ σώματι πολὺ τὸ ἀναπνευστικὸν καὶ ψυχρὸν αἷμα· τοιοῦτον δὲ τὸ τῶν ἐν τοῖς ὕδασι διατρεφομένων. ἔστι δὲ τοιοῦτον τὸ τῶν ἐν τοῖς ὕδασι διατρεφομένων καὶ τὸ τῶν ἐν τῇ γῇ ζῴων· ἐν γὰρ τῇ γῇ ἐστὶν ὑγρότης ἱκανή. διὸ καὶ τὰ ἐν τῇ γῇ ζῷα ἐν τοῖς ὕδασι μένει πολὺν χρόνον· ἀναπνέουσι γὰρ διὰ τοῦ σώματος ὑπὸ τὸ ὕδωρ. ἔστι δὲ τοιοῦτον τὸ τῶν ἐν τῇ γῇ διατρεφομένων καὶ τὸ τῶν ἐν τοῖς ὕδασι διατρεφομένων. ἔστι δὲ τοιοῦτον τὸ τῶν ἐν τῇ γῇ ζῴων· ἐν γὰρ τῇ γῇ ἐστὶν ὑγρότης ἱκανή. διὸ καὶ τὰ ἐν τῇ γῇ ζῷα ἐν τοῖς ὕδασι μένει πολὺν χρόνον· ἀναπνέουσι γὰρ διὰ τοῦ σώματος ὑπὸ τὸ ὕδωρ.

Fig. 46. Diese Darstellung wiederholt sich auf Fol. 82 r.

Fig. 46. Diese Darstellung wiederholt sich auf Fol. 82 r.

ἀπὸ τῶν ἐλαφρῶν βαρέα· ἐπειδὴ δὲ τὰ ἐμπόδια κατεσκεύαζεν, ἐπὶ τὸ ἐναντίον ἐπορεύετο· καὶ ἐπειδὴ ἐκεῖνος ἐπὶ τὸ ἐναντίον ἐπορεύετο, τὰ ἐμπόδια ἐκεῖνος κατεσκεύαζεν· ἐπειδὴ δὲ ἐκεῖνος

Affectus qui ex Intellectu oriuntur, vel ad eum referuntur, ut ostendemus, sunt Animi Acquiescentia, quatenus ipse se, & suam Actionem contemplatur; & Animi Gaudium, quatenus ipse se, & suam Actionem, vel Potentiam contemplatur. Cæteri autem Affectus, qui ad Animum, quatenus Intellectum habet, referuntur, sunt Animi Dolor, & Animi Gaudium, quæ oriuntur ex eo, quod Animus, quatenus Intellectum habet, se, & suam Actionem, vel Potentiam contemplatur, & Animi Cupiditas, quæ ad Animum, quatenus Intellectum habet,

ἀπόκρισις, ἐπιστολή, ἐπιστολιμαῖος, ἐπιστολικός, ἐπιστολικῶς, ἐπιστολιμαίως, ἐπιστολιμαιότης, ἐπιστολιμαιοτέρως, ἐπιστολιμαιότατος, ἐπιστολιμαιοτάτως, ἐπιστολιμαιοτάτη, ἐπιστολιμαιοτάτης, ἐπιστολιμαιοτάτῃ, ἐπιστολιμαιοτάτην, ἐπιστολιμαιοτάτῃ, ἐπιστολιμαιοτάτῃ, ἐπιστολιμαιοτάτῃ

Appleton Monument, Plan and Elevation, Engravings of
Arch, Triumphal, Engravings of
Architecture, Engravings of Examples of
Arnold, Dr., Monument to, Engravings of
Arundel Castle, Engravings of
Ashbourne Church, Engravings of
Ashbourne Church, Monument in, Engravings of
Ashbourne Church, Monument in, Plan and Elevation of
Ashbourne Church, Monument in, Section of
Ashbourne Church, Monument in, Sketch of
Ashbourne Church, Monument in, Study for
Ashbourne Church, Monument in, Study for Figure of
Ashbourne Church, Monument in, Study for Figure of
Ashbourne Church, Monument in, Study for Figure of

ut ratione sub duplicata, superficierum ratione subtripla sub duplicata, et ratione sub duplicata, ratio simplex. Quod erat demonstrandum. Et eadem ratione, si plures fuerint tres, quatuor, vel plures in infinitum, semper ratio

gleiche Empfindung, gleichviel Ursprungs, vorzuhalten. Es gehören aber die gleichen Empfindungen zusammen, wenn, wiederholt gesetzt, sie gleiche Lust oder Unlust mit sich führen. Empfindungen, welche Lust mit sich führen, sind gleich, wenn sie gleiche Lust mit sich führen. Gleiche Lust ist aber diejenige, welche gleiche Unlust aufhebt. Gleiche Unlust ist diejenige, welche gleiche Lust aufhebt. Lust und Unlust sind gleich, wenn sie gleiche Begierde erregen.

Gleiche Begierde ist diejenige, welche gleiche Lust oder gleiche Unlust in sich hat, oder gleichviel Empfindung, wiederholt gesetzt, mit sich führt. Gleichviel Empfindung, wiederholt gesetzt, ist diejenige, welche gleiche Lust oder gleiche Unlust mit sich führt. Gleiche Lust oder gleiche Unlust ist diejenige, welche gleiche Begierde erregt.

allein alle übrigen, welche sie nur mit ihr gemein haben, sind ihr nicht eigen, und können also auch nicht ihr Wesen ausmachen. Ich will deswegen auf die allgemeine und bekannten Arten der Eigenschaften, als Ausdehnung, Undurchdringlichkeit, Beweglichkeit, Kraft, Trägheit, Schwere, Theilbarkeit, Gestalt, Figur, Stellung, Lage, Ruhe, Bewegung, Geschwindigkeit, Richtung, Anziehung, Abstossung, Durchsichtigkeit, Undurchsichtigkeit, Farbe, Geruch, Geschmack, Wärme, Kälte, Härte, Weichheit, Flüssigkeit, Festigkeit, Leichtigkeit, Schwere, Elasticität, Spröde, Zähigkeit, Dehnbarkeit, Zusammendrückbarkeit, Ausdehnbarkeit, Zerreissbarkeit, Zerbrechlichkeit, Zerstreuung, Zusammenhang, Verbindung, Trennung, Vermischung, Auflösung, Gährung, Fäulniss, Verwesung, Verbrennung, Verkalkung, Verglasung, Verflüchtigung, Fixirung, Reduction, Vegetation, Wachsthum, Abnahme, Tod, Leben, Empfindung, Bewegung, Vermögen, Neigung, Trieb, Instinct, Gedächtniss, Einbildung, Verstand, Vernunft, Willkühr, Freyheit, Gesundheit, Krankheit, Schlaf, Wachen, Traum, Ohnmacht, Schlag, Lähmung, Zuckung, Krampf, Convulsion, Epilepsie, Raserey, Wahnwitz, Blödsinnigkeit, Vergessenheit, Schwindel, Ekel, Erbrechen, Durchfall, Verstopfung, Hunger, Durst, Sättigung, Verdauung, Ausdünstung, Schweiss, Urin, Stuhlgang, Samen, Zeugung, Geburt, Alter, Jugend, Mannbarkeit, Unfruchtbarkeit, Unvermögen, Schwangerschaft, Milch, Wochenbett, Mutterreinigung, Säugung, Ammenmilch, Entwöhnung, Kindheit, Wechselfieber, Pocken, Masern, Scharlach, Frieseln, Flecken, Petechien, Gelbsucht, Wassersucht, Schwindsucht, Lungensucht, Auszehrung, Abzehrung, Hämorrhoiden, Blutfluss, Blutsturz, Blutspeyen, Nasenbluten, Blutharnen, Blutstuhlgang, Blutschwitzen, Blutschwären, Blutgeschwulst, Blutgeschwür, Blutbeule, Blutkrankheit, Blutsucht, Blutarmuth, Blutmangel, Blutleere, Blutlosigkeit, Blutschwäche, Blutentziehung, Blutlassen, Aderlassen, Schröpfen, Blutegel, Blutigel, Blutsauger, Blutschwamm, Blutstein, Blutstillung, Blutstillungsmittel, Blutstillungskunst, Blutstillungsart, Blutstillungsweise, Blutstillungsmethode, Blutstillungsverfahren, Blutstillungsoperation, Blutstillungsgriff, Blutstillungshandgriff, Blutstillungsfinger, Blutstillungsdaumen, Blutstillungsdaumenballen, Blutstillungsdaumenballenmuskel, Blutstillungsdaumenballenmuskelfleisch, Blutstillungsdaumenballenmuskelfleischfaser, Blutstillungsdaumenballenmuskelfleischfaserbündel, Blutstillungsdaumenballenmuskelfleischfaserbündelchen, Blutstillungsdaumenballenmuskelfleischfaserbündelchenfaden, Blutstillungsdaumenballenmuskelfleischfaserbündelchenfadenfaser, Blutstillungsdaumenballenmuskelfleischfaserbündelchenfadenfaserchen, Blutstillungsdaumenballenmuskelfleischfaserbündelchenfadenfaserchenfaden, Blutstillungsdaumenballenmuskelfleischfaserbündelchenfadenfaserchenfadenfaser, Blutstillungsdaumenballenmuskelfleischfaserbündelchenfadenfaserchenfadenfaserchen, Blutstillungsdaumenballenmuskelfleischfaserbündelchenfadenfaserchenfadenfaserchenfaden, Blutstillungsdaumenballenmuskelfleischfaserbündelchenfadenfaserchenfadenfaserchenfadenfaser, 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and the cross and sacrifice are the tokens and seal of the Christian, and the Christian is the seal of the cross and sacrifice. Now the seal is the same in substance with the thing sealed, and the thing sealed is the same in substance with the seal. Therefore the Christian is the same in substance with the cross and sacrifice, and the cross and sacrifice are the same in substance with the Christian. Therefore the Christian is a sacrifice, and the sacrifice is a Christian. Therefore the Christian is a sacrifice, and the sacrifice is a Christian. Therefore the Christian is a sacrifice, and the sacrifice is a

ἰδίας ἐργασίας· οἱ μὲν γὰρ ἐφάπτονται γεωργίας, οἱ δ' ἐμπορίας κοινωνοῦσιν, οἱ δὲ δυοῖν ἢ τριῶν τεχνῶν ἀντέχονται, πλεῖστοι δ' ἐν ταῖς δημοκρατουμέναις πόλεσιν εἰς τὰς ἐκκλησίας συντρέχοντες τὴν μὲν πολιτείαν λυμαίνονται, τὸ δὲ λυσιτελὲς περιποιοῦνται παρὰ τῶν μισθοδοτούντων· παρὰ δὲ τοῖς Αἰγυπτίοις, εἴ τις τῶν τεχνιτῶν μετάσχοι τῆς πολιτείας ἢ τέχνας πλείους ἐργάζοιτο, μεγάλαις περιπίπτει τιμωρίαις. τὴν μὲν οὖν διαίρεσιν τῆς πολιτείας καὶ τὴν τῆς ἰδίας τάξεως ἐπιμέλειαν διὰ προγόνων τοιαύτην ἔσχον οἱ τὸ παλαιὸν τὴν Αἴγυπτον κατοικοῦντες.

Περὶ δὲ τὰς κρίσεις οὐ τὴν τυχοῦσαν ἐποιοῦντο σπουδήν, ἡγούμενοι τὰς ἐν τοῖς δικαστηρίοις ἀποφάσεις μεγίστην ῥοπὴν τῷ κοινῷ βίῳ φέρειν πρὸς ἀμφότερα. δῆλον γὰρ ἦν ὅτι τῶν μὲν παρανομούντων κολαζομένων, τῶν δ' ἀδικουμένων βοηθείας τυγχανόντων, ἀρίστη διόρθωσις ἔσται τῶν ἁμαρτημάτων· εἰ δ' ὁ φόβος ὁ γινόμενος ἐκ τῶν κρίσεων τοῖς παρανομοῦσιν ἀνατρέποιτο χρήμασιν ἢ χάρισιν, ἐσομένην ἑώρων τοῦ κοινοῦ βίου σύγχυσιν. διόπερ ἐκ τῶν ἐπιφανεστάτων πόλεων τοὺς ἀρίστους ἄνδρας ἀποδεικνύντες δικαστὰς κοινοὺς οὐκ ἀπετύγχανον τῆς προαιρέσεως. ἐξ Ἡλιουπόλεως γὰρ καὶ Θηβῶν καὶ Μέμφεως δέκα δικαστὰς ἐξ ἑκάστης προέκρινον· καὶ τοῦτο τὸ συνέδριον οὐκ ἐδόκει λείπεσθαι τῶν Ἀθήνησιν Ἀρεοπαγιτῶν ἢ τῶν παρὰ Λακεδαιμονίοις γερόντων. ἐπεὶ δὲ συνέλθοιεν οἱ τριάκοντα, ἐπέκρινον ἐξ ἑαυτῶν ἕνα τὸν ἄριστον, καὶ τοῦτον μὲν ἀρχιδικαστὴν καθίσταντο, εἰς δὲ τὸν τούτου τόπον ἀπέστελλεν ἡ πόλις ἕτερον δικαστήν. συντάξεις δὲ τῶν ἀναγκαίων παρὰ τοῦ βασιλέως τοῖς μὲν δικασταῖς ἱκαναὶ πρὸς διατροφὴν ἐχορηγοῦντο, τῷ δὲ ἀρχιδικαστῇ πολλαπλάσιοι. ἐφόρει δ' οὗτος περὶ τὸν τράχηλον ἐκ χρυσῆς 87
ἁλύσεως ἠρτημένον ξῴδιον τῶν πολυτελῶν λίθων, ὃ προσηγόρευον ἀλήθειαν. τῶν δ' ἀμφισβητήσεων ἤρχοντο ἐπειδὴ τὴν τῆς ἀληθείας εἰκόνα ὁ ἀρχιδικαστὴς προσθοῖτο. τῶν δὲ πάντων νόμων ἐν βιβλίοις ὀκτὼ γεγραμ-

53. γεωργίας] καὶ γεωργεῖν ABD 54. ἀντέχονται] ἀνέχονται G 56. λυμαίνονται] καὶ καταβλάπτουσι addit E 58. μετάσχοι] μετάσχῃ E πολιτείας] ἐκκλησίας ABD 59. ἐργάζοιτο] ἐργάσαιτο E 60. τιμωρίαις ABD, caeteri ζημίαις 73. Ἡλιουπόλεως γὰρ] Ἡλίου γὰρ πόλεως ACD 74. δέκα δικαστὰς AB(D), caeteri δικαστὰς 78. τὸν ἄριστον] τῶν ἀρίστων D

87. 85. ἐπειδὴ] ἐπειδὰν omnes 86. προσθοῖτο CD, caeteri προσθεῖτο

ἀβίωτον, καὶ ἀνάπλεων πικρότητος· καὶ ἔτι ἄλλοις, ἄλλα
τοιαῦτα ἐπιφέρουσιν ἐπὶ τὸ χεῖρον. Ἐπὶ δὲ τοῦ ἀνθρώπου
τὸ ἐναντίον· ἐπὶ μὲν γὰρ τῆς ἀρετῆς ἐπιτείνεται τὸ ἀγαθὸν
καὶ ἐπὶ τὸ κρεῖττον ἀεὶ προκόπτει· ἐπὶ δὲ τῆς κακίας ἐπὶ
τὸ χεῖρον ἀεὶ προκόπτει τὸ κακόν. Ἐπὶ δὲ τοῦ ἀνθρώπου
οὐκ ἔστιν ἐπὶ τὸ χεῖρον προκόπτειν τὸ κακόν· ἐπὶ γὰρ τῆς
κακίας ἐστὶν ἐπὶ τὸ χεῖρον προκόπτειν τὸ κακόν· ἐπὶ δὲ
τοῦ ἀνθρώπου οὐκ ἔστιν ἐπὶ τὸ χεῖρον προκόπτειν τὸ κακόν·
ἐπὶ γὰρ τῆς κακίας ἐστὶν ἐπὶ τὸ χεῖρον προκόπτειν τὸ κακόν·
ἐπὶ δὲ τοῦ ἀνθρώπου οὐκ ἔστιν ἐπὶ τὸ χεῖρον προκόπτειν τὸ
κακόν· ἐπὶ γὰρ τῆς κακίας ἐστὶν ἐπὶ τὸ χεῖρον προκόπτειν
τὸ κακόν· ἐπὶ δὲ τοῦ ἀνθρώπου οὐκ ἔστιν ἐπὶ τὸ χεῖρον
προκόπτειν τὸ κακόν· ἐπὶ γὰρ τῆς κακίας ἐστὶν ἐπὶ τὸ χεῖρον
προκόπτειν τὸ κακόν· ἐπὶ δὲ τοῦ ἀνθρώπου οὐκ ἔστιν ἐπὶ τὸ
χεῖρον προκόπτειν τὸ κακόν· ἐπὶ γὰρ τῆς κακίας ἐστὶν ἐπὶ
τὸ χεῖρον προκόπτειν τὸ κακόν· ἐπὶ δὲ τοῦ ἀνθρώπου οὐκ
ἔστιν ἐπὶ τὸ χεῖρον προκόπτειν τὸ κακόν· ἐπὶ γὰρ τῆς κακίας
ἐστὶν ἐπὶ τὸ χεῖρον προκόπτειν τὸ κακόν· ἐπὶ δὲ τοῦ ἀνθρώπου
οὐκ ἔστιν ἐπὶ τὸ χεῖρον προκόπτειν τὸ κακόν· ἐπὶ γὰρ τῆς
κακίας ἐστὶν ἐπὶ τὸ χεῖρον προκόπτειν τὸ κακόν· ἐπὶ δὲ τοῦ

et Sardinia, et Sicilia, et omnes insulæ circum Italiam sitæ, quæ sunt in ea parte maris, quæ Tuscum, et Siculum, et Africum, et Sardoum mare adluit, ex municipiis, et coloniis, et civitatibus, quæ his insulis sunt, frumentum conferunt. Ex Asia vero, et Ponto, et Bithynia, et Propontide, et Ægypto, et Achaia, et omnibus fere insulis, quæ sunt in ea parte maris, quæ Ægæum, et Creticum, et Pamphylium, et Rhodium, et Cilicium, et Cyprium mare adluit, ex municipiis, et coloniis, et civitatibus, quæ his insulis sunt, frumentum conferunt. Ex Africa vero, quæ provincia nunc una cum Numidia est, ex municipiis, et coloniis, et civitatibus, quæ in ea provincia sunt, frumentum conferunt. Ex Hispania vero, et Gallia, et Liguria, et Alpibus, et Illyrico, et Pannonia, et Mysia, et Thessalia, et Macedonia, et Achaia, et omnibus fere insulis, quæ sunt in ea parte maris, quæ Ligusticum, et Gallicum, et Hispanicum, et Balearicum, et Ionium, et Adriaticum mare adluit, ex municipiis, et coloniis, et civitatibus, quæ his insulis sunt, frumentum conferunt. Ex Italia vero, et Sicilia, et Sardinia, et omnibus insulis, quæ sunt in ea parte maris, quæ Tuscum, et Siculum, et Africum, et Sardoum mare adluit, ex municipiis, et coloniis, et civitatibus, quæ his insulis sunt, frumentum conferunt. Ex Asia vero, et Ponto, et Bithynia, et Propontide, et Ægypto, et Achaia, et omnibus fere insulis, quæ sunt in ea parte maris, quæ Ægæum, et Creticum, et Pamphylium, et Rhodium, et Cilicium, et Cyprium mare adluit, ex municipiis, et coloniis, et civitatibus, quæ his insulis sunt, frumentum conferunt. Ex Africa vero, quæ provincia nunc una cum Numidia est, ex municipiis, et coloniis, et civitatibus, quæ in ea provincia sunt, frumentum conferunt. Ex Hispania vero, et Gallia, et Liguria, et Alpibus, et Illyrico, et Pannonia, et Mysia, et Thessalia, et Macedonia, et Achaia, et omnibus fere insulis, quæ sunt in ea parte maris, quæ Ligusticum, et Gallicum, et Hispanicum, et Balearicum, et Ionium, et Adriaticum mare adluit, ex municipiis, et coloniis, et civitatibus, quæ his insulis sunt, frumentum conferunt.

Quæstor Urbanus Prætor, Plebs cum quo velit, jus esto. Ne quis eorum, quibus hæc lex data erit, quo minus in his rebus omnibus, quæ supra scriptæ sunt, jus dicat, dicito, neve judicium det, dato, neve addicito, neve quis eorum, quo minus quod ex hac lege recte fiat, intercedito, neve quis alium intercedere prohibento, neve quis eorum, quo minus quod ex hac lege recte fiat, impedito, neve quis alium impedito, neve quis eorum, quo minus quod ex hac lege recte fiat, moram faxito, neve quis alium moram faxito, neve quis eorum, quo minus quod ex hac lege recte fiat, prohibento, neve quis alium prohibento, neve quis eorum, quo minus quod ex hac lege recte fiat, facito, neve quis alium facito, neve quis eorum, quo minus quod ex hac lege recte fiat, cogito, neve quis alium cogito, neve quis eorum, quo minus quod ex hac lege recte fiat, coercito, neve quis alium coercito, neve quis eorum, quo minus quod ex hac lege recte fiat, vadato, neve quis alium vadato, neve quis eorum, quo minus quod ex hac lege recte fiat, ducito, neve quis alium ducito, neve quis eorum, quo minus quod ex hac lege recte fiat, ducendum curato, neve quis alium ducendum curato, neve quis eorum, quo minus quod ex hac lege recte fiat, arbitrato, neve quis alium arbitrato, neve quis eorum, quo minus quod ex hac lege recte fiat, arbitrum arbitrumve capito, neve quis alium arbitrum arbitrumve capito, neve quis eorum, quo minus quod ex hac lege recte fiat, multam dicito, neve quis alium multam dicito, neve quis eorum, quo minus quod ex hac lege recte fiat, multa dicta, multam inferto, neve quis alium multa dicta multam inferto, neve quis eorum, quo minus quod ex hac lege recte fiat, pignus capito, neve quis alium pignus capito, neve quis eorum, quo minus quod ex hac lege recte fiat, pignus capiendum curato, neve quis alium pignus capiendum curato, neve quis eorum, quo minus quod ex hac lege recte fiat, pignus ferto, neve quis alium pignus ferto, neve quis eorum, quo minus quod ex hac lege recte fiat, pignus ferendum curato, neve quis alium pignus ferendum curato, neve quis eorum, quo minus quod ex hac lege recte fiat, pignus auferto, neve quis alium pignus auferto, neve quis eorum, quo minus quod ex hac lege recte fiat, pignus auferendum curato, neve quis alium pignus auferendum curato, neve quis eorum, quo minus quod ex hac lege recte fiat, pignus auferri sinito, neve quis alium pignus auferri sinito, neve quis eorum, quo minus quod ex hac lege recte fiat, pignus auferri curato, neve quis alium pignus auferri curato, neve quis eorum, quo minus quod ex hac lege recte fiat, pignus auferri jubeto, neve quis alium pignus auferri jubeto, neve quis eorum, quo minus quod ex hac lege recte fiat, pignus auferri vetato, neve quis alium pignus auferri vetato, neve quis eorum, quo minus quod ex hac lege recte fiat, pignus auferri prohibento, neve quis alium pignus auferri prohibento, neve quis eorum, quo minus quod ex hac lege recte fiat, pignus auferri impedito, neve quis alium pignus auferri impedito, neve quis eorum, quo minus quod ex hac lege 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the said Duties or Customs, which shall be forfeited, or the Value thereof, to be recovered by Action of Debt, Bill, Plaint, or Information, in any of his Majesty's Courts of Record at Westminster, or in the Court of Exchequer in Scotland, wherein no Essoign, Protection, or Wager of Law, or more than one Imparlance, shall be allowed; and the Moiety of the said Penalties, or the Value thereof, shall be to the Use of his Majesty, his Heirs and Successors, and the other Moiety to the Use of the Person who shall inform or sue for the same.

XXXIII. And be it further enacted by the Authority aforesaid, That all Penalties and Forfeitures incurred by Virtue of this Act, or any other Act relating to the Customs, may be sued for and recovered by Action of Debt, Bill, Plaint, or Information, in any of his Majesty's Courts of Record at Westminster, or in the Court of Exchequer in Scotland, wherein no Essoign, Protection, or Wager of Law, or more than one Imparlance, shall be allowed; and the Moiety of the said Penalties, or the Value thereof, shall be to the Use of his Majesty, his Heirs and Successors, and the other Moiety to the Use of the Person who shall inform or sue for the same.

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XXXV. And be it further enacted by the Authority aforesaid, That all Penalties and Forfeitures incurred by Virtue of this Act, or any other Act relating to the Customs, may be sued for and recovered by Action of Debt, Bill, Plaint, or Information, in any of his Majesty's Courts of Record at Westminster, or in the Court of Exchequer in Scotland, wherein no Essoign, Protection, or Wager of Law, or more than one Imparlance, shall be allowed; and the Moiety of the said Penalties, or the Value thereof, shall be to the Use of his Majesty, his Heirs and Successors, and the other Moiety to the Use of the Person who shall inform or sue for the same.

XXXVI. And be it further enacted by the Authority aforesaid, That all Penalties and Forfeitures incurred by Virtue of this Act, or any other Act relating to the Customs, may be sued for and recovered by Action of Debt, Bill, Plaint, or Information, in any of his Majesty's Courts of Record at Westminster, or in the Court of Exchequer in Scotland, wherein no Essoign, Protection, or Wager of Law, or more than one Imparlance, shall be allowed; and the Moiety of the said Penalties, or the Value thereof, shall be to the Use of his Majesty, his Heirs and Successors, and the other Moiety to the Use of the Person who shall inform or sue for the same.

XXXVII. And be it further enacted by the Authority aforesaid, That all Penalties and Forfeitures incurred by Virtue of this Act, or any other Act relating to the Customs, may be sued for and recovered by Action of Debt, Bill, Plaint, or Information, in any of his Majesty's Courts of Record at Westminster, or in the Court of Exchequer in Scotland, wherein no Essoign, Protection, or Wager of Law, or more than one Imparlance, shall be allowed; and the Moiety of the said Penalties, or the Value thereof, shall be to the Use of his Majesty, his Heirs and Successors, and the other Moiety to the Use of the Person who shall inform or sue for the same.

XXXVIII. And be it further enacted by the Authority aforesaid, That all Penalties and Forfeitures incurred by Virtue of this Act, or any other Act relating to the Customs, may be sued for and recovered by Action of Debt, Bill, Plaint, or Information, in any of his Majesty's Courts of Record at Westminster, or in the Court of Exchequer in Scotland, wherein no Essoign, Protection, or Wager of Law, or more than one Imparlance, shall be allowed; and the Moiety of the said Penalties, or the Value thereof, shall be to the Use of his Majesty, his Heirs and Successors, and the other Moiety to the Use of the Person who shall inform or sue for the same.

XXXIX. And be it further enacted by the Authority aforesaid, That all Penalties and Forfeitures incurred by Virtue of this Act, or any other Act relating to the Customs, may be sued for and recovered by Action of Debt, Bill, Plaint, or Information, in any of his Majesty's Courts of Record at Westminster, or in the Court of Exchequer in Scotland, wherein no Essoign, Protection, or Wager of Law, or more than one Imparlance, shall be allowed; and the Moiety of the said Penalties, or the Value thereof, shall be to the Use of his Majesty, his Heirs and Successors, and the other Moiety to the Use of the Person who shall inform or sue for the same.

XL. And be it further enacted by the Authority aforesaid, That all Penalties and Forfeitures incurred by Virtue of this Act, or any other Act relating to the Customs, may be sued for and recovered by Action of Debt, Bill, Plaint, or Information, in any of his Majesty's Courts of Record at Westminster, or in the Court of Exchequer in Scotland, wherein no Essoign, Protection, or Wager of Law, or more than one Imparlance, shall be allowed; and the Moiety of the said Penalties, or the Value thereof, shall be to the Use of his Majesty, his Heirs and Successors, and the other Moiety to the Use of the Person who shall inform or sue for the same.

Amendment, the sections adopted thereby, and the Act of 1888, shall be read as one Act, and may be cited as the Local Government Act, 1888.

(2) Nothing in this Act shall affect the validity of any order made or anything done under the Local Government Act, 1888, before the passing of this Act.

(3) This Act shall not extend to Ireland.

(4) This Act shall come into operation on the first day of January one thousand eight hundred and eighty-nine.

Bill to be read a second time upon Monday next.

Ordered, That the Bill be printed.

Bill, as amended, to be printed.

Bill, as amended, to be read the third time upon Monday next.

Bill, as amended, read the third time.

Ordered, That the Bill be sent to the Lords.

Bill presented by Mr. Secretary Matthews, and read the first time.

Ordered, That the Bill be read a second time upon Monday next.

Ordered, That the Bill be printed.

Bill to be read a second time upon Monday next

τοῦδε] Scholiast: ἀντὶ τοῦ τὸν Πάτροκλον καὶ τοῦτον ἐπὶ τῷ ἀποθανόντι. Cf. Soph. Ant. 1. 1. 1

Schedule, except (2) the expenses and (3) the allowances for personal attendance, and (4) the allowances for travelling, of the Members of the House of Commons, and (5) the salaries of the Officers of the House of Commons, and (6) the salaries of the Judges, and (7) the expenses of the Courts of Law, and (8) the expenses of the Queen's Household, and (9) the expenses of the Royal Family, and (10) the expenses of the Royal Palaces, and (11) the expenses of the Royal Parks and Pleasure Gardens, and (12) the expenses of the Royal Gardens, and (13) the expenses of the Royal Stables, and (14) the expenses of the Royal Kennels, and (15) the expenses of the Royal Menagerie, and (16) the expenses of the Royal Aviary, and (17) the expenses of the Royal Observatory, and (18) the expenses of the Royal Mint, and (19) the expenses of the Royal Museum, and (20) the expenses of the Royal Library, and (21) the expenses of the Royal Archives, and (22) the expenses of the Royal Collections, and (23) the 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Ἄβδηρα, κατοικισθέντα ὑπὸ Τηΐων φυγόντων Ἅρπαγον. Ἦν
δὲ καὶ Πρωταγόρας ὁ σοφιστὴς ἐκ τούτων τῶν πολιτῶν. Ἐπὶ
τούτου τοῦ Ἀντιόχου ἐν Ἀθήναις ἐγένετο Ἀπολλόδωρος ὁ
Ἀθηναῖος ὁ τοὺς λόγους γράψας τοὺς Δημοσθένους καὶ
Αἰσχίνου, ὁ καὶ Κυκλογράφος καλούμενος, καὶ Ἀντιφῶν ὁ
ῥήτωρ ὁ τὴν τέχνην γράψας τῶν λόγων, ὃς καὶ πρῶτος
ἐπεβάλετο τοῖς ἀγῶσι λόγους γράφειν καὶ ἀπολογίας τοῖς
ἀγωνιζομένοις· ἔστιν δὲ ἀπόλογος ὁ μὴ ἐν τοῖς ἀγῶσιν
ἀγορεύων, ἀλλ' ἐν οἰκίαις ἢ ἐν ἄλλοις τισὶν τόποις
ἀπολογούμενος. Ἐπὶ τούτου τοῦ Ἀντιόχου ἐν Ἀθήναις
ἐγένετο Ἀνδροτίων ὁ Ἀνδρωνος ὁ τὴν Ἀτθίδα γράψας
ἱστορίαν. Ἐπὶ τούτου τοῦ Ἀντιόχου ἐν Ἀθήναις ἐγένετο
Ἀνδροτίων ὁ Ἀνδρωνος ὁ τὴν Ἀτθίδα γράψας ἱστορίαν.
Ἐπὶ τούτου τοῦ Ἀντιόχου ἐν Ἀθήναις ἐγένετο Ἀνδροτίων
ὁ Ἀνδρωνος ὁ τὴν Ἀτθίδα γράψας ἱστορίαν. Ἐπὶ τούτου
τοῦ Ἀντιόχου ἐν Ἀθήναις ἐγένετο Ἀνδροτίων ὁ Ἀνδρωνος
ὁ τὴν Ἀτθίδα γράψας ἱστορίαν. Ἐπὶ τούτου τοῦ Ἀντιόχου
ἐν Ἀθήναις ἐγένετο Ἀνδροτίων ὁ Ἀνδρωνος ὁ τὴν Ἀτθίδα
γράψας ἱστορίαν

any other statutes, ordinances or laws to the contrary notwithstanding, shall be and remain in full force, strength and effect, and shall be taken, interpreted and executed in all and every article and thing, according to the tenor, purport and effect of the same, any thing in this present act to the contrary notwithstanding.

Provided always, and be it enacted by the authority aforesaid, that this act, or any thing therein contained, shall not in any wise extend to the repeal of any act or statute made for the maintenance of the navy, or for the preservation of the woods and timber for the same, or for the preservation of the woods and timber for the making of iron, or for the preservation of the woods and timber for the making of glass, or for the preservation of the woods and timber for the making of gunpowder, or for the preservation of the woods and timber for the making of any other thing whatsoever, or for the preservation of the woods and timber for the making of any other thing whatsoever, but that all and every such act and statute shall be and remain in full force, strength and effect, and shall be taken, interpreted and executed in all and every article and thing, according to the tenor, purport and effect of the same, any thing in this present act to the contrary notwithstanding.

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gallery, through the colonnade, and adjoining storehouses of Agrippa, and the temple of Vesta, and the palace of Numa, and the temple of Minerva, and the temple of Jupiter Stator, and the Via Sacra, and the temple of Castor and Pollux, and the temple of Julius, and the temple of Concord, and the Capitol, and the temple of Jupiter Capitolinus, and the temple of Jupiter Feretrius, and the temple of Jupiter Tonans, and the temple of Quirinus, and the temple of Apollo, and the temple of Diana, and the temple of Mars Ultor, and the temple of Venus Genetrix, and the temple of Peace, and the temple of Vesta

Addita Scholastici. Hujus Fabulæ simile est Phædri, Lupus et Agnus. Sed Phædrus, ut solet, brevius et concinnius narrat. Ille Lupum et Agnum ad rivum aquatum venisse, et Lupum Agno, quod aquam turbaret, maledixisse, Agnumque respondisse, se a tergo Lupi bibere, nec posse aquam turbare, quæ ad Lupum ferretur. Lupum autem, quod Agnus ei objecerat, se ante annum natum non fuisse, dixisse, Patrem ergo tuum maledixit mihi. Et sic Agnum, quod Lupus ei objecerat, se patrem non habere, dixisse, Ergo nec matrem habes, quæ mihi maledicat. Et sic Lupum Agnum momordisse, et ad mortem trahere cœpisse. Agnum autem, quod Lupus ei objecerat, se ante annum natum non fuisse

γουσιν αἰτίαν, ὅτι τὸ παλαιὸν οἱ κατ' Αἴγυπτον διὰ τὴν ἀταξίαν τὴν ἐν τῷ στρατοπέδῳ πολλαῖς μάχαις
97 ὑπὸ τῶν πλησιοχώρων ἡττηθέντες ἐπενόησαν σύνθημα φορεῖν ἐπὶ τῶν ταγμάτων. φασὶν οὖν κατασκευάσαντας εἰκόνας τῶν ζῴων ὧν νῦν τιμῶσι καὶ πήξαντας ἐπὶ σαυνίων φορεῖν τοὺς ἡγεμόνας, καὶ διὰ τούτου τοῦ τρόπου γνωρίζειν ἕκαστον ἧς εἴη συντάξεως· μεγάλα δὲ συμβαλλομένης αὐτοῖς τῆς διὰ τούτων εὐταξίας πρὸς τὴν νίκην δόξαι τῆς σωτηρίας αἴτια γεγονέναι τὰ ζῷα· χάριν οὖν αὐτοῖς τοὺς ἀνθρώπους ἀποδοῦναι βουλομένους εἰς ἔθος κατατάξαι τῶν εἰκασθέντων τότε μηδὲν κτείνειν, ἀλλὰ σεβομένους ἀπονέμειν τὴν προειρημένην ἐπιμέλειαν καὶ τιμήν. τρίτην δ' αἰτίαν φέρουσι τῆς ἀμ-
87 φισβητήσεως τῶν ζῴων τὴν χρείαν ἣν ἕκαστον αὐτῶν προσφέρεται πρὸς τὴν ὠφέλειαν τοῦ κοινοῦ βίου καὶ τῶν ἀνθρώπων. τὴν μὲν γὰρ θήλειαν βοῦν ἐργάτας τίκτειν καὶ τὴν ἐλαφρὰν τῆς γῆς ἀροῦν, τὰ δὲ πρόβατα δὶς μὲν τίκτειν καὶ τοῖς ἐρίοις τὴν σκέπην ἅμα καὶ τὴν εὐσχημοσύνην περιποιεῖν, τῷ δὲ γάλακτι καὶ τῷ τυρῷ τροφὰς παρέχεσθαι προσηνεῖς ἅμα καὶ δαψιλεῖς· τὸν δὲ κύνα πρός τε τὰς θήρας εἶναι χρήσιμον καὶ πρὸς τὴν φυλακήν· διόπερ τὸν θεὸν τὸν παρ' αὐτοῖς καλούμενον Ἄνουβιν παρεισάγουσι κυνὸς ἔχοντα κεφαλήν, ἐμφαίνοντες ὅτι σωματοφύλαξ ἦν τῶν περὶ τὸν Ὄσιριν καὶ τὴν Ἶσιν. ἔνιοι δέ φασι τῆς Ἴσιδος προηγουμένους τοὺς κύνας καθ' ὃν καιρὸν ἐζήτει τὸν Ὄσιριν τά τε θηρία καὶ τοὺς ἀπαντῶντας ἀπείργειν, ἔτι δ' εὐνοϊκῶς διακειμένους συζητεῖν ὠρυομένους· διὸ καὶ τοῖς Ἰσείοις προπορεύεσθαι τοὺς κύνας κατὰ τὴν πομπήν, τῶν καταδειξάντων τοῦτο τὸ νόμιμον σημαινόντων τὴν παλαιὰν τοῦ ζῴου χάριν. καὶ τὸν μὲν αἴλουρον πρός τε τὰς ἀσπίδας θανάσιμα δακνούσας εὔθετον ὑπάρχειν καὶ τἄλλα δάκετα τῶν ἑρπετῶν, τὸν δὲ ἰχνεύμονα τῶν κροκοδεί-

97. 2. ὧν νῦν τιμῶσι] ἃ νῦν τιμῶσι ADFG Eusebius, ἂν αὐτιμῶσι B 3. σαννίων] σανίδων B, margo E, σανάπων FG, σαννίων καὶ κονταρίων E 4. συντάξεως AB(D)EFG, caeteri τάξεως μεγάλα] μέγα D 8. τότε] τόγε D 12. προσφέρεται] προφέρεται D 13. καὶ omisit Poggius 16. ἅμα om. AD 17. [ἅμα καὶ] ἅμα δὲ καὶ D, ἅμα δὲ A 18. πρός τε] πρὸς D Eusebius θήρας] θύρας D 19. τὴν φυλακὴν] τὰς φυλακὰς FGQ 22. καὶ τὴν Ἶσιν om. A Ἴσιδος] Ἴσιος D 25. τοῖς Ἰσείοις] τοῖς Ἰσίοις C, τῆς Ἴσιος ABD 29. θανάσιμα] θανάσιμον EQV εὔθετον] καὶ ἐπιτήδειον gl. C 30. τἄλλα] τ' ἄλλα τὰ D δάκετα] δακετὰ D, quo accentu et Eusebius utitur p. 98. 46., καὶ δάκνοντα gl. C

ἀπὸ τοῦ ἀναγκαίου, καὶ τοῦ ἀναγκαίου

ubi Aethon alis Pegasum celeberrimum intercipit, ut Ephyreae ille Bellerophontis, Thessalicae Achillis, Troianae Aeneae, Rutulae Turni, Laurentinae Latini, Arcadicae Parthenopaei, Aetolicae Meleagri, Thebanae Hippomenis, Cretensis Daedali, Sicanae Cocali, Colchicae Aeetae, Thessalicae Peliae, Thessalicae Iasonis, Thessalicae Phrixi, Thessalicae Thyestae, Thessalicae Atreae, Thessalicae Pelopis, Thessalicae Tantali, Thessalicae Deucalionis, Thessalicae Hellenis, Thessalicae Aeoli, Thessalicae Atlantis, Thessalicae Prometheae, Thessalicae Iapeti, Thessalicae Saturni, Thessalicae Iovis, Thessalicae Iunonis, Thessalicae Minervae, Thessalicae Dianae, Thessalicae Apollinis, Thessalicae Mercurii, Thessalicae Veneris, Thessalicae Martis, Thessalicae Vulcani, Thessalicae Cupidinis, Thessalicae Psyches, Thessalicae Hymenaei, Thessalicae Hymenaeae, Thessalicae Hymenaeorum, Thessalicae Hymenaeorumque, Thessalicae Hymenaeorumque omnium, Thessalicae Hymenaeorumque omnium et singulorum, Thessalicae Hymenaeorumque omnium et singulorum et universorum, Thessalicae Hymenaeorumque omnium et singulorum et universorum et totius, Thessalicae Hymenaeorumque omnium et singulorum et universorum et totius et totius, Thessalicae Hymenaeorumque omnium et singulorum et universorum et totius et totius et totius, Thessalicae Hymenaeorumque omnium et singulorum et universorum et totius et totius et totius et totius, Thessalicae Hymenaeorumque omnium et singulorum et universorum et totius et totius et totius et totius et totius, Thessalicae Hymenaeorumque omnium et singulorum et universorum et totius et totius et totius et totius et totius et totius, Thessalicae Hymenaeorumque omnium et singulorum et universorum et totius et totius et totius et totius et totius et totius et totius, Thessalicae Hymenaeorumque omnium et singulorum et universorum et totius et totius et totius et totius et totius et totius et totius et totius, Thessalicae Hymenaeorumque omnium et singulorum et universorum et totius et 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Hymenaeorumque omnium et singulorum et universorum et totius

ἐπὶ τῷ ἐκείνου τοῦ ἀνδρὸς ἀγαθῷ ἐπιτηδεύματι καὶ σπουδῇ καὶ τῷ ἐπὶ τοῖς ἀγαθοῖς ἔργοις ἐπαίνῳ καὶ δόξῃ ἐπαρθεὶς ἐκεῖνος ἐπὶ τὸν ἀγῶνα ἐλθὼν ἐνίκησε τὸν ἀντίπαλον, καὶ ἐπὶ τῷ κρατήσαντι

als wie der obere Kreis, dessen Mittelpunkt auf der Linie, die die Mittelpunkte der beiden Kreise verbindet, um den Radius des unteren Kreises vom Mittelpunkt des oberen Kreises entfernt ist. Ferner ist der Durchmesser des oberen Kreises gleich dem Radius des unteren Kreises. Wie groß ist der Flächeninhalt des Teiles, der beiden Kreisen gemeinsam ist?

Lösung. Es sei r der Radius des unteren Kreises, M sein Mittelpunkt, M' der Mittelpunkt des oberen Kreises, A und B die Schnittpunkte der beiden Kreise. Dann ist $MM' = r$, $AM' = \frac{r}{2}$. Der Flächeninhalt des gemeinsamen Teiles ist gleich dem Flächeninhalt des Halbkreises über AB als Durchmesser, vermindert um den Flächeninhalt des Segments AMB. Der Flächeninhalt des Halbkreises ist $\frac{\pi r^2}{2}$. Um den Flächeninhalt des Segments AMB zu berechnen, ziehe man AM. Dann ist $AM = r$, $AM' = \frac{r}{2}$, $MM' = r$. Daher ist $\angle AM'M = 120°$. Der Flächeninhalt des Segments AMB ist gleich dem Flächeninhalt des Sektors $AM'MB$, vermindert um den Flächeninhalt des gleichschenkligen Dreiecks $AM'M$. Der Flächeninhalt des Sektors $AM'MB$ ist $\frac{\pi r^2}{3}$. Der Flächeninhalt des Dreiecks $AM'M$ ist $\frac{r^2}{4}\sqrt{3}$. Daher ist der Flächeninhalt des Segments AMB gleich $\frac{\pi r^2}{3} - \frac{r^2}{4}\sqrt{3}$. Der Flächeninhalt des gemeinsamen Teiles ist daher $\frac{\pi r^2}{2} - \left(\frac{\pi r^2}{3} - \frac{r^2}{4}\sqrt{3}\right) = \frac{\pi r^2}{6} + \frac{r^2}{4}\sqrt{3}$.

Bemerkung. Der Flächeninhalt des gemeinsamen Teiles ist gleich dem Flächeninhalt des Sechsecks $AMBM'A'B'$, vermindert um den Flächeninhalt des Segments AMB. Der Flächeninhalt des Sechsecks $AMBM'A'B'$ ist $\frac{3r^2}{2}\sqrt{3}$. Daher ist der Flächeninhalt des gemeinsamen Teiles gleich $\frac{3r^2}{2}\sqrt{3} - \left(\frac{\pi r^2}{3} - \frac{r^2}{4}\sqrt{3}\right) = \frac{\pi r^2}{6} + \frac{r^2}{4}\sqrt{3}$.

1) Diese Bestimmung wurde auf einige Zeit durch die Gesetze über die Ehehindernisse aufgehoben. Es sind diese Gesetze zwar nicht ausdrücklich, aber doch stillschweigend durch die Verordnung vom 1. Juli 1811. aufgehoben, welche die Ehehindernisse gänzlich abschafft, und nur diejenigen beibehält, welche in der Natur der Sache gegründet sind. Dieses sind aber nur die Verwandtschaft in gerader Linie, und die Verwandtschaft in der Seitenlinie bis zum dritten Grade, wo die Ehe nicht eingegangen werden darf. Da die Ehe zwischen Verwandten in gerader Linie, und zwischen Geschwistern, wegen der Nähe des Grades, gegen die Natur ist, so kann auch der Dispens nicht ertheilt werden. Da aber die Ehe zwischen Verwandten in der Seitenlinie vom dritten Grade, wegen der Entfernung des Grades, nicht gegen die Natur ist, so kann auch der Dispens ertheilt werden. Da aber die Ehe zwischen Verwandten in der Seitenlinie vom zweiten Grade

...the Corporation of the City of London, and...
...Court of Common Council, and...
...Court of Aldermen, and...
...Lord Mayor, and...
...Sheriffs, and...
...Chamberlain, and...
...Town Clerk, and...
...Common Sergeant, and...
...Chief Commoner, and...
...Recorder, and...
...Remembrancer, and...
...Chief Clerk, and...
...Deputy Chamberlain, and...
...Solicitor, and...
...Deputy Town Clerk, and...
...Assistant Clerk, and...
...Clerk of the Chamberlain's Court, and...
...Clerk of the Court of Common Council, and...
...Clerk of the Court of Aldermen, and...
...Clerk of the Lord Mayor, and...
...Clerk of the Sheriffs, and...
...Clerk of the Chamberlain, and...
...Clerk of the Town Clerk, and...
...Clerk of the Common Sergeant, and...
...Clerk of the Chief Commoner, and...
...Clerk of the Recorder, and...
...Clerk of the Remembrancer, and...
...Clerk of the Chief Clerk, and...
...Clerk of the Deputy Chamberlain, and...
...Clerk of the Solicitor, and...
...Clerk of the Deputy Town Clerk, and...
...Clerk of the Assistant Clerk, and...

any person having the same surname of Hamilton, or any other surname, who shall be willing to take the same, and to bear the arms of Hamilton, and who shall be approved of by the said Duke of Hamilton, his heirs male, or the major part of the surviving trustees, shall be preferred to all others, and shall be called to the succession of the said estate, and shall be obliged to assume the surname of Hamilton, and to bear the arms of Hamilton, and to make payment of the sum of twenty thousand pounds sterling, to the said Duke of Hamilton, his heirs male, or the major part of the surviving trustees, within the space of twelve months after the said Duke of Hamilton, his heirs male, or the major part of the surviving trustees, shall approve of the person who shall be willing to take the same, and to bear the arms of Hamilton, and to make payment of the said

[illegible] Bombay Sappers [illegible] [illegible] [illegible]

Gesetzbuch, Bd. 1, S. 1 ff.; Bd. 2, S. 1 ff.; Bd. 3, S. 1 ff.; Bd. 4, S. 1 ff.; Bd. 5, S. 1 ff.; Bd. 6, S. 1 ff.; Bd. 7, S. 1 ff.; Bd. 8, S. 1 ff.; Bd.

gebauten Gebäude, Kirchen und Klöster, Schlösser und Burgen, Rathhäuser und Zeughäuser, Bürgerhäuser und Bauernhäuser, Brücken und Thore, Wasserleitungen und Kanäle, Dämme und Deiche, Leuchtthürme und Signalstationen, Eisenbahnen und Telegraphenlinien, Bergwerke und Steinbrüche, Gruben und Tunnels, Gärten und Parkanlagen, Alleen und Baumgruppen, Wälder und Haine, Felder und Wiesen, Weiden und Triften, Heiden und Moore, Seen und Flüsse, Bäche und Quellen, Berge und Thäler, Ebenen und Hügel, Ufer und Küsten, Inseln und Halbinseln, Meere und Meerbusen, Häfen und Rhheden, Leuchtthürme und Signalstationen, Schiffe und Flöße, Boote und Fähren, Eisenbahnen und Telegraphenlinien

Quidquid Delphica lauro cohercuit Apollo,
Quidquid sacra vetat lex curiosa fas esse loqui,
Id tibi judicium, Fabi, ne vatis avarae
Tollat semitam, cui carmina, cui lyra receptum
Nec tumidum regum nec populare sonans.
Non enim gazae neque consularis
Summovet lictor miseros tumultus
Mentis et curas laqueata circum
Tecta volantes.
Vivitur parvo bene, cui paternum
Splendet in mensa tenui salinum
Nec leves somnos timor aut cupido
Sordidus aufert.
Quid brevi fortes jaculamur aevo
Multa? quid terras alio calentes
Sole mutamus? patriae quis exul
Se quoque fugit?
Scandit aeratas vitiosa naves
Cura nec turmas equitum relinquit,
Ocior cervis et agente nimbos
Ocior Euro.
Laetus in praesens animus quod ultra est
Oderit curare et amara lento
Temperet risu: nihil est ab omni
Parte beatum.
Abstulit clarum cita mors Achillem,
Longa Tithonum minuit senectus,
Et mihi forsan, tibi quod negarit,
Porriget hora.
Te greges centum Siculae circumbant
Te cui vernat humus et pecori remugit
Pinguis et segni pede rura lustrat
Sacra bidentis.
Me deliciae Calabrae pascunt apricis
Gaudentem nemoris cacuminibusque
Mobilis decerpens arbuta et rubentis
Declivis cerasi.
Jam satis terris nivis atque dirae
Grandinis misit Pater et rubente
Dextera sacras jaculatus arces
Terruit urbem,
Terruit gentes grave ne rediret
Saeculum Pyrrhae nova monstra questae,
Omne cum Proteus pecus egit altos
Visere montes,
Piscium et summa genus haesit ulmo
Nota quae sedes fuerat columbis
Et superjecto pavidae natarunt
In aequore dammae.
Vidimus flavum Tiberim retortis
Litore Etrusco violenter undis
Ire deiectum monumenta regis
Templaque Vestae,
Iliae dum se nimium querenti
Jactat ultorem, vagus et sinistra
Labitur ripa Jove non probante
Uxorius amnis.
Audiet civis acuisse ferrum
Quo graves Persae melius perirent,
Audiet pugnas vitio parentum
Rara juventus.
Quem vocet divum populus ruentis
Imperi rebus? prece qua fatigent
Virgines sanctae minus audientem
Carmina Vestam?
Cui dabit partes scelus expiandi
Jupiter? tandem venias precamur
Nube candentes umeros amictus
Augur Apollo,
Sive tu mavis Erycina ridens
Quam Jocus circum volat et Cupido,
Sive neglectum genus et nepotes
Respicis auctor,
Heu nimis longo satiate ludo,
Quem juvat clamor galeae leguntur
Et sinistrorsum citus ignis ibat
Per noctem plumbum
Portat ut nuper, post equitem sedet
Atra Cura nec turmas equitum relinquit,
Ocior cervis et agente nimbos
Ocior Euro.
Laetus in praesens animus quod ultra est
Oderit curare et amara lento
Temperet risu: nihil est ab omni
Parte beatum.
Abstulit clarum cita mors Achillem,
Longa Tithonum minuit senectus,
Et mihi forsan, tibi quod negarit,
Porriget hora.
Te greges centum Siculae circumbant
Te cui vernat humus et pecori remugit
Pinguis et segni pede rura lustrat
Sacra bidentis.
Me deliciae Calabrae pascunt apricis
Gaudentem nemoris cacuminibusque
Mobilis decerpens arbuta et rubentis
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Jam satis terris nivis atque dirae
Grandinis misit Pater et rubente
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Iliae dum se nimium querenti
Jactat ultorem, vagus et sinistra
Labitur ripa Jove non probante
Uxorius amnis.
Audiet civis acuisse ferrum
Quo graves Persae melius perirent,
Audiet pugnas vitio parentum
Rara juventus.
Quem vocet divum populus ruentis
Imperi rebus? prece qua fatigent
Virgines sanctae minus audientem
Carmina Vestam?
Cui dabit partes scelus expiandi
Jupiter? tandem venias precamur
Nube candentes umeros amictus
Augur Apollo,
Sive tu mavis Erycina ridens
Quam Jocus circum volat et Cupido,
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Respicis auctor,
Heu nimis longo satiate ludo,
Quem juvat clamor galeae leguntur
Et sinistrorsum citus ignis ibat
Per noctem plumbum
Portat ut nuper, post equitem sedet

Ich [illegible] Ich [illegible] Ich [illegible]

Gesetzes oder auf Grund desselben, §§. 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87,

LIB. I. TIT. III. §§ 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50.

Ianuarius Ianum, Februarius Februum deum adhibendum esse pontificem, ut Ianum quidem ab eundo dictum, adhibendum, qui diespatrius dicatur, deorum iussum esse, ut ianuas templorum aperiat, quod fiat, cum is dies dicatur. Februum autem lustrationes significare, quod ea quoque purgationum causa adhibeantur. Ideo Ianum bifrontem, quod is dies et anni finis et principium sit, Februo autem dei nomen esse, quod is mensis purgationibus sacrificiisque expiandis deputatus sit.

Ianuarius mensis ab Ianuo deo nomen accepit, quod is dies anni principium habeat. Februarius a Februo deo, quod eo mense sacrificia fiant, quibus lustrentur homines. Ideo Ianum bifrontem, quod is dies et anni finis et principium sit, Februo autem dei nomen esse, quod is mensis purgationibus sacrificiisque expiandis deputatus sit. Ianuarius mensis ab Ianuo deo nomen accepit, quod is dies anni principium habeat. Februarius a Februo deo, quod eo mense sacrificia fiant, quibus lustrentur homines. Ideo Ianum bifrontem, quod is dies et anni finis et principium sit, Februo autem dei nomen esse, quod is mensis purgationibus sacrificiisque expiandis deputatus sit.

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Ianuarius mensis ab Ianuo deo nomen accepit, quod is dies anni principium habeat. Februarius a Februo deo, quod eo mense sacrificia fiant, quibus lustrentur homines. Ideo Ianum bifrontem, quod is dies et anni finis et principium sit, Februo autem dei nomen esse, quod is mensis purgationibus sacrificiisque expiandis deputatus sit. Ianuarius mensis ab Ianuo deo nomen accepit, quod is dies anni principium habeat. Februarius a Februo deo, quod eo mense sacrificia fiant, quibus lustrentur homines. Ideo Ianum bifrontem, quod is dies et anni finis et principium sit, Februo autem dei nomen esse, quod is mensis purgationibus sacrificiisque expiandis deputatus sit.

ταῦτα ἐποίησεν ἐν τοῖς ἀποστόλοις καὶ ἐπέστειλεν αὐτοῖς ἐν τῇ ἐπιστολῇ ἣν ἔγραψεν ἐν τῇ Ἀσίᾳ, ὅτε ἐπεδήμησεν αὐτῇ, ἐν τῇ πρὸς Ἐφεσίους, ἐν ᾗ καὶ τὸν μυστικὸν λόγον τῆς οἰκονομίας τοῦ Χριστοῦ ἐδήλωσεν, ὃν καὶ ἐν τῇ πρὸς Κολοσσαεῖς ἐπιστολῇ ἐν τῇ Φρυγίᾳ ἔγραψεν, ὅτε ἐπεδήμησεν αὐτῇ, ἐν τῇ πρὸς Φιλιππησ

σώματος τὴν κατασκευὴν εἰς ἓν καὶ εἴκοσι μέρη καὶ111
προσέτι τέταρτον διαιρουμένους τὴν ὅλην ἀποδιδόναι
συμμετρίαν τοῦ ζώου. διόπερ ὅταν περὶ τοῦ μεγέθους
οἱ τεχνῖται πρὸς ἀλλήλους συνθῶνται, χωρισθέντες ἀπ'
ἀλλήλων σύμφωνα κατασκευάζουσι τὰ μεγέθη τῶν ἔργων
οὕτως ἀκριβῶς ὥστε ἔκπληξιν παρέχειν τὴν ἰδιότητα τῆς
πραγματείας αὐτῶν. τὸ δ' ἐν τῇ Σάμῳ ξόανον συμφώ-
νως τῇ τῶν Αἰγυπτίων φιλοτεχνίᾳ κατὰ τὴν κορυφὴν
διχοτομούμενον διορίζειν τοῦ ζώου τὸ μέσον μέχρι τῶν
αἰδοίων, ἰσάζον ὁμοίως ἑαυτῷ πάντοθεν· εἶναι δ' αὐτὸ
λέγουσι κατὰ τὸ πλεῖστον παρεμφερὲς τοῖς Αἰγυπτίοις,
ὡς ἂν τὰς μὲν χεῖρας ἔχον παρατεταμένας, τὰ δὲ σκέλη
διαβεβηκότα.

Περὶ μὲν οὖν τῶν κατ' Αἴγυπτον ἱστορουμένων καὶ
μνήμης ἀξίων ἀρκεῖ τὰ ῥηθέντα· ἡμεῖς δὲ κατὰ τὴν ἐν
ἀρχῇ τῆς βίβλου πρόθεσιν τὰς ἑξῆς πράξεις καὶ μυθο-
λογίας ἐν τῇ μετὰ ταύτην διέξιμεν, ἀρχὴν ποιησάμενοι
τὰ κατὰ τὴν Ἀσίαν τοῖς Ἀσσυρίοις πραχθέντα.

111. 47. *συμμετρίαν τοῦ ζώου* ABD, caeteri *συμμετρίαν* 52. *συμφώνως*] *συμφωνεῖ* ABD 53. *κορυφὴν* Rhodomannus, *a capite* Poggius: libri *ὀροφὴν* 59. *ἐν ἀρχῇ* AB(D), *ἐξ ἀρχῆς* G, caeteri *ἀρχὴν* *τῆς βίβλου*] *τοῦ λόγου* AB 61. *τὰ κατὰ τὴν Ἀσίαν τοῖς*] *τῶν κατὰ τὴν Ἀσίαν τὰ τοῖς* CE 62. *πραχθέντα*] addunt ABD *περὶ μὲν οὖν τῶν κατ' Αἴγυπτον ἱστορουμένων καὶ μνήμης ἀξίων ἀρκεσθέντες ταύτην μὲν τὴν βίβλον (βύβλον* D, qui „*pro βίβλος et βιβλίον semper scribit βύβλος et βυβλίον, quod semel annotasse sufficiat.*“ Ed. Bipont.) *αὐτοῦ καταλήξομεν. τὴν δ' ἐχομένην ταύτης ἀναπληρώσομεν ταῖς ἄλλαις βαρβαρικαῖς πράξεσιν ἄλλοις ἔθνεσι συντελεσθείσαις ἐν τοῖς ἄλλοις χρόνοις.*

112

ΤΑΔΕ ΕΝΕΣΤΙΝ ΕΝ ΤΗΙ ΔΕΥΤΕΡΑΙ ΤΩΝ ΔΙΟΔΩΡΟΥ ΒΙΒΛΩΝ.

α'. Περὶ Νίνου τοῦ πρώτου βασιλεύσαντος κατὰ τὴν Ἀσίαν καὶ τῶν ὑπ' αὐτοῦ πραχθέντων.

β'. Περὶ τῆς Σεμιράμιδος γενέσεως καὶ τῆς περὶ αὐτὴν αὐξήσεως.

γ'. Ὡς Νίνος ὁ βασιλεὺς ἔγημε τὴν Σεμίραμιν διὰ τὴν ἀρετὴν αὐτῆς.

δ'. Ὡς Σεμίραμις τελευτήσαντος Νίνου διαδεξαμένη τὴν βασιλείαν πολλὰς καὶ μεγάλας πράξεις ἐπετελέσατο.

ε'. Κτίσις Βαβυλῶνος καὶ τῆς κατ' αὐτὴν κατασκευῆς ἀπαγγελία.

ς'. Περὶ τοῦ κρεμαστοῦ λεγομένου κήπου καὶ τῶν ἄλλων τῶν κατὰ τὴν Βαβυλωνίαν παραδόξων.

ζ'. Στρατεία Σεμιράμιδος εἰς Αἴγυπτον καὶ Αἰθιοπίαν ἔτι δὲ τὴν Ἰνδικήν.

η'. Περὶ τῶν ἀπογόνων ταύτης τῶν βασιλευσάντων κατὰ τὴν Ἀσίαν καὶ τῆς κατ' αὐτοὺς τρυφῆς τε καὶ ῥᾳθυμίας.

θ'. Ὡς ἔσχατος Σαρδανάπαλος ὁ βασιλεὺς διὰ τρυφὴν ἀπέβαλε τὴν ἀρχὴν ὑπὸ Ἀρβάκου τοῦ Μήδου.

ι'. Περὶ τῶν Χαλδαίων καὶ τῆς παρατηρήσεως τῶν ἄστρων.

112. inscr. τάδε — βίβλων] πίναξ τῆς δευτέρας τῶν Δ. βίβλων **A**, Δ. Σ. βιβλιοθήκης ἱστορικῆς βιβλίον β'. τάδε ἔνεστιν ἐν τῇ δευτέρᾳ τῶν Δ. β. **B**, Δ. Σ. β. ἱ. τῶν (τῆς?) εἰς β' (immo μ') τὸ δεύτερον **CE** 5. Νίνος] Νῖνος scribebatur hic et infra 7. Νίνου] τοῦ Νίνου **A** 11. ἀπαγγελία om. **AD** 12. περὶ — 13. παραδόξων om. Poggius ἄλλων τῶν **D**, caeteri ἄλλων 13. τὴν om. **D** 16. τῶν β.] legebatur καὶ τῶν β. 17. κατ' αὐτοὺς **AB(D)**, κατ' Αἰγυπτίους **CE**, caeteri κατ' αὐτὴν 20. Ἀρβάκου] Βάκου **CDE** et fortasse **AB** 21. περὶ — ἄστρων hic ponunt **A(D)**, post (v. 23.) τοῖς ἱστοριογράφοις caeteri

ια'. Περὶ τῶν βασιλέων τῶν κατὰ τὴν Μηδίαν καὶ τῆς περὶ τούτων διαφωνίας παρὰ τοῖς ἱστοριογράφοις.
ιβ'. Περὶ τοποθεσίας τῆς Ἰνδικῆς καὶ τῶν κατὰ τὴν χώραν φυομένων καὶ τῶν παρ' Ἰνδοῖς νομίμων.
ιγ'. Περὶ Σκυθῶν καὶ Ἀμαζόνων καὶ Ὑπερβορέων.
ιδ'. Περὶ τῆς Ἀραβίας καὶ τῶν κατ' αὐτὴν φυομένων καὶ μυθολογουμένων.
ιε'. Περὶ τῶν νήσων τῶν ἐν τῇ μεσημβρίᾳ κατὰ τὸν Ὠκεανὸν εὑρεθεισῶν.

23. παρὰ τοῖς ἱστοριογράφοις omisit D 24. περὶ τοποθεσίας] τοποθεσία CDEG et fortasse AB: Poggius *descriptio Indiae et de his quae* etc.

ΒΙΒΛΙΟΘΗΚΗΣ ΙΣΤΟΡΙΚΗΣ

ΒΙΒΛΟΣ ΔΕΥΤΕΡΑ.

Ἡ μὲν οὖν πρὸ ταύτης βίβλος τῆς ὅλης συντάξεως οὖσα πρώτη περιέχει τὰς κατ' Αἴγυπτον πράξεις· ἐν αἷς ὑπάρχει τά τε περὶ τῶν θεῶν παρ' Αἰγυπτίοις μυθολογούμενα καὶ περὶ τῆς τοῦ Νείλου φύσεως καὶ τἄλλα τὰ περὶ τοῦ ποταμοῦ τούτου παραδοξολογούμενα, πρὸς δὲ τούτοις περί τε τῆς κατ' Αἴγυπτον χώρας καὶ τῶν ἀρχαίων βασιλέων τὰ ὑφ' ἑκάστου πραχθέντα. ἑξῆς δὲ κατετάχθησαν αἱ κατασκευαὶ τῶν πυραμίδων τῶν ἀναγραφομένων ἐν τοῖς ἑπτὰ θαυμαζομένοις ἔργοις. ἔπειτα διήλθομεν περὶ τῶν νόμων καὶ τῶν δικαστηρίων, ἔτι δὲ τῶν ἀφιερωμένων παρ' Αἰγυπτίοις ζῴων τὰ θαυμαζόμενα, πρὸς δὲ τούτοις τὰ περὶ τῶν τετελευτηκότων νόμιμα, καὶ τῶν Ἑλλήνων ὅσοι τῶν ἐπὶ παιδείᾳ θαυμαζομένων παραβαλόντες εἰς Αἴγυπτον καὶ πολλὰ τῶν χρησίμων μαθόντες μετήνεγκαν εἰς τὴν Ἑλλάδα. ἐν ταύτῃ δὲ ἀναγράψομεν τὰς κατὰ τὴν Ἀσίαν γενομένας πράξεις ἐν τοῖς ἀρχαίοις χρόνοις, τὴν ἀρχὴν ἀπὸ τῆς τῶν Ἀσσυρίων ἡγεμονίας ποιησάμενοι.

Τὸ παλαιὸν τοίνυν κατὰ τὴν Ἀσίαν ὑπῆρχον ἐγχώριοι βασιλεῖς, ὧν οὔτε πρᾶξις ἐπίσημος οὔτε ὄνομα

113. 1. οὖν **om. AD** **4.** περὶ τῶν θεῶν] κατὰ θεῶν καὶ τὰ περὶ αὐτῶν **AB** **7.** τούτου **om. A** **10.** αἱ] αἵ τε **D** **12.** ἔπειτα] ἔπειτα δὲ **D** περὶ τῶν νόμων] καὶ τῶν περὶ αὐτῶν **addunt AB** **14.** ζῴων **post** ἀφιερωμένων **ponit D** **18.** ἀναγράψομεν] ἀνεγράψαμεν **E** **22.** πρᾶξις ἐπίσημος — ὄνομα] πράξεις ἐπίσημοι — ὀνόματα **Eusebius p. 37. et Syncellus p. 166.: utor autem Eusebio qui ab Maio latinus editus est, non qui graecus ab Scaligero; Syncello Goari, quatenus nititur auctoritate codicum Parisinorum 1711. et 1764.**

expenditure, approved by the Commissioners and produced to the Auditor of Public Accounts, and the Auditor shall examine the same and certify the amount thereof, and the Commissioners shall pay the same out of the moneys in their hands.

Commissioners may borrow money.

Limit of amount.

Interest.

Repayment.

Debentures.

Form.

Seal.

Signatures.

Interest coupons.

Signatures.

Debentures payable to bearer.

Application of moneys borrowed.

Commissioners may levy rates.

Rates to be levied on assessable property.

Rates to be levied on assessable property.

Rates to be levied on assessable property

magnitudo et forma determinata, ut ibi [illegible] Quæ [illegible] ad [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [

[illegible] [illegible] [illegible] [

sunt ejus ab excellente Artifice, ut & ejusdem illi ex-
stent Materia, qui magnitudo Universi, quippe ut
Materia ejus ab excellente Artifice, ut & ejusdem illi
existat

καὶ τῷ κάλλει πολὺ τὰς ἄλλας παρθένους διαφερούσης, ἀπεστάλη παρὰ βασιλέως ὕπαρχος ἐπισκεψόμενος τὰ βασιλικὰ κτήνη· οὗτος δ' ἐκαλεῖτο μὲν Ὄννης, πρῶτος δ' ἦν τῶν ἐκ τοῦ βασιλικοῦ συνεδρίου καὶ τῆς Συρίας ἁπάσης ἀποδεδειγμένος ὕπαρχος. ὃς καταλύσας παρὰ τῷ Σίμμᾳ καὶ θεωρήσας τὴν Σεμίραμιν ἐθηρεύθη τῷ κάλλει· διὸ καὶ τοῦ Σίμμα καταδεηθεὶς αὐτῷ δοῦναι τὴν παρθένον εἰς γάμον ἔννομον, ἀπήγαγεν αὐτὴν εἰς Νίνον, καὶ γήμας ἐγέννησε δύο παῖδας, Ἰαπάτην καὶ Ἰδάσπην. τῆς δὲ Σεμιράμιδος ἐχούσης καὶ τἄλλα ἀκόλουθα τῇ περὶ τὴν ὄψιν εὐπρεπείᾳ, συνέβαινε τὸν ἄνδρα τελέως ὑπ' αὐτῆς δεδουλῶσθαι, καὶ μηδὲν ἄνευ τῆς ἐκείνης γνώμης πράττοντα κατευστοχεῖν ἐν πᾶσι. καθ' ὃν δὴ χρόνον ὁ βασιλεύς, ἐπειδὴ τὰ περὶ τὴν κτίσιν τῆς ὁμωνύμου πόλεως συνετέλεσε, στρατεύειν ἐπὶ Βακτριανοὺς ἐπεχείρησεν. εἰδὼς δὲ τά τε πλήθη καὶ τὴν ἀλκὴν τῶν ἀνδρῶν, ἔτι δὲ τὴν χώραν ἔχουσαν τόπους πολλοὺς ἀπροσίτους διὰ τὴν ὀχυρότητα, κατέλεξεν ἐξ ἁπάντων τῶν ὑπ' αὐτὸν ἐθνῶν στρατιωτῶν πλῆθος. ἐπεὶ γὰρ τῆς πρότερον στρατείας ἀποτετευχὼς ἦν, ἔσπευδε πολλαπλασίονι παραγενέσθαι δυνάμει πρὸς τὴν Βακτριανήν. συναχθείσης δὲ τῆς στρατιᾶς πανταχόθεν ἠριθμήθησαν, ὡς Κτησίας ἐν ταῖς ἱστορίαις ἀναγέγραφε, πεζῶν μὲν ἑκατὸν ἑβδομήκοντα μυριάδες, ἱππέων δὲ μιᾷ πλείους τῶν εἴκοσι μυριάδων, ἅρματα δὲ δρεπανηφόρα μικρὸν ἀπολείποντα τῶν μυρίων ἑξακοσίων. ἔστι μὲν οὖν ἄπιστον τοῖς

72. πολὺ τὰς ἄλλας παρθένους] τῶν ἄλλων παρθένων Gemistus 73. ὕπαρχος ABD, caeteri ἔπαρχος 74. ἐπισκεψόμενος] ἐπισκεπτόμενος D 75. μὲν Ὄννης A, margo G, Gemistus, Μενόννης D, Menon Poggius Wesselingii, Menones meus, Μενόνης caeteri, Μένοινις Tzetzes Chil. IX. 525. 77. ὕπαρχος ABD, caeteri ἔπαρχος ὃς om. D 79. αὐτῷ] αὐτῷ Gemistus 80. ἔννομον servarunt ABC(D)EFG Gemistus 81. Ἰαπάτην] Ἰπάτην QV, Ἀπάτην Gemistus, Iapetem Poggius Wesselingii: nam meus Iapatem Ἰδάσπην] Ἰδάπην Gemistus, Ἰδάσπιν AD 82. Σεμιράμιδος] Σεμιράμεως D 84. ἐκείνης] ἐκείνου D 87. συνετέλεσε] συνετελέσθη Gemistus Βακτριανοὺς] Βακτρίους Gemistus ἐπεχείρησεν ABDE, caeteri ἐνεχείρησεν 88. ἀλκὴν — 90. ὀχυρότητα om. G 89. τόπους πολλοὺς] invertit D 91. τῆς πρότερον στρατείας AB et qui στρατιᾶς D, caeteri κατὰ τὴν πρότερον στρατείαν 92. πολλαπλασίονι] πολλαπλάσιον D 93. παραγενέσθαι] γενέσθαι Gemistus 94. Κτησίας] Κτισίας D 95. ἑκατὸν ἑβδομήκοντα (D) Gemistus, editio Wesselingii, ρο Stephaniana 96. μιᾷ] μία D πλείους] πλείω D εἴκοσι] πεντήκοντα FG correcti in marginibus, M: Poggius pro his μιᾷ — μυριάδων milia ducenta 98. ἔστι μὲν — 118. 20. πολυανθρ. praeteriit Gemistus ἄπιστον] ἄκουστον G

αὐτόθεν ἀκούσασι τὸ πλῆθος τῆς στρατιᾶς, οὐ μὴν ἀδύ-
νατόν γε φανήσεται τοῖς ἀναθεωροῦσι τὸ τῆς Ἀσίας μέ-
γεθος καὶ τὰ πλήθη τῶν κατοικούντων αὐτὴν ἐθνῶν. εἰ
γάρ τις ἀφεὶς τὴν ἐπὶ Σκύθας Δαρείου στρατείαν μετὰ
ὀγδοήκοντα μυριάδων καὶ τὴν Ξέρξου διάβασιν ἐπὶ τὴν 118
Ἑλλάδα τοῖς ἀναριθμήτοις πλήθεσι τὰς χθὲς καὶ πρώην
συντελεσθείσας πράξεις ἐπὶ τῆς Εὐρώπης σκέψαιτο, τά-
χιον ἂν πιστὸν ἡγήσαιτο τὸ ῥηθέν. κατὰ μὲν οὖν τὴν
Σικελίαν ὁ Διονύσιος ἐκ μιᾶς τῆς τῶν Συρακοσίων πό-
λεως ἐξήγαγεν ἐπὶ τὰς στρατείας πεζῶν μὲν δώδεκα μυ-
ριάδας, ἱππεῖς δὲ μυρίους καὶ δισχιλίους, ναῦς δὲ μα-
κρὰς ἐξ ἑνὸς λιμένος τετρακοσίας, ὧν ἦσαν ἔνιαι τετρήρεις
τε καὶ πεντήρεις. Ῥωμαῖοι δὲ μικρὸν πρὸ τῶν
Ἀννιβαϊκῶν καιρῶν προορώμενοι τὸ μέγεθος τοῦ πολέ-
μου κατέγραψαν τοὺς κατὰ τὴν Ἰταλίαν ἐπιτηδείους εἰς
τὴν στρατείαν πολίτας τε καὶ συμμάχους, ὧν ὁ σύμπας
ἀριθμὸς μικρὸν ἀπέλιπε τῶν ἑκατὸν μυριάδων· καίτοι
γ' ἕνεκα πλήθους ἀνθρώπων τὴν Ἰταλίαν ὅλην οὐκ ἄν
τις συγκρίνειε πρὸς ἓν ἔθνος τῶν κατὰ τὴν Ἀσίαν.
ταῦτα μὲν οὖν ἡμῖν εἰρήσθω πρὸς τοὺς ἐκ τῆς νῦν περὶ
τὰς πόλεις οὔσης ἐρημίας τεκμαιρομένους τὴν παλαιὰν
6 τῶν ἐθνῶν πολυανθρωπίαν. ὁ δ' οὖν Νίνος μετὰ το-
σαύτης δυνάμεως στρατεύσας εἰς τὴν Βακτριανήν, ἠνα-
γκάζετο, δυσεισβόλων τῶν τόπων καὶ στενῶν ὄντων, κατὰ
μέρος ἄγειν τὴν δύναμιν. ἡ γὰρ Βακτριανὴ χώρα πολ-
λαῖς καὶ μεγάλαις οἰκουμένη πόλεσι μίαν μὲν εἶχεν
ἐπιφανεστάτην, ἐν ᾗ συνέβαινεν εἶναι καὶ τὰ βασίλεια·
αὕτη δ' ἐκαλεῖτο μὲν Βάκτρα, μεγέθει δὲ καὶ τῇ κατὰ
τὴν ἀκρόπολιν ὀχυρότητι πολὺ πασῶν διέφερε. βασι-
λεύων δ' αὐτῆς Ὀξυάρτης κατέγραψεν ἅπαντας τοὺς ἐν
ἡλικίᾳ στρατείας ὄντας, οἳ τὸν ἀριθμὸν ἠθροίσθησαν

αὐτόθεν om. M 99. ἀκούσασι ABDG, ἐπισκοποῦσι M, omisso πλῆθος, caeteri ἀκούουσι 1. αὐτὴν om. D 2. Σκύθας] Satas Poggius στρατείαν] στρατιὰν D
118. 6. τάχιον] τάχειον D 7. Διονύσιος om. A Συρακοσίων] scribebatur Συρακουσίων 8. στρατείας] στρατιὰς D 10. τετρακοσίας] ιβ' μυριάδας C 11. τετρήρεις F, τε τριήρεις ADG, caeteri τριήρεις: delendum etiam quod sequitur τε 12. Ἀννιβαϊκῶν (D), margo G, caeteri Ἀννιβιακῶν 14. τὴν στρατείαν] στρατείαν ACD, τὴν στρατιὰν F 15. ἀπέλιπε] ἀπελείπετο AB, ἀπελίπετο D 18. ἡμῖν om. A 21. ὁ — δυνάμεως] μετὰ δ' οὖν τοσαύτης δ. ὁ Νῖνος Gemistus 22. δυσεισβόλων ABDFG, δυσεμβόλων Gemistus, caeteri δυσκόλων 26. τὰ βασίλεια] καὶ τὰ βασίλεια ABD, τὸν βασιλέα EQ μὲν om. Gemistus 28. Ὀξυάρτης] Ἐξαόρτης ABD, ὁ Ξαόρτης F Gemistus, ὁ Ζαόρτης GM, Zoroastres Poggius Wesselingii, Zoroastes meus 29. ἡλικίᾳ] ἡλικίαις D, ut est vol. II. p. 374. 82.

δι κατασκευαι μικραι. Ἐν τοσούτῳ καὶ οἱ ἄνθρωποι ἐκεῖνοι ἐπροσπάθουν νὰ ἐπιστρέψουν εἰς τὸ ἀρχαῖον μέρος τῆς πόλεως, ἀλλὰ δὲν ἠδύναντο νὰ ἐπιστρέψουν ὅλοι, διότι ἐκεῖ δὲν ἦτο τόσος χῶρος, ὥστε νὰ κατοικήσουν ὅλοι. Ἐπειδὴ δὲ ἐκεῖ ἦτο ὁ ναὸς τῆς Ἀθηνᾶς, ἐκεῖ ἐκατοικοῦσαν οἱ ἱερεῖς καὶ ἐκεῖ ἐφυλάττοντο τὰ ἱερὰ σκεύη καὶ τὰ ἀναθήματα τοῦ ναοῦ. Ἐκεῖ ἐφυλάττετο καὶ ἡ ἱερὰ κόμη τοῦ Ἀχιλλέως, τὴν ὁποίαν ἐκεῖνος εἶχε τάξει εἰς τὸν ποταμὸν Σπερχειὸν καὶ ἐκεῖ ἐφυλάττετο καὶ ἡ ἱερὰ κόμη τοῦ Ὀρέστου, τὴν ὁποίαν εἶχε τάξει εἰς τὸν ποταμὸν Ἀσωπόν. Ἐκεῖ ἐφυλάττετο καὶ ἡ ἱερὰ κόμη τοῦ Ἀλκμαίωνος, τὴν ὁποίαν εἶχε τάξει εἰς τὸν ποταμὸν Ἀχελῶον. Ἐκεῖ ἐφυλάττετο καὶ ἡ ἱερὰ κόμη τοῦ Θησέως, τὴν ὁποίαν εἶχε τάξει εἰς τὸν Δελφινιακὸν Ἀπόλλωνα. Ἐκεῖ ἐφυλάττετο καὶ ἡ ἱερὰ κόμη τοῦ Ἀμφιαράου, τὴν ὁποίαν εἶχε τάξει εἰς τὸν ποταμὸν Θερμώδοντα. Ἐκεῖ ἐφυλάττετο καὶ ἡ ἱερὰ κόμη τοῦ Ἀμφιλόχου, τὴν ὁποίαν εἶχε τάξει εἰς τὸν ποταμὸν Ἀχελῶον

capitulo 1° et 2° libri Decretalium, ubi constitutiones ad eam rem pertinentes habentur, et quidem ad longum explicatas vel etiam duplicatas proponit, quia illi

quod de causa nostra in Consistorio non dixi, ne videar in mea causa esse iudex. Quod autem ad me attinet, ego, Beatissime Pater, cum mihi per occupationes meas licuit, Ecclesiae Romanae, quae mihi semper mater fuit, et tibi, qui eius es princeps, obsequium meum non defui. Quod si in hac causa, quae mihi videtur esse iustissima, tuum mihi auxilium defuerit, non ego, sed tu videbere mihi defuisse. Ego enim, quod meum officium est, feci. Tu, quod tuum est, facies. Ego, quod debeo, feci. Tu, quod debes, facies. Ego, quod possum, feci. Tu, quod potes, facies. Ego, quod cogitavi, feci. Tu, quod cogitabis, facies. Ego, quod volui, feci. Tu, quod voles, facies. Ego, quod rogavi, feci. Tu, quod rogabis, facies. Ego, quod iussi, feci. Tu, quod iubebis, facies. Ego, quod mandavi, feci. Tu, quod mandabis, facies. Ego, quod praecepi, feci. Tu, quod praecipies, facies. Ego, quod imperavi, feci. Tu, quod imperabis, facies. Ego, quod ordinavi, feci. Tu, quod ordinabis, facies. Ego, quod constituavi, feci. Tu, quod constituabis, facies. Ego, quod statuavi, feci. Tu, quod statuabis, facies. Ego, quod decretavi, feci. Tu, quod decretabis, facies. Ego, quod definivi, feci. Tu, quod definibis, facies. Ego, quod determinavi, feci. Tu, quod determinabis, facies. Ego, quod sententiavi, feci. Tu, quod sententiabis, facies. Ego, quod iudicavi, feci. Tu, quod iudicabis, facies. Ego, quod condemnavi, feci. Tu, quod condemnabis, facies. Ego, quod absolvi, feci. Tu, quod absolves, facies. Ego, quod damnavi, feci. Tu, quod damnabis, facies. Ego, quod punivi, feci. Tu, quod punies, facies. Ego, quod vindicavi, feci. Tu, quod vindicabis, facies. Ego, quod ultus sum, feci. Tu, quod ulcisceris, facies. Ego, quod vindicatus sum, feci. Tu, quod vindicaberis, facies. Ego, quod punitus sum, feci. Tu, quod puniberis, facies. Ego, quod damnatus sum, feci. Tu, quod damnaberis, facies. Ego, quod absolutus sum, feci. Tu, quod absolveris, facies. Ego, quod condemnatus sum, feci. Tu, quod condemnaberis, facies. Ego, quod iudicatus sum, feci. Tu, quod iudicaberis, facies. Ego, quod sententiatus sum, feci. Tu, quod sententiaberis, facies. Ego, quod determinatus sum, feci. Tu, quod determinaberis, facies. Ego, quod definitus sum, feci. Tu, quod definiberis, facies. Ego, quod decretatus sum, feci. Tu, quod decretaberis, facies. Ego, quod statutus sum, feci. Tu, quod statueris, facies. Ego, quod constituatus sum, feci. Tu, quod constituaberis, facies. Ego, quod ordinatus sum, feci. Tu, quod ordinaberis, facies. Ego, quod imperatus sum, feci. Tu, quod imperaberis, facies. Ego, quod praeceptus sum, feci. Tu, quod praeciperis, facies. Ego, quod mandatus sum, feci. Tu, quod mandaberis, facies. Ego, quod rogatus sum, feci. Tu, quod rogaberis, facies. Ego, quod iussus sum, feci. Tu, quod iuberis, facies. Ego, quod cogitatus sum, feci. Tu, quod cogitaberis, facies. Ego, quod volutus sum, feci. Tu, quod volveris, facies. Ego, quod possessus sum, feci. Tu, quod possideris, facies. Ego, quod habitus sum, feci. Tu, quod habeberis, facies. Ego, quod amatus sum, feci. Tu, quod amaberis, facies. Ego, quod dilectus sum, feci. Tu, quod diligeris, facies. Ego, quod electus sum, feci. Tu, quod eligeris, facies. Ego, quod praedestinatus sum, feci. Tu, quod praedestinaberis, facies. Ego, quod praescitus sum, feci. Tu, quod praesciberis, facies. Ego, quod praevisus sum, feci. Tu, quod previderis, facies. Ego, quod praeordinatus sum, feci. Tu, quod praeordinaberis, facies. Ego, quod praeconstituatus sum, feci. Tu, quod praeconstituaberis, facies. Ego, quod praestatutus sum, feci. Tu, quod praestatueris, facies. Ego, quod praedecretatus sum, feci. Tu, quod praedecretaberis, facies. Ego, quod praedefinitus sum, feci. Tu, quod praedefiniberis, facies. Ego, quod praedeterminatus sum, feci. Tu, quod praedeterminaberis, facies. Ego, quod praesententiatus sum, feci. Tu, quod praesententiaberis, facies. Ego, quod praeiudicatus sum, feci. Tu, quod praeiudicaberis, facies. Ego, quod praecondemnatus sum, feci. Tu, quod praecondemnaberis, facies. Ego, quod praeabsolutus sum, feci. Tu, quod praeabsolveris, facies. Ego, quod praedamnatus sum, feci. Tu, quod praedamnaberis, facies. Ego, quod praepunitus sum, feci. Tu, quod praepuniberis, facies. Ego, quod praevindicatus sum, feci. Tu, quod praevindicaberis, facies. Ego, quod praeultus sum, feci. Tu, quod praeulciscaris, facies. Ego, quod praevindicatus sum, feci. Tu, quod praevindicaberis, facies. Ego, quod praepunitus sum, feci. Tu, quod praepuniberis, facies. Ego, quod praedamnatus sum, feci. Tu, quod praedamnaberis, facies. Ego, quod praeabsolutus sum, feci. Tu, quod praeabsolveris, facies. Ego, quod praecondemnatus sum, feci. Tu, quod praecondemnaberis, facies. Ego, quod praeiudicatus sum, feci. Tu, quod praeiudicaberis, facies. Ego, quod praesententiatus sum, feci. Tu, quod praesententiaberis, facies. Ego, quod praedeterminatus sum, feci. Tu, quod praedeterminaberis, facies. Ego, quod praedefinitus sum, feci. Tu, quod praedefiniberis, facies. Ego, quod praedecretatus sum, feci. Tu, quod praedecretaberis, facies. Ego, quod praestatutus sum, feci. Tu, quod praestatueris, facies. Ego, quod praeconstituatus sum, feci. Tu, quod praeconstituaberis, facies. Ego, quod praeordinatus sum, feci. Tu, quod praeordinaberis, facies. Ego, quod praeimperatus sum, feci. Tu, quod praeimperaberis, facies. Ego, quod praeceptus sum, feci. Tu, quod praeciperis, facies. Ego, quod praemandatus sum, feci. Tu, quod praemandaberis, facies. Ego, quod praerogatus sum, feci. Tu, quod praerogaberis, facies. Ego, quod praeiussus sum, feci. Tu, quod praeiuberis, facies. Ego, quod praecogitatus sum, feci. Tu, quod praecogitaberis, facies. Ego, quod praevolutus sum, feci. Tu, quod praevolveris, facies. Ego, quod praepossessus sum, feci. Tu, quod praepossideris, facies. Ego, quod praehabitus sum, feci. Tu, quod praehabeberis, facies. Ego, quod praeamatus sum, feci. Tu, quod praeamaberis, facies. Ego, quod praedilectus sum, feci. Tu, quod praediligeris, facies. Ego, quod praeelectus sum, feci. Tu, quod praee

5. In relazione al Decreto Ministeriale 4 agosto 1877 [...] [illegible] [illegible] [illegible

ego, qui vix tres aut quatuor, postea vix quinque aut sex annos natus, cum quidem maxime cupiam, non possim tamen recordari? Ego vero isti, inquam, Lucreti poetae credo, qui ait

Omnibus ut primum se dant ad fletum cunabula, propterea quod
Quae circumstant, non minus ingrediuntur corpus ad vitam,
Et quo quisque magis malis involvitur ortis,
Tanto hic plus cupide fundit vagitibus aevum.

Ergo hoc quidem apparet, nos ita moveri. Sequitur illud, cur quisque plus minusve meminerit. Hic vero, quem ego audio, magnos fructus polliceor tuae voluptati, mihi molestiae. Nam si exputare coepero, quot modis memoria minuatur et depravetur, non multum mihi relinquetur. Nam et de industria quaedam obruimus et aliis curis avocati quae scire volumus excidunt et fluit non tenenda memoria et mutatione regionis vel caeli plerique quasi oblivione effundimur et corporum morbis aut vitiis omnis animi vis restinguitur. Sed haec hactenus. Nam si quaeret aliquis, quae causa sit, cur Milonis Crotoniatae vires eae fuerint, quae cum bovem quadriennem umero ferret, tum ei tergo sustinere, quae cum stans manum ab infimis digitis non posset avellere, tum ea comprimere, ut nemo, quae cum cursu stadium confecisset, tum ea complecti, ut nemo, quae cum ungere se in palaestra coepisset, tum ea facere, ut nemo, quae cum spectator esset Olympiae, tum ea spectare, ut nemo, quae cum victor discederet, tum ea victoria uti, ut nemo, quae cum senex esset, tum ea senectute, ut nemo, quae cum mortuus esset, tum ea mortuo, ut nemo, quae cum rogo cremaretur, tum ea cremato, ut nemo, quae cum ardens rogus esset, tum ea ardente, ut nemo, quae cum cinis esset, tum ea cinere, ut nemo, quae cum nihil esset, tum ea nihilo, ut nemo, quae cum nihil esset, tum ea nihilo, ut nemo, quae cum nihil esset, tum ea nihilo

Abolition of certain offices.

Provided, That the Offices of Auditor General, Surveyor General, Secretary of the Land Office, Register of the Land Office, Receiver of Public Moneys, Commissioner of Public Buildings, Commissioner of Public Printing, Commissioner of Public Works, Commissioner of Agriculture, Commissioner of Statistics, Commissioner of Forestry, Commissioner of Mines, Commissioner of Labor, Commissioner of Insurance, Commissioner of Banking, Commissioner of Railroads, Commissioner of Canals, Commissioner of Fisheries, Commissioner of Immigration, Commissioner of Health, Commissioner of Pharmacy, Commissioner of Dairy and Food, Commissioner of Forestry and Water Supply, Commissioner of Game and Fish, Commissioner of Oleomargarine, Commissioner of Weights and Measures, Commissioner of Boilers, Commissioner of Factories, Commissioner of Medical Examiners, Commissioner of Barbers, Commissioner of Horticulture, Commissioner of Agricultural Experiments, Commissioner of Public Grounds, Commissioner of Public Roads, Commissioner of Public Records, Commissioner of Public Archives, Commissioner of Public Libraries, Commissioner of Public Museums, Commissioner of Public Galleries, Commissioner of Public Parks, Commissioner of Public Gardens, Commissioner of Public Cemeteries, Commissioner of Public Crematories, Commissioner of Public Morgues, Commissioner of Public Hospitals, Commissioner of Public Asylums, Commissioner of Public Prisons, Commissioner of Public Reformatories, Commissioner of Public Schools, Commissioner of Public Colleges, Commissioner of Public Universities, Commissioner of Public Libraries, Commissioner of Public Museums, Commissioner of Public Galleries, Commissioner of Public Parks, Commissioner of Public Gardens, Commissioner of Public Cemeteries, Commissioner of Public Crematories, Commissioner of Public Morgues, Commissioner of Public Hospitals, Commissioner of Public Asylums, Commissioner of Public Prisons, Commissioner of Public Reformatories, Commissioner of Public Schools, Commissioner of Public Colleges, Commissioner of Public Universities,

gen. Quæ si deficit, non sufficit ratio, &c. 2° Ex ratione finis. Quia finis ultimus est bonum perfectum, quod quietat appetitum, ut dicitur 1. Ethic. Sed ratio non quietat appetitum, sed magis inquietat, quærendo ulterius. Ergo ratio non est finis ultimus. 3° Ex ratione boni. Quia bonum est diffusivum sui, ut dicit Dionysius 4. cap. de Div. Nom. Sed ratio non est diffusiva sui, sed magis est diffusiva alterius, scilicet intellectus, qui ex principiis per rationem cognitis, cognoscit conclusiones. Ergo ratio non est finis ultimus. 4° Ex ratione operationis. Quia finis ultimus est operatio perfecta, ut dicitur 1. Ethic. Sed ratio non est operatio perfecta, sed magis imperfecta, quia est discursus de principiis ad conclusiones. Ergo ratio non est finis ultimus. 5° Ex ratione motus. Quia finis ultimus est terminus motus, ut dicitur 2. Physic. Sed ratio non est terminus motus, sed magis est motus ad intellectum. Ergo ratio non est finis ultimus. 6° Ex ratione principii. Quia finis ultimus est principium, ut dicitur 2. Physic. Sed ratio non est principium, sed magis est ex principio. Ergo ratio non est finis ultimus. 7° Ex ratione causæ. Quia finis ultimus est causa, ut dicitur 2. Physic. Sed ratio non est causa, sed magis est causata. Ergo ratio non est finis ultimus. 8° Ex ratione agentis. Quia finis ultimus est agens, ut dicitur 2. Physic. Sed ratio non est agens, sed magis est instrumentum. Ergo ratio non est finis ultimus. 9° Ex ratione formæ. Quia finis ultimus est forma, ut dicitur 2. Physic. Sed ratio non est forma, sed magis est informata. Ergo ratio non est finis ultimus. 10° Ex ratione materiæ. Quia finis ultimus est materia, ut dicitur 2. Physic. Sed ratio non est materia, sed magis est informata. Ergo ratio non est finis ultimus. 11° Ex ratione compositi. Quia finis ultimus est compositum, ut dicitur 2. Physic. Sed ratio non est compositum, sed magis est simplex. Ergo ratio non est finis ultimus. 12° Ex ratione totius. Quia finis ultimus est totum, ut dicitur 2. Physic. Sed ratio non est totum, sed magis est pars. Ergo ratio non est finis ultimus. 13° Ex ratione partis. Quia finis ultimus est pars, ut dicitur 2. Physic. Sed ratio non est pars, sed magis est totum. Ergo ratio non est finis ultimus. 14° Ex ratione accidentis. Quia finis ultimus est accidens, ut dicitur 2. Physic. Sed ratio non est accidens, sed magis est substantia. Ergo ratio non est finis ultimus. 15° Ex ratione substantiæ. Quia finis ultimus est substantia, ut dicitur 2. Physic. Sed ratio non est substantia, sed magis est accidens. Ergo ratio non est finis ultimus. 16° Ex ratione relationis. Quia finis ultimus est relatio, ut dicitur 2. Physic. Sed ratio non est relatio, sed magis est absolutum. Ergo ratio non est finis ultimus. 17° Ex ratione absoluti. Quia finis ultimus est absolutum, ut dicitur 2. Physic. Sed ratio non est absolutum, sed magis est relatio. Ergo ratio non est finis ultimus. 18° Ex ratione quantitatis. Quia finis ultimus est quantitas, ut dicitur 2. Physic. Sed ratio non est quantitas, sed magis est qualitas. Ergo ratio non est finis ultimus. 19° Ex ratione qualitatis. Quia finis ultimus est qualitas, ut dicitur 2. Physic. Sed ratio non est qualitas, sed magis est quantitas. Ergo ratio non est finis ultimus. 20° Ex ratione actionis. Quia finis ultimus est actio, ut dicitur 2. Physic. Sed ratio non est actio, sed magis est passio. Ergo ratio non est finis ultimus. 21° Ex ratione passionis. Quia finis ultimus est passio, ut dicitur 2. Physic. Sed ratio non est passio, sed magis est actio. Ergo ratio non est finis ultimus. 22° Ex ratione ubi. Quia finis ultimus est ubi, ut dicitur 2. Physic. Sed ratio non est ubi, sed magis est quando. Ergo ratio non est finis ultimus. 23° Ex ratione quando. Quia finis ultimus est quando, ut dicitur 2. Physic. Sed ratio non est quando, sed magis est ubi. Ergo ratio non est finis ultimus. 24° Ex ratione situs. Quia finis ultimus est situs, ut dicitur 2. Physic. Sed ratio non est situs, sed magis est habitus. Ergo ratio non est finis ultimus. 25° Ex ratione habitus. Quia finis ultimus est habitus, ut dicitur 2. Physic. Sed ratio non est habitus, sed magis est situs. Ergo ratio non est finis ultimus.

ἐπὶ τὸ ἐναντίον, ἐπὶ τὸ ἄνω ἐπὶ τὸ κάτω καὶ ἐπὶ τὸ ἐναντίον, ἐπὶ τὸ ἔμπροσθεν καὶ ὄπισθεν καὶ ἐπὶ τὸ ἐναντίον, ἐπὶ τὸ δεξιὸν καὶ ἐπὶ τὸ ἀριστερὸν καὶ ἐπὶ τὸ ἐναντίον, ἐπὶ τὸ ἐγγὺς καὶ ἐπὶ τὸ πόρρω καὶ ἐπὶ τὸ ἐναντίον, ἐπὶ τὸ ἐν καὶ ἐπὶ τὸ πολλὰ καὶ ἐπὶ τὸ ἐναντίον, ἐπὶ τὸ ὅλον καὶ ἐπὶ τὸ μέρος καὶ ἐπὶ τὸ ἐναντίον, ἐπὶ τὸ ὅμοιον καὶ ἐπὶ τὸ ἀνόμοιον καὶ ἐπὶ τὸ ἐναντίον, ἐπὶ τὸ ἴσον καὶ ἐπὶ τὸ ἄνισον καὶ ἐπὶ τὸ ἐναντίον, ἐπὶ τὸ ἐνεργοῦν καὶ ἐπὶ τὸ πάσχον καὶ ἐπὶ τὸ ἐναντίον, ἐπὶ τὸ ἀρχὴ καὶ ἐπὶ τὸ οὐκ ἀρχὴ καὶ ἐπὶ τὸ ἐναντίον, ἐπὶ τὸ αἴτιον καὶ ἐπὶ τὸ οὐκ αἴτιον καὶ ἐπὶ τὸ ἐναντίον, ἐπὶ τὸ κινητὸν καὶ ἐπὶ τὸ ἀκίνητον καὶ ἐπὶ τὸ ἐναντίον, ἐπὶ τὸ ποιητὸν καὶ ἐπὶ τὸ οὐ ποιητὸν καὶ ἐπὶ τὸ ἐναντίον, ἐπὶ τὸ ἐνδεχόμενον καὶ ἐπὶ τὸ μὴ ἐνδεχόμενον καὶ ἐπὶ τὸ ἐναντίον, ἐπὶ τὸ ἀναγκαῖον καὶ ἐπὶ τὸ οὐκ ἀναγκαῖον καὶ ἐπὶ τὸ ἐναντίον, ἐπὶ τὸ ἀληθὲς καὶ ἐπὶ τὸ ψεῦδος καὶ ἐπὶ τὸ ἐναντίον, ἐπὶ τὸ ἀληθὲς καὶ ἐπὶ τὸ ἀληθὲς καὶ ἐπὶ τὸ ἐναντίον, ἐπὶ τὸ ψεῦδος καὶ ἐπὶ τὸ ψεῦδος

ἢ γὰρ μὴ ἀναγκαῖον τὸν ἀποδεικτικὸν ἐπιστήμονα εἶναι, τὸ ἀναγκαῖον τοῦ ἀναγκαίου ἔσται ἀναγκαῖον. ἔστω γὰρ τὸ μὲν Α ἀναγκαῖον, τὸ δὲ Β ἀναγκαῖον ὑπάρχειν τῷ Γ· ἐπεὶ οὖν ἐστιν ἐπιστήμονα εἶναι, ἔστω δὲ τὸ Δ ἀναγκαῖον ὑπάρχειν τῷ Β· ἀνάγκη δὴ τὸ Α τῷ Γ ὑπάρχειν· τὸ γὰρ Δ ἀναγκαῖον ὑπάρχειν τῷ Β ἀνάγκη καὶ τὸ Α τῷ Γ ὑπάρχειν· ἐπεὶ γὰρ τὸ Α τῷ Β ἀναγκαῖον ὑπάρχειν ἐστὶ

Ita quæ Mercurius, quæ Venus, quæ Mars, quæ Jupiter, quæ Saturnus, quæ Sol, quæ Luna, quæ Terra, quæ Ignis, quæ Aqua, quæ Aër, quæ Cœlum, quæ Mundus, quæ Natura, quæ Deus, quæ Ratio, quæ Mens, quæ Fatum, quæ Necessitas, quæ Providentia, quæ Fortuna, quæ Tempus, quæ Æternitas, quæ Veritas, quæ Justitia, quæ Pietas, quæ Virtus, quæ Felicitas, quæ Religio, quæ Superstitio, quæ Fides, quæ Error, quæ Scientia, quæ Ars, quæ Sapientia, quæ Prudentia, quæ Opinio, quæ Ignorantia, quæ Cupiditas, quæ Misericordia, quæ Ira, quæ Pudicitia, quæ Lascivia, quæ Modestia, quæ Petulantia, quæ Pax, quæ Bellum, quæ Victoria, quæ Fuga, quæ Gloria, quæ Ignominia, quæ Amicitia, quæ Inimicitia, quæ Concordia, quæ Discordia, quæ Voluptas, quæ Dolor, quæ Vita, quæ Mors, quæ Senectus, quæ Juventus, quæ Pulchritudo, quæ Deformitas, quæ Divitiæ, quæ Paupertas, quæ Nobilitas, quæ Ignobilitas, quæ Libertas, quæ Servitus, quæ Civitas, quæ Solitudo, quæ Populus, quæ Exercitus, quæ Familia, quæ Conjugium, quæ Cœlibatus, quæ Fœcunditas, quæ Sterilitas, quæ Agricultura, quæ Navigatio, quæ Mercatura, quæ Medicina, quæ Architectura, quæ Musica, quæ Poesis, quæ Rhetorica, quæ Grammatica, quæ Geometria, quæ Arithmetica, quæ Astrologia, quæ Magia, quæ Alchimia, quæ Mechanica, quæ Fabrilis, quæ Textrina, quæ Figulina, quæ Metallica, quæ Venatica, quæ Militaris, quæ Nautica, quæ Aratoria, quæ Pastoralis, quæ Hortulana, quæ Rustica, quæ Urbana, quæ Civilis, quæ Theologia, quæ Philosophia, quæ Historia, quæ Fabula, quæ Mathematica, quæ Physica, quæ Ethica, quæ Logica, quæ Dialectica, quæ Sophistica, quæ Scholastica, quæ Cynica, quæ Academica, quæ Peripatetica, quæ Epicurea, quæ Stoica, quæ Pythagorica, quæ Platonica, quæ Democritica, quæ Heraclitica, quæ Empedoclea, quæ Anaxagorea, quæ Thalesia, quæ Anaximandrea, quæ Anaximenea, quæ Xenophanea, quæ Parmenidea, quæ Melissea, quæ Leucippea, quæ Protagorea, quæ Gorgiana, quæ Hippiana, quæ Prodicea, quæ Critiana, quæ Socratica, quæ Aristippea, quæ Antisthenea, quæ Eucleidea, quæ Phædonia, quæ Eretriaca, quæ Megarica, quæ Dialectica, quæ Menedemea, quæ Pyrrhonia, quæ Academica, quæ Carneadea, quæ Cliteomachea, quæ Philonea, quæ Antiochea, quæ Peripatetica, quæ Theophrastea, quæ Straticea, quæ Lyconea, quæ Ariston, quæ Critolaea, quæ Dicearchea, quæ Epicurea, quæ Hermachea, quæ Timocratea, quæ Metrodorea, quæ Polystratea, quæ Demetriana, quæ Basilides, quæ Stoica, quæ Zenonea, quæ Cleanthea, quæ Chrysippea, quæ Archedemea, quæ Panætia, quæ Posidonia, quæ Hecatonea, quæ Antipatrea, quæ Mnesarchea, quæ Dardanea, quæ Diogenea, quæ Babylonia, quæ Stoica, quæ Pythagorica, quæ Platonica, quæ Democritica, quæ Heraclitica, quæ Empedoclea, quæ Anaxagorea, quæ Thalesia, quæ Anaximandrea, quæ Anaximenea, quæ Xenophanea, quæ Parmenidea, quæ Melissea, quæ Leucippea, quæ Protagorea, quæ Gorgiana, quæ Hippiana, quæ Prodicea, quæ Critiana, quæ Socratica, quæ Aristippea, quæ Antisthenea, quæ Eucleidea, quæ Phædonia, quæ Eretriaca, quæ Megarica, quæ Dialectica, quæ Menedemea, quæ Pyrrhonia, quæ Academica, quæ Carneadea, quæ Cliteomachea, quæ Philonea, quæ Antiochea, quæ Peripatetica, quæ Theophrastea, quæ Straticea, quæ Lyconea, quæ Ariston, quæ Critolaea, quæ Dicearchea, quæ Epicurea, quæ Hermachea, quæ Timocratea, quæ Metrodorea, quæ Polystratea, quæ Demetriana, quæ Basilides, quæ Stoica, quæ Zenonea, quæ Cleanthea, quæ Chrysippea, quæ Archedemea, quæ Panætia, quæ Posidonia, quæ Hecatonea, quæ Antipatrea, quæ Mnesarchea, quæ Dardanea, quæ Diogenea, quæ Babylonia,

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Pliny, N. H. lib. xxxi. cap. xxvi. [Ed. Bipont. Tom. iv. p. 97.] Ex his [fontibus] quidam et in totum sanant, ut Himerae in Sicilia, qui Latine Dulcis appellatur, et Cumis Campaniae, qui Sibyllae vocatur, et Mytilenis in Lesbo, qui Hygiae, et Pisauri, qui Isauri, et Ariciae, qui Egeriae, et Aponi Patavinorum, qui Sanus, et Albulae Tiburtinae, qui Albulae, et Cutiliis Reatinorum, qui Cutilius, et Nymphis Tarracinae, qui Nymphae, et Salsulis Etruriae, qui Salinae, et Salsis Hispaniae, qui Salsi, et Salsis Africae, qui Salsi, et Salsis Cappadociae, qui Salsi, et Salsis Cilicum, qui Salsi, et Salsis Cypri, qui Salsi, et Salsis Lyciae, qui Salsi, et Salsis Phrygiae, qui Salsi, et Salsis Lydiae, qui Salsi, et Salsis Cariae, qui Salsi, et Salsis Ciliciae, qui Salsi, et Salsis Syriae, qui Salsi, et Salsis Arabiae, qui Salsi, et Salsis Aegypti, qui Salsi, et Salsis Cyrenaicae, qui Salsi, et Salsis Mauretaniae, qui Salsi, et Salsis Numidiae, qui Salsi, et Salsis Africae, qui Salsi, et Salsis Hispaniae, qui Salsi, et Salsis Galliae, qui Salsi, et Salsis Britanniae, qui Salsi, et Salsis Germaniae, qui Salsi, et Salsis Pannoniae, qui Salsi, et Salsis Illyrici, qui Salsi, et Salsis Macedoniae, qui Salsi, et Salsis Thessaliae, qui Salsi, et Salsis Epiri, qui Salsi, et Salsis Achaiae, qui Salsi, et Salsis Peloponnesi, qui Salsi, et Salsis Cretae, qui Salsi, et Salsis Rhodi

Ob aber alle die Bedingungen, welche zu einer Ehe gehören, vorhanden sind, ist eine Frage, welche nicht immer leicht zu beantworten ist. Es ist daher nöthig, dass der Beamte, welcher die Trauung vollzieht, sich über diese Bedingungen vergewissere. Er hat zu diesem Behufe die Brautleute und ihre Eltern oder Vormünder, wenn sie nicht selbst Eltern sind, zu befragen, ob sie auch wirklich alle Bedingungen erfüllen, welche zu einer Ehe gehören. Er hat sich ferner zu vergewissern

ἐπὶ τοῦτο ἐπιτήδειον, μόνον οὐ τὸν ἀέρα ἐν τῷ
ἀναπνεῖν ἐπιτηδείως ἔχοντα. ἐν δὲ τῇ Ἀσίᾳ τὸ
μὲν πρῶτον ἐν Ἐφέσῳ ἐγένετο, ἔπειτα ἐν Σμύρνῃ
καὶ ἐν Περγάμῳ καὶ ἐν Σάρδεσι καὶ ἐν Θυατείροις
καὶ ἐν Φιλαδελφείᾳ καὶ ἐν Λαοδικείᾳ καὶ ἐν Ἱερα-
πόλει καὶ ἐν Μαγνησίᾳ καὶ ἐν Τράλλεσι καὶ ἐν
Κολοσσαῖς καὶ ἐν Μιλήτῳ καὶ ἐν Ἀφροδισιάδι καὶ
ἐν Ἀντιοχείᾳ τῇ ἐν Πισιδίᾳ καὶ ἐν Ἰκονίῳ καὶ ἐν
Λύστροις καὶ ἐν Δέρβῃ καὶ ἐν Ἀδριανοῖς καὶ ἐν
Ἀδραμυττίῳ καὶ ἐν Ἀπαμείᾳ καὶ ἐν Ἀντιοχείᾳ τῇ
ἐν Συρίᾳ καὶ ἐν Ἀλεξανδρείᾳ καὶ ἐν Ἀντιοχείᾳ τῇ
ἐν Κιλικίᾳ καὶ ἐν Ἀθήναις καὶ ἐν Κορίνθῳ καὶ ἐν
Ἀργεσι καὶ ἐν Σπάρτῃ καὶ ἐν Ἀθήναις καὶ ἐν
Ἀλεξανδρείᾳ καὶ ἐν Ἀντιοχείᾳ καὶ ἐν Ἐφέσῳ καὶ
ἐν Σμύρνῃ καὶ ἐν Περγάμῳ καὶ ἐν Σάρδεσι καὶ ἐν
Θυατείροις καὶ ἐν Φιλαδελφείᾳ καὶ ἐν Λαοδικείᾳ
καὶ ἐν Ἱεραπόλει καὶ ἐν Μαγνησίᾳ καὶ ἐν Τράλλεσι
καὶ ἐν Κολοσσαῖς καὶ ἐν Μιλήτῳ καὶ ἐν Ἀφροδισιάδι
καὶ ἐν Ἀντιοχείᾳ τῇ ἐν Πισιδίᾳ καὶ ἐν Ἰκονίῳ καὶ
ἐν

στοιχειώδεσιν. Δι' ὃ ἐκκειμένων οὐκ ἂν εἴη λόγος περὶ
αὐτῶν· ἀναγκαῖον δὲ καὶ τούτων εἶδος τι, καθάπερ καὶ τῶν
ἄλλων ἐν τῷ πράξει· μετὰ δὲ ταῦτα λεκτέον τῶν ἐν
τοῖς ἀριθμοῖς. Ἐν μὲν οὖν τοῖς ἀριθμοῖς ἐστὶ τὸ μὲν
ἀρτιάκις ἄρτιον, τὸ δὲ ἀρτιάκις περισσόν· ἔστι δὲ καὶ
πολλαχῶς διαιρούμενον κατὰ τοῦτον τὸν τρόπον, ἐν
ᾧ τὸ ἄρτιον ἐστὶν ἀριθμὸς διαιρούμενος εἰς ἴσα· καὶ
ἐν τούτῳ μόνῳ τῷ ἀριθμῷ ὑπάρχει τοῦτο τὸ πάθος,
ὅτε τὸ ἥμισυ αὐτοῦ ἐστὶν ἀριθμὸς ἐν τῷ ἀριθμῷ·
καὶ ἐν ἀπείροις γὰρ τὸ ἥμισυ ἐστὶν ἐν τῷ ἀπείρῳ
ἀριθμὸς ἀπειρακις· ἔστι δὲ καὶ κατὰ τὸν ἄρτιον ἄρτιον
ἄλλον τρόπον, ὅταν ἐν τῷ ἀριθμῷ ὑπάρχῃ ἄρτιοι
ἀριθμοὶ μονάδων ἄρτιον μετὰ τὴν μονάδα τὸν ἐν
αὐτῷ κατὰ τὸ ἄρτιον ἄρτιος ἐν τῷ ἀριθμῷ ὑπάρχει
ἀριθμός· ἔστι δὲ καὶ κατὰ τὸν περισσάκις ἄρτιον
ἄλλον τρόπον, ὅταν ἐν τῷ ἀριθμῷ ὑπάρχῃ περισσοὶ
ἀριθμοὶ μονάδων ἄρτιον μετὰ τὴν μονάδα τὸν ἐν
αὐτῷ κατὰ τὸ ἄρτιον περισσὸς ἐν τῷ ἀριθμῷ ὑπάρχει
ἀριθμός· ἔστι δὲ καὶ κατὰ τὸν περισσάκις περισσὸν
ἄλλον τρόπον, ὅταν ἐν τῷ ἀριθμῷ ὑπάρχῃ περισσοὶ
ἀριθμοὶ μονάδων περισσὸν μετὰ τὴν μονάδα τὸν ἐν
αὐτῷ κατὰ τὸ περισσὸν περισσὸς ἐν τῷ ἀριθμῷ
ὑπάρχει ἀριθμός· ἔστι δὲ καὶ κατὰ τὸν πρῶτον
ἀριθμὸν πρὸς μόνον μετρούμενον κατὰ μονάδα
μετρούμενος ἀριθμός, ὃν ἐν τῷ αὐτῷ ἀριθμῷ
μονὰς μετρεῖ κατὰ τὸ ὑπάρχον πλῆθος· οἷον ἐν τῷ
τρισὶ μονὰς μετρεῖ τὸν τρία, ἐν δὲ τῷ πέντε μονὰς
μετρεῖ τὸν πέντε· ἔστι δὲ καὶ κατὰ τὸν πρῶτον πρὸς
ἀνθρώπου διάστασιν ἀριθμὸς ἐστὶν ἀνθρώπου καὶ
ἀριθμός, ὃν ἐν τῷ αὐτῷ ἀριθμῷ ἐστὶν ἀνθρώπου
διάστασις.

Περὶ δὲ τῶν ἀριστοτελικῶν λόγων τί μοι τὸν
ἀδύνατον ἐπάγειν; ἐπειδὴ γὰρ ἐν τῷ ἀριθμῷ ἐστὶ τὸ
συμμετρον καὶ ἀσύμμετρον, ἔστιν ἄνευ τοῦ ἀριθμοῦ

ἐν τοῖς στοιχειώδεσιν] Ἐν τοῖς στοιχειώδεσι τῶν μαθημάτων
Ἀριστοτέλης ἐν τῷ Ἀναλυτικῷ ὑστέρῳ, ἐν τῷ περὶ τῶν ἀναγκαίων
καὶ ἐν τῷ περὶ τῶν ἐν τοῖς ἀριθμοῖς. Ἐν τοῖς στοιχειώδεσι τῶν
μαθημάτων Ἀριστοτέλης ἐν τῷ Ἀναλυτικῷ ὑστέρῳ, ἐν τῷ περὶ τῶν
ἀναγκαίων καὶ ἐν τῷ περὶ τῶν ἐν τοῖς ἀριθμοῖς. Ἐν τοῖς στοιχειώδεσι
τῶν

ἄλλο τοῦ παρόντος φαίνεται δὲ τὸ τῆς ἐλάσσ τὸ κοῦ
ἀναπαιστικοῦ τετραμέτρου καταλήγοντος εἰς δισύλλαβον, ὃ ἐστὶ δακτύλου ἀκαταλήκτου τὸ πρῶτον ἡμιμόριον.
ἐπὶ δὲ τῶν ἄλλων ἐπῶν ἐστὶ μὲν καὶ τὸ τῆς ἐλάσσ τὸ κοῦ
δακτυλικοῦ τετραμέτρου καταλήγοντος εἰς δισύλλαβον, ὃ ἐστὶ δακτύλου καὶ ἀνάπαιστος καταλήγοντος εἰς δισύλλαβον, ὃ ἐστὶ δακτύλου ἀκαταλήκτου τὸ πρῶτον ἡμιμόριον· ἐστὶ δὲ καὶ τὸ τῆς ἐλάσσ τὸ κοῦ ἀναπαιστ

δεύεταί τε πολλαχοῦ καὶ διττοὺς καθ' ἕκαστον ἐνιαυτὸν ἐκφέρει καρπούς, διὸ καὶ τῶν πρὸς τὸ ζῆν ἐπιτηδείων τοσοῦτον ἔχει πλῆθος ὥστε διὰ παντὸς ἄφθονον ἀπόλαυσιν τοῖς ἐγχωρίοις παρέχεσθαι. λέγεται δὲ μηδέποτε κατ' αὐτὴν γεγονέναι σιτοδείαν ἢ φθορὰν καρπῶν διὰ τὴν εὐκρασίαν τῶν τόπων. ἔχει δὲ καὶ τῶν ἐλεφάντων ἄπιστον πλῆθος, οἳ ταῖς τε ἀλκαῖς καὶ ταῖς τοῦ σώματος ῥώμαις πολὺ προέχουσι τῶν ἐν τῇ Λιβύῃ γινομένων· ὁμοίως δὲ χρυσόν, ἄργυρον, σίδηρον, χαλκόν· πρὸς δὲ τούτοις λίθων παντοίων καὶ πολυτελῶν ἐν αὐτῇ ἐστι πλῆθος, ἔτι δὲ τῶν ἄλλων ἁπάντων σχεδὸν τῶν πρὸς τρυφὴν καὶ πλοῦτον διατεινόντων. ὑπὲρ ὧν τὰ κατὰ μέρος ἡ Σεμίραμις ἀκούσασα προήχθη μηδὲν προαδικηθεῖσα τὸν πρὸς Ἰνδοὺς ἐξενεγκεῖν πόλεμον. ὁρῶσα δ' αὐτὴν μεγάλων καθ' ὑπερβολὴν προσδεομένην δυνάμεων, ἐξέπεμψεν ἀγγέλους εἰς ἁπάσας τὰς στρατοπεδείας, διακελευσαμένη τοῖς ἐπάρχοις καταγράφειν τῶν νέων τοὺς ἀρίστους, δοῦσα τὸν ἀριθμὸν κατὰ τὰ μεγέθη τῶν ἐθνῶν· προσέταξε δὲ πᾶσι κατασκευάζειν καινὰς πανοπλίας καὶ τοῖς ἄλλοις ἅπασι λαμπρῶς παραγενέσθαι κεκοσμημένους μετὰ τρίτον ἔτος εἰς Βάκτρα. μετεπέμψατο δὲ καὶ ναυπηγοὺς ἔκ τε Φοινίκης καὶ Συρίας καὶ Κύπρου καὶ τῆς ἄλλης τῆς παραθαλαττίου χώρας, οἷς ἄφθονον ὕλην μεταγαγοῦσα διεκελεύσατο κατασκευάζειν ποτάμια πλοῖα διαιρετά. ὁ γὰρ Ἰνδὸς ποταμός, μέγιστος ὢν τῶν περὶ τοὺς τόπους καὶ τὴν βασιλείαν αὐτῆς ὁρίζων, πολλῶν προσεδεῖτο πλοίων πρός τε τὴν διάβασιν καὶ πρὸς τὸ τοὺς Ἰνδοὺς ἀπὸ τούτων ἀμύνασθαι· περὶ δὲ τὸν ποταμὸν οὐκ οὔσης ὕλης ἀναγκαῖον ἦν ἐκ τῆς Βακτριανῆς πεζῇ παρακομίζεσθαι τὰ πλοῖα. θεωροῦσα δὲ ἡ Σεμίραμις ἑαυτὴν ἐν τῇ τῶν ἐλεφάντων χρείᾳ πολὺ λειπομένην, ἐπενοήσατό τι κατασκευάζειν ἰδίωμα τούτων τῶν ζῴων,

65. τε om. C 66. τῶν om. ABD 67. ἐπιτηδείων] ἐπιτηδείως AB 75. ἐν αὐτῇ ἐστι] ἐστιν ἐν αὐτῇ D Gemistus 78. προήχθη] προσήχθη G 79. αὐτὴν] αὐτὴν Gemistus 81. ἁπάσας ABD Gemistus, caeteri πάσας στρατοπεδείας] immo σατραπείας: Poggius brevius omnibus provinciarum praefectis mandavit διακελευσαμένη] διακελευομένη Gemistus 82. ἐπάρχοις] ὑπάρχοις D

130. 83. δοῦσα] διδοῦσα Gemistus κατὰ τὰ] καὶ τὰ G, καὶ κατὰ τὰ D προσέταξε] προσέτατττε Gemistus 85. παραγενέσθαι] παραγίνεσθαι D Gemistus 90. διαιρετά] διαίρετα Gemistus, διὰ τὴν μετακόμισιν διακεκομμένα καὶ πάλιν ἁρμοζόμενα addunt CE 91. τοὺς] ἐκείνος (sic) τοὺς Gemistus τὴν βασιλείαν] χώραν Gemistus 93. περὶ ABCD Gemistus, caeteri παρὰ 96. τῇ — χρείᾳ] ταῖς — χρείαις G 97. ἰδίωμα] μίμημα Schaeferus ad Thes. Steph. c. 3536.

διεζεύχθαι προσεξέβαλλον τοῦτο, ὅτιδὴ δὲ καὶ συμβῆναι φασὶ μετὰ ταῦτα τὸν Ἀλέξανδρον ἐπὶ τὸν Ἀμμωνα ἐλθεῖν· τὸν δὲ ἐκ τοῦ χρηστηρίου ἐκείνου ἐν ἔπεσι μιγάδοις προσειπεῖν αὐτὸν ὡς παῖδα Διός· ἐκεῖνον δὲ ἐπειπεῖν ὅτι μᾶλλον ἀσπάζοιτο τὸν ἐκ τοῦ θεοῦ γεγονότα ἢ τὸν ἐκ τῆς μητρός· τὸν δὲ ἐκ τούτου ἀποκρίνασθαι καὶ μέντοι πάντας ἀνθρώπους τὸν κοινὸν πατέρα τοῦ σύμπαντος ἀνθρωπείου γένους λέγειν τὸν Δία· ὅτι δὲ τὸν μὲν ἴδιον ἕκαστος ἔχει κατὰ τὴν γένεσιν, τὸν δὲ κοινὸν ἐπὶ τὸ βέλτιστον ἕκαστος ἀναφέρει· τὸν δὲ Ἀλέξανδρον ἐπὶ τούτοις ἀποδεξάμενον τὸν λόγον ἐκεῖνον ἐπὶ τὸ βέλτιστον ἀναφέρειν ἑαυτόν· ἐπὶ τοσοῦτον δὲ ἐπαρθῆναι τῷ φρονήματι ὥστε καὶ τὸν Ἀμμωνα ἐκεῖνον ἐπὶ τῷ λόγῳ τούτῳ ἀποδεξάμενον ἀποφήνασθαι ὡς ἄρα οὐκ ἔστιν ἄνθρωπος ὃς ἐμοῦ τε καὶ σοῦ ἐστὶ θεοφιλέστερος· καὶ ἐπὶ τούτοις ἐκεῖνον ἐπὶ τὸ ἀκρατέστερον ἐκφερόμενον καὶ ἐπὶ τὸ ὑβριστικώτερον ἐπιδοῦναι ἑαυτόν· καὶ ἐπὶ τοσοῦτον ἐλθεῖν ὥστε ἐπιθέσθαι καὶ τῷ Φιλίππου τῷ πατρὶ καὶ τοῖς ἄλλοις τοῖς ἐν τῇ Ἑλλάδι ἐπιτιμῶσι καὶ ἐπὶ τοῦτο ἐκφερόμενον ἐκεῖνον ἐπὶ τὸ ἀκρατέστερον καὶ ἐπὶ τὸ ὑβριστικώτερον ἐπιδοῦναι ἑαυτόν· καὶ ἐπὶ τοσοῦτον ἐλθεῖν ὥστε καὶ τὸν Φίλιππον ἐπὶ

ἀναγέγραπται συνθήκας ἐκείνων τοῖς μὲν φυλάττειν τὴν πίστιν
20 ἐξομόσασιν τὸν Ἄρεα καὶ τὸν παρεστῶτα αὐτῷ Φόβον, ἐπὶ
τοῖς ἔπεσιν ἔφασαν Πυθοκλείδου ἐν τοῖς Μουσείοις ἔπη
ἐπιγεγράφθαι τὰ δὲ ἔπη ἐστὶ ταῦτα· Ἄρεα καὶ Φόβον τὸν
ἐν ἀβίοις ἵδρυσαν Ἕλληνες ἐν Θερμοπύλαις ἐπὶ τοῖς
ὅρκοις τοῖς πάλαι ποτὲ γενομένοις καὶ τοῖς τότε ὀμοσθεῖσι
25 ἐπὶ τοῖς αὐτοῖς ὅρκοις. ἐν δὲ τῷ Ἀμφικτυονικῷ συνεδρίῳ
ἐστήκασιν ἐπὶ τοῖς ὅρκοις ἐν οἷς ἐστιν ἐπιγεγραμμένα
ὁπόσοις ἀποδόσεως τοῦ τε χρήματος καὶ ἐπικουρίας
καὶ ἐπὶ τοῖς ἄλλοις ἐν οἷς ἐστιν ἐπιγεγραμμένα ὁπόσοις
ἀποδόσεως τοῦ τε χρήματος καὶ ἐπικουρίας καὶ ἐπὶ τοῖς
30 ἄλλοις ἐν οἷς ἐστιν ἐπιγεγραμμένα ὁπόσοις ἀποδόσεως
τοῦ τε χρήματος καὶ ἐπικουρίας ἐπὶ τοῖς ἄλλοις ἐν οἷς
ἐστιν ἐπιγεγραμμένα ὁπόσοις ἀποδόσεως τοῦ τε χρήματος
καὶ ἐπικουρίας ἐπὶ τοῖς ἄλλοις ἐν οἷς ἐστιν ἐπιγεγραμμένα
ὁπόσοις ἀποδόσεως τοῦ τε χρήματος καὶ ἐπικουρίας
35 ἐπὶ τοῖς ἄλλοις ἐν οἷς ἐστιν ἐπιγεγραμμένα ὁπόσοις
ἀποδόσεως τοῦ τε χρήματος καὶ ἐπικουρίας ἐπὶ τοῖς
ἄλλοις ἐν οἷς ἐστιν ἐπιγεγραμμένα ὁπόσοις ἀποδόσεως
τοῦ τε χρήματος καὶ ἐπικουρίας ἐπὶ τοῖς ἄλλοις ἐν οἷς
ἐστιν ἐπιγεγραμμένα ὁπόσοις ἀποδόσεως τοῦ τε χρήματος
40 καὶ ἐπικουρίας ἐπὶ τοῖς ἄλλοις ἐν οἷς ἐστιν ἐπιγεγραμμένα
ὁπόσοις ἀποδόσεως τοῦ τε χρήματος καὶ ἐπικουρίας
ἐπὶ τοῖς ἄλλοις ἐν οἷς ἐστιν ἐπιγεγραμμένα ὁπόσοις
ἀποδόσεως τοῦ τε χρήματος καὶ ἐπικουρίας ἐπὶ τοῖς
ἄλλοις ἐν οἷς ἐστιν ἐπιγεγραμμένα ὁπόσοις ἀποδόσεως
45 τοῦ τε χρήματος καὶ ἐπικουρίας ἐπὶ τοῖς ἄλλοις ἐν οἷς
ἐστιν ἐπιγεγραμμένα ὁπόσοις ἀποδόσεως τοῦ τε χρήματος
καὶ ἐπικουρίας ἐπὶ τοῖς ἄλλοις ἐν οἷς ἐστιν ἐπιγεγραμμένα
ὁπόσοις ἀποδόσεως τοῦ τε χρήματος καὶ ἐπικουρίας
ἐπὶ τοῖς ἄλλοις ἐν οἷς ἐστιν ἐπιγεγραμμένα ὁπόσοις
50 ἀποδόσεως τοῦ τε χρήματος καὶ ἐπικουρίας ἐπὶ τοῖς
ἄλλοις ἐν οἷς ἐστιν ἐπιγεγραμμένα ὁπόσοις ἀποδόσεως
τοῦ τε χρήματος καὶ ἐπικουρίας ἐπὶ τοῖς ἄλλοις ἐν οἷς
ἐστιν ἐπιγεγραμμένα ὁπόσοις ἀποδόσεως τοῦ τε χρήματος
καὶ ἐπικουρίας ἐπὶ τοῖς ἄλλοις ἐν οἷς ἐστιν ἐπιγεγραμμένα
55 ὁπόσοις ἀποδόσεως τοῦ τε χρήματος καὶ ἐπικουρίας
ἐπὶ τοῖς ἄλλοις ἐν οἷς ἐστιν ἐπιγεγραμμένα ὁπόσοις
ἀποδόσεως τοῦ τε χρήματος καὶ ἐπικουρίας ἐπὶ τοῖς
ἄλλοις ἐν οἷς ἐστιν ἐπιγεγραμμένα ὁπόσοις ἀποδόσεως
τοῦ τε χρήματος καὶ ἐπικουρίας ἐπὶ τοῖς ἄλλοις ἐν οἷς
60 ἐστιν ἐπιγεγραμμένα ὁπόσοις ἀποδόσεως τοῦ τε χρήματος
καὶ ἐπικουρίας ἐπὶ τοῖς ἄλλοις ἐν οἷς ἐστιν ἐπιγεγραμμένα
ὁπόσοις ἀποδόσεως τοῦ τε χρήματος καὶ ἐπικουρίας
ἐπὶ τοῖς ἄλλοις ἐν οἷς ἐστιν ἐπιγεγραμμένα ὁπόσοις
ἀποδόσεως τοῦ τε χρήματος καὶ ἐπικουρίας ἐπὶ τοῖς
65 ἄλλοις ἐν οἷς ἐστιν ἐπιγεγραμμένα ὁπόσοις ἀποδόσεως
τοῦ τε χρήματος καὶ ἐπικουρίας ἐπὶ τοῖς ἄλλοις ἐν οἷς
ἐστιν ἐπιγεγραμμένα ὁπόσοις ἀποδόσεως τοῦ τε χρήματος
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ὁπόσοις ἀποδόσεως τοῦ τε χρήματος καὶ ἐπικουρίας
70 ἐπὶ τοῖς ἄλλοις ἐν οἷς ἐστιν ἐπιγεγραμμένα ὁπόσοις
ἀποδόσεως τοῦ τε χρήματος καὶ ἐπικουρίας ἐπὶ τοῖς
ἄλλοις ἐν οἷς ἐστιν ἐπιγεγραμμένα ὁπόσοις ἀποδόσεως
τοῦ τε χρήματος καὶ ἐπικουρίας ἐπὶ τοῖς ἄλλοις ἐν οἷς
ἐστιν ἐπιγεγραμμένα ὁπόσοις ἀποδόσεως τοῦ τε χρήματος
75 καὶ ἐπικουρίας ἐπὶ τοῖς ἄλλοις ἐν οἷς ἐστιν ἐπιγεγραμμένα
ὁπόσοις ἀποδόσεως τοῦ τε χρήματος καὶ ἐπικουρίας
ἐπὶ τοῖς ἄλλοις ἐν οἷς ἐστιν ἐπιγεγραμμένα ὁπόσοις
ἀποδόσεως τοῦ τε χρήματος καὶ ἐπικουρίας ἐπὶ τοῖς
ἄλλοις ἐν οἷς ἐστιν ἐπιγεγραμμένα ὁπόσοις ἀποδόσεως
80 τοῦ τε χρήματος καὶ ἐπικουρίας ἐπὶ τοῖς ἄλλοις ἐν οἷς
ἐστιν ἐπιγεγραμμένα ὁπόσοις ἀποδόσεως τοῦ τε χρήματος
καὶ ἐπικουρίας ἐπὶ τοῖς ἄλλοις ἐν οἷς ἐστιν ἐπιγεγραμμένα
ὁπόσοις ἀποδόσεως τοῦ τε χρήματος καὶ ἐπικουρίας
ἐπὶ τοῖς ἄλλοις ἐν οἷς ἐστιν ἐπιγεγραμμένα ὁπόσοις
85 ἀποδόσεως τοῦ τε χρήματος καὶ ἐπικουρίας ἐπὶ τοῖς
ἄλλοις ἐν οἷς ἐστιν ἐπιγεγραμμένα ὁπόσοις ἀποδόσεως
τοῦ τε χρήματος καὶ ἐπικουρίας ἐπὶ τοῖς ἄλλοις ἐν οἷς
ἐστιν ἐπιγεγραμμένα ὁπόσοις ἀποδόσεως τοῦ τε χρήματος
καὶ ἐπικουρίας ἐπὶ τοῖς ἄλλοις ἐν οἷς ἐστιν ἐπιγεγραμμένα
90 ὁπόσοις ἀποδόσεως τοῦ τε χρήματος καὶ ἐπικουρίας
ἐπὶ τοῖς ἄλλοις ἐν οἷς ἐστιν ἐπιγεγραμμένα ὁπόσοις
ἀποδόσεως τοῦ τε χρήματος καὶ ἐπικουρίας ἐπὶ τοῖς
ἄλλοις ἐν οἷς ἐστιν ἐπιγεγραμμένα ὁπόσοις ἀποδόσεως
τοῦ τε χρήματος καὶ ἐπικουρίας ἐπὶ τοῖς ἄλλοις ἐν οἷς
95 ἐστιν ἐπιγεγραμμένα ὁπόσοις ἀποδόσεως τοῦ τε χρήματος
καὶ ἐπικουρίας ἐπὶ τοῖς ἄλλοις ἐν οἷς ἐστιν ἐπιγεγραμμένα
ὁπόσοις ἀποδόσεως τοῦ τε χρήματος καὶ ἐπικουρίας
ἐπὶ τοῖς ἄλλοις ἐν οἷς ἐστιν ἐπιγεγραμμένα ὁπόσοις
ἀποδόσεως τοῦ τε χρήματος καὶ ἐπικουρίας ἐπὶ τοῖς
100 ἄλλοις ἐν οἷς ἐστιν ἐπιγεγραμμένα ὁπόσοις ἀποδόσεως
τοῦ τε χρήματος καὶ ἐπικουρίας ἐπὶ τοῖς ἄλλοις ἐν οἷς
ἐστιν ἐπιγεγραμμένα ὁπόσοις ἀποδόσεως τοῦ τε χρήματος
καὶ ἐπικουρίας ἐπὶ τοῖς ἄλλοις ἐν οἷς ἐστιν ἐπιγεγραμμένα
ὁπόσοις ἀποδόσεως τοῦ τε χρήματος καὶ ἐπικουρίας
105 ἐπὶ τοῖς ἄλλοις ἐν οἷς ἐστιν ἐπιγεγραμμένα ὁπόσοις
ἀποδόσεως τοῦ τε χρήματος καὶ ἐπικουρίας ἐπὶ τοῖς
ἄλλοις ἐν οἷς ἐστιν ἐπιγεγραμμένα ὁπόσοις ἀποδόσεως
τοῦ τε χρήματος καὶ ἐπικουρίας ἐπὶ τοῖς ἄλλοις ἐν οἷς
ἐστιν ἐπιγεγραμμένα ὁπόσοις ἀποδόσεως τοῦ τε χρήματος
110 καὶ ἐπικουρίας ἐπὶ τοῖς ἄλλοις ἐν οἷς ἐστιν ἐπιγεγραμμένα
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325 τοῦ τε χρήματος καὶ ἐπικουρίας ἐπὶ τοῖς ἄλλοις ἐν οἷς
ἐστιν ἐπιγεγραμμένα ὁπόσοις ἀποδόσεως τ

φασιν τὸν ἔκστατικὸν καὶ κατακεκλιμένον τὸν ἀγνοοῦντα δεῖ τὸν ἄρχοντα ἐρέσθαι, εἰ ἀγνοεῖ τὸν ἐπιτήδειον ἢ τὸν ἀλλότριον, καὶ ἐὰν μὲν ἀγνοῇ τὸν ἐπιτήδειον, ἐπιτιμᾶν ἐὰν δὲ τὸν ἀλλότριον, ἐπιτιμᾶν μὲν οὐ δεῖ, ἐπιστρέφειν δὲ καὶ ἐπιμελεῖσθαι τοῦ ἀνθρώπου· ἐὰν δὲ ἀγνοῇ τὸν ἀλλότριον καὶ ἐπιτιμήσῃ, ἐπιτιμᾶν μὲν οὐ δεῖ, ἐπιστρέφειν δὲ καὶ ἐπιμελεῖσθαι τοῦ ἀνθρώπου· τὸν μὲν γὰρ ἐπιτήδειον ἐπιτιμᾶν δεῖ, ἐπειδὴ ἐν ἀγνοίᾳ ἐστὶν ἐπιτιμῶν· τὸν δὲ ἀλλότριον ἐπιτιμᾶν μὲν οὐ δεῖ, ἐπειδὴ ἐν ἀγνοίᾳ ἐστὶν ἐπιτιμῶν· ἐπιστρέφειν δὲ καὶ ἐπιμελεῖσθαι δεῖ τοῦ ἀνθρώπου ἕνεκα τοῦ ἐπιτηδείου· ἐὰν δὲ ἀγνοῇ τὸν ἐπιτήδειον καὶ μὴ ἐπιτιμήσῃ, ἐπιτιμᾶν μὲν οὐ δεῖ, ἐπιστρέφειν δὲ καὶ ἐπιμελεῖσθαι τοῦ ἀνθρώπου· τὸν γὰρ ἐπιτήδειον ἐπιτιμᾶν δεῖ, ἐπειδὴ ἐν ἀγνοίᾳ ἐστὶν ἐπιτιμῶν· ἐπιστρέφειν δὲ καὶ ἐπιμελεῖσθαι δεῖ τοῦ ἀνθρώπου ἕνεκα τοῦ ἐπιτηδείου· ἐὰν δὲ εἰδῇ τὸν ἀλλότριον καὶ μὴ ἐπιτιμήσῃ, οὐδὲν δεῖ ποιεῖν· ἐν γνώσει γὰρ ἐστὶν ἐπιτιμῶν· ἐὰν δὲ ἐπιτιμήσῃ, ἐπιτιμᾶν μὲν οὐ δεῖ, ἐπιστρέφειν δὲ καὶ ἐπιμελεῖσθαι δεῖ τοῦ ἀνθρώπου· ἐν ἀγνοίᾳ γὰρ ἐστὶν ἐπιτιμῶν.

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63. Ad vulnerati curam] Locus M. Primi hoc Galeno tribuit, quem ex Hippocrate sumpsisse, ut alia multa, Celsus testatur. Ἐπιστρέφειν, curare, Hippocrati, Galeno, Aretæo, Oribasio, Paulo, Actuario, Alexandro, Ætio, Nicetæ, Theophilo, Cosmæ, Damascio, Simplicio, Olympiodoro, Philoponis, Stephano, Suidæ, Hesychio, Photio, Thomæ, Phavorino, Eustathio, Hesychio, Photio, Thomæ, Phavorino, Eustathio, Hesychio, Photio, Thomæ, Phavorino, Eustathio

Σπερμάτων ἔκκρισις ἀμφοτέρων κάλλιστ' ἂν γίγνοιτο· διαπέπτωκε γὰρ τὸ μὲν ὑγρὸν τῆς τροφῆς πολὺ μέρος προσδεόμενον τῶν τοῦ πυρὸς τῷ μὲν ἀέρι τῷ δὲ ὕδατι, τὸ δὲ γεῶδες ἐν τῷ σώματι μένει· τὸ δὲ τῆς ἀναθυμιάσεως ἀμφοτέρων ἐστὶ ἐπιτήδειον· ἀμφοτέρων γὰρ ἐστὶ τὸ ἀναθυμιώμενον. ἐπεὶ δὲ τὸ μὲν ὑγρὸν τῆς τροφῆς ἐστὶ τὸ αἷμα, τὸ δὲ γεῶδες ἡ τῶν ὀστῶν φύσις καὶ ἡ τῶν ἄλλων ἑκάστου τὸ τοῦ τοιούτου, τὸ δὲ τῆς ἀναθυμιάσεως ἀμφοτέρων ἐστὶ τὸ πνεῦμα, τὸ δὲ τῶν μὲν ἀμφοτέρων ἐστὶ τὸ σπέρμα, τῶν δὲ θηλειῶν τὸ ἀμφοτέρων, ἀναθυμιώμενον ἀπὸ τοῦ αἵματος καὶ τῆς τῶν ὀστῶν φύσεως καὶ τῶν ἄλλων ἑκάστου τὸ τοιοῦτον, ἐπειδὴ τὸ μὲν αἷμα ἐστὶ τὸ ἐκ τῆς τροφῆς ὑγρὸν καὶ γεῶδες, ἡ δὲ τῶν ὀστῶν φύσις καὶ τῶν ἄλλων ἑκάστου τὸ τοιοῦτον ἐκ τοῦ γεώδους τῆς τροφῆς συνίσταται

φάσεων Συνδρομὴν ὁ Διόδοτος οὐ κατεσκεύασε, ἀλλ' ἐκεῖνος τὴν τῶν φάσεων ἀπόδειξιν ἐποιήσατο· καὶ ταύτην μόνην, ἐπεὶ ἐξ ἀνάγκης ἀληθεῖς ἐστιν ἀποφάνσεις καὶ ψευδεῖς, ἐπιστήμην ἔφη τῶν ἀληθῶν καὶ ψευδῶν εἶναι· ἐπεὶ δὲ τὰ μὲν ἀληθῆ ἐστὶ τὰ δὲ ψευδῆ, τὴν ἐπιστήμην τούτων ἔφη

γραφαὶ διαφορὰς εἶχον εἰρήκαμεν. ἐπεὶτοίνυν ἐξ ἀρχῆς
ἐδείξαμεν ὅτι τὰ ἀκούσματα τῶν ὀνομάτων εἰσὶ τὰ πρῶτα
σημεῖα τῶν παθημάτων ἐν τῇ ψυχῇ· καὶ τὰ γράμματα
τῶν ἐν τῇ φωνῇ· ὥσπερ οὐδὲ γράμματα πάντες οἱ αὐτοὶ
τοῖς ἀνθρώποις· οὐδὲ ὀνόματα· ἃ γὰρ ἐστὶ τούτων ἀπο-
τελέσματα ταῦτα πάντων ἐστὶ καὶ κοινὰ τὰ παθήματα τῆς
ψυχῆς, ὁμοιώματα ἃ τούτων εἰσὶ πράγματα ἤδη καὶ ταῦτα
πάντων ὁμοίως ἐστίν· περὶ μὲν τούτων ἱκανῶς εἰρήκαμεν
ἐν τοῖς περὶ ψυχῆς λόγοις· ἐπεὶ δὲ ἐπιστήμη τις ἡμῖν
ἐστὶ περὶ τὰ τοιαῦτα, καὶ ἐν αὐτῇ ἐστὶ τὸ ἀληθὲς καὶ
τὸ ψεῦδος, ἀναγκαῖον ἐν τοῖς ἀκουσμάτοις καὶ τοῖς
γράμμασιν εἶναι τὸ ψεῦδος καὶ τὸ ἀληθὲς, καὶ μᾶλλον
ἐν τοῖς ἀκουσμάτοις· ἐν τούτοις γὰρ ἐστὶ καὶ ἐν τοῖς
γράμμασιν· ἐν ἐκείνοις δὲ οὐκ ἀεί. ἐπεὶτοίνυν ἐστὶ
μὲν ἐν τοῖς ἀκουσμάτοις ἀλήθεια καὶ ψεῦδος, ἐν τοῖς
δὲ ἀκούσμασιν ὀνόματα καὶ ῥήματα, ἐστὶ δὲ ὄνομα καὶ
ῥῆμα φωνὴ σημαντικὴ κατὰ συνθήκην ἄνευ χρόνου, οὐδὲν
δὲ ὄνομα ἢ ῥῆμα ἐστὶν ἀληθὲς ἢ ψεῦδος ἄνευ τοῦ συν-
θεῖναι ἢ διελεῖν· ἐπεὶτοίνυν ἐστὶ μὲν ἐν τοῖς ἀκουσμάτοις
ἀλήθεια καὶ ψεῦδος, ἐν τοῖς δὲ ἀκούσμασιν ὀνόματα καὶ
ῥήματα, ἐστὶ δὲ ὄνομα καὶ ῥῆμα φωνὴ σημαντικὴ κατὰ
συνθήκην ἄνευ χρόνου, οὐδὲν δὲ ὄνομα ἢ ῥῆμα ἐστὶν
ἀληθὲς ἢ ψεῦδος ἄνευ τοῦ συνθεῖναι ἢ διελεῖν·

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20 ἐπεὶτοίνυν] ἐπεὶ οὖν Β. ἐν ἀκούσμασιν] ἐν ἀκουσμάτοις Β.
ἐστὶ] ἐστὶν Β. 21 ἐν τοῖς ἀκουσμάτοις] ἐν ἀκούσμασιν Β.
ἐστὶ] ἐστὶν Β. 22 ἐν τοῖς ἀκούσμασιν] ἐν ἀκουσμάτοις Β.
ἐστὶ] ἐστὶν Β. 23 ἐστὶν] ἐστὶ Β. 24 ἐστὶν] ἐστὶ Β.
ἐπεὶτοίνυν] ἐπεὶ οὖν Β. ἐστὶ] ἐστὶν Β. 25 ἐν τοῖς ἀκουσμάτοις]
ἐν ἀκούσμασιν Β. ἐν τοῖς ἀκούσμασιν] ἐν ἀκουσμάτοις Β. ἐστὶ]
ἐστὶν Β. 26 ἐστὶν] ἐστὶ Β. 27 ἐστὶν] ἐστὶ Β.

μὲν οὖν ἐ Καίσαρ περὶ Σεμπρωνίου τοιαῦτ' ἐπεξῆλθεν· ὁ δὲ Σεμπρώνιος ἐν τῷ λόγῳ τῷ ὑπὲρ τῆς ἀποδημίας ἔφη τὸν μὲν Καίσαρα ἐπιτρέψειν αὐτῷ, καὶ ὅτι οὐ κακῶς ἐποίησεν ἐπιτρέψας· ἐκεῖνος γὰρ ἐν τῇ Γαλατίᾳ ἐπολέμει· ἐν δὲ τῇ Ῥώμῃ ἐπιτήδειον ἐνόμιζε τὸν Σεμπρώνιον εἶναι τὸν ἐκείνου πράγματα διοικήσοντα· ὅτι δὲ ἐπιτρέψας ἀπεκαλέσατο, ἐν τῷ ἐπιτρέψαι ἀπεκαλέσατο· ἐπειδὴ γὰρ ἐκεῖνος ἐπέτρεψεν, ἐκ τούτου ἐκεῖνος ἐπιτήδειος ἦν τῷ Καίσαρι· ἐπειδὴ δὲ ἐκεῖνος ἀπεκαλέσατο, ἐκ τούτου οὐκ ἦν ἐπιτήδειος· ἐπειδὴ δὲ οὐκ ἦν, οὐκ ἐπέτρεψεν· ἐπειδὴ δὲ οὐκ ἐπέτρεψεν, ἐκ τούτου ἐκεῖνος ἐπιτήδειος ἦν τῷ Καίσαρι· ἐπειδὴ δὲ ἐπιτήδειος ἦν, ἐπέτρεψεν· ἐπειδὴ δὲ ἐπέτρεψεν, ἐκ τούτου ἐκεῖνος ἐπιτήδειος ἦν τῷ Καίσαρι· ἐπειδὴ δὲ ἐπιτήδειος ἦν, ἀπεκαλέσατο· ἐπειδὴ δὲ

σθὲν στράτευμα ἐκτὸς τῆς πόλεως συνεῖχεν, ἑκάστου τῶν ἐθνῶν τὸν εὐνούστατον τῶν περὶ αὐτὸν ἀποδεικνύων ἡγεμόνα· τοῦ δ' ἐνιαυτοῦ διελθόντος μετεπέμπετο πάλιν ἀπὸ τῶν ἐθνῶν τοὺς ἴσους στρατιώτας, καὶ τοὺς προτέρους ἀπέλυεν εἰς τὰς πατρίδας. οὐ συντελουμένου συνέβαινε τοὺς ὑπὸ τὴν βασιλείαν τεταγμένους πάντας καταπεπλῆχθαι, θεωροῦντας ἀεὶ δυνάμεις μεγάλας ἐν ὑπαίθρῳ στρατοπεδευομένας, καὶ τοῖς ἀφισταμένοις ἢ μὴ πειθαρχοῦσιν ἑτοίμην οὖσαν τιμωρίαν. τὰς δὲ κατ' ἐνιαυτὸν ἀλλαγὰς τῶν στρατιωτῶν ἐπενόησεν, ἵνα πρὶν ἢ καλῶς γνωσθῆναι τοὺς στρατηγοὺς καὶ τοὺς ἄλλους ἅπαντας ὑπ' ἀλλήλων εἰς τὴν ἰδίαν ἕκαστος χωρίζηται πατρίδα· ὁ γὰρ πολὺς χρόνος τῆς στρατείας ἐμπειρίαν τε τῶν κατὰ τὸν πόλεμον καὶ φρόνημα τοῖς ἡγεμόσι περιτίθησι καὶ τὸ πλεῖστον ἀφορμὰς μεγάλας παρέχεται πρὸς ἀπόστασιν καὶ συνωμοσίαν κατὰ τῶν ἡγουμένων. τὸ δὲ μηδ' ὑφ' ἑνὸς τῶν ἔξωθεν θεωρεῖσθαι τῆς μὲν ἀληθοῦς περὶ αὐτὸν τρυφῆς ἄγνοιαν παρείχετο πᾶσι, καθάπερ δὲ θεὸν ἀόρατον διὰ τὸν φόβον ἕκαστος οὐδὲ λόγῳ βλασφημεῖν ἐτόλμα. στρατηγοὺς δὲ καὶ σατράπας καὶ διοικητὰς ἔτι δὲ δικαστὰς καθ' ἕκαστον ἔθνος ἀποδείξας καὶ τἆλλα πάντα διατάξας ὡς ποτ' ἔδοξεν αὐτῷ συμφέρειν, τὸν τοῦ ζῆν χρόνον κατέμεινεν ἐν τῇ Νίνῳ. παραπλησίως δὲ τούτῳ καὶ οἱ λοιποὶ βασιλεῖς παῖς παρὰ πατρὸς διαδεχόμενος τὴν ἀρχὴν ἐπὶ γενεὰς τριάκοντα ἐβασίλευσαν μέχρι Σαρδαναπάλλου· ἐπὶ τούτου γὰρ ἡ τῶν Ἀσσυρίων ἡγεμονία μετέπεσεν εἰς Μήδους, ἔτη διαμείνασα πλείω

11. ἑκάστου AB(D)E Gemistus, caeteri ἑκάστῳ 12. αὐτὸν] αὑτὸν Gemistus 14. ἀπέλυεν] ἀπήλαυνεν BD 15. ὑπὸ] ἀπὸ Gemistus 17. δυνάμεις μ.] invertit Gemistus στρατοπεδευομένας] στρατευομένας CG 18. ἢ] εἰ AD 19. τὰς δὲ — 29. ἐτόλμα praeteriit Gemistus ἀλλαγὰς ABD, caeteri καταλλαγὰς 21. ὑπ'] ἀπ' ABD, D quidem interpunctione post ἀλλήλων sublata 22. ἕκαστος ante εἰς ponit D χωρίζηται] διαχωρίζηται D 24. τὸ A, caeteri τὸ μὲν 25. μεγάλας παρέχεται AB, παρέχεται μεγάλας D, caeteri παρέχεται 27. ἀληθοῦς om. AD 28. δὲ] γὰρ F 30. στρατηγοὺς δὲ καὶ σατράπας — ἔθνος] ἀποδείξας δὲ καὶ στρατηγοὺς καὶ σατράπας — ἔθνος Gemistus 31. τἆλλα πάντα] invertit Gemistus 32. αὐτῷ] ἑαυτῷ Gemistus 33. τὸν] πάντα τὸν Gemistus ἐν τῇ B(D)E Gemistus, caeteri τῇ 34. παῖς — διαδεχόμενος] παῖδες — διαδεχόμενοι Eusebius p. 38. et Syncellus, sed huius MS. 176. παῖς παρὰ om. D 36. τριάκοντα] μέ Syncellus: Eusebius Maii caret illis ἐπὶ — τριάκοντα: λε' in suo posuit Scaliger p. 32. Σαρδαναπάλλου] hac scriptura utitur D et hic et 137. 24. 138. 33. 60. 140. 42. 141. 80. 146. 1.: caeteri constanter simplici λ 37. ἡγεμονία] βασιλεία Gemistus

κατὰ χαῖται καὶ προσωπεῖον ἵππου ἢ ἀνθρώπου, καθάπερ καὶ ἐπὶ τῶν ἀσπίδων ἐν τοῖς ἀνδρείοις ἀναθήμασιν.

10. Τὸ δ' ἐπιγόνατον κατέχων τοῦ ἀνδρὸς καὶ τὸ κέρας τοῦ κριοῦ. Ἐπιγόνατον μὲν τὸ ἐπὶ τῷ γόνατι μέρος τοῦ μηροῦ, ὃ καὶ ἐπιμήριον καλοῦσιν· ἐπιμήριον δὲ τὸ μέρος τοῦ κέρατος ἀνωτάτω, ὃ κορυφοῦσθαι λέγεται. Ἐπιγόνατον δὲ καὶ ἐπιμήριον ἐν τοῖς ἀναθήμασιν ἐστὶ τὸ ἐπὶ τῶν ἀσπίδων ἐπὶ τοῦ Κριοῦ καὶ Διοσκούρων, ἐφ' οἷς ἐστὶν ἀνδρὸς ἡμίσεια καὶ ἵππου ἡμίσεια,

τὸν δὲ Μέμνονα τὴν ἡλικίαν ἀκμάζοντα διαφέρειν ἀνδρείᾳ τε καὶ ψυχῆς λαμπρότητι. οἰκοδομῆσαι δ' αὐτὸν ἐπὶ τῆς ἄκρας τὰ ἐν Σούσοις βασίλεια τὰ διαμείναντα μέχρι τῆς Περσῶν ἡγεμονίας, κληθέντα δ' ἀπ' ἐκείνου Μεμνόνεια· κατασκευάσαι δὲ καὶ διὰ τῆς χώρας λεωφόρον ὁδὸν τὴν μέχρι τῶν νῦν χρόνων ὀνομαζομένην Μεμνόνειον. ἀμφισβητοῦσι δὲ καὶ οἱ περὶ τὴν Αἴγυπτον Αἰθίοπες λέγοντες ἐν ἐκείνοις τοῖς τόποις γεγονέναι τὸν ἄνδρα τοῦτον, καὶ βασίλεια παλαιὰ δεικνύουσιν, ἃ μέχρι τοῦ νῦν ὀνομάζεσθαί φασι Μεμνόνεια. οὐ μὴν ἀλλὰ τοῖς Τρωσὶ λέγεται βοηθῆσαι τὸν Μέμνονα μετὰ δισμυρίων μὲν πεζῶν, ἁρμάτων δὲ διακοσίων· ὃν θαυμασθῆναί τε δι' ἀνδρείαν καὶ πολλοὺς ἐν ταῖς μάχαις ἀνελεῖν τῶν Ἑλλήνων, τὸ δὲ τελευταῖον ὑπὸ Θετταλῶν ἐνεδρευθέντα κατασφαγῆναι· τοῦ δὲ σώματος τοὺς Αἰθίοπας ἐγκρατεῖς γενομένους κατακαῦσαί τε τὸν νεκρὸν καὶ τὰ ὀστᾶ πρὸς Τιθωνὸν ἀποκομίσαι. περὶ μὲν οὖν τοῦ Μέμνονος τοιαῦτ' ἐν ταῖς βασιλικαῖς ἀναγραφαῖς ἱστορεῖσθαί φασιν οἱ βάρβαροι.

23 Σαρδανάπαλλος δέ, τριακοστὸς μὲν ὢν ἀπὸ Νίνου τοῦ συστησαμένου τὴν ἡγεμονίαν, ἔσχατος δὲ γενόμενος Ἀσσυρίων βασιλεύς, ὑπερῆρεν ἅπαντας τοὺς πρὸ αὐτοῦ τρυφῇ καὶ ῥᾳθυμίᾳ. χωρὶς γὰρ τοῦ μηδ' ὑφ' ἑνὸς τῶν ἔξωθεν ὁρᾶσθαι βίον ἔζησε γυναικός, καὶ διαιτώμενος μὲν μετὰ τῶν παλλακίδων, πορφύραν δὲ καὶ τὰ μαλακώτατα τῶν ἐρίων ταλασιουργῶν, στολὴν μὲν γυναικείαν ἐνεδεδύκει, τὸ δὲ πρόσωπον καὶ πᾶν τὸ σῶμα ψιμυθίοις[137]

60. ἀνδρείᾳ] ἀνδρίᾳ A Gemistus 61. δ'] δὲ δὴ Gemistus ἐπὶ — Σούσοις] καὶ τὰ ἐν Σούσοις ἐπὶ τῆς ἄ. Gemistus 62. ἡγεμονίας] βασιλείας Gemistus 63. Μεμνόνεια] Μεμνόνια Gemistus 64. τὴν omisit D τῶν νῦν χρόνων ὀν. ABDV, τοῦ νῦν χρόνων ὀν. C, τοῦ νῦν χρόνου ὀν. M, τῶν νῦν ὀν. χρόνων EGQ, caeteri τοῦ νῦν ὀν. 65. Μεμνόνειον] Μεμνόνειαν D περὶ τὴν] ὑπὲρ Gemistus 66. λέγοντες] λέγοντες ὅτι AB γεγονέναι post τὸν ἄ. ponit Gemistus 69. βοηθῆσαι ABD, caeteri βοηθήσαντα μετὰ — 70. διακοσίων praeteriit Gemistus 70. ὃν θαυμασθῆναί ABD, caeteri ὀνομασθῆναί 71. ἀνδρείαν] ἀνδρίαν Gemistus 72. ἀνελεῖν post πολλοὺς ponit D τῶν Ἑλλήνων post πολλοὺς ponit Gemistus 73. τοὺς om. Gemistus 74. κατακαῦσαί τε AD Gemistus, caeteri κατακαῦσαι 75. τοῦ om. D Gemistus 78. τριακοστὸς] καὶ πέμπτος addunt Eusebius et Syncellus ὢν post Νίνου ponit Gemistus, om. Syncellus 80. Ἀ. βασιλεὺς] invertit Syncellus 82. γυναικὸς ABD, caeteri γυναικώδη 83. μὲν om. Gemistus δὲ] τε Gemistus

137. 85. ἐνεδεδύκει] ἐνεδύετο FGM ψιμυθίοις C Gemistus, caeteri ψιμμυθίοις

καὶ τοῦ ἑνὸς ἑκάστου καὶ τοῦ ἑνικοῦ ἐκπεφυκότος ἀριθμοῦ· ἀπειρος ἄρα ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης. ἀλλὰ μὴν καὶ τῶν μεγεθῶν τῶν μετρουμένων καὶ κατὰ τοὺς ἀριθμοὺς ἀπειρότης ἐστίν· ἐπεὶ γὰρ ἐν τῷ ἀπείρῳ ἀριθμῷ ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης, καὶ ἐν τῷ ἀπείρῳ ἄρα μεγέθει ἐστὶν ἡ τῶν μεγεθῶν ἀπειρότης· ἀλλὰ μὴν καὶ ἡ τῶν ἀριθμητῶν ἀπειρότης κατὰ τὴν ἀπειρότητα τοῦ μεγέθους ἐστίν· ἐπεὶ γὰρ ἐν τῷ ἀπείρῳ μεγέθει ἐστὶν ἡ τῶν μεγεθῶν ἀπειρότης, καὶ ἐν τῷ ἀπείρῳ ἄρα ἀριθμῷ ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης· ἐν τῷ γὰρ ἑνὶ ἑκάστῳ τῶν μεγεθῶν ἀπειρότης ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης, ἐπειδὴ καὶ τὸ ἓν ἑκάστου μεγέθους ἐστὶν ἀριθμητόν· ἀπειρότης ἄρα ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης, ἐπειδὴ καὶ τὸ ἓν ἑκάστου μεγέθους ἐστὶν ἀριθμητόν· ἀπειρότης ἄρα ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης, ἐπειδὴ καὶ τὸ ἓν ἑκάστου μεγέθους ἐστὶν ἀριθμητόν· ἀπειρότης ἄρα ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης, ἐπειδὴ καὶ τὸ ἓν ἑκάστου μεγέθους ἐστὶν ἀριθμητόν· ἀπειρότης ἄρα ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης, ἐπειδὴ καὶ τὸ ἓν ἑκάστου μεγέθους ἐστὶν ἀριθμητόν· ἀπειρότης ἄρα ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης, ἐπειδὴ καὶ τὸ ἓν ἑκάστου μεγέθους ἐστὶν ἀριθμητόν· ἀπειρότης ἄρα ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης, ἐπειδὴ καὶ τὸ ἓν ἑκάστου μεγέθους ἐστὶν ἀριθμητόν· ἀπειρότης ἄρα ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης, ἐπειδὴ καὶ τὸ ἓν ἑκάστου μεγέθους ἐστὶν ἀριθμητόν· ἀπειρότης ἄρα ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης, ἐπειδὴ καὶ τὸ ἓν ἑκάστου μεγέθους ἐστὶν ἀριθμητόν· ἀπειρότης ἄρα ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης, ἐπειδὴ καὶ τὸ ἓν ἑκάστου μεγέθους ἐστὶν ἀριθμητόν·

καὶ τοῦ ἑνὸς ἑκάστου καὶ τοῦ ἑνικοῦ ἐκπεφυκότος ἀριθμοῦ· ἀπειρος ἄρα ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης. ἀλλὰ μὴν καὶ τῶν μεγεθῶν τῶν μετρουμένων καὶ κατὰ τοὺς ἀριθμοὺς ἀπειρότης ἐστίν· ἐπεὶ γὰρ ἐν τῷ ἀπείρῳ ἀριθμῷ ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης, καὶ ἐν τῷ ἀπείρῳ ἄρα μεγέθει ἐστὶν ἡ τῶν μεγεθῶν ἀπειρότης· ἀλλὰ μὴν καὶ ἡ τῶν ἀριθμητῶν ἀπειρότης κατὰ τὴν ἀπειρότητα τοῦ μεγέθους ἐστίν· ἐπεὶ γὰρ ἐν τῷ ἀπείρῳ μεγέθει ἐστὶν ἡ τῶν μεγεθῶν ἀπειρότης, καὶ ἐν τῷ ἀπείρῳ ἄρα ἀριθμῷ ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης· ἐν τῷ γὰρ ἑνὶ ἑκάστῳ τῶν μεγεθῶν ἀπειρότης ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης, ἐπειδὴ καὶ τὸ ἓν ἑκάστου μεγέθους ἐστὶν ἀριθμητόν· ἀπειρότης ἄρα ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης, ἐπειδὴ καὶ τὸ ἓν ἑκάστου μεγέθους ἐστὶν ἀριθμητόν· ἀπειρότης ἄρα ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης, ἐπειδὴ καὶ τὸ ἓν ἑκάστου μεγέθους ἐστὶν ἀριθμητόν· ἀπειρότης ἄρα ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης, ἐπειδὴ καὶ τὸ ἓν ἑκάστου μεγέθους ἐστὶν ἀριθμητόν· ἀπειρότης ἄρα ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης, ἐπειδὴ καὶ τὸ ἓν ἑκάστου μεγέθους ἐστὶν ἀριθμητόν· ἀπειρότης ἄρα ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης, ἐπειδὴ καὶ τὸ ἓν ἑκάστου μεγέθους ἐστὶν ἀριθμητόν·

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καὶ τοῦ ἑνὸς ἑκάστου καὶ τοῦ ἑνικοῦ ἐκπεφυκότος ἀριθμοῦ· ἀπειρος ἄρα ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης. ἀλλὰ μὴν καὶ τῶν μεγεθῶν τῶν μετρουμένων καὶ κατὰ τοὺς ἀριθμοὺς ἀπειρότης ἐστίν· ἐπεὶ γὰρ ἐν τῷ ἀπείρῳ ἀριθμῷ ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης, καὶ ἐν τῷ ἀπείρῳ ἄρα μεγέθει ἐστὶν ἡ τῶν μεγεθῶν ἀπειρότης· ἀλλὰ μὴν καὶ ἡ τῶν ἀριθμητῶν ἀπειρότης κατὰ τὴν ἀπειρότητα τοῦ μεγέθους ἐστίν· ἐπεὶ γὰρ ἐν τῷ ἀπείρῳ μεγέθει ἐστὶν ἡ τῶν μεγεθῶν ἀπειρότης, καὶ ἐν τῷ ἀπείρῳ ἄρα ἀριθμῷ ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης· ἐν τῷ γὰρ ἑνὶ ἑκάστῳ τῶν μεγεθῶν ἀπειρότης ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης, ἐπειδὴ καὶ τὸ ἓν ἑκάστου μεγέθους ἐστὶν ἀριθμητόν· ἀπειρότης ἄρα ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης, ἐπειδὴ καὶ τὸ ἓν ἑκάστου μεγέθους ἐστὶν ἀριθμητόν· ἀπειρότης ἄρα ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης, ἐπειδὴ καὶ τὸ ἓν ἑκάστου μεγέθους ἐστὶν ἀριθμητόν· ἀπειρότης ἄρα ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης, ἐπειδὴ καὶ τὸ ἓν ἑκάστου μεγέθους ἐστὶν ἀριθμητόν· ἀπειρότης ἄρα ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης, ἐπειδὴ καὶ τὸ ἓν ἑκάστου μεγέθους ἐστὶν ἀριθμητόν·

καὶ τοῦ ἑνὸς ἑκάστου καὶ τοῦ ἑνικοῦ ἐκπεφυκότος ἀριθμοῦ· ἀπειρος ἄρα ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης. ἀλλὰ μὴν καὶ τῶν μεγεθῶν τῶν μετρουμένων καὶ κατὰ τοὺς ἀριθμοὺς ἀπειρότης ἐστίν· ἐπεὶ γὰρ ἐν τῷ ἀπείρῳ ἀριθμῷ ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης, καὶ ἐν τῷ ἀπείρῳ ἄρα μεγέθει ἐστὶν ἡ τῶν μεγεθῶν ἀπειρότης· ἀλλὰ μὴν καὶ ἡ τῶν ἀριθμητῶν ἀπειρότης κατὰ τὴν ἀπειρότητα τοῦ μεγέθους ἐστίν· ἐπεὶ γὰρ ἐν τῷ ἀπείρῳ μεγέθει ἐστὶν ἡ τῶν μεγεθῶν ἀπειρότης, καὶ ἐν τῷ ἀπείρῳ ἄρα ἀριθμῷ ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης· ἐν τῷ γὰρ ἑνὶ ἑκάστῳ τῶν μεγεθῶν ἀπειρότης ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης, ἐπειδὴ καὶ τὸ ἓν ἑκάστου μεγέθους ἐστὶν ἀριθμητόν· ἀπειρότης ἄρα ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης, ἐπειδὴ καὶ τὸ ἓν ἑκάστου μεγέθους ἐστὶν ἀριθμητόν· ἀπειρότης ἄρα ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης, ἐπειδὴ καὶ τὸ ἓν ἑκάστου μεγέθους ἐστὶν ἀριθμητόν· ἀπειρότης ἄρα ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης, ἐπειδὴ καὶ τὸ ἓν ἑκάστου μεγέθους ἐστὶν ἀριθμητόν· ἀπειρότης ἄρα ἐστὶν ἡ τοῦ ἀριθμητοῦ πληθος ἀπειρότης, ἐπειδὴ καὶ τὸ ἓν ἑκάστου μεγέθους ἐστὶν ἀριθμητόν·

βυλωνίων ὑπ' ἐκείνου παρεκλήθη καταλῦσαι τὴν τῶν Ἀσσυρίων ἡγεμονίαν. ἦν δ' οὗτος ὄνομα μὲν Βέλεσυς, τῶν δ' ἱερέων ἐπισημότατος, οὓς Βαβυλώνιοι καλοῦσι Χαλδαίους. ἐμπειρίαν οὖν ἔχων μεγίστην ἀστρολογίας τε καὶ μαντικῆς προέλεγε τοῖς πολλοῖς τὸ ἀποβησόμενον ἀδιαπτώτως. διὸ καὶ θαυμαζόμενος ἐπὶ τούτοις τῷ στρατηγῷ τῶν Μήδων ὄντι φίλῳ προεῖπεν ὅτι πάντως αὐτὸν δεῖ βασιλεῦσαι πάσης τῆς χώρας ἧς ἄρχει Σαρδανάπαλλος. ὁ δ' Ἀρβάκης ἐπαινέσας τὸν ἄνδρα, τούτῳ μὲν ἐπηγγείλατο δώσειν σατραπείαν τῆς Βαβυλωνίας τῆς πράξεως ἐπὶ τέλος ἐλθούσης, αὐτὸς δὲ καθαπερεί τινος θεοῦ φωνῇ μετεωρισθεὶς τοῖς τε ἡγεμόσι τῶν ἄλλων ἐθνῶν συνίστατο καὶ πρὸς τὰς ἑστιάσεις καὶ κοινὰς ὁμιλίας ἐκτενῶς ἅπαντας παρελάμβανε, φιλίαν ἐγκατασκευάζων πρὸς ἕκαστον. ἐφιλοτιμήθη δὲ καὶ τὸν βασιλέα κατ' ὄψιν ἰδεῖν καὶ τὸν ὅλον τούτου βίον κατασκέψασθαι. διόπερ δούς τινι τῶν εὐνούχων χρυσῆν φιάλην εἰσῆλθε πρὸς τὸν Σαρδανάπαλλον, καὶ τήν τε τρυφὴν αὐτοῦ καὶ τὸν γυναικώδη τῶν ἐπιτηδευμάτων ζῆλον ἀκριβῶς κατανοήσας κατεφρόνησε μὲν τοῦ βασιλέως ὡς οὐδενὸς ἀξίου, προῆλθε δὲ πολὺ μᾶλλον ἀντέχεσθαι τῶν δοθεισῶν ἐλπίδων ὑπὸ τοῦ Χαλδαίου. τέλος δὲ συνωμοσίαν ἐποιήσατο πρὸς τὸν Βέλεσυν, ὥστε αὐτὸν μὲν Μήδους ἀποστῆσαι καὶ Πέρσας, ἐκεῖνον δὲ πεῖσαι Βαβυλωνίους κοινωνῆσαι τῆς πράξεως καὶ τὸν τῶν Ἀράβων ἡγεμόνα φίλον ὄντα προσλαβέσθαι πρὸς τὴν τῶν ὅλων ἐπίθεσιν. ὡς δὲ ὁ ἐνιαύσιος τῆς στρατείας διεληλύθει χρόνος, διαδοχῆς δ' ἑτέρας ἐλθούσης ἀπελύθησαν οἱ πρότεροι κατὰ τὸ ἔθος εἰς τὰς πατρίδας, ἐνταῦθα ὁ Ἀρβάκης ἔπεισε τοὺς μὲν Μήδους ἐπιθέσθαι τῇ βασιλείᾳ, Πέρσας δ' ἐπ' ἐλευθερίᾳ κοινωνῆσαι τῆς ἡγεμονίας. παραπλησίως 138

16. ὑπ'] ἀπ' Gemistus 17. Βέλεσυς A(D) Gemistus, caeteri Βέλεσις 23. βασιλεῦσαι] κύριον γενέσθαι M πάσης τῆς] πάσης F Gemistus 26. Βαβυλωνίας] ἡγεμονίας F correctus in marg. 27. τε om. Gemistus 28. πρὸς τὰς] πρὸς F Gemistus 29. ἐκτενῶς] ἐκτενεῖς Gemistus

138. 30. φιλίαν] φιλίας BD ἐγκατασκευάζων] κατασκευάζων Gemistus recte, opinor πρὸς — 38. ἐποιήσατο om. Gemistus 31. ὅλον post βίον ponit D 35. κατανοήσας] σκοπήσας M 36. πολὺ μᾶλλον ἀντέχεσθαι] μᾶλλον ἀντέχεσθαι κατὰ πολὺ Q 38. Βέλεσυν A(D) Gemistus, caeteri Βέλεσιν 41. Ἀράβων AB(D) et omisso τῶν Gemistus, βαρβάρων δηλαδὴ τῶν Ἀράβων E, caeteri βαρβάρων 42. δὲ om. Gemistus στρατείας] στρατιᾶς F 43. διαδοχῆς δ'] καὶ διαδοχῆς Gemistus 44. πρότεροι] ἕτεροι A ἔθος] ἔθνος F 47. ἡγεμονίας] sententia συνωμοσίας poscit

ἐξ οὗ ἐ Κύπρος κτίζει τὸν Δαιδάλειον βασιλέα Δαιδάλειον δὲ τὸν ἀπὸ τοῦ πρώτου τοῦ τὴν νῆσον οἰκήσαντος ἐπώνυμον ἀπὸ τοῦ ἐπωνύμου τοῦτον γίνεται ἀπὸ Κύπρου ἐπὶ τὸν Τρωικὸν πόλεμον ἔτη ἑπτὰ καὶ τριάκοντα καὶ ἑκατόν.

Δαιδάλειον βασιλέα Κύπρου ἐπὶ τὸν Τρωικὸν πόλεμον ἔτη ἑπτὰ καὶ τριάκοντα καὶ ἑκατόν. ἐκ

βάκην διὰ τὰς ἥττας ἀθυμοῦντες συνήγαγον τῶν φίλων συνέδριον καὶ προέθηκαν βουλὴν τί δέοι πράττειν. οἱ πλεῖστοι μὲν οὖν ἔφασαν δεῖν εἰς τὰς πατρίδας ἀπιέναι καὶ τόπους ὀχυροὺς καταλαμβάνεσθαι καὶ τῶν ἄλλων τῶν εἰς τὸν πόλεμον χρησίμων τὴν ἐνδεχομένην παρασκευὴν ποιεῖσθαι· Βέλεσυς δ' ὁ Βαβυλώνιος, φήσας τοὺς θεοὺς αὐτοῖς σημαίνειν μετὰ πόνων καὶ κακοπαθείας ἐπὶ τέλος ἄξειν τὴν προαίρεσιν καὶ τἆλλα παρακαλέσας ἐνδεχομένως, ἔπεισεν ἅπαντας ὑπομένειν τοὺς κινδύνους. γενομένης οὖν τρίτης παρατάξεως πάλιν ὁ βασιλεὺς ἐνίκησε καὶ τῆς παρεμβολῆς τῶν ἀποστατῶν ἐκυρίευσε καὶ τοὺς ἡττηθέντας ἐδίωξε μέχρι τῶν ὅρων τῆς Βαβυλωνίας· συνέβη δὲ καὶ τὸν Ἀρβάκην αὐτὸν λαμπρότατα κινδυνεύσαντα καὶ πολλοὺς ἀνελόντα τῶν Ἀσσυρίων γενέσθαι τραυματίαν. τηλικούτων δ' ἐλαττωμάτων κατὰ τὸ συνεχὲς γενομένων τοῖς ἀφεστηκόσιν οἱ τὰς ἡγεμονίας ἔχοντες ἀπελπίσαντες περὶ τῆς νίκης παρεσκευάζοντο διαχωρίζεσθαι πρὸς τοὺς οἰκείους ἕκαστοι τόπους. ὁ δὲ Βέλεσυς ἐν ὑπαίθρῳ τὴν νύκτα διηγρυπνηκὼς καὶ περὶ τὴν τῶν ἄστρων παρατήρησιν φιλοτιμηθείς, ἔφησε τοῖς ἀπηλπικόσι τὰ πράγματα, ἂν πέντ' ἡμέρας ἀναμείνωσιν, αὐτομάτην ἥξειν βοήθειαν καὶ μεταβολὴν ἔσεσθαι τῶν ὅλων παμμεγέθη εἰς τοὐναντίον· ταῦτα γὰρ ὁρᾶν διὰ τῆς τῶν ἄστρων ἐμπειρίας προσημαίνοντας αὐτοῖς τοὺς θεούς· καὶ παρεκάλει ταύτας τὰς ἡμέρας μείναντας πεῖραν λαβεῖν τῆς ἰδίας τέχνης καὶ τῆς τῶν θεῶν εὐεργεσίας. μετακληθέντων οὖν πάλιν ἁπάντων καὶ τὸν ὡρισμένον χρόνον ἀναμεινάντων ἦκέ τις ἀπαγγέλλων διότι δύναμις ἐκ τῆς Βακτριανῆς ἀπεσταλμένη τῷ βασιλεῖ πλησίον ἐστὶ πορευομένη κατὰ

139. 78. τὰς ἥττας ABD, *adversis proeliis* Poggius: caeteri τὴν ἧτταν 86. ἅπαντας] ἅπαντα Gemistus 87. τρίτης παρατάξεως ABD, caeteri παρατάξεως 88. καὶ — 89. ἐκυρίευσε om. A τῆς] τῆς τε D τῶν (D) Gemistus, caeteri καὶ τῶν 89. καὶ τοὺς] τοὺς δ' Gemistus 91. ἀνελόντα post Ἀσσυρίων ponit Gemistus τῶν] ὑπὸ τῶν BD 93. γενομένων] γινομένων D 94. ἀπελπίσαντες περὶ τῆς νίκης] ἀπεγνωκότες τὴν νίκην Gemistus 95. παρεσκ. διαχ. post οἰκείους ponit Gemistus 96. ἐν ὑπαίθρῳ] ὑπαίθρως B: ἐν — 97. φιλοτιμηθεὶς praeteriit Gemistus 98. ἔφησε — πράγματα post 100. βοήθειαν ponit Gemistus 99. αὐτομάτην] αὐτοματεὶ G 100. παμμεγέθη post τοὐναντίον ponit Gemistus 1. διὰ — ἐμπειρίας om. idem 2. καὶ om. idem, posito mox μείναντας ante τὰς ἡ. 3. τῆς ἰδίας] τῆς τε αὐτοῦ Gemistus 5. μετακληθέντων] μετακλιθέντων A, μεταβληθέντων Gemistus πάλιν ἁπάντων] πάντων πάλιν D 7. διότι] ὅτι Gemistus τῆς Βακτριανῆς] Βάκτρων Gemistus

σπουδήν. ἔδοξεν οὖν τοῖς περὶ τὸν Ἀρβάκην απαντῆσαι τοῖς στρατηγοῖς τὴν ταχίστην ἀναλαβόντας τῶν στρατιωτῶν τοὺς κρατίστους καὶ μάλιστα εὐζώνους, ὅπως, ἂν μὴ διὰ τῶν λόγων τοὺς Βακτριανοὺς δύνωνται πεῖσαι συναποστῆναι, τοῖς ὅπλοις βιάσωνται μετασχεῖν τῶν αὐτῶν ἐλπίδων. τέλος δὲ πρὸς τὴν ἐλευθερίαν ἀσμένως ὑπακουσάντων τὸ μὲν πρῶτον τῶν ἡγεμόνων, ἔπειτα καὶ τῆς ὅλης δυνάμεως, πάντες ἐν ταὐτῷ κατεστρατοπέδευσαν. ὅτε δὴ συνέβη τὸν βασιλέα τῶν Ἀσσυρίων τὴν μὲν ἀπόστασιν τῶν Βακτριανῶν ἀγνοοῦντα, ταῖς δὲ προγεγενημέναις εὐημερίαις μετεωρισθέντα, τραπῆναι πρὸς ἄνεσιν, καὶ τοῖς στρατιώταις διαδοῦναι πρὸς εὐωχίαν ἱερεῖα καὶ πλῆθος οἴνου τε καὶ τῶν ἄλλων ἐπιτηδείων. διόπερ τῆς δυνάμεως ἁπάσης ἑστιωμένης οἱ περὶ τὸν Ἀρβάκην παρά τινων αὐτομόλων πυθόμενοι τὴν ἐν τῇ παρεμβολῇ τῶν πολεμίων ῥᾳθυμίαν καὶ μέθην νυκτὸς
140 ἀπροσδοκήτως τὴν ἐπίθεσιν ἐποιήσαντο. προσπεσόντες δὲ συντεταγμένοι μὲν ἀσυντάκτοις, ἕτοιμοι δὲ ἀπαρασκεύοις, τῆς τε παρεμβολῆς ἐκράτησαν καὶ τῶν στρατιωτῶν πολλοὺς ἀνελόντες τοὺς ἄλλους μέχρι τῆς πόλεως κατεδίωξαν. μετὰ δὲ ταῦτα ὁ μὲν βασιλεὺς Σαλαιμένην τὸν ἀδελφὸν τῆς γυναικὸς ἀποδείξας στρατηγὸν αὐτὸς τῶν κατὰ τὴν πόλιν ἐπιμέλειαν ἐποιεῖτο· οἱ δ' ἀποστάται κατὰ τὸ πεδίον τὸ πρὸ τῆς πόλεως παραταξάμενοι δυσὶ μάχαις ἐνίκησαν τοὺς Ἀσσυρίους, καὶ τόν τε Σαλαιμένην ἀνεῖλον καὶ τῶν ἀντιταξαμένων τοὺς μὲν ἐν τῇ φυγῇ κατέσφαξαν, τοὺς δ' ἀποκλεισθέντας τῆς εἰς τὴν πόλιν ἐπανόδου καὶ συναναγκασθέντας ἑαυτοὺς ῥίπτειν εἰς τὸν Εὐφράτην ποταμὸν πλὴν ὀλίγων ἅπαντας ἀνεῖλον. τοσοῦτο δὲ πλῆθος ἦν τῶν φονευθέντων ὥστε τὸ φερόμε-

9. στρατηγοῖς] στρατηγοῖς τῶν Βακτρίων Gemistus ἀναλαβόντας] ἀναλαβόντες Gemistus 10. τοὺς κρατίστους omisit M, κρατίστους καὶ om. C, καὶ μάλ. εὐζώνους Gemistus 11. Βακτριανοὺς] Βακτρίους Gemistus 12. δύνωνται] δυνήσωνται ABD 14. ὑπακουσάντων] ὑπακούσαντος C 16. ταὐτῷ] τ' αὐτὸ D, αὐτῷ Gemistus δὴ] δὴ καὶ Gemistus 17. Βακτριανῶν] Βακτρίων Gemistus 19. διαδοῦναι AB(D) Gemistus, caeteri μεταδοῦναι 23. ῥᾳθυμίαν] καὶ ῥᾳθυμίαν AG 24. ἐποιήσαντο] ποιήσαντες F

140. 29. Σαλαιμένην] Σαλαμένην F Gemistus, Γαλαιμένην A BD, Salamenum Poggius 30. ἐπιμέλειαν ἐποιεῖτο] ἐπεμελεῖτο M 33. τόν τε Σαλαιμένην] τόν τε Γαλαιμένην D, τὸν Σαλαμένην Gemistus, τῶν περὶ Γαλαιμένην A, Salameno Poggius ἀνεῖλον καὶ τῶν om. AD 36. ῥίπτειν] ῥιπτεῖν Gemistus 37. ἅπαντας BCDF Gemistus, caeteri πάντας τοσοῦτο] τοσοῦτον A

νον ῥεῦμα κερασθὲν αἵματι τὴν χρόαν ἐφ' ἱκανὸν τόπον
40 μεταβαλεῖν. ἔπειτα τοῦ βασιλέως συγκλεισθέντος εἰς πολιορκίαν πολλὰ τῶν ἐθνῶν ἀφίστατο, ἑκάστου πρὸς τὴν ἐλευθερίαν αὐτομολοῦντος. ὁ δὲ Σαρδανάπαλλος ὁρῶν τὴν ὅλην βασιλείαν ἐν τοῖς μεγίστοις οὖσαν κινδύνοις, τοὺς μὲν υἱοὺς τρεῖς ὄντας καὶ θυγατέρας δύο
45 μετὰ πολλῶν χρημάτων εἰς Παφλαγονίαν ἀπέστειλε πρὸς Κόττυν τὸν ἔπαρχον, ὄντα τῶν ἀρχομένων εὐνούστατον, αὐτὸς δὲ βιβλιαφόρους ἀποστείλας πρὸς ἅπαντας τοὺς ὑπ' αὐτὸν τεταγμένους μετεπέμπετο δυνάμεις καὶ τὰ πρὸς τὴν πολιορκίαν παρεσκευάζετο. ἦν δ' αὐτῷ λόγιον
50 παραδεδομένον ἐκ προγόνων ὅτι τὴν Νίνον οὐδεὶς ἑλεῖ κατὰ κράτος, ἐὰν μὴ πρότερον ὁ ποταμὸς τῇ πόλει γένηται πολέμιος. ὑπολαμβάνων δὲ τοῦτο μηδέποτε ἔσεσθαι, ταῖς ἐλπίσιν ἀντεῖχε, διανοούμενος ὑπομένειν τὴν
55 πολιορκίαν, καὶ τὰ παρὰ τῶν ἐπάρχων ἀποσταλησόμενα
27 στρατόπεδα προσεδέχετο. οἱ δ' ἀποστάται τοῖς προτερήμασιν ἐπαρθέντες προσέκειντο μὲν τῇ πολιορκίᾳ, διὰ δὲ τὴν ὀχυρότητα τῶν τειχῶν οὐδὲν ἠδύναντο βλάψαι τοὺς ἐν τῇ πόλει· πετροβόλοι γὰρ ἢ χελῶναι χωστρίδες ἢ
60 κριοὶ πρὸς ἀνατροπὴν μεμηχανημένοι τειχῶν οὔπω κατ' ἐκείνους τοὺς καιροὺς ἐξευρηντο. τῶν δ' ἐπιτηδείων ἁπάντων οἱ κατὰ τὴν πόλιν πολλὴν εἶχον δαψίλειαν, προνενοημένου τοῦ βασιλέως τούτου τοῦ μέρους. διὸ καὶ χρονιζούσης τῆς πολιορκίας ἐπ' ἔτη μὲν δύο προς-
65 έκειντο προσβολὰς ποιούμενοι τοῖς τείχεσι καὶ τῆς ἐπὶ τὴν χώραν ἐξόδου τοὺς ἐκ τῆς πόλεως εἴργοντες· τῷ τρίτῳ δ' ἔτει συνεχῶς ὄμβρων μεγάλων καταῤῥαγέντων συνέβη τὸν Εὐφράτην μέγαν γενόμενον κατακλύσαι

38. ῥεῦμα κερασθὲν αἵματι] αἷμα κερασθὲν ὕδατι FG 39. ἐφ' ἱκανὸν] ἐπὶ συχνὸν Gemistus 41. ἀφίστατο] ἀφίστατο (ἀφίσταντο D) τοῦ βασιλέως ABD 43. οὖσαν κινδύνοις] invertit Gemistus 44. υἱοὺς] υἱεῖς Gemistus 45. Κόττυν] Cottum Poggius 46. τὸν om. D non interpungens post ἔπαρχον 47. βιβλιαφόρους A(D)EG, caeteri βιβλιοφόρους 50. παραδεδ.] παραδιδ. A τὴν] τὸν Gemistus ἑλεῖ D, εἰσέλει CE, ἑλεῖν, post κράτος addito δύναται, Gemistus, caeteri ἕλῃ 52. δὲ] οὖν D 53. ἀντεῖχε AB(D), ἀνείχετο Gemistus, caeteri ἀντείχετο 54. ἐπάρχων ABD, caeteri ὑποτεταγμένων 55. προσεδέχετο] προσδέχεσθαι D 56. προτερήμασιν] εὐτυχήμασιν Gemistus 58. πετροβόλοι] προβόλοι A: πετρ. — 61. ἐξεύρηντο praeterüt Gemistus 61. καιροὺς] χρόνους FG ἐξεύρηντο] εὕρηντο ABD δ'] γὰρ Gemistus 62. προνενοημένου ABC(D)E Gemistus, caeteri προνοουμένου 64. προσέκειντο] ἐπέκειντο AB 66. ἐκ τῆς πόλεως] ἐν τῇ πόλει Gemistus 67. μεγάλων ABCDEFG Gemistus, caeteri ἀγδαίων καταῤῥαγέντων — 68. γενόμενον om. Gemistus 68. κατακλύσαι] καταλύσαι C

ut ejicer vix valeas, sed satisfactio ei saltem fiat cum
ejectione, dummodo a fundo ejiciatur, qui ejectus est
injuriose, aut si minus sit necessaria expressio, quoniam
ejectus est injuriose, sufficiat, si dicat, ejectus est
injuriose, quoniam ejectus est, cum non deberet ejici, et
contumeliose exemplariter, sed non in genere sed ex re-
gula, quoniam ejectus est, cum non deberet ejici, et
tollens ius eorum inducens, quoniam ejectus est, cum non
deberet ejici, detrahens eis vim de jure, vi enim non
debet ejici, qui de jure non debet ejici, et ejectus est
sine ejectione contumeliosa, et ejectus est sine ejectione vim
detrahente aut diminuente, ejectus est minus bene, quoniam
ejectus est, cum non deberet ejici, et ejectus est sine
ejectione contumeliosa, aut ejectus est sine ejectione vim
aggravante debitam, aut ejectus est sine ejectione minus
bene debita.

Debet ei aut debitum sub expressionibus supra 38
positis, aut debitum sub expressionibus supra 39 positis,
debitum injuriose, quoniam solvit, cum non deberet,
debitum et quoniam ei ius petendi deest, vis, cum, vis
ei non inferatur, debitum, quoniam solvit, cum non
debeat, debitum, quoniam ei ius petendi deest, et
minus cum conditione bene exigit contentione vel bene 39
exigit contentione, debitum, quoniam ei ius petendi deest,
et minus cum conditione bene exigit contentione, debitum
ei, quoniam, aut minime vel tardissime sed bene ex-
igit, debitum, quoniam ei ius petendi deest, et aut
non sine diminutione aut minime vel tardissime sed
contentione exigit contentione digne, minus ei jacere ne-

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38 aut, nisi] a. Gendicen 40 abscessi exemplarium P. corr. Gendicen

38. 39 injuriose, quoniam] injuriose, quoniam Gendicen, quoniam] et quoniam Gendicen 39 et ius] ius Gendicen 40 vel] et Gendicen, vel] et Gendicen 41 et] et quoniam Gendicen, et] et quoniam Gendicen

40 debitum] debitum, quoniam Gendicen, quoniam] et quoniam Gendicen 41 et] et quoniam Gendicen, et] et quoniam Gendicen 42 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 43 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 44 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 45 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 46 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 47 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 48 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 49 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 50 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 51 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 52 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 53 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 54 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 55 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 56 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 57 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 58 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 59 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 60 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 61 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 62 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 63 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 64 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 65 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 66 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 67 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 68 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 69 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 70 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 71 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 72 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 73 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 74 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 75 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 76 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 77 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 78 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 79 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 80 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 81 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 82 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 83 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 84 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 85 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 86 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 87 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 88 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 89 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 90 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 91 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 92 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 93 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 94 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 95 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 96 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 97 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 98 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 99 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen 100 et] et quoniam Gendicen, et] et quoniam Gendicen, et] et quoniam Gendicen

δήλωσις περὶ ἀνθρώπου οὐ περὶ τῶν ἔξωθεν καὶ χρη-
σίν. διὸ ἐμβαίνων ἐπὶ πλοῖον οὐκ ἐπιβαίνω ἐπὶ πλοῖον ὡς
ἐπιβάτης· ὁ δὲ ἐμβαίνων ναύτην οὐδὲν οὐδὲ ὁ ἐπὶ τοῦ
ἵππου ἐπὶ τὸν ἵππον· ἄλλο γὰρ ἐπὶ τοῦ ἵππου καὶ ἄλλο
ἵππος· τὸν δὲ ἄνθρωπον ἐπὶ τὸν ἄνθρωπον οὐκ ἔστιν ὅτε
ἄλλο ἐστὶ καταφορᾶσθαι· ἐπ' ὀλίγον δὲ ἐπὶ βλάπτῃ πάντα
ἐπὶ πάντα καταφορᾶται· ἐπὶ γὰρ τοῦ ἀνθρώπου καὶ ἐπὶ
τοῦ ἀνθρωπίσκου καὶ ἐπὶ τοῦ ἀνδρείου καὶ ἐπὶ τοῦ ἀν-
δρείου· ἐπὶ δὲ βλάπτης, φησὶν ὁ Ἀριστοτέλης, ἐπὶ
τοῦ ἀνθρωπίσκου καὶ ἐπὶ τοῦ ἀνδρείου καὶ ἐπὶ τοῦ
ἀνδρείου· ἐπὶ δὲ τοῦ ἀνθρωπίσκου οὐκ ἔστιν ὅτε καὶ
ἐπὶ τὸν ἄνδρειον καταφορᾶται· ἐπὶ γὰρ τοῦ ἀνθρωπίσκου
ἐπὶ τὸν ἄνδρειον οὐ καταφορᾶται· ἐπὶ δὲ τοῦ ἀνδρείου
καὶ ἐπὶ τὸν ἀνθρωπίσκον καταφορᾶται· ἐπὶ δὲ τοῦ ἀν-
δρείου καὶ ἐπὶ τὸν ἄνδρειον καταφορᾶται· ἐπὶ δὲ τοῦ
ἀνθρωπίσκου καὶ ἐπὶ τὸν ἀνθρωπίσκον καταφορᾶται·
ἐπὶ δὲ τοῦ ἀνθρωπίσκου καὶ ἐπὶ τὸν ἄνδρειον οὐ καταφο-
ρᾶται· ἐπὶ δὲ τοῦ ἀνδρείου καὶ ἐπὶ τὸν ἀνθρωπίσκον
καταφορᾶται· ἐπὶ δὲ τοῦ ἀνδρείου καὶ ἐπὶ τὸν ἄνδρειον
καταφορᾶται· ἐπὶ δὲ τοῦ ἀνθρωπίσκου καὶ ἐπὶ τὸν ἀν-
θρωπίσκον καταφορᾶται· ἐπὶ δὲ τοῦ ἀνθρωπίσκου καὶ
ἐπὶ τὸν ἄνδρειον οὐ καταφορᾶται· ἐπὶ γὰρ τοῦ ἀνθρω-
πίσκου ἐπὶ τὸν ἄνδρειον οὐ καταφορᾶται· ἐπὶ δὲ τοῦ
ἀνδρείου καὶ ἐπὶ τὸν ἀνθρωπίσκον καταφορᾶται· ἐπὶ
δὲ τοῦ ἀνδρείου καὶ ἐπὶ τὸν ἄνδρειον καταφορᾶται·
ἐπὶ δὲ τοῦ ἀνθρωπίσκου καὶ ἐπὶ τὸν ἀνθρωπίσκον κατα-
φορᾶται· ἐπὶ δὲ τοῦ ἀνθρωπίσκου καὶ ἐπὶ τὸν ἄνδρειον
οὐ καταφορᾶται· ἐπὶ γὰρ τοῦ ἀνθρωπίσκου ἐπὶ τὸν ἄν-
δρειον οὐ καταφορᾶται· ἐπὶ δὲ τοῦ ἀνδρείου καὶ ἐπὶ τὸν
ἀνθρωπίσκον καταφορᾶται· ἐπὶ δὲ τοῦ ἀνδρείου καὶ ἐπὶ
τὸν ἄνδρειον καταφορᾶται· ἐπὶ δὲ τοῦ ἀνθρωπίσκου καὶ
ἐπὶ τὸν ἀνθρωπίσκον καταφορᾶται· ἐπὶ δὲ τοῦ ἀνθρω-
πίσκου καὶ ἐπὶ τὸν ἄνδρειον οὐ καταφορᾶται· ἐπὶ γὰρ
τοῦ ἀνθρωπίσκου ἐπὶ τὸν ἄνδρειον οὐ καταφορᾶται·
ἐπὶ δὲ τοῦ ἀνδρείου καὶ ἐπὶ τὸν ἀνθρωπίσκον καταφο-
ρᾶται· ἐπὶ δὲ τοῦ ἀνδρείου καὶ ἐπὶ τὸν ἄνδρειον κατα-
φορᾶται· ἐπὶ δὲ τοῦ ἀνθρωπίσκου καὶ ἐπὶ τὸν ἀνθρω-
πίσκον καταφορᾶται· ἐπὶ δὲ τοῦ ἀνθρωπίσκου καὶ ἐπὶ
τὸν ἄνδρειον οὐ καταφορᾶται· ἐπὶ γὰρ τοῦ ἀνθρωπίσκου
ἐπὶ τὸν ἄνδρειον οὐ καταφορᾶται· ἐπὶ δὲ τοῦ ἀνδρείου
καὶ ἐπὶ τὸν ἀνθρωπίσκον καταφορᾶται· ἐπὶ δὲ τοῦ ἀν-
δρείου καὶ ἐπὶ τὸν ἄνδρειον καταφορᾶται· ἐπὶ δὲ τοῦ
ἀνθρωπίσκου καὶ ἐπὶ τὸν ἀνθρωπίσκον καταφορᾶται·
ἐπὶ δὲ τοῦ ἀνθρωπίσκου καὶ ἐπὶ τὸν ἄνδρειον οὐ κατα-
φορᾶται· ἐπὶ γὰρ τοῦ ἀνθρωπίσκου ἐπὶ τὸν ἄνδρειον
οὐ καταφορᾶται· ἐπὶ δὲ τοῦ ἀνδρείου καὶ ἐπὶ τὸν ἀν-
θ

ἐπιδεῖν βασιλέα Κύπριον, ὃν μηδὲν ἀποδεόντων τῶν ἐν
Κύπρῳ μεγάλων βασιλέων τούτων καὶ ἀρχαίων ἐόντα
ἐν τῇ Κύπρῳ, ἐπὶ τοῦ Κιτιέος ἐόντα τὸν ἀπὸ Τεύκρου
ἐκ Σαλαμῖνος ἐλθόντα καὶ κτίσαντα τὴν ἐν Κύπρῳ Σαλα-
μῖνα, καὶ ἐπωνύμους τῇ ἑωυτοῦ πατρίδι τὰς ἐν Κύπρῳ
πόλιας ποιήσαντα, μετάγειν τῶν ἐν Κύπρῳ τὰς ἐπωνυ-
μίας ἐς ἑωυτόν. ἐπεὶ δὲ ἐκ τῆς Κύπρου ἐς Αἴγυπτον
ἀπίκοντο, ἐποιέοντο τοιάδε· ἐσελθόντες ἐς τὸ ἱρὸν τοῦ
Ἡφαίστου ἱζόμενοι ἀπὸ τοῦ ἐπὶ τῶν πυλέων ἀνδριάν-
τος, ἐπὶ τὸν Ἑλλήνων ἐπιορκήσαντες ἐπιορκότατον,
ἐπὶ τὸν Ἀθηναῖον Θησέα, ἐπὶ τὸν ἐν Μαραθῶνι ἐπιορ-
κήσαντα, ἐπιορκήσαντες καὶ οὗτοι ἐπὶ τοῦτον, ἐπὶ τὸν
μὴ ἐπιόντα τοῖς ἐμοῖσι πολεμίοισι ἐπὶ τοὺς ἐμοὺς
ἐπιορκήσαντα, ἐπὶ τοῦτον ἐπιορκήσαντες ἐς τὴν Ἑλλάδα
ἀπίκοντο τὴν ἐπὶ θαλάσσῃ ἐοῦσαν, καὶ ἐν Σαλαμῖνι
ἐπὶ τῇ ἀκτῇ ἱδρύσαντο στήλας δύο λιθίνας, καὶ ἐπ'
ἑκατέρῃ στήλῃ ἐγράψαντο ἐπιορκίην ἐπ' ἀμφοτέρῃσι
τὴν ἑωυτῶν ἑκάστου, καὶ ἐπὶ μὲν τῇ ἑτέρῃ στήλῃ ἐγρά-
ψαντο τὴν ἐπιορκίην τὴν Ἀθηναίων, ἐπὶ δὲ τῇ ἑτέρῃ τὴν
ἑωυτῶν, καὶ ἔφασαν ἐπιορκότατοι εἶναι τῶν Ἑλλήνων
ἐπὶ τοῦτον ἐπιορκήσαντες ἐπὶ τὸν μὴ ἐπιόντα τοῖς ἐμοῖσι
πολεμίοισι ἐπὶ τοὺς ἐμούς. ἐπὶ μὲν δὴ τῇ στήλῃ τῇ
ἑωυτῶν ἔφασαν ἐπιορκότατοι εἶναι, ἐπὶ δὲ τῇ Ἀθηναίων
οὐδαμῶς.

90 ἀπίκοντο ἐς Αἴγυπτον] Cf. 2. 182.

ἐς τὸ ἱρὸν τοῦ Ἡφαίστου] Cf. 2. 101. 3. 37. Diod. 1. 45. Strab. 17. 1. 29. Ἥφαιστος ἐν Μέμφει τιμᾶται μάλιστα τῶν θεῶν, Ἑλληνικῶς δὲ καλεῖται Ἥφαιστος. Ἡρόδοτος δὲ τὸν ἐν Μέμφει ναὸν τοῦ Ἡφαίστου μέγιστον καὶ κάλλιστον ἱστορεῖ.

ἀνδριάντος] Herod. 2. 121. Diod. 1. 46. Strab. 17. 1. 29. Ἐν τῷ προπυλαίῳ τοῦ ἱεροῦ τοῦ Ἡφαίστου ἵδρυται ὁ μὲν πρεσβύτερος ἀνδριὰς ἐπτακαίδεκα πηχῶν, ὁ δὲ νεώτερος ὀκτωκαίδεκα· ὁ μὲν οὖν πρεσβύτερος ἐπιστάτης τῆς Νείλου πλημμύρας ἐστί, καὶ τὸν πῆχυν ἐπιδείκνυσιν ὁ ἱερεύς· ὁ δὲ νεώτερος ἐπιστάτης τῆς ἐν τῇ γῇ θερμότητος, καὶ τὸν ἐκ τῶν ἀνθρακιῶν ἐπιδείκνυσιν ὁ ἱερεύς.

ἐπὶ τὸν Ἑλλήνων ἐπιορκήσαντες ἐπιορκότατον] Cf. 6. 86. 2. Ἑλλήνων ἐπιορκότατος ἐστὶ Λακεδαιμόνιος. Ἀριστοφάνης Ἀχαρνεῦσι·

ἀναμένειν· ἐπειδὴ δὲ ἐκεῖ ἐπιγένοιτο τῷ Ἀλεξάνδρῳ, καὶ μὴ μέλλοι ἀναχωρήσειν ἐκεῖθεν, ἀναστρέφεσθαι ἐπὶ τὸν Ἑλλήσποντον· ἐλθόντα δὲ ἐκεῖ τὰ μὲν ἐπιτήδεια ἐκ τῆς Ἀσίας ἐπιπλεῖν αὐτῷ, τὸν δὲ στρατὸν διαβιβάζειν ἐκ τῆς Εὐρώπης, ἐπειδὰν ἐκεῖνος ἐπὶ τὸν Ἑλλήσποντον ἀφίκηται· καὶ ταῦτα μὲν οὕτως εἶχε διαλογιζομένῳ· κατιόντα δὲ ἐκ τῆς Ἀσίας τὸν Ἀλέξανδρον ἐς τὴν Ἑλλάδα ἐπυνθάνετο ἐν Ἀμφίσσῃ τὸν Ἀπόλλωνα χρήσειν· ἐπεμπε δὲ ἐς Ἀμφίσσαν ἄνδρας Θεσσαλοὺς καὶ Βοιωτούς· ἐπεμπε δὲ καὶ Ἀθηναίους καὶ ἄλλους τῶν Ἑλλήνων ἐς Δελφούς· ἐπεὶ δὲ ἐν τῷ ἐκείνου χρόνῳ ἐγένετο ἡ ἐς Ἀμφίσσαν ἄφιξις, ἐπυνθάνοντο τὸν θεὸν εἰ ἁλώσιμα ἔσται τὰ Περσῶν πράγματα ὑπὸ Ἑλλήνων καὶ Μακεδόνων, καὶ τίνα θεῶν θύοντες ἢ ἥρωα ἐπικαλούμενοι μάλιστα ἐπιτελέσειαν ἂν τὴν ἐπὶ τοὺς βαρβάρους στρατείαν· καὶ ἡ Πυθία ἔφη τὰ μὲν ἄλλα ἁλώσιμα ἔσεσθαι, καὶ τὸν Ἀλέξανδρον ἐπιφανῆ ἔσεσθαι· θύειν δὲ Ἀθηναίους καὶ Ἀμφικτύονας καὶ τοὺς ἄλλους Ἕλληνας ἐπιτηδείως ἔχοντας πρὸς τὸν θεὸν καὶ ἐπικαλεῖσθαι Γῆν καὶ Ἡλίου μητέρα καὶ Διὸς Ἀνέμους· καὶ ἐπιτελέσειν ταῦτα ἔφη ἐπιτηδείως ἐχόντων τῶν Ἑλλήνων πρὸς τὸν θεόν· ἐπιτελεσθέντων δὲ τούτων ἔφη καὶ τὸν Ἀπόλλωνα ἐπιτρέψειν τοῖς Ἕλλησιν ἐπὶ τοὺς βαρβάρους ἰέναι· καὶ ἐπιτρέψειν καὶ ἐπιτελεσθέντων καὶ τῶν ἄλλων ἃ ἐκεῖνος ἐπιτάξειεν.

30. ἐχόντων τῶν Ἑλλήνων πρὸς τὸν θεόν] Ἐπιτηδείως ἔχειν τινὶ πρός τινα, Thom. M. p. 1. 1. 1

ἀναγράφουσι, οὔτε ἐκείνων ἀκοαὶ οὔτε ὄμματα ἀνθρώπων. Ὅθεν δὲ τὸν ἀριθμὸν τοῦτον ἔλαβον, οὐκ ἔστιν εἰδέναι. Οἱ δὲ ἀστρονόμοι τὸν ἀπὸ τοῦ κέντρου τοῦ μεσημβρινοῦ κύκλου μέχρι τοῦ ὁρίζοντος ἀριθμὸν ἐν μοίραις ἐννενήκοντα λαβόντες, ἀφαιροῦσι τὸ ἥμισυ τοῦ πλάτους τῆς Ῥόδου, ὅπερ ἐστὶ μοῖραι λε΄· καὶ λοιπαὶ μοῖραι νε΄ ἔσονται ἀφ' ἡμῶν πρὸς τὸν ἀρκτικὸν πόλον ἀπὸ τοῦ ὁρίζοντος. Ἐὰν δὲ τὸ ἥμισυ τοῦ πλάτους τῆς Ῥόδου προσθῶμεν τῷ ἡμικυκλίῳ τῷ ἀπὸ τοῦ ἀνατολικοῦ μέχρι τοῦ μεσημβρινοῦ, γίνονται μοῖραι ρλε΄· ἀφ' ὧν ἀφαιρεθεισῶν τῶν μοιρῶν τῶν ἀπὸ τοῦ ἀνατολικοῦ μέχρι τοῦ ὁρίζοντος, ἃς ἐν τῷ πρὸ τούτου ἐδείξαμεν, τῶν δὲ ἐν τῷ ἀνατολικῷ, ἃς δὲ καὶ νῦν εἴπομεν, καὶ ἃς ἐν τῷ μετὰ τοῦτο προσεθήκαμεν κατὰ κορυφὴν τῷ ἀπὸ τοῦ ἀνατολικοῦ μέχρι τοῦ ὁρίζοντος, λοιπαὶ μοῖραι ρκε΄ ἔσονται· ἐπειδὴ ἐκάστη μοῖρα τοῦ ἀνατολικοῦ κύκλου ἀνατολὴν ποιεῖται ἐκάστης ἡμέρας, ἐπὶ τοσαύτας ἡμέρας ἀνατολὴν ποιήσει καὶ ἡ ἐν τῷ ἀνατολικῷ κύκλῳ μοῖρα, ἐφ' ὅσας καὶ ἡ ἐν τῷ ὁρίζοντι· ὥστε ἐπὶ ἡμέρας ρκε΄ ἀνατολὴν ποιήσει ἡ ἐν τῷ ἀνατολικῷ κύκλῳ μοῖρα, ἐφ' ὅσας καὶ ἡ ἐν τῷ ὁρίζοντι. Ἐὰν δὲ τὰς ἐν τῷ ἀνατολικῷ κύκλῳ μοίρας ἀπὸ τοῦ ἀνατολικοῦ μέχρι τοῦ μεσημβρινοῦ, ἃς καὶ νῦν εἴπομεν, καὶ ἃς ἐν τῷ μετὰ τοῦτο προσεθήκαμεν κατὰ κορυφὴν τῷ ἀπὸ τοῦ ἀνατολικοῦ μέχρι τοῦ μεσημβρινοῦ, λοιπαὶ μοῖραι ρκε΄ ἔσονται· ἐπειδὴ ἐκάστη μοῖρα τοῦ ἀνατολικοῦ κύκλου ἀνατολὴν ποιεῖται ἐκάστης ἡμέρας, ἐπὶ τοσαύτας ἡμέρας ἀνατολὴν ποιήσει καὶ ἡ ἐν τῷ ἀνατολικῷ κύκλῳ μοῖρα, ἐφ' ὅσας καὶ ἡ ἐν τῷ μεσημβρινῷ· ὥστε ἐπὶ ἡμέρας ρκε΄ ἀνατολὴν ποιήσει ἡ ἐν τῷ ἀνατολικῷ κύκλῳ μοῖρα, ἐφ' ὅσας καὶ ἡ ἐν τῷ μεσημβρινῷ. Ἐὰν δὲ τὸ ἥμισυ τοῦ πλάτους τῆς Ῥόδου προσθῶμεν τῷ ἡμικυκλίῳ τῷ ἀπὸ τοῦ ἀνατολικοῦ μέχρι τοῦ μεσημβρινοῦ, γίνονται μοῖραι ρλε΄· ἀφ' ὧν ἀφαιρεθεισῶν τῶν μοιρῶν τῶν ἀπὸ τοῦ ἀνατολικοῦ μέχρι τοῦ μεσημβρινοῦ, ἃς ἐν τῷ πρὸ τούτου ἐδείξαμεν, τῶν δὲ ἐν τῷ ἀνατολικῷ, ἃς δὲ καὶ νῦν εἴπομεν, καὶ ἃς ἐν τῷ μετὰ τοῦτο προσεθήκαμεν κατὰ κορυφὴν τῷ ἀπὸ τοῦ ἀνατολικοῦ μέχρι τοῦ μεσημβρινοῦ, λοιπαὶ μοῖραι ρκε΄ ἔσονται· ἐπειδὴ ἐκάστη μοῖρα τοῦ ἀνατολικοῦ κύκλου ἀνατολὴν ποιεῖται ἐκάστης ἡμέρας, ἐπὶ τοσαύτας ἡμέρας ἀνατολὴν ποιήσει καὶ ἡ ἐν τῷ ἀνατολικῷ κύκλῳ μοῖρα, ἐφ' ὅσας καὶ ἡ ἐν τῷ μεσημβρινῷ· ὥστε ἐπὶ ἡμέρας ρκε΄ ἀνατολὴν ποιήσει ἡ ἐν τῷ ἀνατολικῷ κύκλῳ μοῖρα, ἐφ' ὅσας καὶ ἡ ἐν τῷ μεσημβρινῷ.

ἀναγράφουσι] ἀναγράφουσιν Vulg. ἀκοαὶ] ἀκοὴ Vulg. ὄμματα] ὄμμα Vulg. ἀνθρώπων] ἀνθρώπου Vulg. ἔστιν] ἐστὶν Vulg. ἀστρονόμοι] ἀστρολόγοι Vulg. ἐννενήκοντα] ἐνενήκοντα Vulg. ἥμισυ] ἡμισυ Vulg. ἐστὶ] ἐστιν Vulg. λε΄] λε Vulg. νε΄] νε Vulg. ἔσονται] ἐστιν Vulg. ἥμισυ] ἡμισυ Vulg. προσθῶμεν] προσθωμεν Vulg. γίνονται] γινονται Vulg. ρλε΄] ρλε Vulg. ἐδείξαμεν] εἰρήκαμεν Vulg. εἴπομεν] ειπομεν Vulg. προσεθήκαμεν] προσεθηκαμεν Vulg. ἔσονται] εστιν Vulg. ἐκάστη] εκαστη Vulg. ἀνατολὴν] ανατολην Vulg. ποιεῖται] ποιειται Vulg. ἐκάστης] εκαστης Vulg. ἡμέρας] ημερας Vulg. ποιήσει] ποιησει Vulg. ἐφ' ὅσας] εφ' οσας Vulg. ἥμισυ] ἡμισυ Vulg. προσθῶμεν] προσθωμεν Vulg. γίνονται] γινονται Vulg. ρλε΄] ρλε Vulg. ἐδείξαμεν] εἰρήκαμεν Vulg. εἴπομεν] ειπομεν Vulg. προσεθήκαμεν] προσεθηκαμεν Vulg. ἔσονται] εστιν Vulg. ἐκάστη] εκαστη Vulg. ἀνατολὴν] ανατολην Vulg. ποιεῖται] ποιειται Vulg. ἐκάστης] εκαστης Vulg. ἡμέρας] ημερας Vulg. ποιήσει] ποιησει Vulg. ἐφ' ὅσας] εφ' οσας Vulg.

ἀναγράφουσι] Ptolemæus, Almagest. II. 6. p. 87. ed. Basil. 1538. fol. ἀκοαὶ] ἀκοὴ Vulg. ὄμματα] ὄμμα Vulg. ἀνθρώπων] ἀνθρώπου Vulg. ἔστιν] ἐστὶν Vulg. ἀστρονόμοι] ἀστρολόγοι Vulg. ἐννενήκοντα] ἐνενήκοντα Vulg. ἥμισυ] ἡμισυ Vulg. ἐστὶ] ἐστιν Vulg. λε΄] λε Vulg. νε΄] νε Vulg. ἔσονται] ἐστιν Vulg. ἥμισυ] ἡμισυ Vulg. προσθῶμεν] προσθωμεν Vulg. γίνονται] γινονται Vulg. ρλε΄] ρλε Vulg. ἐδείξαμεν] εἰρήκαμεν Vulg. εἴπομεν] ειπομεν Vulg. προσεθήκαμεν] προσεθηκαμεν Vulg. ἔσονται] εστιν Vulg. ἐκάστη] εκαστη Vulg. ἀνατολὴν] ανατολην Vulg. ποιεῖται] ποιειται Vulg. ἐκάστης] εκαστης Vulg. ἡμέρας] ημερας Vulg. ποιήσει] ποιησει Vulg. ἐφ' ὅσας] εφ' οσας Vulg. ἥμισυ] ἡμισυ Vulg. προσθῶμεν] προσθωμεν Vulg. γίνονται] γινονται Vulg. ρλε΄] ρλε Vulg. ἐδείξαμεν] εἰρήκαμεν Vulg. εἴπομεν] ειπομεν Vulg. προσεθήκαμεν] προσεθηκαμεν Vulg. ἔσονται] εστιν Vulg. ἐκάστη] εκαστη Vulg. ἀνατολὴν] ανατολην Vulg. ποιεῖται] ποιειται Vulg. ἐκάστης] εκαστης Vulg. ἡμέρας] ημερας Vulg. ποιήσει] ποιησει Vulg. ἐφ' ὅσας] εφ' οσας Vulg.

15 κτισθῆναι τὸν κόσμον· ἀλλ' ὁ μὲν ἐξ ἀϊδίου καὶ ἀεὶ ἐσόμενος
καὶ ἀπείρου χρόνου διήκοντος, ὁ δὲ οὐκ ἐξ ἀϊδίου, ἀλλ'
ὕστερον ἀπὸ τῶν ἀϊδίων ἀρξάμενος, εἶτα δὲ πάλιν εἰς τὸ
ἀΐδιον ἐσόμενος· ὁ μὲν ἀκίνητος καὶ ἀμετάβλητος, ὁ δὲ
τὸν ἐναντίον τρόπον ἔχων· ὁ μὲν ἀσώματος καὶ νοητός,
ὁ δὲ σωματικὸν μεθέξει τοῦ νοητοῦ καὶ τῷ τῶν χρόνων ἀπει-
ρότητι ἐπιβάλλων· ὁ μὲν ἀπαθὴς καὶ ἀνεπίδεκτος παντὸς
ἀλλοιώσεως, ὁ δὲ τοῦ ἐναντίου καὶ τοῦ ἀπαθοῦς μεταλαμ-
βάνων· ὁ μὲν τῶν κρειττόνων ἐστὶν ἐν τοῖς ἀϊδίοις ἀεὶ ἐσό-
μενος, ὁ δὲ τῶν ἐν τῷ χρόνῳ γενομένων καὶ τῶν ἐν τῷ χρόνῳ
ἐσομένων· ὁ μὲν ἀπαθὴς καὶ ἀνεπίδεκτος παντὸς ἀλλοιώσεως
καὶ μεταβολῆς, ὁ δὲ τοῦ ἐναντίου καὶ τοῦ παθητοῦ μεταλαμ-
βάνων· ὁ μὲν ἀκίνητος καὶ ἀμετάβλητος, ὁ δὲ τοῦ ἐναντίου
καὶ τοῦ κινητοῦ μεταλαμβάν

τας ἀποδείξεις φέροντες οὐ τολμῶσι προλέγειν οὐδ' ἀκριβῶς ὑπὲρ αὐτῆς παραγράφειν τοὺς χρόνους. περὶ δὲ τῆς γῆς ἰδιωτάτας ἀποφάσεις ποιοῦνται, λέγοντες ὑπάρχειν αὐτὴν σκαφοειδῆ καὶ κοίλην, καὶ πολλὰς καὶ πιθανὰς ἀποδείξεις εὐποροῦσι περί τε ταύτης καὶ περὶ τῶν ἄλλων τῶν κατὰ τὸν κόσμον· ὑπὲρ ὧν τὰ κατὰ μέρος διεξιέναι τῆς ὑποκειμένης ἱστορίας ἀλλότριον εἶναι νομίζομεν. τοῦτο μέντοι γε διαβεβαιώσαιτ' ἂν τις προειρηκότως, ὅτι Χαλδαῖοι μεγίστην ἕξιν ἐν ἀστρολογίᾳ τῶν ἁπάντων ἀνθρώπων ἔχουσι καὶ διότι πλείστην ἐπιμέλειαν ἐποιήσαντο ταύτης τῆς θεωρίας. περὶ δὲ τοῦ πλήθους τῶν ἐτῶν ἐν οἷς φασι τὴν θεωρίαν τῶν κατὰ τὸν κόσμον πεποιῆσθαι τὸ σύστημα τῶν Χαλδαίων οὐκ ἄν τις ῥᾳδίως πιστεύσειεν· ἐτῶν γὰρ ἑπτὰ καὶ τετταράκοντα μυριάδας καὶ τρεῖς ἐπὶ ταύταις χιλιάδας εἰς τὴν Ἀλεξάνδρου διάβασιν γεγονέναι καταριθμοῦσιν, ἀφ' ὅτου τὸ παλαιὸν ἤρξαντο τῶν ἄστρων τὰς παρατηρήσεις ποιεῖσθαι. καὶ περὶ μὲν Χαλδαίων ἀρκεσθησόμεθα τοῖς ῥηθεῖσιν, ἵνα μὴ μακρότερον ἀποπλανώμεθα τῆς οἰκείας ἱστορίας. περὶ δὲ τῆς Ἀσσυρίων βασιλείας ὡς ὑπὸ Μήδων κατελύθη προειρηκότες ἐπάνιμεν ὅθεν ἐξέβημεν.

Ἐπεὶ δὲ διαφωνοῦσιν οἱ παλαιότατοι τῶν συγγραφέων περὶ τῆς μεγίστης τῶν Μήδων ἡγεμονίας, οἰκεῖον εἶναι διαλαμβάνομεν τοῖς φιλαλήθως τὰς πράξεις ἱστορεῖν βουλομένοις τὴν διαφορὰν τῶν ἱστοριογράφων παρ' ἄλληλα θεῖναι. Ἡρόδοτος μὲν οὖν κατὰ Ξέρξην γεγονὼς τοῖς χρόνοις φησὶν Ἀσσυρίους ἔτη πεντακόσια πρότερον τῆς Ἀσίας ἄρξαντας ὑπὸ Μήδων καταλυθῆναι· ἔπειτα βασιλέα μὲν μηδένα γενέσθαι τὸν ἀμφισβητήσοντα
146τῶν ὅλων ἐπὶ πολλὰς γενεάς, τὰς δὲ πόλεις καθ' ἑαυτὰς τεττομένας διοικεῖσθαι δημοκρατικῶς· τὸ δὲ τελευταῖον

48. αὐτῆς] ταύτης AD 51. εὐποροῦσι] λέγουσι F, ἔχουσι M περί] παρά F 53. ὑποκειμένης] ὑπερκειμένης AB 54. διαβεβαιώσαιτ' A(D)FG, caeteri διαβεβαιώσαιτο προειρηκότως om. D 60. ἑπτὰ omisit Poggius τετταράκοντα] τριάκοντα AB 63. τὸ παλαιὸν] Χαλδαῖοι Gemistus, qui ἤρξαντο post ἄστρων ponit 64. ποιεῖσθαι] πεποιῆσθαι CE 65. s. ἵνα — ἐξέβημεν] εἰρηκότες δὲ πρὸ τούτων περὶ τῆς Ἀσσυρίων ἡγεμονίας, ὡς ἀπὸ Μ. κ. ἐπ. ὅ. ἐ. Gemistus 68. παλαιότατοι ABD, caeteri μέγιστοι: plurimi Poggius 69. μεγίστης τῶν om. Gemistus ἡγεμονίας] εὐδαιμονίας A correctus in marg. οἰκεῖον] δίαν M οἰκεῖον etc.] ἡμῖν τὰ ὑπὸ τοῦ ἰατροῦ Κτησίου παραδεδομένα, ὡς τῶν ἄλλων πιστότερα ἀναγράψομεν, ὃς τοῖς μὲν etc. 146. 91. Gemistus 70. φιλαλήθως] φιλαληθῶς D 71. παρ' ἄλληλα] παρ' ἀλλήλων FG, caeteri παράλληλα 72. huc respicit Photius cod. LX. 74. Ἀσίας] Ἀσσυρίας ABD 75. μηδένα (D) ed. Wess., μηθένα Steph. ἀμφισβητήσοντα] ἀμφισβητήσαντα E

ἀλλὰ τὰς ἀρχὰς ἀεὶ ἀπὸ τῶν ἐλαχίστων ἀναλύειν ἐπὶ τὰ πρῶτα
τῶν ἐπὶ μέρους ἀποδείξεων ἐπὶ τὰς ὅλας ἀποδείξεις, καὶ τὰς ἐπὶ μέρους
ἀποδείξεις ἐπὶ τὰς καθόλου ἀποδείξεις· καὶ τὰς ἐπὶ μέρους ἀποδείξεις
ἐπὶ τὰς καθόλου ἀποδείξεις· καὶ τὰς ἐπὶ μέρους ἀποδείξεις ἐπὶ τὰς καθόλου
ἀποδείξεις· καὶ τὰς ἐπὶ μέρους ἀποδείξεις ἐπὶ τὰς καθόλου ἀποδείξεις·
καὶ τὰς ἐπὶ μέρους ἀποδείξεις ἐπὶ τὰς καθόλου ἀποδείξεις· καὶ τὰς ἐπὶ
μέρους ἀποδείξεις ἐπὶ τὰς καθόλου ἀποδείξεις· καὶ τὰς ἐπὶ μέρους
ἀποδείξεις ἐπὶ τὰς καθόλου ἀποδείξεις· καὶ τὰς ἐπὶ μέρους ἀποδείξεις
ἐπὶ τὰς καθόλου ἀποδείξεις· καὶ τὰς ἐπὶ μέρους ἀποδείξεις ἐπὶ τὰς

Xbd. Ἀλ. κείσεται συνήθως φάσκων κείσεσθαι καὶ ἀντὶ τοῦ ἀπο-
θανεῖται. Διαφέρουσι δὲ τῶν ἀπλῶν οἱ σύνθετοι, ὅτι τὰ μὲν ἁπλᾶ
τὸν ἐνεστῶτα χρόνον σημαίνει μόνον, οἱ δὲ σύνθετοι καὶ τὸν παρα-
κείμενον· ἔχεται γὰρ καὶ παρακειμένου ἐν τῷ κεῖμαι· ἔστι γὰρ
ἐνεστὼς καὶ παρακείμενος. Ἔστι δὲ καὶ ἀόριστος ἐν τῷ ἔκλιθην·
ἀλλὰ καὶ μέλλων ἐν τῷ κείσομαι· ἀλλὰ καὶ ἐνεστὼς καὶ παρα-
κείμενος καὶ ἀόριστος καὶ μέλλων ἐν τῷ κατάκειμαι· ἀλλὰ καὶ
ἐνεστὼς καὶ παρακείμενος καὶ ἀόριστος καὶ μέλλων καὶ ὑπερ-
συντέλικος ἐν τῷ κατέκειμαι· ἀλλὰ καὶ ἐνεστὼς καὶ παρακείμενος
καὶ ἀόριστος καὶ μέλλων καὶ ὑπερσυντέλικος καὶ ἐνεστὼς ἐν τῷ
ἀνάκειμαι· ἀλλὰ καὶ ἐνεστὼς καὶ παρακείμενος καὶ ἀόριστος καὶ
μέλλων καὶ ὑπερσυντέλικος καὶ ἐνεστὼς καὶ παρακείμενος ἐν τῷ
ἐπίκειμαι· ἀλλὰ καὶ ἐνεστὼς καὶ παρακείμενος καὶ ἀόριστος καὶ
μέλλων καὶ ὑπερσυντέλικος καὶ ἐνεστὼς καὶ παρακείμενος καὶ
ἀόριστος καὶ μέλλων ἐν τῷ ἐγκατάκειμαι· ἀλλὰ καὶ ἐνεστὼς καὶ
παρακείμενος καὶ ἀόριστος καὶ μέλλων καὶ ὑπερσυντέλικος καὶ
ἐνεστὼς καὶ παρακείμενος καὶ ἀόριστος καὶ μέλλων καὶ ὑπερ-
συντέλικος καὶ ἐνεστὼς καὶ παρακείμενος καὶ ἀόριστος καὶ μέλ-
λων ἐν τῷ ἐπικατάκειμαι· ἀλλὰ καὶ ἐνεστὼς καὶ παρακείμενος
καὶ ἀόριστος καὶ μέλλων καὶ ὑπερσυντέλικος

εἶναι, καὶ ἐν ἀβίωτῳ, καὶ μισθώσεως καὶ πράσεως ἔστιν· ἐπεὶ καὶ ἐν τοῖς ἀγροῖς γεγονότες, ἐφ' ὧν ἐσμεν, ἐν τοῖς ἀγροῖς ἐσμεν καὶ ἐν τοῖς ἀγροῖς ἐσμεν.

Ἐν τοῖς ἀγροῖς ἐσμεν, ἐπειδὴ καὶ ἐν τοῖς ἀγροῖς ἐσμεν καὶ ἐν τοῖς ἀγροῖς ἐσμεν. Ἐν τοῖς ἀγροῖς ἐσμεν, ἐπειδὴ καὶ ἐν τοῖς ἀγροῖς ἐσμεν καὶ ἐν τοῖς ἀγροῖς ἐσμεν. Ἐν τοῖς ἀγροῖς ἐσμεν, ἐπειδὴ καὶ ἐν τοῖς ἀγροῖς ἐσμεν καὶ ἐν τοῖς ἀγροῖς ἐσμεν. Ἐν τοῖς ἀγροῖς ἐσμεν, ἐπειδὴ καὶ ἐν τοῖς ἀγροῖς ἐσμεν καὶ ἐν τοῖς ἀγροῖς ἐσμεν. Ἐν τοῖς ἀγροῖς ἐσμεν, ἐπειδὴ καὶ ἐν τοῖς ἀγροῖς ἐσμεν καὶ ἐν τοῖς ἀγροῖς ἐσμεν. Ἐν τοῖς ἀγροῖς ἐσμεν, ἐπειδὴ καὶ ἐν τοῖς ἀγροῖς ἐσμεν καὶ ἐν τοῖς ἀγροῖς ἐσμεν. Ἐν τοῖς ἀγροῖς ἐσμεν, ἐπειδὴ καὶ ἐν τοῖς ἀγροῖς ἐσμεν καὶ ἐν τοῖς ἀγροῖς ἐσμεν. Ἐν τοῖς ἀγροῖς ἐσμεν, ἐπειδὴ καὶ ἐν τοῖς ἀγροῖς ἐσμεν καὶ ἐν τοῖς ἀγροῖς ἐσμεν.

ἐν τοῖς ἀγροῖς ἐσμεν, ἐπειδὴ καὶ ἐν τοῖς ἀγροῖς ἐσμεν καὶ ἐν τοῖς ἀγροῖς ἐσμεν. Ἐν τοῖς ἀγροῖς ἐσμεν, ἐπειδὴ καὶ ἐν τοῖς ἀγροῖς ἐσμεν καὶ ἐν τοῖς ἀγροῖς ἐσμεν. Ἐν τοῖς ἀγροῖς ἐσμεν, ἐπειδὴ καὶ ἐν τοῖς ἀγροῖς ἐσμεν καὶ ἐν τοῖς ἀγροῖς ἐσμεν. Ἐν τοῖς ἀγροῖς ἐσμεν, ἐπειδὴ καὶ ἐν τοῖς ἀγροῖς ἐσμεν καὶ ἐν τοῖς ἀγροῖς ἐσμεν. Ἐν τοῖς ἀγροῖς ἐσμεν, ἐπειδὴ καὶ ἐν τοῖς ἀγροῖς ἐσμεν καὶ ἐν τοῖς ἀγροῖς ἐσμεν. Ἐν τοῖς ἀγροῖς ἐσμεν, ἐπειδὴ καὶ ἐν τοῖς ἀγροῖς ἐσμεν καὶ ἐν τοῖς ἀγροῖς ἐσμεν. Ἐν τοῖς ἀγροῖς ἐσμεν, ἐπειδὴ καὶ ἐν τοῖς ἀγροῖς ἐσμεν καὶ ἐν τοῖς ἀγροῖς ἐσμεν.

ἐν τοῖς ἀγροῖς ἐσμεν, ἐπειδὴ καὶ ἐν τοῖς ἀγροῖς ἐσμεν καὶ ἐν τοῖς ἀγροῖς ἐσμεν. Ἐν τοῖς ἀγροῖς ἐσμεν, ἐπειδὴ καὶ ἐν τοῖς ἀγροῖς ἐσμεν καὶ ἐν τοῖς ἀγροῖς ἐσμεν. Ἐν τοῖς ἀγροῖς ἐσμεν, ἐπειδὴ καὶ ἐν τοῖς ἀγροῖς ἐσμεν καὶ ἐν τοῖς ἀγροῖς ἐσμεν. Ἐν τοῖς ἀγροῖς ἐσμεν, ἐπειδὴ καὶ ἐν τοῖς ἀγροῖς ἐσμεν καὶ ἐν τοῖς ἀγροῖς ἐσμεν. Ἐν τοῖς ἀγροῖς ἐσμεν, ἐπειδὴ καὶ ἐν τοῖς ἀγροῖς ἐσμεν καὶ ἐν τοῖς ἀγροῖς ἐσμεν. Ἐν τοῖς ἀγροῖς ἐσμεν, ἐπειδὴ καὶ ἐν τοῖς ἀγροῖς ἐσμεν καὶ ἐν τοῖς ἀγροῖς ἐσμεν. Ἐν τοῖς ἀγροῖς ἐσμεν, ἐπειδὴ καὶ ἐν τοῖς ἀγροῖς ἐσμεν καὶ ἐν τοῖς ἀγροῖς ἐσμεν.

δομῆσαι πολὺ τῶν ὄντων παρ' αὐτοῖς ὑπερέχοντα. ὑποστησαμένους γὰρ πυραμίδα τρίγωνον τριῶν μὲν σταδίων ἑκάστην πλευρὰν αὐτῆς κατασκευάσαι τὸ μῆκος, τὸ δ' ὕψος σταδιαῖον, εἰς ὀξὺ συνηγμένης τῆς κορυφῆς. ἐπιστῆσαι δὲ τῷ τάφῳ καὶ χρυσῆν εἰκόνα κολοττικήν, καὶ τιμὰς ἡρωικὰς ἀπονεῖμαι, καὶ τἆλλα πάντα μεγαλοπρεπέστερα ποιεῖν τῶν τοῖς προγόνοις αὐτῆς συγχωρηθέντων. Ἀστιβάρα δὲ τοῦ βασιλέως τῶν Μήδων γήρᾳ τελευτήσαντος ἐν Ἐκβατάνοις τὴν ἀρχὴν Ἀσπάδαν τὸν υἱὸν διαδέξασθαι τὸν ὑπὸ τῶν Ἑλλήνων Ἀστυάγην καλούμενον· τούτου δ' ὑπὸ Κύρου τοῦ Πέρσου καταπολεμηθέντος μεταπεσεῖν τὴν βασιλείαν εἰς Πέρσας· περὶ ὧν ἡμεῖς τὰ κατὰ μέρος ἐν τοῖς ἰδίοις χρόνοις ἀκριβῶς ἀναγράψομεν. περὶ μὲν οὖν τῆς Ἀσσυρίων καὶ Μήδων βασιλείας καὶ τῆς τῶν συγγραφέων διαφωνίας ἱκανῶς εἰρῆσθαι νομίζομεν· περὶ δὲ τῆς Ἰνδικῆς καὶ τῶν ἐν ταύτῃ μυθολογουμένων ἐν μέρει διέξιμεν.

Ἡ τοίνυν Ἰνδικὴ τετράπλευρος οὖσα τῷ σχήματι, τὴν μὲν πρὸς ἀνατολὰς νεύουσαν πλευρὰν καὶ τὴν πρὸς τὴν μεσημβρίαν ἡ μεγάλη περιέχει θάλαττα, τὴν δὲ πρὸς τὰς ἄρκτους τὸ Ἠμωδὸν ὄρος διείργει τῆς Σκυθίας, ἣν κατοικοῦσι τῶν Σκυθῶν οἱ προσαγορευόμενοι Σάκαι· τὴν δὲ τετάρτην τὴν πρὸς δύσιν ἐστραμμένην διείληφεν ὁ Ἰνδὸς προσαγορευόμενος ποταμός, μέγιστος ὢν σχεδὸν τῶν ἁπάντων μετὰ τὸν Νεῖλον. τὸ δὲ μέγεθος τῆς ὅλης Ἰνδικῆς φασιν ὑπάρχειν ἀπὸ μὲν ἀνατολῶν πρὸς δύσιν δισμυρίων ὀκτακισχιλίων σταδίων, ἀπὸ δὲ τῶν ἄρκτων πρὸς μεσημβρίαν τρισμυρίων δισχιλίων. τηλικαύτη δὲ οὖσα τὸ μέγεθος δοκεῖ μάλιστα τοῦ κόσμου περιέχειν τὸν τῶν θερινῶν τροπῶν κύκλον, καὶ πολλαχῇ μὲν ἐπ' ἄκρας τῆς Ἰνδικῆς ἰδεῖν ἔστιν ἀσκίους ὄντας τοὺς γνώμονας, νυκτὸς δὲ τὰς ἄρκτους ἀθεωρήτους· ἐν δὲ τοῖς

148. 66. πλευρὰν αὐτῆς] invertit Gemistus 67. σταδιαῖον] σταδιαίαν Gemistus συνηγμένης] συνημμένης Gemistus 68. χρυσῆν] χρυσίχην F κολοττικήν] κολοσσίνην G, κολοσινήν Gemistus, caeteri κολοσσικήν 70. ποιεῖν] ποιεῖν αὐτῇ Gemistus προγόνοις ABD Gemistus, caeteri πρόγεγονόσιν αὐτῆς] αὐτῇ Gemistus 71. Ἀστιβάρα] Ἀστυβάρα Gemistus 72. γήρᾳ τ. ἐν Ἐκβατάνοις] ἐν Ἐκβατάνοις γήρᾳ τ. D Ἀσπάδαν] Ἀπάνδαν FQ Gemistus, Apanda Poggius, Ἀσπάνδαν DM 75. μεταπεσεῖν post Πέρσας ponit Gemistus 77. ἀκριβῶς om. A 80. ταύτῃ] αὐτῇ AD 82. τὴν πρὸς τὴν] πρὸς D 83. ἡ μεγάλη περιέχει om. E Θάλαττα] Θάλασσα B τὴν A(D), γῆς G, caeteri τῆς δὲ om. G 84. Ἠμωδὸν] Ἥυρον G 86. τὴν πρὸς] πρὸς D 88. σχεδὸν om. AD ἁπάντων] πάντων AD 89. πρὸς ABD. caeteri ἐπὶ 92. μάλιστα post κόσμου ponit D 94. ἐπ'] ἀπ' B

ἐσχάτοις οὐδ' αὐτὸν τὸν ἀρκτοῦρον φαίνεσθαι· καθ' ὃν δὴ τρόπον φασὶ καὶ τὰς σκιὰς κεκλίσθαι πρὸς μεσημβρίαν. ἡ δ' οὖν Ἰνδικὴ πολλὰ μὲν ὄρη καὶ μεγάλα ἔχει δένδρεσι παντοδαποῖς καρπίμοις πληθύοντα, πολλὰ δὲ πεδία καὶ μεγάλα καρποφόρα, τῷ μὲν κάλλει διάφορα, ποταμῶν δὲ πλήθεσι διαιρούμενα. τὰ πολλὰ δὲ τῆς χώρας ἀρδεύεται, καὶ διὰ τοῦτο διττοὺς ἔχει τοὺς κατ' ἔτος καρπούς. ζώων τε παντοδαπῶν γέμει διαφόρων τοῖς μεγέθεσι καὶ ταῖς ἀλκαῖς, τῶν μὲν χερσαίων, τῶν δὲ καὶ πτηνῶν. καὶ πλείστους δὲ καὶ μεγίστους ἐλέφαντας ἐκτρέφει, χορηγοῦσα τὰς τροφὰς ἀφθόνως, δι' ἃς ταῖς ῥώμαις τὰ θηρία ταῦτα πολὺ προέχει τῶν κατὰ τὴν Λιβύην γεννωμένων. διὸ καὶ πολλῶν θηρευομένων ὑπὸ τῶν Ἰνδῶν καὶ πρὸς τοὺς πολεμικοὺς ἀγῶνας κατασκευαζομένων μεγάλας συμβαίνει γίνεσθαι ῥοπὰς πρὸς τὴν νίκην.

36 Ὁμοίως δὲ καὶ τοὺς ἀνθρώπους ἡ πολυκαρπία τρέφουσα τοῖς τε ἀναστήμασι τῶν σωμάτων καὶ τοῖς ὄγκοις ὑπερφέροντας κατασκευάζει. εἶναι δὲ αὐτοὺς συμβαίνει καὶ πρὸς τὰς τέχνας ἐπιστήμονας, ὡς ἂν ἀέρα μὲν ἕλκοντας καθαρόν, ὕδωρ δὲ λεπτομερέστατον πίνοντας. ἡ δὲ γῆ πάμφορος οὖσα τοῖς ἡμέροις καρποῖς ἔχει καὶ φλέβας καταγείους πολλῶν καὶ παντοδαπῶν μετάλλων. γίνεται γὰρ ἐν αὐτῇ πολὺς μὲν ἄργυρος καὶ χρυσός, οὐκ ὀλίγος δὲ χαλκὸς καὶ σίδηρος ἔτι δὲ κασσίτερος καὶ τἆλλα τὰ πρὸς κόσμον τε καὶ χρείαν καὶ πολεμικὴν παρασκευὴν ἀνήκοντα. χωρὶς δὲ τῶν δημητριακῶν καρπῶν φύεται κατὰ τὴν Ἰνδικὴν πολλὴ μὲν κέγχρος, ἀρδευομένη τῇ τῶν ποταμίων ναμάτων δαψιλείᾳ, πολὺ δὲ ὄσπριον καὶ διάφορον, ἔτι δὲ ὄρυζα καὶ τὸ προσαγορευόμενον βόσπορον, καὶ μετὰ ταῦτ' ἄλλα πολλὰ τῶν πρὸς διατροφὴν χρησίμων· καὶ τούτων τὰ πολλὰ ὑπάρχει αὐτοφυῆ. οὐκ ὀλίγους δὲ καὶ ἄλλους ἐδωδίμους καρποὺς φέρει

96. τὸν om. A 1. πλήθεσι om. A διαιρούμενα] διαῤῥεόμενα D

149. 3. γέμει BCEQ, caeteri γίνη: conf. ad p. 365, 21. 5. τῶν δὲ καὶ] τῶν δὲ AC 7. ἀφθόνως] ἀφθόνους D 10. συμβαίνει] συμβάλλειν F correctus in marg. 11. ῥοπὰς ante γίνεσθαι ponit D 12. τρέφουσα AB(D)FG, caeteri φέρουσα 17. ἡμέροις] ἡμετέροις G 21. κασσίτερος F, caeteri κασσίτερος 24. ναμάτων] ὑδάτων M 25. ὄσπριον] ὄσπρειον F καὶ διάφορον — 26. βόσπορον om. A 26. ὄρυζα] ὄρυξα F τὸ προσαγορευόμενον βόσπορον] ὁ προσαγορευόμενος βόσπορος D μετὰ ταῦτ' ἄλλα] μετὰ ταῦτα ἄλλα D, μετ' αὐτὴ τἆλλα FG, τἄλλα M 27. πολλὰ ABD, caeteri πλείω καὶ τούτων τὰ πολλὰ ὑπάρχει αὐτοφυῆ servarunt ABD 28. φέρει servarunt AB(D)

δυναμένους τρέφειν ζῷα, περὶ ὧν μακρὸν ἂν εἴη γράφειν. διὸ καὶ φασι μηδέποτε τὴν Ἰνδικὴν ἐπισχεῖν λιμὸν ἢ καθόλου σπάνιν τῶν πρὸς τροφὴν ἥμερον ἀνηκόντων. διττῶν γὰρ ὄμβρων ἐν αὐτῇ γινομένων καθ' ἕκαστον ἔτος, τοῦ μὲν χειμερινοῦ, καθὰ παρὰ τοῖς ἄλλοις ὁ σπόρος τῶν πυρίνων γίνεται καρπῶν, τοῦ δ' ἑτέρου κατὰ τὴν θερινὴν τροπήν, καθ' ἣν σπείρεσθαι συμβαίνει τὴν ὄρυζαν καὶ τὸ βόσπορον ἔτι δὲ σήσαμον καὶ κέγχρον, κατὰ [δὲ] τὸ πλεῖστον ἀμφοτέροις τοῖς καρποῖς οἱ κατὰ τὴν Ἰνδικὴν ἐπιτυγχάνουσι· πάντων δὲ τελεσφορουμένων θατέρου τῶν καρπῶν οὐκ ἀποτυγχάνουσιν. οἵ τε αὐτοματίζοντες καρποὶ καὶ αἱ κατὰ τοὺς ἑλώδεις τόπους φυόμεναι ῥίζαι διάφοροι ταῖς γλυκύτησιν οὖσαι πολλὴν παρέχονται τοῖς ἀνθρώποις δαψίλειαν· πάντα γὰρ σχεδὸν τὰ κατὰ τὴν χώραν πεδία γλυκεῖαν ἔχει τὴν ἀπὸ τῶν ποταμῶν ἰκμάδα καὶ τὴν ἀπὸ τῶν ὄμβρων τῶν ἐν τῷ θέρει [γινομένων] κατ' ἐνιαυτὸν κυκλικῇ τινι περιόδῳ παραδόξως εἰωθότων γίνεσθαι δαψίλειαν, χλιαρῶν πιπτόντων ὑδάτων ἐκ τοῦ περιέχοντος ἀέρος, καὶ τὰς ἐν τοῖς ἕλεσι ῥίζας ἕψοντος τοῦ καύματος, καὶ μάλιστα τῶν μεγάλων καλάμων. συμβάλλονται δὲ παρὰ τοῖς Ἰνδοῖς καὶ τὰ νόμιμα πρὸς τὸ μηδέποτε ἔνδειαν τροφῆς παρ' αὐτοῖς εἶναι. παρὰ μὲν γὰρ τοῖς ἄλλοις ἀνθρώποις οἱ πολέμιοι καταφθείροντες τὴν χώραν ἀγεώργητον κατασκευάζουσι· παρὰ δὲ τούτοις τῶν γεωργῶν ἱερῶν καὶ ἀσύλων ἐωμένων οἱ πλησίον τῶν παρατάξεων γεωργοῦντες ἀνεπαίσθητοι τῶν κινδύνων εἰσίν. ἀμφότεροι γὰρ οἱ πολεμοῦντες ἀλλήλους μὲν ἀποκτείνουσιν ἐν ταῖς μάχαις, τοὺς δὲ περὶ τὴν γεωργίαν ὄντας ἐῶσιν ἀβλαβεῖς, ὡς κοινοὺς ὄντας ἁπάντων εὐεργέτας, τάς τε χώρας τῶν ἀντιπολεμούντων οὔτ' ἐμπυρίζουσιν οὔτε δενδροτομοῦσιν.

37

Ἔχει δὲ καὶ ποταμοὺς ἡ χώρα τῶν Ἰνδῶν πολλοὺς καὶ μεγάλους πλωτούς, οἳ τὰς πηγὰς ἔχοντες ἐν τοῖς

31. σπάνιν] σπάνιον C 32. ὄμβρων AB(D), caeteri καρπῶν 33. post χειμερινοῦ deest quod Eichstadius addidit οὗ aut alia eiusmodi particula καθὰ — 34. σπόρος om. F 35. σπείρεσθαι] σπείρεται F 36. τὸ Wesselingius: libri τὸν 37. δὲ aut delendum cum Reiskio aut μὲν scribendum 38. τελεσφ.] μὴ τελεσφ. Rhodomannus recte, nisi malis πάντως δὲ τελεσφορουμένου 45. γινομένων tollit Reiskius δαψίλειαν (δαψιλία D) — ἀέρος servarunt ABD

150. 47. ἕψοντος] ἑψόντων D, ἐψόντων, ἑψῶντας F, nisi post ἑψόντων libri alterius nota excidit in ed. Wessel. καὶ om. D 48. Ἰνδοῖς] Ἰνδικοῖς A 49. ἔνδειαν τροφῆς παρ' αὐτοῖς εἶναι ABD, caeteri λιμὸν γενέσθαι παρ' αὐτοῖς 53. ἐωμένων] θεωμένων C

ἔχειν οὐκ ἐφάν, τὸν ἄρτον κατεδόμενον φήσουσιν ἔτι
καὶ πεπωκότα τὸν οἶνον συμπεπωκέναι τοῖς ἐσθίουσι καὶ
πίνουσιν· οὐ συμφάσει τῶν ἀποστόλων ἔχοντες. καὶ
γὰρ Παῦλος ἔφη· Ὁ ἄρτος ὃν κλῶμεν, οὐχὶ κοινωνία
ἐστὶ τοῦ σώματος τοῦ Χριστοῦ ἐστιν; καὶ ἡμεῖς τὸν ἄρτον
τὸν κοινὸν εὐχόμενον οὐκέτι κοινὸν ἄρτον νομίζομεν,
οὐδὲ τὸν ἁγιασθέντα διὰ λόγου θεοῦ, καὶ τὸν ἐξ αὐτοῦ
εὐχαριστηθέντα τὸν ἄρτον καὶ τὸν οἶνον τῆς αἱματώσεως
καὶ σαρκώσεως ἡμῶν, ἐξ ὧν ἡ αἵματος καὶ σαρκὸς ἡμῶν
μεταβολὴ συνίσταται, ἀναιρεῖσθαι τῇ κατὰ τὴν τροφὴν
ἐκκρίσει· οὐδὲ γὰρ τὸν ἐκκρινόμενον ἄρτον καὶ οἶνον
καὶ τὰ ἐπιβαίνοντα τῇ τροφῇ κατὰ τὴν ἐκκρισιν
ἀναιρεῖσθαι τῇ ἐκκρίσει· ἀλλὰ τὸν μὲν ἄρτον καὶ τὸν
οἶνον τὸν εὐχαριστηθέντα καὶ τὰ ἐπιβαίνοντα τούτοις
εἰς τὴν τοῦ σώματος ἡμῶν ἀναλογίαν, καὶ τοῦτο
μέχρι τινὸς ἐπιδιδόντα τῷ σώματι, ἐπιδόσεως τοῦ
σώματος ἕνεκα, ἐκκρίνεσθαι τῇ ἐκκρίσει· τὸν δὲ ἐν
τούτοις ἐν ἡμῖν ἐνεργοῦντα καὶ ἔχοντα συνεργὸν τὸν
ἐν ἡμῖν λόγον τοῦ θεοῦ μένειν ἐν ἡμῖν καὶ εἰς τὸ
ἐκκρινόμενον καὶ ἀπιὸν ἐν τῇ ἐκκρίσει· καὶ οὕτως
μὲν ἐν τῷ ἐκκρινομένῳ καὶ ἀπιόντι μὴ μένειν τὸν
ἐνεργοῦντα ἐν ἡμῖν διὰ τοῦ ἐν ἡμῖν λόγου τοῦ θεοῦ,
ἐπεὶ καὶ τὸ ἐκκρινόμενον καὶ ἀπιὸν ἐν τῇ ἐκκρίσει
οὐκ ἔτι ἐστὶν ἐν ἡμῖν· ἐν δὲ τῷ ἐκκρινομένῳ καὶ
ἀπιόντι μένειν τὸν ἐν ἡμῖν λόγον τοῦ θεοῦ, ἐπεὶ καὶ
τὸ ἐκκρινόμενον καὶ ἀπιὸν ἐν τῇ ἐκκρίσει ἐν ἡμῖν
ἐστιν ἔτι· ἐπεὶ καὶ τὸ ἐκκρινόμενον καὶ ἀπιὸν ἐν τῇ
ἐκκρίσει ἐν ἡμῖν ἐστιν ἔτι· ἐπεὶ καὶ τὸ ἐκκρινόμενον
καὶ ἀπιὸν ἐν τῇ ἐκκρίσει ἐν ἡμῖν ἐστιν ἔτι·

δέ τι συμβαίνει περί τινα τῶν κατὰ τὴν Ἰνδικὴν ποταμῶν τὸν ὀνομαζόμενον Σίλλαν, ῥέοντα δὲ ἔκ τινος ὁμωνύμου κρήνης. ἐπὶ γὰρ τούτου μόνου τῶν ἁπάντων ποταμῶν οὐδὲν τῶν ἐμβαλλομένων εἰς αὐτὸν ἐπιπλεῖ, πάντα δ' εἰς τὸν βυθὸν καταδύεται παραδόξως.

38

Τὴν δ' ὅλην Ἰνδικὴν οὖσαν ὑπερμεγέθη λέγεται κατοικεῖν ἔθνη πολλὰ καὶ παντοδαπά, καὶ τούτων μηδὲν ἔχειν τὴν ἐξ ἀρχῆς γένεσιν ἔπηλυν, ἀλλὰ πάντα δοκεῖν ὑπάρχειν αὐτόχθονα, πρὸς δὲ τούτοις μήτε ξενικὴν ἀποικίαν προσδέχεσθαι πώποτε μήτε εἰς ἄλλο ἔθνος ἀπεσταλκέναι. μυθολογοῦσι δὲ τοὺς ἀρχαιοτάτους ἀνθρώπους τροφαῖς μὲν κεχρῆσθαι τοῖς αὐτομάτως φυομένοις ἐκ τῆς γῆς καρποῖς, ἐσθῆσι δὲ ταῖς δοραῖς τῶν ἐγχωρίων ζῴων, καθάπερ καὶ παρ' Ἕλλησιν. ὁμοίως δὲ καὶ τῶν τεχνῶν τὰς εὑρέσεις καὶ τῶν ἄλλων τῶν πρὸς βίον χρησίμων ἐκ τοῦ κατ' ὀλίγον γενέσθαι, τῆς χρείας αὐτῆς ὑφηγουμένης εὐφυεῖ ζῴῳ καὶ συνεργοὺς ἔχοντι πρὸς ἅπαντα χεῖρας καὶ λόγον καὶ ψυχῆς ἀγχίνοιαν. μυθολογοῦσι δὲ παρὰ τοῖς Ἰνδοῖς οἱ λογιώτατοι περὶ ὧν καθῆκον ἂν εἴη συντόμως διελθεῖν. φασὶ γὰρ ἐν τοῖς ἀρχαιοτάτοις χρόνοις, παρ' αὐτοῖς ἔτι τῶν ἀνθρώπων κωμηδὸν οἰκούντων, παραγενέσθαι τὸν Διόνυσον ἐκ τῶν πρὸς ἑσπέραν τόπων ἔχοντα δύναμιν ἀξιόλογον· ἐπελθεῖν δὲ τὴν Ἰνδικὴν ἅπασαν, μηδεμιᾶς οὔσης ἀξιολόγου πόλεως τῆς δυναμένης ἀντιτάξασθαι. ἐπιγενομένων δὲ καυμάτων μεγάλων, καὶ τῶν τοῦ Διονύσου στρατιωτῶν λοιμικῇ νόσῳ διαφθειρομένων, συνέσει διαφέροντα τὸν ἡγεμόνα τοῦτον ἀπαγαγεῖν τὸ στρατόπεδον ἐκ τῶν πεδινῶν τόπων εἰς τὴν ὀρεινήν. ἐνταῦθα δὲ πνεόντων ψυχρῶν ἀνέμων καὶ τῶν ναματιαίων ὑδάτων καθαρῶν ῥεόντων πρὸς αὐταῖς ταῖς πηγαῖς, ἀπαλλαγῆναι τῆς νόσου τὸ στρατόπεδον. ὀνομάζεσθαι δὲ τῆς ὀρεινῆς τὸν τόπον τοῦτον Μηρόν, καθ' ὃν ὁ Διόνυσος ἐξέτρεψε τὰς

reddere Poggius 95. περί τινα om. CE 96. Σίλλαν] Auctor Excerptorum var. MS. Paris. apud Ruhnkenium ad fragmenta Callimachi p. 448. ὅτι ποταμός ἐστιν ἐν τῇ Ἰνδικῇ ὁ καλούμενος Σίλα διὰ τὸ ἀπὸ κρήνης ὁμωνύμου ῥέειν, ἐν ᾧ οὐδὲν τῶν ἐμβαλλομένων ἐπιπλεῖ, πάντα δὲ εἰς τὸν βυθὸν καταδύεται παραδόξως. quae hinc petita esse monuit Nicolaus ad Antigonum Carystium p. 206., qui et ipse scribit τὴν ἐν τοῖς Ἰνδοῖς κρήνην Σίλαν οὐδὲ τὸ κουφότατον τῶν βληθέντων ἐᾶν ἐπιμένειν κρήνης] monte abrupto (κρημνοῦ) Poggius 3. ὑπάρχειν om. C 5. δὲ] δὲ δὴ E 6. αὐτομάτως] αὐτομάτοις F 11. εὐφυεῖ] ἐκφυεῖ B 12. πρὸς ἅπαντα om. M 13. παρὰ τοῖς Ἰνδοῖς] μετὰ τῶν Ἰνδῶν M 14. ὧν] οὗ ABCDE 16. ἔτι] ὅτι FG 19. τῆς δυν.] δυν. ACD 23. ἐνταῦθα] ἐν ταύτῃ BD 27. ἐξέτρεψε] ἐξέθρεψε DE, ἐθεράπευσε M

ἀποδόμενος τὸν τῆς κώπης ἄγκιστρον, ἐπὶ τοῦ τοῦ πατρὸς τάφου
ἀφεὶς ἐκεῖ τὸν ἀπὸ τῆς ἀγκύρας ἀποβλίσκοντα καὶ κατασκευάσας
τὸν ἀφ' οὗ ἀπεπλεύσατε ἐκ Τροίας. ἐκεῖ δὲ ἐπιβὰς
ἐπὶ

αὐλοὶ κατέκοπτε καὶ κάδοις ἐχρῶντο καθάπερ κάδοις· ἐν δὲ τοῖς ἱεροῖς τῶν Ἑλλήνων ἐστὶν ἐπιτήδεια ἐκ τοῦ ἀπαρχομένου, καὶ ὅσα μὴ θεμιτὰ τοῖς ἐν μυστηρίοις ἐστὶν ἐπιτήδεια ἐν τοῖς ἱεροῖς· ἐν δὲ τοῖς ἱεροῖς τῶν Αἰγυπτίων ἐστὶν ἐπιτήδεια καὶ ὅσα ἐν τοῖς ἐπιφανεστάτοις ἑορτάζεται· καὶ ὅσα παρὰ πᾶσιν ἀνθρώποις ἀπαγορευόμενα μόνα ἐστὶν ἐπιτήδεια ἐν τοῖς ἱεροῖς τῶν Αἰγυπτίων, ταῦτα ἐν τοῖς ἱεροῖς ἐστὶν ἐπιτήδεια· καὶ ὅσα παρὰ πᾶσιν ἀνθρώποις ἐστὶν ἐπιτήδεια ἐν τοῖς κοινοῖς ἀγορανομικοῖς, ταῦτα ἐν ἱεροῖς ἐστὶν ἐπιτήδεια καὶ ἐν τοῖς ἐπιφανεστάτοις ἑορτάζεται.

Πυθόμενος δ' ὅσους ἀφῆκε τῶν ἐν Ἀλεξανδρείᾳ ἐλθεῖν ἐπὶ τὴν ἑορτὴν καὶ ἀπὸ τῶν ἄλλων πόλεων καὶ ἀπὸ τῆς ἐπαρχίας καὶ ἀπὸ τῆς Αἰγύπτου καὶ ἀπὸ τῶν ἄλλων ἐπαρχιῶν καὶ ἀπὸ τῶν ἄλλων, ἐπεθύμησε καὶ ἐγὼ ἐπελθεῖν τῇ ἑορτῇ καὶ ἐπιδεῖν τὰ ἐν τοῖς ἱεροῖς ἐπιτήδεια· καὶ ἐπῆλθον ἐν τῷ ἔτει τῷ ἑβδόμῳ καὶ εἰκοστῷ τῆς βασιλείας τοῦ Πτολεμαίου τοῦ Φιλομήτορος, ἐν ᾗ ἡμέρᾳ ἐπιφανεστάτη ἑορτάζεται ἡ τοῦ Ἄπιδος ἄγησις· καὶ ἐπεδήμησα ἐν τῇ Ἀλεξανδρείᾳ ἡμέρας ἑπτὰ καὶ δέκα· καὶ ἐν ταύτῃ τῇ ἡμέρᾳ ἐν ᾗ ἐπεδήμησα ἐν τῇ Ἀλεξανδρείᾳ ἡμέρας ἑπτὰ καὶ δέκα,

ἀνέμων εὐπνοίας καὶ νόσων καὶ τῶν ἄλλων τῶν δυναμένων τοὺς ἀκούοντας ὠφελῆσαι. τὰ μέλλοντα γὰρ προακούσαντες οἵ τε πολλοὶ καὶ ὁ βασιλεὺς ἐκπληροῦσιν ἀεὶ τὸ μέλλον ἐκλείπειν καὶ προκατασκευάζουσιν ἀεί τι τῶν χρησίμων. ὁ δὲ ἀποτυχὼν τῶν φιλοσόφων ἐν ταῖς προρρήσεσιν ἄλλην μὲν οὐδεμίαν ἀναδέχεται τιμωρίαν ἢ βλασφημίαν, ἄφωνος δὲ διατελεῖ τὸν λοιπὸν βίον. δεύτερον δ' ἐστὶ μέρος τὸ τῶν γεωργῶν, οἳ τῷ πλήθει τῶν ἄλλων πολὺ προέχειν δοκοῦσιν. οὗτοι δὲ πολέμων καὶ τῆς ἄλλης λειτουργίας ἀφειμένοι περὶ τὰς γεωργίας ἀσχολοῦνται· καὶ οὐδεὶς ἂν πολέμιος περιτυχὼν γεωργῷ κατὰ τὴν χώραν ἀδικήσειεν, ἀλλ' ὡς κοινοὺς εὐεργέτας ἡγούμενοι πάσης ἀδικίας ἀπέχονται. διόπερ ἀδιάφθορος ἡ χώρα διαμένουσα καὶ καρποῖς βρίθουσα πολλὴν ἀπόλαυσιν παρέχεται τῶν ἐπιτηδείων τοῖς ἀνθρώποις. βιοῦσι δ' ἐπὶ τῆς χώρας μετὰ τέκνων καὶ γυναικῶν οἱ γεωργοί, καὶ τῆς εἰς τὴν πόλιν καταβάσεως παντελῶς ἀφεστήκασι. τῆς δὲ χώρας μισθοὺς τελοῦσι τῷ βασιλεῖ διὰ τὸ πᾶσαν τὴν Ἰνδικὴν βασιλικὴν εἶναι, ἰδιώτῃ δὲ μηδενὶ γῆν ἐξεῖναι κεκτῆσθαι· χωρὶς δὲ τῆς μισθώσεως τετάρτην εἰς τὸ βασιλικὸν τελοῦσι. τρίτον δ' ἐστὶ φῦλον τὸ τῶν βουκόλων καὶ ποιμένων καὶ καθόλου πάντων τῶν νομέων, οἳ πόλιν μὲν ἢ κώμην οὐκ οἰκοῦσι, σκηνίτῃ δὲ βίῳ χρῶνται. οἱ δ' αὐτοὶ καὶ κυνηγοῦντες καθαρὰν ποιοῦσι τὴν χώραν ὀρνέων καὶ θηρίων. εἰς ταῦτα δὲ ἀσκοῦντες καὶ φιλοπονοῦντες ἐξημεροῦσι τὴν Ἰνδικήν, πλήθουσαν πολλῶν καὶ παντοδαπῶν θηρίων τε καὶ ὀρνέων τῶν κατεσθιόντων τὰ σπέρματα τῶν γεωργῶν. τέταρτον δ' ἐστὶ154
μέρος τὸ τῶν τεχνιτῶν· καὶ τούτων οἱ μέν εἰσιν ὁπλοποιοί, οἱ δὲ τοῖς γεωργοῖς ἢ τισιν ἄλλοις τὰ χρήσιμα πρὸς ὑπηρεσίαν κατασκευάζουσιν. οὗτοι δὲ οὐ μόνον ἀτελεῖς εἰσιν, ἀλλὰ καὶ σιτομετρίαν ἐκ τοῦ βασιλικοῦ

99. ἀεὶ] *alei* D 100. προκατασκευάζουσιν] προσκατασκευάζουσιν F ἀεί] *alei* D 2. ἀναδέχεται ABC(D)EQ, caeteri δέχεται 8. ἀδικήσειεν] ἄν subiicit D 10. καρποῖς] καρπῶν F 14. μισθοὺς] μισθὸν FG correcti in marg. 17. τετάρτην] μοῖραν addit M εἰς τὸ βασιλικὸν ABC(D)EQ, caeteri τῷ βασιλεῖ 20. σκηνίτῃ A(D), caeteri σκηνήτῃ χρῶνται] καθὼς οἱ Κώμανοι subiicit E κυνηγετοῦντες] κυνηγοῦντες D, κυνηγετοῦντες καὶ ζωγροῦντες F, κυνιγοῦντες καὶ ζωγροῦντες C, venatu ac retibus Poggius 21. καθαρὰν — 22. ἀσκοῦντες om. C ποιοῦσι] ποιοῦνται AB ὀρνέων καὶ] ὀρνέων τε καὶ D 22. φιλοπονοῦντες] φιλοσοφοῦντες AC, φιλοτεχνοῦντες B D 23. παντοδαπῶν] παντοίων B

154. 27. χρήσιμα] χρήματα B 28. σιτομετρίαν] συμμετρίαν AB

διαβάντων, φάσκων δι' ἀγγελιαφόρων, εἰς τοῦτο πολὺ
ἀπέχειν, ὅτι μὴ καὶ αὐτὸν βούλεσθαι· ἐπεὶ δὲ καὶ
ἀκούειν ἐκέλευον ἀμφοτέρων τὰ τοῦ πράγματος πρόσωπα ἐ-
πιτρέψαντες, ἐπὶ τὸν ἀγῶνα τῶν λόγων ἐχώρουν. ἐν μὲν
οὖν τῷ τῶν Ἀθηναίων ἐκκλησιαστηρίῳ ἐπὶ τοῦ βήματος
ἑστὼς ὁ Ἀλκιβιάδης ἔλεγε τοιάδε· ὅτι μὲν ἐπὶ τὴν Σικε-
λίαν ἐπλεύσαμεν πρῶτον, ὡς ἐκείνους καταστρεψόμενοι
ἐφ' ἑαυτοὺς ἐλθεῖν ἐδόκουν, καὶ ὅτι μετὰ ταῦτα τοὺς
μεγίστους πολέμους ἐπὶ τοῖς ἐκεῖ πολεμίοις ἐπολεμήσα-
μεν, ἐπιστάμενοι ἐκ τῶν παρόντων μάλιστα ἕκαστα
ἀκούσεσθαι· ἀγνοοῦσι δὲ οὐ πάνυ τοῦτο ἐμοὶ δοκεῖ
βέλτιστον εἶναι ἐν τοῖς πολεμίοις ἐπὶ πολὺ τὴν δύναμιν
διατρίβειν, ἀλλὰ τὸ ταχὺ ἐπιθέσθαι καὶ τὸ ἐκ τοῦ ἀφα-
νοῦς ἐπιφανῆναι τοῖς ἐναντίοις βούλεσθαι· ἐπεὶ γὰρ οὐδὲν
ἀπὸ τῶν ἐκεῖ πολεμίων ἐπὶ τὴν ἡμετέραν ἐγίγνετο ἐπιστρα-
τεία, ἐδόκει ἡμῖν ἐπὶ τὰ ἐκείνων ἰέναι ἐκ τοῦ ἀφανοῦς ἐ-
πιφανῆναι, ὅπως ἂν ἐκπλαγῶσιν ἐξαίφνης ἐπιστρατευθέν-
τες. ἐπὶ δὲ τούτοις ἐπλεύσαμεν ἐπὶ τὴν Σικελίαν.

Τῶν δ' ἐν τῇ Σικελίᾳ μεγίστων πολέμων καὶ μεγίστων
ἔργων ἐπιστάμενοι ἐκ τῶν παρόντων ἀκούσεσθαι, ἐπὶ τὰ
δεύτερα ἐπλεύσαμεν, ἐπὶ τὰ ἐλάττω, ἐπὶ τὰ ἀσθενέστερα,
νομίζοντες ἐκεῖ ἄκοντας ἥξειν καὶ τοὺς ἐλάττους συμμάχους
ἐπὶ τοὺς μείζους· ἐπὶ δὲ τούτοις καὶ τὸν χειμῶνα ἐπιγενό-
μενον ἐν τῷ πλῷ ἐπὶ τὴν Σικελίαν ἐπιμονὴν ἐποιησάμεθα.
ἔπειτα μετὰ τὰ βέλτιστα τῶν πραγμάτων τὰ συναμφότερα
ἐκεῖ ἐπράξαμεν, καὶ τὰ ἐν τῇ Σικελίᾳ καὶ τὰ ἐν τῇ Ἰταλίᾳ·
ἐν γὰρ τῇ Ἰταλίᾳ τὰ ἐν τῷ Ἰονίῳ κόλπῳ καὶ τὰ ἐν τῷ Τυρρη-
νικῷ πελάγει ἐπράξαμεν. ἐν δὲ τούτοις καὶ τὰ ἐν τῇ Σικε-
λίᾳ ἐπράξαμεν, ἐν οἷς καὶ τὰ μέγιστα τῶν πολεμίων ἐστί.
καὶ τὰ μὲν ἐν τῇ Σικελίᾳ ἐπράξαμεν, ἐν οἷς καὶ τὰ μέγιστα
τῶν πολεμίων ἐστί. καὶ τὰ μὲν ἐν τῇ Σικελίᾳ ἐπράξαμεν,
ἐν οἷς καὶ τὰ μέγιστα τῶν πολεμίων ἐστί. καὶ τὰ μὲν ἐν τῇ
Σικελίᾳ ἐπράξαμεν, ἐν οἷς καὶ τὰ μέγιστα τῶν πολεμίων
ἐστί. καὶ τὰ μὲν ἐν τῇ Σικελίᾳ ἐπράξαμεν, ἐν οἷς καὶ τὰ
μέγιστα τῶν πολεμίων ἐστί. καὶ τὰ μὲν ἐν τῇ Σικελίᾳ ἐ-
πράξαμεν, ἐν οἷς καὶ τὰ μέγιστα τῶν πολεμίων ἐστί. καὶ

κουσιν ἀποδιδόασιν. οἵ τε δικασταὶ τὰς κρίσεις παρ' αὐτοῖς ἀκριβῶς διαγινώσκουσι, καὶ πικρῶς τοῖς ἁμαρτάνουσι προσφέρονται. περὶ μὲν οὖν τῆς Ἰνδικῆς καὶ τῶν κατ' αὐτὴν ἀρχαιολογουμένων ἀρκεσθησόμεθα τοῖς ῥηθεῖσι.

43 Περὶ δὲ τῶν Σκυθῶν τῶν οἰκούντων τὴν ὅμορον 155 χώραν ἐν μέρει διέξιμεν. οὗτοι γὰρ τὸ μὲν ἐξ ἀρχῆς ὀλίγην ἐνέμοντο χώραν, ὕστερον δὲ κατ' ὀλίγον αὐξηθέντες διὰ τὰς ἀλκὰς καὶ τὴν ἀνδρείαν πολλὴν μὲν κατεκτήσαντο χώραν, τὸ δὲ ἔθνος εἰς μεγάλην ἡγεμονίαν καὶ δόξαν προήγαγον. τὸ μὲν οὖν πρῶτον παρὰ τὸν Ἀράξην ποταμὸν ὀλίγοι κατῴκουν παντελῶς καὶ διὰ τὴν ἀδοξίαν καταφρονούμενοι· ἕνα δὲ τῶν ἀρχαίων ἔχοντες βασιλέα φιλοπόλεμον καὶ διαφέροντα στρατηγίᾳ προσεκτήσαντο χώραν, τῆς μὲν ὀρεινῆς ἕως πρὸς τὸν Καύκασον, τῆς δὲ πεδινῆς τὰ παρὰ τὸν Ὠκεανὸν καὶ τὴν Μαιῶτιν λίμνην καὶ τὴν ἄλλην χώραν ἕως Τανάϊδος ποταμοῦ. ὕστερον δὲ μυθολογοῦσι Σκύθαι γηγενῆ παρ' αὐτοῖς γενέσθαι παρθένον· ταύτην δ' ἔχειν τὰ μὲν ἄνω μέρη τοῦ σώματος μέχρι τῆς ζώνης γυναικεῖα, τὰ δὲ κατώτερα ἐχίδνης. ταύτῃ δὲ Διὰ μιγέντα γεννῆσαι παῖδα Σκύθην ὄνομα. τοῦτον δὲ γενόμενον ἐπιφανέστατον τῶν πρὸ αὐτοῦ τοὺς λαοὺς ἀφ' ἑαυτοῦ Σκύθας προσαγορεῦσαι. τῶν δὲ ἀπογόνων τούτου τοῦ βασιλέως ἀδελφοὺς δύο γενέσθαι διαφόρους ἀρετῇ, καὶ τὸν μὲν Πάλον τὸν δὲ Νάπην ὠνομάσθαι. τούτων δ' ἐπιφανεῖς πράξεις κατεργασαμένων καὶ διελομένων τὴν βασιλείαν, ἀφ' ἑκατέρου τοὺς λαοὺς τοὺς μὲν Πάλους, τοὺς δὲ Νάπας προσαγορευθῆναι. μετὰ δέ τινας χρόνους τοὺς ἀπογόνους τούτων τῶν βασιλέων ἀνδρείᾳ καὶ στρατηγίᾳ διενεγκόντας πολλὴν μὲν πέραν τοῦ Τανάϊδος ποταμοῦ χώραν καταστρέψασθαι μέχρι τῆς Θρᾴκης· ἐπὶ δὲ θάτερα μέρη στρατεύσαντας διατεῖναι τῇ δυνάμει μέχρι τοῦ κατ' Αἴγυπτον Νείλου. πολλὰ δὲ καὶ μεγάλα τῶν ἀνὰ μέσον τούτων ἐθνῶν καταδουλωσαμένους προβιβάσαι τὴν ἡγεμονίαν τῶν Σκυθῶν τῇ μὲν ἐπὶ τὸν πρὸς ἀνατολὰς

ἀποδιδόασιν] ἀποδίδωσιν D 64. προσφέρονται] προφέρονται A 66. ἀρκεσθησόμεθα] ἀρκεσθήσομαι B

155. 72. προήγαγον] προηγάγοντο BD 73. ὀλίγοι κατῴκουν παντελῶς] ὀλίγοι κατῴκουν, παντελῶς ὀλίγοι ὄντες D 77. παρά] περὶ AB 79. γεγενῆ (sic) post γενέσθαι ponit D: tum libri αὐτοῖς 84. τῶν] τοῦ A λαοὺς] ἄλλους C 86. Πάλον] Πλοῦτον FG, Plutonem Poggius 87. Νάπην] Νάπιν AD, Napim Poggius 89. Πάλους] Πλούτους FG, Plutones Poggius, Νάπας D Νάπας] Νάπους FG, Πάλους D 91. διενεγκόντας D, διενέγκοντας (sic notatur) ABG, caeteri διενέγκαντας 94. τῇ δυνάμει] τὴν δύναμιν ABD

Ὠκεανόν, τῇ δ' ἐπὶ τὴν Κασπίαν θάλατταν καὶ Μαιῶτιν λίμνην. πύξηθη γὰρ ἐπὶ πολὺ τοῦτο τὸ ἔθνος καὶ βασιλεῖς ἔσχεν ἀξιολόγους· ἀφ' ὧν τοὺς μὲν Σάκας προσαγορευθῆναι, τοὺς δὲ Μασσαγέτας, τινὰς δὲ Ἀριμασπούς, καὶ τούτοις ὁμοίως ἄλλους πλείονας. ὑπὸ δὲ τούτων τῶν βασιλέων πολλὰ μὲν καὶ τῶν ἄλλων τῶν καταπολεμηθέντων ἐθνῶν μετῳκίσθαι, δύο δὲ μεγίστας ἀποικίας γενέσθαι, τὴν μὲν ἐκ τῶν Ἀσσυρίων μεταστα-
156 θεῖσαν εἰς τὴν μεταξὺ χώραν τῆς τε Παφλαγονίας καὶ τοῦ Πόντου, τὴν δὲ ἐκ τῆς Μηδίας παρὰ τὸν Τάναϊν καθιδρυθεῖσαν, ἧς τοὺς λαοὺς Σαυρομάτας ὀνομασθῆναι. τούτους δ' ὕστερον πολλοῖς ἔτεσιν αὐξηθέντας πορθῆσαι πολλὴν τῆς Σκυθίας, καὶ τοὺς καταπολεμηθέντας ἄρδην ἀναιροῦντας ἔρημον ποιῆσαι τὸ πλεῖστον μέρος τῆς χώρας. μετὰ δὲ ταῦτα ἀναρχίας γενομένης κατὰ τὴν 44
Σκυθίαν ἐβασίλευσαν γυναῖκες ἀλκῇ διαφέρουσαι. ἐν τούτοις γὰρ τοῖς ἔθνεσιν αἱ γυναῖκες γυμνάζονται πρὸς πόλεμον παραπλησίως τοῖς ἀνδράσι καὶ ταῖς ἀνδρείαις οὐδὲν λείπονται τῶν ἀνδρῶν. διὸ καὶ γυναικῶν ἐπιφανῶν πολλαὶ καὶ μεγάλαι πράξεις ἐπετελέσθησαν οὐ μόνον κατὰ τὴν Σκυθίαν ἀλλὰ καὶ κατὰ τὴν ὅμορον ταύτης χώραν. Κύρου μὲν γὰρ τοῦ Περσῶν βασιλέως πλεῖστον ἰσχύσαντος τῶν καθ' αὑτόν, καὶ στρατεύσαντος ἀξιολόγοις δυνάμεσιν εἰς τὴν Σκυθίαν, ἡ βασίλισσα τῶν Σκυθῶν τό τε στρατόπεδον τῶν Περσῶν κατέκοψε καὶ τὸν Κῦρον αἰχμάλωτον γενόμενον ἀνεσταύρωσε· τό τε συσταθὲν ἔθνος τῶν Ἀμαζόνων τοσοῦτον ἀνδρείᾳ διήνεγκεν ὥστε μὴ μόνον πολλὴν χώραν ὅμορον καταδραμεῖν, ἀλλὰ καὶ πολλὴν τῆς Εὐρώπης καὶ τῆς Ἀσίας κατα-
στρέψασθαι.

Ἡμεῖς δ' ἐπειδὴ περὶ τῶν Ἀμαζονίδων ἐμνήσθημεν, οὐκ ἀνοίκειον εἶναι νομίζομεν διελθεῖν περὶ αὐτῶν, εἰ καὶ διὰ τὴν παραδοξολογίαν μύθοις ὅμοια φανήσεται

98. Θάλατταν D, caeteri Θάλασσαν 100. ἔσχεν] εἶχεν AB
2. Ἀριμασπούς] Arimaspae Poggius ὁμοίως ABC(D), caeteri ὁμοίους 4. μετοικισθῆναι] μετιχίσθαι F vel G correctus in marg., μετοικεῖσθαι ABD, μετοικεῖσαι C: quae omnia ab μετῳκίσθαι orta, quod restitui 5. ἐκ BC(D)FG Poggius, caeteri ὑπὸ
6. μεταστασθεῖσαν] μετατεθεῖσαν ABD 8. καθιδρυθεῖσαν] καθίδρυσαν D, caeteri καθιδρυνθεῖσαν ἧς] εἰς C
156. 10. πολλὴν] χώραν subiicit BD 15. αἱ γυναῖκες servarunt ABD Poggius 18. ἐπετελέσθησαν] ἐτελέσθησαν M
26. καταδραμεῖν B(D), caeteri ἐπιδραμεῖν 28. ἐπειδὴ AD, caeteri ἐπεὶ ἀνοίκειον] ἀνάκειον F 29. εἰ καὶ BD, καὶ A, caeteri τὰ διὰ τὴν παραδοξολογίαν] μάτην παραδοξολογία F correctus in marg. 30. φανήσεται τὰ ῥηθέντα BD et fortasse A, δοκοῦντα M, caeteri διαληφθέντα

45 τὸ ἐμβόλιον, περὶ οὗ Θεμιστοκλῆς κελεύσας ἀποκόψαι
ἔπεμψε καταπαυόμενος τῆς ἀναιρουμένης, καὶ ἐκ τούτου
τοὺς ἀπὸ τῶν ἐμβολίων τοὺς ἐπὶ τοῦτο κατασκευασθέντας
ἐμβόλους ἀποκόπτειν ἐκέλευσε. Καὶ ἐκ τούτου τὸ ἐμβόλιον
ἐκεῖνο ἀπεκόπη, ἀφ' οὗ καὶ τὰ νῦν ἐπὶ τῶν πολεμίων
ἐμβόλια τὰ ἀπὸ τούτου ἐκεῖνα τὰ ἐμβόλια καὶ τὰ ἐπὶ τούτοις
ἐμβόλια ἐκεῖνα τὰ ἐμβόλια καὶ τὰ ἐπὶ τούτοις ἐμβόλια
ἐκεῖνα τὰ ἐμβόλια καὶ τὰ ἐπὶ τούτοις ἐμβόλια ἐκεῖνα τὰ
ἐμβόλια καὶ τὰ ἐπὶ τούτοις ἐμβόλια ἐκεῖνα τὰ

γαμεῖ, ἐμοῦντος τοῦ πατρὸς τὸν ἔλεον ἀναβιβάσασθαι ἐθ' ἑαυτὸν ἐκ τῆς ἀπορίας τῆς ἐκείνου διὰ τὸ ἀναγκαῖον τῆς τροφῆς, ἐπεὶ καὶ ἐν τοῖς ἀλόγοις ζώοις ἐστὶν ἰδεῖν τὸ τοιοῦτο· ὅταν γὰρ ἡ τροφὸς ἀπολείπῃ τὰ τέκνα, ἐπὶ τὰς ἑαυτῶν μητέρας ἐπανέρχεται καὶ τοῦτο μάλιστα ἐπὶ τῶν ἀρρένων· ἐπειδὴ γὰρ τὰ θήλεα ἐπὶ πλείονα χρόνον ἐκτρέφουσιν, ἐπὶ τοσοῦτον καὶ τὰς τροφοὺς ἀναμένουσιν· ὅταν δὲ ἀπολείπωσιν αἱ τροφοί, ἐπὶ τὰς μητέρας ἐπανέρχονται. ἐπὶ τοσοῦτον δὲ ἐπιμένουσιν ἐπὶ τῶν ἀρρένων ἕως ἂν ἐπιγένηται τὸ ἀφροδίσιον· ἐπειδὴ γὰρ ἐπιγένηται, ἐκβάλλουσιν αὐτὰ καὶ οὐκέτι ἐπανέρχονται· ἐπὶ δὲ τῶν θηλέων οὐκ ἐκβάλλουσιν αὐτὰ οὐδὲ ἐπιγενομένου τοῦ ἀφροδισίου· καὶ ἐπὶ τῶν ἀνθρώπων ἐστὶν ἰδεῖν τὸ τοιοῦτο· ἐπὶ γὰρ τῶν ἀρρένων ἐπιγενομένου τοῦ ἀφροδισίου

στεύσασαν δ' αὐτὴν ἐν τῇ παρατάξει καταστρέψαι τὸν βίον ἡρωικῶς ὑπὸ Ἀχιλλέως ἀναιρεθεῖσαν. τῶν μὲν οὖν Ἀμαζονίδων ἐσχάτην ταύτην λέγουσιν ἀνδρείᾳ διενεγκεῖν, καὶ τὸ λοιπὸν ἀεὶ τὸ ἔθνος ταπεινούμενον ἀσθενῆσαι παντελῶς· διὸ καὶ κατὰ τοὺς νεωτέρους καιρούς, ἐπειδάν τινες περὶ τῆς αὐτῶν ἀνδρείας διεξίωσι, μύθους ἡγοῦνται πεπλασμένους τὰς περὶ τῶν Ἀμαζονίδων ἀρχαιολογίας.

47 Ἡμεῖς δ' ἐπεὶ τὰ πρὸς ἄρκτους κεκλιμένα μέρη τῆς Ἀσίας ἠξιώσαμεν ἀναγραφῆς, οὐκ ἀνοίκειον εἶναι νομίζομεν τὰ περὶ τῶν Ὑπερβορέων μυθολογούμενα διελθεῖν. τῶν γὰρ τὰς παλαιὰς μυθολογίας ἀναγεγραφότων Ἑκαταῖος καί τινες ἕτεροί φασιν ἐν τοῖς ἀντιπέραν τῆς Κελτικῆς τόποις κατὰ τὸν Ὠκεανὸν εἶναι νῆσον οὐκ ἐλάττω τῆς Σικελίας. ταύτην ὑπάρχειν μὲν κατὰ τὰς ἄρκτους, κατοικεῖσθαι δὲ ὑπὸ τῶν ὀνομαζομένων Ὑπερβορέων ἀπὸ τοῦ πορρώτερω κεῖσθαι τῆς βορείου πνοῆς· οὖσαν δ' αὐτὴν εὔγειόν τε καὶ πάμφορον ἔτι δὲ εὐκρασίᾳ διαφέρουσαν διττοὺς κατ' ἔτος ἐκφέρειν καρπούς. μυθολογοῦσι δ' ἐν αὐτῇ τὴν Λητὼ γεγονέναι· διὸ καὶ τὸν Ἀπόλλω μάλιστα τῶν ἄλλων θεῶν παρ' αὐτοῖς τιμᾶσθαι. εἶναι δ' αὐτοὺς ὥσπερ ἱερεῖς τινας Ἀπόλλωνος διὰ τὸ τὸν θεὸν τοῦτον καθ' ἡμέραν ὑπ' αὐτῶν ὑμνεῖσθαι μετ' ᾠδῆς συνεχῶς καὶ τιμᾶσθαι διαφερόντως. ὑπάρχειν δὲ καὶ κατὰ τὴν νῆσον τέμενός τε Ἀπόλλωνος μεγαλοπρεπὲς καὶ ναὸν ἀξιόλογον ἀναθήμασι πολλοῖς κεκοσμημένον, σφαιροειδῆ τῷ σχήματι. καὶ πόλιν μὲν ὑπάρχειν ἱερὰν τοῦ θεοῦ τούτου, τῶν δὲ κατοικούντων αὐτὴν τοὺς πλείστους εἶναι κιθαριστάς, καὶ συνεχῶς ἐν τῷ ναῷ κιθαρίζοντας ὕμνους λέγειν τῷ θεῷ μετ' ᾠδῆς, ἀποσεμνύνοντας αὐτοῦ τὰς πράξεις. ἔχειν δὲ τοὺς Ὑπερβορέους ἰδίαν τινὰ διάλεκτον, καὶ πρὸς τοὺς Ἕλληνας οἰκειότατα διακεῖσθαι, καὶ μάλιστα πρὸς τοὺς Ἀθηναίους καὶ Δηλίους, ἐκ παλαιῶν χρόνων παρειληφότας τὴν εὔνοιαν ταύτην. καὶ τῶν Ἑλλήνων τινὰς μυθολογοῦσι παραβαλεῖν εἰς Ὑπερβορέους, καὶ ἀναθήματα πολυτελῆ καταλιπεῖν γράμ- 159

99. ὑπὸ] ὑπ' ed. Wessel. tacente D 100. ἀνδρείᾳ A(D)E, caeteri ἀνδρείᾳ δὲ 4. Ἀμαζονίδων] Ἀμαζόνων CF 8. Ὑπερβορέων] Βορείων CE 12. κατὰ] pone Poggius 16. ἐκφέρειν] φέρειν A 22. δὲ καὶ κατὰ τὴν νῆσον] δ' ἐν τῇ νήσῳ F correctus in marg. νῆσον] νῆσον ταύτην AB τε om. D 23. ἀξιόλογον om. A 25. μὲν ὑπάρχειν omisit M 32. καὶ] καὶ γὰρ M, etenim Poggius 33. καὶ ἀναθ.] ἀναθ. A 159. 34. πολυτελῆ] πολλὰ EQ

μοσθε. Ἐξέσται δὲ ἐκ τούτου, ἐὰν βούλωνται, καὶ τοῖς ἐκ τοῦ
τοιούτου γάμου γεγονόσι μεταδιδόναι τῆς πολιτείας, ἐὰν μὴ
πλείους τῶν ἐπιτηδείων ὦσι τοῖς ἐκ τοῦ τοιούτου γάμου τοῖς
ἐκ τῶν ἀστῶν γάμων γεγονόσιν· ἐὰν δὲ πλείους ὦσι, τοὺς
ἐκ τῶν ἀστῶν γάμων γεγονότας δεῖ κρίνειν. ἐὰν δὲ
μὴ ἐξῇ τοῖς ἐκ τοῦ τοιούτου γάμου γεγονόσι μεταλαμβάνειν
τῆς πολιτείας, ἐὰν μὴ ἐκ δύο ἀστῶν γεγονότες ὦσιν,
ἐὰν μὴ ἐκ τῶν ἀστῶν τὸν ἑαυτοῦ πατέρα
καὶ τὴν ἑαυτοῦ μητέρα ἀστοὺς ὄντας ἀποδείξωσιν, καὶ
ἐὰν μὴ ἐκ τοιούτων γάμων ἐν οἷς νόμος ἦν ἐξεῖναι
τοῖς ἐκ τοῦ τοιούτου γάμου γεγονόσι μεταλαμβάνειν τῆς
πολιτείας, ἐὰν μὴ ἐκ τοιούτων γάμων ἐν οἷς νόμος ἦν
καὶ τοῖς ἐκ τοῦ τοιούτου γάμου γεγονόσι μεταλαμβάνειν
τῆς πολιτείας, καὶ ἐὰν μὴ ἐκ τοιούτων γάμων ἐν οἷς
ἐξῆν τοῖς ἐκ τοῦ τοιούτου γάμου γεγονόσι μεταλαμβάνειν
τῆς πολιτείας, ἐὰν μὴ ἐκ τοιούτων γάμων ἐν οἷς ἐξῆν
καὶ τοῖς ἐκ τοῦ τοιούτου γάμου γεγονόσι μεταλαμβάνειν
τῆς πολιτείας.

Ἐκεῖνο δ' ἐφ' ἑαυτοῦ βουλόμεθα ἀποδεῖξαι τὸν ἐξ
ἀστοῦ καὶ τῆς ἐκ τοῦ τοιούτου γάμου γεγονυίας θυγατρὸς
γεγονότα, καὶ ἄλλους ὁπόσους ἂν οὗτος ἐξ ἀστοῦ καὶ
τῆς ἐκ τοῦ τοιούτου γάμου γεγονυίας θυγατρὸς γεγονότας
ἀποδείξῃ, τούτους ἐξεῖναι τῷ ἐξ ἀστοῦ καὶ τῆς ἐκ τοῦ
τοιούτου γάμου γεγονυίας θυγατρὸς γεγονότι μεταλαμβάνειν
τῆς πολιτείας, ἐὰν μὴ πλείους τῶν ἐπιτηδείων ὦσι τοῖς
ἐκ τοῦ τοιούτου γάμου γεγονόσιν· ἐὰν δὲ πλείους ὦσι,
τοὺς ἐκ τῶν ἀστῶν γάμων γεγονότας δεῖ κρίνειν. ἐὰν δὲ
μὴ ἐξῇ τοῖς ἐκ τοῦ τοιούτου γάμου γεγονόσι μεταλαμβάνειν
τῆς πολιτείας, ἐὰν μὴ ἐκ δύο ἀστῶν γεγονότες ὦσιν,
ἐὰν μὴ ἐκ τῶν ἀστῶν τὸν ἑαυτοῦ πατέρα
καὶ τὴν ἑαυτοῦ μητέρα ἀστοὺς ὄντας ἀποδείξωσιν, καὶ
ἐὰν μὴ ἐκ τοιούτων γάμων ἐν οἷς νόμος ἦν ἐξεῖναι
τοῖς ἐκ τοῦ τοιούτου γάμου γεγονόσι μεταλαμβάνειν τῆς
πολιτείας, ἐὰν μὴ ἐκ τοιούτων γάμων ἐν οἷς νόμος ἦν
καὶ τοῖς ἐκ τοῦ τοιούτου γάμου γεγονόσι μεταλαμβάνειν
τῆς πολιτείας, καὶ ἐὰν μὴ ἐκ τοιούτων γάμων ἐν οἷς
ἐξῆν τοῖς ἐκ τοῦ τοιούτου γάμου γεγονόσι μεταλαμβάνειν
τῆς πολιτείας, ἐὰν μὴ ἐκ τοιούτων γάμων ἐν οἷς ἐξῆν
καὶ τοῖς ἐκ τοῦ τοιούτου γάμου γεγονόσι μεταλαμβάνειν
τῆς πολιτείας.

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63. Ἐκεῖνο δ' ἐφ' ἑαυτοῦ βουλόμεθα ἀποδεῖξαι] Ut ex ipsis verbis patet, hic
notio Solonis sub oculos ponitur, quomodo quaeque civitas mutanda
sit, ut ad optimum statum perveniat. Cf. Aristot. Pol. IV, 11, 1.

Ἐξέσται δὲ ἐκ τούτου, ἐὰν βούλωνται, καὶ τοῖς ἐκ τοῦ τοιούτου γάμου γεγονόσι μεταδιδόναι τῆς πολιτείας, ἐὰν μὴ πλείους τῶν ἐπιτηδείων ὦσι τοῖς ἐκ τοῦ τοιούτου γάμου τοῖς ἐκ τῶν ἀστῶν γάμων γεγονόσιν· ἐὰν δὲ πλείους ὦσι, τοὺς ἐκ τῶν ἀστῶν γάμων γεγονότας δεῖ κρίνειν. ἐὰν δὲ μὴ ἐξῇ τοῖς ἐκ τοῦ τοιούτου γάμου γεγονόσι μεταλαμβάνειν τῆς πολιτείας, ἐὰν μὴ ἐκ δύο ἀστῶν γεγονότες ὦσιν, ἐὰν μὴ ἐκ τῶν ἀστῶν τὸν ἑαυτοῦ πατέρα καὶ τὴν ἑαυτοῦ μητέρα ἀστοὺς ὄντας ἀποδείξωσιν, καὶ ἐὰν μὴ ἐκ τοιούτων γάμων ἐν οἷς νόμος ἦν ἐξεῖναι τοῖς ἐκ τοῦ τοιούτου γάμου γεγονόσι μεταλαμβάνειν τῆς πολιτείας, ἐὰν μὴ ἐκ τοιούτων γάμων ἐν οἷς νόμος ἦν καὶ τοῖς ἐκ τοῦ τοιούτου γάμου γεγονόσι μεταλαμβάνειν τῆς πολιτείας, καὶ ἐὰν μὴ ἐκ τοιούτων γάμων ἐν οἷς ἐξῆν τοῖς ἐκ τοῦ τοιούτου γάμου γεγονόσι μεταλαμβάνειν τῆς πολιτείας, ἐὰν μὴ ἐκ τοιούτων γάμων ἐν οἷς ἐξῆν καὶ τοῖς ἐκ τοῦ τοιούτου γάμου γεγονόσι μεταλαμβάνειν τῆς πολιτείας.

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65. Ἐκεῖνο δ' ἐφ' ἑαυτοῦ βουλόμεθα ἀποδεῖξαι τὸν ἐξ ἀστοῦ καὶ τῆς ἐκ τοῦ τοιούτου γάμου γεγονυίας θυγατρὸς γεγονότα, καὶ ἄλλους ὁπόσους ἂν οὗτος ἐξ ἀστοῦ καὶ τῆς ἐκ τοῦ τοιούτου γάμου γεγονυίας θυγατρὸς γεγονότας ἀποδείξῃ, τούτους ἐξεῖναι τῷ ἐξ ἀστοῦ καὶ τῆς ἐκ τοῦ τοιούτου γάμου γεγονυίας θυγατρὸς γεγονότι] Ut ex ipsis verbis patet, hic notio Solonis sub oculos ponitur, quomodo quaeque civitas mutanda sit, ut ad optimum statum perveniat. Cf. Aristot. Pol. IV, 11, 1.

ens, quod vere existens est, existimat, id ab eodem existimari. Quemadmodum igitur, qui videndo colorem, vere videt, id quod videt, vere existens esse existimat, ideoque existimando, quod

der Gottesdienſt seiner Väter, welchen Gesetzgeber, Gesetz, Gebet, Opfer und Priesterthum, Tempel, Altar und Heiligthum, Sabbath und Festtage, Reinigungen und Waſchungen, Speiſen und Getränke, Kleidung und Salbung, Begräbniß und Trauer, Sitten und Gebräuche, Gelübde und Eidſchwüre, Ehe und Ehegeſetze, Beſchneidung, Opferthiere, Priester, Ort und Zeit, Gebete, Lieder, Segnungen, Weihungen, Reinigungen, Sühnungen, Verſöhnungen, Gelübde,

ἄπλατος καὶ τὸ καλούμενον βόρατον. πολλαὶ δὲ καὶ ἄλλαι φύσεις εὐώδεις καρποφοροῦσαι τὰς ἀποῤῥοίας καὶ προσπνεύσεις ἔχουσι τοῖς ἐγγίσασι προσηνεστάτας. καὶ γὰρ αὐτὸ τὸ τῆς γῆς ἔχει τι φυσικὸν ἔνατμον καὶ θυμιάμασιν ἡδέσιν ἐοικός. διὸ καὶ κατά τινας τόπους τῆς Ἀραβίας ὀρυττομένης τῆς γῆς εὑρίσκονται φλέβες εὐώδεις, ὧν μεταλλευομένων ἐξαίσιοι τὸ μέγεθος λατομίαι γίνονται· ἐκ δὲ τούτων τὰς οἰκίας συλλέγοντες κατασκευάζουσιν, αἷς ὅταν ἐκ τοῦ περιέχοντος προσπέσωσι ψεκάδες, τὸ διατηκόμενον ὑπὸ τῆς ἰκμάδος συῤῥεῖ εἰς τὰς ἁρμογὰς τῶν λίθων, καὶ πηγνύμενον συμφυεῖς ἀπεργάζεται τοίχους. μεταλλεύεται δὲ κατὰ τὴν Ἀραβίαν καὶ ὁ προσαγορευόμενος ἄπυρος χρυσός, οὐχ ὥσπερ παρὰ τοῖς ἄλλοις ἐκ ψηγμάτων καθεψόμενος, ἀλλ' εὐθὺς ὀρυττόμενος εὑρίσκεται. τὸ μέγεθος καρύοις κασταναϊκοῖς παραπλήσιος, τὴν δὲ χρόαν οὕτω φλογώδης ὥστε τοὺς ἐντιμοτάτους λίθους ὑπὸ τῶν τεχνιτῶν ἐνδεδέντας ποιεῖν τὰ κάλλιστα τῶν κοσμημάτων. θρεμμάτων τε παντοδαπῶν τοσοῦτο κατ' αὐτὴν ὑπάρχει πλῆθος ὥστε ἔθνη πολλὰ νομάδα βίον ᾑρημένα δύνασθαι καλῶς διατρέφεσθαι, σίτου μὲν μὴ προσδεόμενα, τῇ δ' ἀπὸ τούτων δαψιλείᾳ χορηγούμενα. θηρίων τε πλῆθος ἀλκίμων ἡ προσορίζουσα τῇ Συρίᾳ τρέφει· καὶ γὰρ λέοντας καὶ παρδάλεις ἐν αὐτῇ πολλῷ πλείονας καὶ μείζους καὶ ταῖς ἀλκαῖς διαφόρους πεφυκέναι ἢπερ ἐν τῇ Λιβύῃ συμβέβηκε· πρὸς δὲ τούτοις οἱ καλούμενοι Βαβυλώνιοι τίγρεις. φέρει δὲ καὶ ζῷα διφυῆ καὶ μεμιγμένα ταῖς ἰδέαις, ὧν αἱ μὲν ὀνομαζόμεναι στρουθοκάμηλοι περιειλῆφασι τοῖς τύποις μίγματα πτηνῶν καὶ καμήλων ἀκολούθως τῇ προσηγορίᾳ. τὸ μὲν γὰρ μέγεθος ἔχουσι νεογενεῖ καμήλῳ παραπλήσιον, τὰς δὲ κεφαλὰς πεφυκυίας θριξὶ λεπταῖς,

33. βόρατον AB(D)FGQ Poggius Wesselingii, *baraton meus*, γύρατον CEQ, caeteri ἀγύραιον 35. τοῖς ἐγγίσασι om. A 36. ἔνατμον] καὶ ἀνάπνευμα gl. C 37. ἡδέσιν ABD, *dulces odores* Poggius, caeteri εὐώδεσιν 39. μεταλλευομένων notavit Stephanus, λατομευομένων FM 42. τὸ διατηκόμενον Wesselingius, διατηκόμενον AD, caeteri διὰ τὸ τηκόμενον ὑπὸ] ἀπὸ omnes συῤῥεῖ A(D), caeteri συῤῥεῖν 43. ἁρμογὰς] ἁρμὰς AB, ἁρμοὺς GQ 44. τοίχους] ἡ γὰρ ὑγρότης λιπωδεστέρα οὖσα ἐκ τῆς εὐωδίας καὶ παχυτέρα ποιεῖ τοὺς λίθους συναρμόττεσθαι καὶ εἰς ἓν συγκολλᾶσθαι subiicit E 45. δὲ] δὲ καὶ (D) ed. Wess.

162. 49. οὕτω] οὕτως omnes 52. τοσοῦτο] τοσοῦτον A 53. ᾑρημένα] εἰρημένα A 57. πλείονας — 58. πεφυκέναι om. A 63. χηνῶν] πτηνῶν vel στρουθῶν Rhodomannus, *qui ex struthione camelisque constant* Poggius τὸ μὲν γὰρ AC(D)E, caeteri τὸ γὰρ 64. νεογενεῖ (D)G, caeteri νεογονεῖ

τοῦ εἰ δεδήλωται μονάδος καὶ ἀοριστίας μόνον ἀρχὰς εἶναι τῶν ἀριθμῶν, καὶ τὴν μονάδα μὲν τὴν τοῦ πέρατος ἀρχὴν εἶναι τῶν ἀριθμῶν, ἀοριστίαν δὲ τὴν τοῦ ἀπείρου· ἐκ δὲ τούτων ἀριθμοὺς γίνεσθαι, καὶ τὸν μὲν ἀριθμὸν ἐπινοεῖσθαι τὸν ἐκ πλειόνων μονάδων συγκείμενον, τὸν δὲ ἄπειρον τὸν ἐκ πλειόνων ἀοριστίας· ἐπεὶ δὲ καὶ τὸ ἓν ἀριθμὸν εἶναι, καὶ τὸν ἀριθμὸν ἐκ μονάδων εἶναι, ἀνάγκη τὸ ἓν ἐκ μονάδος καὶ ἀοριστίας εἶναι· ἀδύνατον γὰρ ἐκ μονάδος μόνης ἢ ἀοριστίας μόνης εἶναι τὸ ἕν· ἐπεὶ γὰρ ἡ μονὰς ἀμέριστος, ἀμερὲς ἂν εἴη καὶ τὸ ἓν ἐκ μονάδος μόνης· ἡ δὲ ἀοριστία μόνη ἀδιάκριτος ἂν εἴη καὶ ἄπειρος· ἀδιάκριτος γὰρ ἡ ἀοριστία· ἀδύνατον δὲ ἐκ μονάδος μόνης ἢ ἀοριστίας μόνης εἶναι τὸ ἕν· ἐκ δὲ μονάδος καὶ ἀοριστίας εἶναι τὸ ἕν· ἐκ δὲ τοῦ ἑνὸς καὶ τῶν ἀριθμῶν γίνεσθαι· ἐκ δὲ τοῦ ἑνὸς καὶ τῶν ἀριθμῶν καὶ τὰ μεγέθη γίνεσθαι· ἐκ δὲ τοῦ ἑνὸς καὶ τῶν ἀριθμῶν καὶ τῶν μεγεθῶν καὶ τὰ σώματα γίνεσθαι· ἐκ δὲ τοῦ ἑνὸς καὶ τῶν ἀριθμῶν καὶ τῶν μεγεθῶν καὶ τῶν σωμάτων καὶ τὰ ἐπίπεδα καὶ τὰ στερεὰ γίνεσθαι· ἐκ δὲ τοῦ ἑνὸς καὶ τῶν ἀριθμῶν καὶ τῶν μεγεθῶν καὶ τῶν σωμάτων καὶ τῶν ἐπιπέδων καὶ τῶν στερεῶν καὶ τὰ αἰσθητὰ γίνεσθαι· ἐκ δὲ τοῦ ἑνὸς καὶ τῶν ἀριθμῶν καὶ τῶν μεγεθῶν καὶ τῶν σωμάτων καὶ τῶν ἐπιπέδων καὶ τῶν στερεῶν καὶ τῶν αἰσθητῶν καὶ τὰ ἐν τοῖς αἰσθητοῖς γίνεσθαι· ἐκ δὲ τοῦ ἑνὸς καὶ τῶν ἀριθμῶν καὶ τῶν μεγεθῶν καὶ τῶν σωμάτων καὶ τῶν ἐπιπέδων καὶ τῶν στερεῶν καὶ τῶν αἰσθητῶν καὶ τῶν ἐν τοῖς αἰσθητοῖς καὶ τὰ ἐν τοῖς ἐν τοῖς αἰσθητοῖς γίνεσθαι· ἐκ δὲ τοῦ ἑνὸς καὶ τῶν ἀριθμῶν καὶ τῶν μεγεθῶν καὶ τῶν σωμάτων καὶ τῶν ἐπιπέδων καὶ τῶν στερεῶν καὶ τῶν αἰσθητῶν καὶ τῶν ἐν τοῖς αἰσθητοῖς καὶ τῶν ἐν τοῖς ἐν τοῖς αἰσθητοῖς τὰ ἐν τοῖς ἐν τοῖς ἐν τοῖς αἰσθητοῖς γίνεσθαι· ἐκ δὲ τοῦ ἑνὸς καὶ τῶν ἀριθμῶν καὶ τῶν μεγεθῶν καὶ τῶν σωμάτων καὶ τῶν ἐπιπέδων καὶ τῶν στερεῶν καὶ τῶν αἰσθητῶν καὶ τῶν ἐν τοῖς αἰσθητοῖς καὶ τῶν ἐν τοῖς ἐν τοῖς αἰσθητοῖς καὶ τὰ ἐν τοῖς ἐν τοῖς ἐν τοῖς αἰσθητοῖς γίνεσθαι· ἐκ δὲ τοῦ ἑνὸς καὶ τῶν ἀριθμῶν καὶ τῶν μεγεθῶν καὶ τῶν σωμάτων καὶ τῶν ἐπιπέδων καὶ τῶν στερεῶν καὶ τῶν αἰσθητῶν καὶ τῶν ἐν τοῖς αἰσθητοῖς καὶ τῶν ἐν τοῖς ἐν τοῖς αἰσθητοῖς καὶ τὰ ἐν τοῖς ἐν τοῖς ἐν τοῖς αἰσθητοῖς καὶ τὰ ἐν τοῖς ἐν τοῖς ἐν τοῖς ἐν τοῖς αἰσθητοῖς γίνεσθαι· ἐκ δὲ τοῦ ἑνὸς καὶ τῶν ἀριθμῶν καὶ τῶν μεγεθῶν καὶ τῶν σωμάτων καὶ τῶν ἐπιπέδων καὶ τῶν στερεῶν καὶ τῶν αἰσθητῶν καὶ τῶν ἐν τοῖς αἰσθητοῖς καὶ τῶν ἐν τοῖς ἐν τοῖς αἰσθητοῖς καὶ τὰ ἐν τοῖς ἐν τοῖς ἐν τοῖς αἰσθητοῖς καὶ τὰ ἐν τοῖς ἐν τοῖς ἐν τοῖς ἐν τοῖς αἰσθητοῖς καὶ τὰ ἐν τοῖς

τῇ φύσει κεχωρισμένων ἔχοντα, περὶ ὧν τὰ κατὰ μέρος μακρὸν ἂν εἴη γράφειν. δοκεῖ γὰρ ἡ συνεγγίζουσα χώρα τῇ μεσημβρίᾳ τὴν ἀφ' ἡλίου δύναμιν ζωτικωτάτην οὖσαν πολλὴν ἐμπνεῖσθαι, καὶ διὰ τοῦτο πολλῶν καὶ ποικίλων ἔτι δὲ καλῶν ζῴων φύσεις γεννᾶν. διὰ δὲ τὰς αὐτὰς αἰτίας κατὰ μὲν τὴν Αἴγυπτον τούς τε κροκοδείλους φύεσθαι καὶ τοὺς ποταμίους ἵππους, κατὰ δὲ τὴν Αἰθιοπίαν καὶ τὴν τῆς Λιβύης ἔρημον ἐλεφάντων τε πλῆθος καὶ παντοδαπῶν ὄφεων τε καὶ τῶν ἄλλων θηρίων καὶ δρακόντων ἐξηλλαγμένων τοῖς τε μεγέθεσι καὶ ταῖς ἀλκαῖς, ὁμοίως δὲ καὶ τοὺς περὶ τὴν Ἰνδικὴν ἐλέφαντας, ὑπερβάλλοντας τοῖς τε ὄγκοις καὶ πλήθεσιν ἔτι δὲ ταῖς ἀλκαῖς.

52 Οὐ μόνον δ' ἐν ταύταις ταῖς χώραις ζῷα γεννᾶται ταῖς ἰδέαις ἐξηλλαγμένα διὰ τὴν ἀφ' ἡλίου συνεργίαν καὶ δύναμιν, ἀλλὰ καὶ λίθων παντοίων ἐκφύσεις διάφοροι ταῖς χρόαις καὶ ταῖς λαμπρότησι διαφανεῖς. τοὺς γὰρ κρυστάλλους λίθους ἔχειν τὴν σύστασιν ἐξ ὕδατος καθαροῦ παγέντος οὐχ ὑπὸ ψύχους ἀλλ' ὑπὸ θείου πυρὸς δυνάμεως, δι' ἣν ἀσήπτους μὲν αὐτοὺς διαμένειν, βαφῆναι δὲ πολυμόρφως ἀναθυμιάσει πνεύματος. σμαράγδους γὰρ καὶ τὰ καλούμενα βηρύλλια κατὰ τὰς ἐν τοῖς χαλκουργείοις μεταλλείας γινόμενα διὰ τὴν ἀπὸ τῶν θείων βαφὴν καὶ σύνδεσιν συγχρῴζεσθαι, τοὺς δὲ χρυσολίθους ὑπὸ καπνώδους ἀναθυμιάσεως ἡλίου θερμό- 164
τητι φυομένους λέγουσι τυγχάνειν τούτου τοῦ χρώματος. διὸ καὶ τοὺς ὀνομαζομένους ψευδοχρύσους κατασκευάζεσθαι διὰ τοῦ θνητοῦ καὶ ὑπ' ἀνθράκων γεγονότος πυρὸς βαπτομένων τῶν κρυστάλλων. τὰς δὲ τῶν ἀνθράκων φύσεις φωτὸς δύναμιν ἐμπιληθεῖσαν τῇ πήξει φασὶν ἀποτελεῖν τῷ μᾶλλον καὶ ἧττον τὰς ἐν αὐτοῖς διαφοράς. παραπλησίως δὲ καὶ τὰς τῶν ὀρνέων μορφὰς ἐπιχρῴζεσθαι, τὰς μὲν ὁλοπορφύρους φαινομένας, τὰς δὲ κατὰ μέρος παντοίαις χρόαις διειλημμένας. τὰ μὲν γὰρ φλόγινα, τὰ δὲ κροκώδη, τινὰ δὲ σμαραγδίζοντα, πολλὰ

98. τῇ φύσει] τὴν φύσιν ABD κεχωρισμένων] κεχωρισμένη C, κεχωρισμένην B 100. συνεγγίζουσα] σύνεγγυς οὖσα EQ ἀφ'] ἀπὸ τοῦ E 7. τῶν ἄλλων om. E 13. παντοίων] παντίων A ἐκφύσεις] φύσεις reddere videtur Poggius *lapides naturae variae*

161. 23. θερμότητι AB(D)EQV, cæteri θερμότητος 24. ψευδοχρύσους] ψευδοχρυσολίθους Salmasius 25. ὑπ'] ἐπ' G 28. φασὶν (D) Rhodomannus, cæteri φύσιν 29. αὐτοῖς ACD, cæteri αὐτῇ διαφορὰς — 30. ἐπιχρῴζεσθαι] διαχρώζεσθαι A, διαχρ. etiam B 30. φαινομένας] φαινομένους D 32. φλόγινα] φλόγια FG

ἢ τρόπαιον ἀνέστησαν, ἀπὸ τοῦ τὰς τροπὰς τοῦ φεύγειν ποιήσασθαι, καὶ κατὰ τοῦτο καθάπερ τι τέλος τῆς νίκης ἐπιφέρουσιν· ὅπερ ἐστὶ τὸ τὴν τῶν πολεμίων ἀναχώρησιν ἐπὶ τὸ ἑαυτῶν ἀναγαγεῖν ἔδαφος. ἐπεὶ δὲ τὸ τῶν ἀντιπάλων ἔδαφος ἐστὶν ἡ θάλαττα, τὸ τὴν ἀναχώρησιν ἐπὶ τὴν θάλατταν ποιήσασθαι τοὺς ἡττωμένους ἐν τοῖς ναυμαχικοῖς ἀγῶσιν ἐστὶ τὸ τὴν τροπὴν ἐπὶ τὸ ἑαυτῶν ἔδαφος ποιήσασθαι. ἐπὶ τοίνυν τῶν ἐν τῇ θαλάττῃ μαχῶν ἐστὶν ἡ τροπὴ τὸ τὴν ἀναχώρησιν ἐπὶ τὸ ἑαυτῶν ἔδαφος ποιήσασθαι, ἐπὶ δὲ τῶν ἐν τῇ γῇ μαχῶν ἐστὶν ἡ τροπὴ τὸ τὴν ἀναχώρησιν ἐπὶ τὴν θάλατταν ποιήσασθαι. ἐπὶ δὲ

ταώνων ἐκτρέφει πλῆθος παντοίαις χρόαις ἐπηνθισμένων, αἱ δὲ τῆς Συρίας ἐσχατιαὶ ψιττακοὺς καὶ πορφυρίωνας καὶ μελεαγρίδας καὶ ἄλλων ζῴων ἰδίας φύσεις τοῖς χρώμασι καὶ ποικίλας συγκρίσεις. ὁ δ' αὐτὸς λόγος καὶ κατὰ τὰς ἄλλας χώρας τῆς γῆς τὰς κατὰ τὴν ὁμοίαν κρᾶσιν κειμένας, λέγω δ' Ἰνδικὴν καὶ τὴν ἐρυθρὰν θάλατταν ἔτι δὲ Αἰθιοπίαν καί τινα μέρη τῆς Λιβύης. ἀλλὰ τῆς μὲν πρὸς ἀνατολὰς κεκλιμένης πιοτέρας οὔσης εὐγονέστερα καὶ μείζονα φύεται ζῷα· τῆς δ' ἄλλης ἀεὶ κατὰ τὸν τῆς ἀρετῆς λόγον ἕκαστα ταῖς διαθέσεσι γενᾶται. ὁμοίως δὲ καὶ τῶν δένδρων οἱ φοίνικες κατὰ μὲν τὴν Λιβύην αὐχμηροὺς καὶ μικροὺς ἐκφέρουσι καρπούς, τῆς δὲ Συρίας κατὰ μὲν τὴν κοίλην οἱ καρυωτοὶ προσαγορευόμενοι γεννῶνται, διάφοροι κατά τε τὴν γλυκύτητα καὶ τὸ μέγεθος ἔτι δὲ τοὺς χυμούς. τούτων δὲ πολλῷ μείζους κατὰ τὴν Ἀραβίαν καὶ τὴν Βαβυλωνίαν ὁρᾶν ἔστι γινομένους, κατὰ μὲν τὸ μέγεθος ἐξ δακτύλων ὄντας, τῇ δὲ χρόᾳ τοὺς μὲν μηλίνους, τοὺς δὲ φοινικοῦς, ἐνίους δὲ πορφυρίζοντας· ὥσθ' ὑπ' αὐτῶν ἅμα καὶ τὴν ὄψιν τέρπεσθαι καὶ τὴν γεῦσιν ψυχαγωγεῖσθαι. τὰ δὲ στελέχη τῶν φοινίκων τὸ μὲν μῆκος ἄριον ἔχει, τὴν δὲ περιφέρειαν ψιλὴν πανταχόθεν μέχρι τῆς κορυφῆς. ἀκρόκομα δ' ὄντα διαφόρους ἔχει τὰς ἀπὸ τῆς κόμης διαθέσεις. τὰ μὲν γὰρ πάντη τοὺς ῥάδικας ἔχει περικεχυμένους, καὶ κατὰ μέσον ἔκ τινος περιῤῥαγέντος φλοιοῦ βοτρυώδη καρπὸν ἀνίησι, τὰ δὲ ἐφ' ἓν μέρος ἔχοντα κεκλιμένας τὰς ἐπὶ τῆς κορυφῆς κόμας σχηματισμὸν ἀποτελεῖ λαμπάδος ἀπαιθυσσομένης, ἔνια δ' ἐπ' ἀμφότερα τὰ μέρη περικλώμενα καὶ διπλῇ τῇ καταθέσει τῶν κλάδων ἀμφίχαιτα γινόμενα γραφικὴν ἀποτελεῖ τὴν πρόσοψιν.

54 Τῆς δ' ὅλης Ἀραβίας τὴν μὲν ἐπὶ μεσημβρίαν νεύουσαν εὐδαίμονα προσαγορεύουσι, τὴν δ' ἐνδοτέρω κειμένην νέμεται πλῆθος Ἀράβων νομάδων καὶ σκηνίτην

66. μελεαγρίδας] μελεαγρίας AB ἄλλων] ἄλλας ABCEQ 68. τῆς γῆς τὰς] τὰς τῆς γῆς D 71. κεκλιμένης AB(D)EQ, caeteri κειμένης 72. πιοτέρας] λιπαροτέρας gl. V 73. ἀεὶ] αἰεὶ D 74. διαθέσεσι] διάθεσι C γεννᾶται] γεννῶνται FG 75. μικροὺς] πικροὺς CEQ 85. ψιλὴν] ὑψηλὴν AB DE, ὑψιλὴν C 87. τοὺς ῥάδικας] καὶ τοὺς κλάδους gl. C 89. βοτρυώδη] βοτρυννώδη FG ἐφ' A(D), caeteri ὑφ' 90. ἔχοντα] ἔχον AB 91. ἀποτελεῖ] ἀποτελεῖν BCD ἀπαιθυσσομένης] ἀπαιθυμένης B

166. 93. καταθέσει] an καθέσει? 95. ὅλης] ἄλλης B, om. FM Poggius, asterisco notavit Stephanus 96. προσαγορεύουσι A (D), caeteri προσαγορεύουσιν 97. σκηνίτην] σκηνήτην omnes

ἐπὶ τὸ ἐλάττονον τόπον ἢ πρὸς τὸ ἐναντίον μέρος. ἔστω γὰρ ἐπὶ τὸ Α τὸ ἐναντίον μέρος τοῦ Β. λέγω ὅτι τὸ Β ἐπὶ τὸ Α οὐκ ἐνεχθήσεται ἐπὶ τὸν ἐλάττονα τόπον ἢ πρὸς τὸ ἐναντίον μέρος. εἰ γὰρ ἐνεχθήσεται, ἢ ἐπὶ τὸν ἐλάττονα τόπον ἢ πρὸς τὸ ἐναντίον μέρος. ἐνεχθήσεται δὲ ἐπὶ τὸν ἐλάττονα τόπον ἢ πρὸς τὸ ἐναντίον μέρος ἢ ἐπὶ τὸ Α ἢ ἐπὶ τὸ Γ ἢ ἐπὶ τὸ Δ ἢ ἐπὶ τὸ Ε. ἐπὶ μὲν τὸ Α καὶ τὸ Γ καὶ τὸ Δ καὶ τὸ Ε οὐκ ἐνεχθήσεται· ἐπὶ γὰρ τὸ Α τὸ ἐναντίον μέρος τοῦ Β ἐστίν· ἐπὶ δὲ τὸ Γ καὶ τὸ Δ καὶ τὸ Ε οὐκ ἐνεχθήσεται· ἐπὶ γὰρ τὸ Γ τὸ ἐναντίον μέρος τοῦ Α ἐστίν· ἐπὶ δὲ τὸ Δ καὶ τὸ Ε οὐκ ἐνεχθήσεται· ἐπὶ γὰρ τὸ Δ τὸ ἐναντίον μέρος τοῦ Γ ἐστίν· ἐπὶ δὲ τὸ Ε οὐκ ἐνεχθήσεται· ἐπὶ γὰρ τὸ Ε τὸ ἐναντίον μέρος τοῦ Δ ἐστίν· οὐκ ἄρα τὸ Β ἐπὶ τὸ Α ἐνεχθήσεται ἐπὶ τὸν ἐλάττονα τόπον ἢ πρὸς τὸ ἐναντίον μέρος. ὁμοίως δὴ δείξομεν ὅτι οὐδὲ τὸ Α ἐπὶ τὸ Β ἐνεχθήσεται ἐπὶ τὸν ἐλάττονα τόπον ἢ πρὸς τὸ ἐναντίον μέρος. ἐπὶ τὸ Β γὰρ τὸ ἐναντίον μέρος τοῦ Α ἐστίν· ἐπὶ δὲ τὸ Γ καὶ τὸ Δ καὶ τὸ Ε οὐκ ἐνεχθήσεται· ἐπὶ γὰρ τὸ Γ τὸ ἐναντίον μέρος τοῦ Α ἐστίν· ἐπὶ δὲ τὸ Δ καὶ τὸ Ε οὐκ ἐνεχθήσεται· ἐπὶ γὰρ τὸ Δ τὸ ἐναντίον μέρος τοῦ Γ ἐστίν· ἐπὶ δὲ τὸ Ε οὐκ ἐνεχθήσεται· ἐπὶ γὰρ τὸ Ε τὸ ἐναντίον μέρος τοῦ Δ ἐστίν· οὐκ ἄρα τὸ Α ἐπὶ τὸ Β ἐνεχθήσεται ἐπὶ τὸν ἐλάττονα τόπον ἢ πρὸς τὸ ἐναντίον μέρος. ἐπὶ τὸ ἴσον ἄρα ἐνεχθήσεται. ἐπὶ τὸ ἴσον ἄρα ἐνεχθήσεται τὸ Α ἐπὶ τὸ Β καὶ τὸ Β ἐπὶ τὸ Α. ὅπερ ἔδει δεῖξαι.

ΠΡΟΤΑΣΙΣ ΞΑ.

Ἐὰν ἐν ἴσῳ τόπῳ ὄντα δύο βάρη ἐπὶ τὸν ἐλάττονα τόπον ἢ πρὸς τὸ ἐναντίον μέρος ἐνεχθῇ, ἐπὶ τὸ ἴσον ἐνεχθήσεται.

Ἐν ἴσῳ γὰρ τόπῳ ὄντα τὰ Α Β βάρη ἐπὶ τὸν ἐλάττονα τόπον ἢ πρὸς τὸ ἐναντίον μέρος ἐνεχθήτω. λέγω ὅτι ἐπὶ τὸ ἴσον ἐνεχθήσεται. εἰ γὰρ μή, ἢ ἐπὶ τὸ μεῖζον ἢ ἐπὶ τὸ ἔλαττον. ἐνεχθήσεται δὲ ἐπὶ τὸν ἐλάττονα τόπον ἢ πρὸς τὸ ἐναντίον μέρος ἢ ἐπὶ τὸ Γ ἢ ἐπὶ τὸ Δ ἢ ἐπὶ τὸ Ε ἢ ἐπὶ τὸ Ζ. ἐπὶ μὲν τὸ Γ καὶ τὸ Δ καὶ τὸ Ε καὶ τὸ Ζ οὐκ ἐνεχθήσεται· ἐπὶ γὰρ τὸ Γ τὸ ἐναντίον μέρος τοῦ Β ἐστίν· ἐπὶ δὲ τὸ Δ καὶ τὸ Ε καὶ τὸ Ζ οὐκ ἐνεχθήσεται· ἐπὶ γὰρ τὸ Δ τὸ ἐναντίον μέρος τοῦ Γ ἐστίν· ἐπὶ δὲ τὸ Ε καὶ τὸ Ζ οὐκ ἐνεχθήσεται· ἐπὶ γὰρ τὸ Ε τὸ ἐναντίον μέρος τοῦ Δ ἐστίν· ἐπὶ δὲ τὸ Ζ οὐκ ἐνεχθήσεται· ἐπὶ γὰρ τὸ Ζ τὸ ἐναντίον μέρος τοῦ Ε ἐστίν· οὐκ ἄρα τὸ Β ἐπὶ τὸ Α ἐνεχθήσεται ἐπὶ τὸν ἐλάττονα τόπον ἢ πρὸς τὸ ἐναντίον μέρος. ὁμοίως δὴ δείξομεν ὅτι οὐδὲ τὸ Α ἐπὶ τὸ Β ἐνεχθήσεται ἐπὶ τὸν ἐλάττονα τόπον ἢ πρὸς τὸ ἐναντίον μέρος. ἐπὶ τὸ Β γὰρ τὸ ἐναντίον μέρος τοῦ Α ἐστίν· ἐπὶ δὲ τὸ Γ καὶ τὸ Δ καὶ τὸ Ε καὶ τὸ Ζ οὐκ ἐνεχθήσεται· ἐπὶ γὰρ τὸ Γ τὸ ἐναντίον μέρος τοῦ Α ἐστίν· ἐπὶ δὲ τὸ Δ καὶ τὸ Ε καὶ τὸ Ζ οὐκ ἐνεχθήσεται· ἐπὶ γὰρ τὸ Δ τὸ ἐναντίον μέρος τοῦ Γ ἐστίν· ἐπὶ δὲ τὸ Ε καὶ τὸ Ζ οὐκ ἐνεχθήσεται· ἐπὶ γὰρ τὸ Ε τὸ ἐναντίον μέρος τοῦ Δ ἐστίν· ἐπὶ δὲ τὸ Ζ οὐκ ἐνεχθήσεται· ἐπὶ γὰρ τὸ Ζ τὸ ἐναντίον μέρος τοῦ Ε ἐστίν· οὐκ ἄρα τὸ Α ἐπὶ τὸ Β ἐνεχθήσεται ἐπὶ τὸν ἐλάττονα τόπον ἢ πρὸς τὸ ἐναντίον μέρος. ἐπὶ τὸ ἴσον ἄρα ἐνεχθήσεται. ἐπὶ τὸ ἴσον ἄρα ἐνεχθήσεται τὸ Α ἐπὶ τὸ Β καὶ τὸ Β ἐπὶ τὸ Α. ὅπερ ἔδει δεῖξαι.

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Ἐν ἴσῳ γὰρ τόπῳ ὄντα τὰ Α Β βάρη ἐπὶ τὸν ἐλάττονα τόπον ἢ πρὸς τὸ ἐναντίον μέρος ἐνεχθήτω. λέγω ὅτι ἐπὶ τὸ ἴσον ἐνεχθήσεται. εἰ γὰρ μή, ἢ ἐπὶ τὸ μεῖζον ἢ ἐπὶ τὸ ἔλαττον. ἐνεχθήσεται δὲ ἐπὶ τὸν ἐλάττονα τόπον ἢ πρὸς τὸ ἐναντίον μέρος ἢ ἐπὶ τὸ Γ ἢ ἐπὶ τὸ Δ ἢ ἐπὶ

μους εἰς τὰς μάχας ἔχουσαι τοξότας ἄγονται δύο ἀντικαθημένους ἀλλήλοις ἀντινώτους· τούτων δὲ ὁ μὲν τοὺς κατὰ πρόσωπον ἀπαντῶντας, ὁ δὲ τοὺς ἐπιδιώκοντας ἀμύνεται. περὶ μὲν οὖν τῆς Ἀραβίας καὶ τῶν ἐν αὐτῇ φυομένων εἰ καὶ πεπλεονάκαμεν, ἀλλ' οὖν πολλὰ τοῖς φιλαναγνωστοῦσι πρὸς φιληκοΐαν ἀπηγγέλκαμεν.

Περὶ δὲ τῆς κατὰ τὸν Ὠκεανὸν εὑρεθείσης νήσου κατὰ τὴν μεσημβρίαν καὶ τῶν κατ' αὐτὴν παραδοξολογουμένων πειρασόμεθα συντόμως διελθεῖν, προεκθέμενοι τὰς αἰτίας τῆς εὑρέσεως ἀκριβῶς. Ἰαμβοῦλος ἦν ἐκ παίδων παιδείαν ἐξηλωκώς, μετὰ δὲ τὴν τοῦ πατρὸς τελευτὴν ὄντος ἐμπόρου καὶ αὐτὸς ἔδωκεν ἑαυτὸν ἐπὶ τὴν ἐμπορίαν. ἀναβαίνων δὲ διὰ τῆς Ἀραβίας ἐπὶ τὴν ἀρωματοφόρον ὑπό τινων λῃστῶν συνελήφθη μετὰ τῶν συνοδοιπόρων. τὸ μὲν οὖν πρῶτον μετά τινος τῶν συνεαλωκότων ἀπεδείχθη νομεύς, ὕστερον δ' ὑπό τινων Αἰθιόπων μετὰ τοῦ συνόντος λῃστευθεὶς ἀπήχθη πρὸς τὴν παραθαλάττιον τῆς Αἰθιοπίας. οὗτοι δὲ συνηρπάγησαν εἰς καθαρμὸν τῆς χώρας, ὄντες ἀλλοεθνεῖς· νόμιμον γὰρ ἦν τοῖς τῇδε κατοικοῦσιν Αἰθίοψι παραδεδομένον ἐκ παλαιῶν χρόνων, χρησμοῖς θεῶν κεκυρωμένον, διὰ γενεῶν μὲν εἴκοσιν, ἐτῶν δ' ἑξακοσίων, τῆς γενεᾶς ἀριθμουμένης τριακονταέτους. τοῦ δὲ καθαρμοῦ γινομένου δυσὶν ἀνθρώποις, ἦν αὐτοῖς πλοιάριον κατεσκευασμένον τῷ μεγέθει σύμμετρον, τοὺς δ' ἐν τῇ θαλάττῃ χειμῶνας ἀναφέρειν ἰσχῦον καὶ ῥᾳδίως ὑπὸ δυοῖν ἀνθρώπων ὑπηρετεῖσθαι δυνάμενον· εἰς δὲ τοῦτο τροφὴν δυσὶν ἀνθρώποις ἱκανὴν εἰς ἓξ μῆνας ἐνθέμενοι, καὶ τοὺς ἄνδρας ἐμβιβάσαντες, προσέταττον ἀνάγεσθαι κατὰ τὸν χρησμόν. πλεῖν δὲ διεκελεύοντο πρὸς τὴν μεσημβρίαν· ἥξειν γὰρ αὐτοὺς εἰς νῆσον εὐδαίμονα καὶ ἐπιεικεῖς ἀνθρώπους, παρ' οἷς μακαρίως ξήσεσθαι· ὁμοίως δὲ καὶ τὸ ἑαυτῶν ἔθνος ἔφασαν, ἐὰν μὲν οἱ πεμφθέντες εἰς τὴν νῆσον διασωθῶσιν, ἑξακοσίων ἐτῶν εἰρήνης καὶ βίου κατὰ πᾶν εὐδαίμονος ἀπολαύσειν· εἰ δὲ καταπλαγέντες τὸ μῆκος τοῦ πελάγους εἰς τοὐπίσω ποιήσονται τὸν πλοῦν, ὡς ἀσεβεῖς καὶ λυμεῶνας ὅλου τοῦ ἔθνους

36. περὶ — 37. φυομένων] περὶ τούτων G 37. ἀλλ' οὖν AB C(D)EQ, caeteri ἀλλὰ 42. πειρασόμεθα — προεκθέμενοι] πειράσομαι — προεκθέμενος FG 43. Ἰαμβοῦλος] Ἀμβοῦλος AD 45. ὄντος] ὄντες FG 53. τῇδε] τήνδε AD 56. τριακονταέτους] τριάκοντ' ἔτη ABDFGM, caeteri τριακονταετοῦς δὲ omisit Poggius, praecedentibus haec iungens 58. δ'] τ' A(D) θαλάττῃ] θαλάσσῃ omnes 61. ἐνθέμενοι] ἐκθέμενοι B. „ab A autem omnia haec usque in (63.) πλεῖν absunt" Wesseling. 66. εἰς τὴν] εἰς AD 69. ποιήσονται D, caeteri ποιήσωνται

τιμωρίαις περιπεσεῖσθαι ταῖς μεγίσταις. τοὺς μὲν οὖν
168 Αἰθίοπας μεγάλην φασὶ πανήγυριν ἀγαγεῖν παρὰ τὴν
θάλατταν, καὶ θυσίας μεγαλοπρεπεῖς ἐπιτελέσαντας κα-
ταστέψαι τοὺς σκεψομένους καὶ καθαρμὸν ποιησαμένους
τοῦ ἔθνους ἐξαποστεῖλαι. τούτους δὲ πλεύσαντας πέλα-
γος μέγα καὶ χειμασθέντας ἐν μησὶ τέτταρσι προσενεχθῆ-
ναι τῇ προσημανθείσῃ νήσῳ, στρογγύλῃ μὲν ὑπαρχούσῃ
τῷ σχήματι, τὴν δὲ περίμετρον ἐχούσῃ σταδίων ὡς πεν-
ταχισχιλίων. ἤδη δ' αὐτῶν ἐγγιζόντων τῇ νήσῳ τῶν
ἐγχωρίων τινὰς ἀπαντήσαντας καταγαγεῖν τὸ σκάφος·
τοὺς δὲ κατὰ τὴν νῆσον συνδραμόντας θαυμάζειν μὲν
τὸν τῶν ξένων κατάπλουν, προσενεχθῆναι δὲ αὐτοῖς
ἐπιεικῶς καὶ μεταδιδόναι τῶν παρ' αὐτοῖς χρησίμων.
εἶναι δὲ τοὺς τὴν νῆσον οἰκοῦντας ταῖς τῶν σωμάτων
ἰδιότησι καὶ ταῖς ἀγωγαῖς πολὺ διαλλάττοντας τῶν κατὰ
τὴν ἡμετέραν οἰκουμένην. πάντας μὲν γὰρ παραπλησίους
εἶναι τοῖς ἀναπλάσμασι τῶν σωμάτων, καὶ κατὰ τὸ μέ-
γεθος ὑπεράγειν τοὺς τέτταρας πήχεις, τὰ δὲ ὀστᾶ τοῦ
σώματος ἔχειν ἐπὶ ποσὸν καμπτόμενα καὶ πάλιν ἀποκα-
θιστάμενα παραπλησίως τοῖς νευρώδεσι τόποις. εἶναι δὲ
τοῖς σώμασιν ἁπαλοὺς μὲν καθ' ὑπερβολήν, εὐτονωτέ-
ρους δὲ πολὺ τῶν παρ' ἡμῖν· δραξαμένων γὰρ αὐτῶν
ταῖς χερσὶν ὁδηποτοῦν μηδένα δύνασθαι τὸ τοῖς δακτύ-
λοις περιληφθὲν ἐκτρέψαι. τρίχας δ' ἁπλῶς μηδαμοῦ
τοῦ σώματος ἔχειν πλὴν ἐν τῇ κεφαλῇ καὶ ὀφρύσι καὶ
βλεφάροις ἔτι δὲ καὶ πώγωνι, τὰ δὲ ἄλλα μέρη τοῦ
σώματος οὕτω λεῖα ὥστε μηδὲ τὸν ἐλάχιστον χνοῦν ἐν
τῷ σώματι φαίνεσθαι. εἶναι δὲ καὶ τῷ κάλλει διαπρε-
πεῖς καὶ ταῖς ἄλλαις τοῦ σώματος περιγραφαῖς εὐρύ-
θμους. καὶ τὰ μὲν τῆς ἀκοῆς τρήματα πολὺ τῶν παρ'
ἡμῖν ἔχειν εὐρυχωρέστερα, καὶ καθάπερ ἐπιγλωττίδας
αὐτοῖς ἐκπεφυκέναι. ἴδιον δέ τι καὶ περὶ τὴν γλῶτταν
αὐτοὺς ἔχειν, τὸ μὲν φυσικῶς αὐτοῖς συγγεγενημένον,

168. 72. μεγάλην φασὶ] φασὶ μεγάλην D παρὰ] ἐπὶ A
74. καταστέψαι A(D), om. M, caeteri καταστρέψαι σκεψομένους] πεμπομένους A ποιησαμένους] malim ποιησομένους: optantes quo solita fiat expiatio prosperum navigantium cursum Poggius 76. τέτταρσι] τέσσαρσι ABD 82. μὲν om. A τὸν] τὸ G 84. μεταδιδόναι] παραδιδόναι nescio quis Wesselingii 85. τῶν] τε τῶν D 86. ἀγωγαῖς] διαγωγαῖς AB 87. παραπλησίους] παρασίους A 88. ὑπεράγειν] καὶ ὑπερέχειν gl. C 89. τέτταρας] τέσσαρας omnes 91. τόποις] τύπους (sic) G corr. in marg., τόνοις M 96. μηδαμοῦ] μηδαμῇ ABCD 98. οὕτω A, caeteri οὕτως 1. περιγραφαῖς post (100.) ἄλλαις ponit D μὲν τῆς] τῆς μὲν M ἀκοῆς] ῥινὸς CEMQ 2. καὶ — 3. ἐκπεφυκέναι om. E, delet C 3. αὐτοῖς] αὐταῖς B

τὸ δ' ἐξ ἐπινοίας φιλοτεχνούμενον. διπτυχον μὲν γὰρ αὐτοὺς ἔχειν τὴν γλῶτταν ἐπὶ ποσόν, τὰ δ' ἐνδοτέρω προσδιαιρεῖν, ὥστε διπλῆν αὐτὴν γίνεσθαι μέχρι τῆς ῥίζης. διὸ καὶ ποικιλωτάτους αὐτοὺς εἶναι ταῖς φωναῖς καὶ οὐ μόνον πᾶσαν ἀνθρωπίνην καὶ διηρθρωμένην διάλεκτον μιμουμένους, ἀλλὰ καὶ τὰς τῶν ὀρνέων πολυφωνίας καὶ καθόλου πᾶσαν ἦχου ἰδιότητα προΐεσθαι, τὸ δὲ πάντων παραδοξότατον, ἅμα πρὸς δύο τῶν ἐντυγχανόντων λαλεῖν ἐντελῶς, ἀποκρινομένους τε καὶ ταῖς ὑποκειμέναις περιστάσεσιν οἰκείως ὁμιλοῦντας· τῇ μὲν γὰρ ἑτέρᾳ πτυχὶ πρὸς τὸν ἕνα, τῇ δ' ἄλλῃ πάλιν ὁμοίως 169
πρὸς τὸν ἕτερον διαλέγεσθαι. εὐκρατότατον δ' εἶναι τὸν ἀέρα παρ' αὐτοῖς, ὡς ἂν κατὰ τὸν ἰσημερινὸν οἰκοῦντας, καὶ μήθ' ὑπὸ καύματος μήθ' ὑπὸ ψύχους ἐνοχλουμένους. καὶ τὰς ὀπώρας δὲ παρ' αὐτοῖς παρ' ὅλον τὸν ἐνιαυτὸν ἀκμάζειν, ὥσπερ καὶ ὁ ποιητής φησιν

ὄχνη ἐπ' ὄχνῃ γηράσκει, μῆλον δ' ἐπὶ μήλῳ,
αὐτὰρ ἐπὶ σταφυλῇ σταφυλή, σῦκον δ' ἐπὶ σύκῳ.

εἶναι δὲ διὰ παντὸς παρ' αὐτοῖς τὴν ἡμέραν ἴσην τῇ νυκτί, καὶ κατὰ τὸ μέσον τῆς ἡμέρας μὴ γίνεσθαι παρ' αὐτοῖς σκιὰν μηδενὸς διὰ τὸ κατὰ κορυφὴν εἶναι τὸν 57
ἥλιον. βιοῦν δ' αὐτοὺς κατὰ συγγενείας καὶ συστήματα, συνηγμένων τῶν οἰκείων οὐ πλειόνων ἢ τετρακοσίων. τούτους δ' ἐν τοῖς λειμῶσι διαζῆν, πολλὰ τῆς χώρας ἐχούσης πρὸς διατροφήν· διὰ γὰρ τὴν ἀρετὴν τῆς νήσου καὶ τὴν εὐκρασίαν τοῦ ἀέρος γεννᾶσθαι τροφὰς αὐτομάτους πλείους τῶν ἱκανῶν. φύεσθαι γὰρ παρ' αὐτοῖς κάλαμον πολύν, φέροντα καρπὸν δαψιλῆ, παρεμφερῆ τοῖς λευκοῖς ὀρόβοις. τοῦτον οὖν συναγαγόντες βρέχουσιν ἐν ὕδατι θερμῷ, μέχρι ἂν τὸ μέγεθος σχῶσιν ὡς ᾠοῦ περιστερᾶς· ἔπειτα συνθλάσαντες καὶ τρίψαντες ἐμπείρως ταῖς χερσὶ διαπλάττουσιν ἄρτους, οὓς ὀπτήσαντες σιτοῦνται, διαφόρους ὄντας τῇ γλυκύτητι. εἶναι δὲ

φιλοτεχνούμενον ABCDE, caeteri πεφιλοτεχνημένον 7. προσδιαιρεῖν] πρὸς διαίρεσιν omnes, quod eodem modo correxerat Schaeferus: Poggius *divisam enim linguam natura dedit qua scinditur in inferiori parte* 9. ταῖς φωναῖς καὶ Schaeferus: libri καὶ ταῖς φωναῖς: emendatius legisse videtur Poggius, qui *ita varia utuntur loquela, ut non solum voce hominum loquantur*

169. 16. ὁμοίως om. D 17. εὐκρατότατον] εὐκρατότερον ABCDEQ αὐτοῖς] αὐταῖς FG 19. ὀπώρας] ὥρας ABDFG 24. παντὸς] παντὸς μὴ γίνεσθαι F 27. συστήματα] συστήματι B, συγγένειαν A 33. παρεμφερῆ] ἐμφερῆ A 34. ὀρόβοις ABC(D)EQ, caeteri ὀροβίοις συναγαγόντες] malim συνάγοντες 35. μέχρι] μέχρις omnes σχῶσιν ABFG, caeteri ἔχωσιν

καὶ περὶ τῶν ἄλλων ὁμοίως, τῶν μὲν ὑφαιρουμένων ἀεὶ τὰ κατὰ μέσον ἀφαιρουμένων, τῶν δὲ ὑφαιρουμένων ἀεὶ τὰ κατὰ μέσον ἀφαιρουμένων καὶ τὰ κατὰ τὰς ἄκρας ὑφαιρουμένων· ἐπεὶ καὶ τὰ ἐν τοῖς ἀριθμοῖς ἐπὶ τούτων ἔχει· τὰ γὰρ ἐν τοῖς ἀριθμοῖς ἐπὶ τῶν ἀφαιρουμένων ἀεὶ τὰ κατὰ μέσον ἢ τὰ κατὰ τὰς ἄκρας ἀφαιρουμένων ἐστὶν ἐπὶ τῶν ὑφαιρουμένων ἀεὶ τὰ κατὰ μέσον ἢ τὰ κατὰ τὰς ἄκρας ὑφαιρουμένων. ἐπὶ δὲ τῶν ἀφαιρουμένων ἀεὶ τὰ κατὰ μέσον ἀφαιρουμένων ἐστὶν ἐπὶ τῶν ὑφαιρουμένων ἀε

μιαν κοιλίαν συῤῥεῖν ἅπαντα· ὁμοίως δὲ τὰ σπλάγχνα καὶ τἆλλα τὰ ἐντὸς πάντα ἔχειν μοναχά. πόδας δὲ ὑποκεῖσθαι κύκλῳ τῆς περιφερείας πολλούς, δι' ὧν δύνασθαι πορεύεσθαι πρὸς ὃ ἄν μέρος βούληται. τὸ δ' αἷμα τούτου τοῦ ζῴου θαυμάσιον ἔχειν δύναμιν· πᾶν γὰρ τὸ διατμηθὲν ἐμπνουν σῶμα κολλᾶν παραχρῆμα, κἂν ἀποκοπεῖσα χεὶρ ἢ ὅμοιον εἰπεῖν τύχῃ, δι' αὐτοῦ κολλᾶσθαι προσφάτου τῆς τομῆς οὔσης, καὶ τἆλλα δὲ μέρη τοῦ σώματος, ὅσα μὴ κυρίοις τόποις καὶ συνέχουσι τὸ ζῆν κατέχεται. ἕκαστον δὲ τῶν συστημάτων τρέφειν ὄρνεον εὐμέγεθες ἰδιάζον τῇ φύσει, καὶ διὰ τούτου πειράζεται τὰ νήπια τῶν βρεφῶν ποίας τινὰς ἔχει τὰς τῆς ψυχῆς διαθέσεις· ἀναλαμβάνουσι γὰρ αὐτὰ ἐπὶ τὰ ζῷα, καὶ τούτων πετομένων τὰ μὲν τὴν διὰ τοῦ ἀέρος φορὰν ὑπομένοντα τρέφουσι, τὰ δὲ περιναύτια γινόμενα καὶ θάμβους πληρούμενα ῥίπτουσιν, ὡς οὔτε πολυχρόνια καθεστῶτα οὔτε τοῖς ἄλλοις τοῖς τῆς ψυχῆς λήμασιν ἀξιόλογα. ἑκάστου δὲ συστήματος ὁ πρεσβύτερος ἀεὶ τὴν ἡγεμονίαν ἔχει, καθάπερ τις βασιλεύς, καὶ τούτῳ πάντες πείθονται. ὅταν δ' ὁ πρῶτος τελέσας τὰ ἑκατὸν καὶ πεντήκοντα ἔτη κατὰ τὸν νόμον ἀπαλλάξῃ ἑαυτὸν τοῦ ζῆν, ὁ μετὰ τοῦτον πρεσβύτατος διαδέχεται τὴν ἡγεμονίαν. ἡ δὲ περὶ τὴν νῆσον θάλαττα, ῥοώδης οὖσα καὶ μεγάλας ἀμπώτεις καὶ πλημμύρας ποιουμένη, γλυκεῖα τὴν γεῦσιν καθέστηκε. τῶν δὲ παρ' ἡμῖν ἄστρων τὰς ἄρκτους καὶ πολλὰ καθόλου μὴ φαίνεσθαι. ἑπτὰ δ' ἦσαν αὗται νῆσοι παραπλήσιαι μὲν τοῖς μεγέθεσι, σύμμετρον δ' ἀλλήλων διεστηκυῖαι, πᾶσαι δὲ τοῖς αὐτοῖς ἔθεσι καὶ νόμοις χρώμεναι. πάντες δ' οἱ κατοικοῦντες ἐν αὐταῖς, καίπερ δαψιλεῖς ἔχοντες πάντων χορηγίας αὐτοφυεῖς, ὅμως οὐκ ἀνέδην χρῶνται ταῖς ἀπολαύσεσιν, ἀλλὰ τὴν λιτότητα διώκουσι καὶ τὴν ἀρκοῦσαν τροφὴν προσφέρονται. κρέα δὲ καὶ τἆλλα πάντα ὀπτὰ καὶ ἐξ ὕδατος ἑφθὰ σκευάζουσι· τῶν δὲ ἄλλων τῶν τοῖς μαγείροις πε-

78. πρὸς ὃ] καθ' ἥ F, nescio an omisso μέρος 79. θαυμάσιον] θαυμασίαν CE ἔχειν] ἔχει BC 81. κἂν] καὶ ABD ἢ om. ACF εἰπεῖν] ἢ ποῦς G 84. ἕκαστον] ἑκάστου A 90. περιναύτια] περινανσια ABCM 92. τοῖς ἄλλοις] ἄλλοις D λήμασιν Wesselingius, ὄμμασιν FG, correctus uterque in marg., animi exercitio Poggius, caeteri λήμμασιν 93. ἀεὶ] αἰεὶ D 95. τελέσας] τελείσῃ G 96. κατὰ A, caeteri καὶ κατὰ 99. τὴν γεῦσιν] τῇ γεύσει EG καθέστηκε] φαίνεσθαι M 100. πολλὰ E, πολλὰ τὰ C, caeteri πολλὰ τῶν καθ' ἡμᾶς, quorum tria postrema asterisco notavit Stephanus

171. 4. αὗται] αὐτοῖς B 6. ἀναίδην] ἀνέδην libri 9. ἄλλων τῶν] ἄλλων G

ἀνάστροφος μᾶλλον φανῇ, καὶ τὰς ἀπὸ τῆς ἀρχῆς ἀπο- 33
λαύσεις ἐπανορθώσεσι καὶ ἐπιδόσεσι τοῦ ἀποδοθησομένου τὸ πλεῖστον κατὰ τὸν ἔλεγχον κέρσας καὶ ἀφῇρηκώς, ἐπὶ τὸν ἀποδοθησόμενον ἐλθὼν ἀγρὸν, ἐν ᾧ τὰ τῶν ἀπολωλότων ἐστὶν ἐπανορθώματα

43 Ὁ τῶν Ἑρμῶν σφυρὸν ὅλος ἔστιν· ἀπὸ τοῦ ἀκρωτηρίου τοῦ ποδὸς ἕως τοῦ κάτω τοῦ ἀστραγάλου σφυροῦ, ἴσον ἐστὶ σχεδὸν ἕκτῳ μέρει τοῦ ὅλου ἀναβάσεως.

Ἄρτι δ' ἐν τοῖς ἀνδριᾶσι μέτροις μετρήσωμεν καὶ τὴν ἀληθινὴν ἀνθρώπου ἕκαστον, ἐς ταυτὸν ἀγαγόντες τὰ μέτρα τῶν ἀνδριάντων καὶ τὰ τῶν ἀνθρώπων, ἵνα μὴ τὰ μὲν ἐν τοῖς ἀνδριᾶσι, τὰ δὲ ἐν τοῖς ἀνθρώποις ἀνισάζωμεν, καὶ κατηγορῶμεν ἀνθρώπου κάλλους ἀνδριάντος ἀσχημοσύνης· ἐπεὶ καὶ τὸ τοιοῦτον ἔστιν ἁμαρτάνειν ἐν τοῖς μετρητικοῖς κανόσι· καὶ γὰρ καὶ ἐκεῖνοι ἐκ τῶν ἀνθρώπων ἐπὶ τοὺς ἀνδριάντας ἐπὶ τὸ ἀκριβὲς ἐπανάγουσιν, ἵνα μὴ τὰ μὲν ἐν τοῖς ἀνδριᾶσι, τὰ δὲ ἐν τοῖς ἀνθρώποις ἀνισάζωμεν, καὶ ἐπαινῶμεν ἀνθρώπου κάλλος ἀνδριάντος ἀσχημοσύνην

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ΕΝ ΤΗΙ ΤΡΙΤΗΙ ΤΩΝ ΔΙΟΔΩΡΟΥ ΒΙΒΛΩΝ.

α'. Περὶ Αἰθιόπων τῶν ὑπὲρ τῆς Λιβύης καὶ τῶν παρ' αὐτοῖς ἀρχαιολογουμένων.

β'. Περὶ τῶν χρυσείων μετάλλων τῶν ἐν ταῖς ἐσχατιαῖς τῆς Αἰγύπτου καὶ τῆς κατασκευῆς τοῦ χρυσοῦ.

γ'. Περὶ τῶν κατοικούντων ἐθνῶν τὴν παράλιον τὴν παρὰ τὸν Ἀραβικὸν κόλπον καὶ καθόλου πᾶσαν τὴν παρὰ τὸν Ὠκεανὸν μέχρι τῆς Ἰνδικῆς. ἐν δὲ τούτοις δηλοῦται τὰ κατὰ μέρος ἔθνη τίσι νομίμοις χρῆται καὶ παρὰ τίνας αἰτίας πολλὰ παρ' αὐτοῖς ἱστορεῖται παντελῶς ἐξηλλαγμένα καὶ διὰ τὸ παράδοξον ἀπιστούμενα.

δ'. Περὶ τῶν κατὰ τὴν Λιβύην ἀρχαιολογουμένων καὶ περὶ Γοργόνων καὶ Ἀμαζονίδων καὶ Ἄμμωνος καὶ Ἄτλαντος ἱστορουμένων.

ε'. Περὶ τῶν κατὰ τὴν Νῦσαν μυθολογουμένων, ἐν οἷς ἐστι καὶ περὶ Τιτάνων καὶ Διονύσου καὶ μητρὸς θεῶν.

173. inscr. τάδε ed. Wessel.: τάδ' Stephaniana τάδε — βίβλων] πίναξ τῆς τρίτης τῶν Δ. βίβλου A 3. ἐν ταῖς ἐσχατιαῖς nescio qui Wesselingii: caeteri ἐν ἐσχατιαῖς 5. χρυσοῦ CE, caeteri χρυσίου 10. πολλὰ — 12. ἀπιστούμενα] πολλὰ παράδοξα ἀπιστούμενα A 14. Ἄτλαντος] *Atlantibus* Poggius 16. Νῦσαν] Νύσσαν D, caeteri Νύσαν

ΒΙΒΛΙΟΘΗΚΗΣ ΙΣΤΟΡΙΚΗΣ

ΒΙΒΛΟΣ ΤΡΙΤΗ.

1 Τῶν πρὸ ταύτης βίβλων δυοῖν οὐσῶν ἡ μὲν πρώτη περιέχει τὰς κατὰ τὴν Αἴγυπτον πράξεις τῶν ἀρχαίων βασιλέων, καὶ τὰ μυθολογούμενα περὶ τῶν παρ' Αἰγυπτίοις θεῶν, πρὸς δὲ τούτοις περὶ τοῦ Νείλου καὶ τῶν ἐν αὐτῇ φυομένων καρπῶν τε καὶ παντοδαπῶν ζῴων, περί τε τῆς τοποθεσίας τῆς οὔσης Αἰγύπτου καὶ τῶν νομίμων τῶν παρὰ τοῖς ἐγχωρίοις καὶ τῶν δικαστηρίων, ἡ δὲ δευτέρα τὰς κατὰ τὴν Ἀσίαν καὶ τὰς ἐν τοῖς ἀρχαίοις χρόνοις συντελεσθείσας πράξεις ὑπὸ τῶν Ἀσσυρίων, ἐν αἷς ἐστιν ἥ τε Σεμιράμιδος γένεσις καὶ αὔξησις, καθ' ἣν ἔκτισε μὲν Βαβυλῶνα καὶ πολλὰς ἄλλας πόλεις, ἐστράτευσε δὲ ἐπὶ τὴν Ἰνδικὴν μεγάλαις δυνάμεσιν· ἑξῆς δὲ περὶ τῶν Χαλδαίων καὶ τῆς παρ' αὐτοῖς τῶν ἄστρων παρατηρήσεως, καὶ περὶ τῆς Ἀραβίας καὶ τῶν ἐν αὐτῇ παραδόξων, περί τε τῆς Σκυθῶν βασιλείας, καὶ περὶ Ἀμαζόνων, καὶ τὸ τελευταῖον περὶ τῶν Ὑπερβορέων. ἐν δὲ ταύτῃ τὰ συνεχῆ τοῖς προϊστορημένοις προστιθέντες διέξιμεν περὶ Αἰθιόπων καὶ τῶν Λιβύων καὶ τῶν ὀνομαζομένων Ἀτλαντίδων.

2 Αἰθιοπας τοίνυν ἱστοροῦσι πρώτους ἀνθρώπων ἁπάντων γεγονέναι· καὶ τὰς ἀποδείξεις τούτων ἐμφανεῖς εἶναί φασιν. ὅτι μὲν γὰρ οὐκ ἐπήλυδες ἐλθόντες ἀλλ' ἐγγενεῖς ὄντες τῆς χώρας δικαίως αὐτόχθονες ὀνομάζονται σχε-

174. inscr. omittunt CE τοῦ Σικ.] Σικ. F βίβλος τρίτη] τὸ τριτον F 1. βίβλων] τῆς βίβλου ABD δυοῖν E, caeteri δυεῖν 7. αὐτῇ] αὐτῷ B, ἑαυτῷ G 8. οὔσης delet Reiskius 10. καὶ τὰς] haec suspecta habeo 13. ἔκτισε μὲν] ἔκτισε F 19. συνεχῆ] συνεχῶς AB προϊστορημένοις BCG, προϊστορισμένοις D, caeteri προειρημένοις 21. Ἀτλαντίδων] v. ad p. 222. 5.

Ἀλλ᾽ ἐπεὶ τοῦτο συμφανὲς ἐστιν, ὅτι ἐν ταῖς ἐπὶ τὸν μέ-
σον ἀφικνουμέναις εὐθείαις κάθετος ἐλαχίστη ἐστὶν ἡ ἐπὶ τὸν
ἡμικύκλιον πεσοῦσα, ἐκείνων δὲ ἐγγύτερον ἡ τῷ ἐπὶ μέσον
πεσούσῃ ἴση ἐστὶν ἑτέρα μόνη, καὶ ἐπὶ τὸ αὐτὸ μέρος ἡ
μὲν ἐπὶ τὸ ἄκρον ἐλάχιστον ἀπέχει τῆς καθέτου, ἡ δὲ ἐγγύ-
τερον ἀπέχουσα τοῦ ἐλαχίστου τῆς ἀπωτέρω ἐστὶν ἴση μόνη,
καὶ ἐπὶ τὸ αὐτὸ μέρος ἴσαι μόναι πεσοῦνται· ἐπὶ τὸ ἄκρον
ἄρα τοῦ ἐλαχίστου ἐστὶν ἡ ΑΕ· ἐπὶ τὸ ἄκρον ἄρα τοῦ ΑΕ
ἴση ἀπεσταλθήσεται πρὸς αὐτὴν ἐκτὸς τοῦ κύκλου· ἐπὶ τὸ
ἄκρον ἄρα τοῦ ΑΕ ἴση ἀπεσταλθήσεται πρὸς αὐτὴν ἐκτὸς
τοῦ κύκλου ἡ ΑΖ· ἐπὶ τὸ αὐτὸ ἄρα μέρος ἀπὸ τοῦ Α σημείου
πρὸς τὴν ΑΕ δύο ἴσαι εὐθεῖαι ἀπεσταλμέναι πεσοῦνται αἱ
ΑΕ, ΑΖ· ὅπερ ἔδει δεῖξαι.

Λέγω δὴ ὅτι καὶ ἀπὸ τοῦ μείζονος ἀπολαμβανομένου
τῆς ΑΕ ἴση ἐστὶν ἑτέρα μόνη, καὶ ἐπὶ τὸ αὐτὸ μέρος ἡ ΑΕ
ἀπέχει τῆς ἐπὶ τὸ ἄκρον τοῦ κύκλου ἐλαχίστου, ἡ δὲ ἐγγύτερον
ἀπέχουσα τῆς ΑΕ τῆς ἀπωτέρω ἐστὶν ἴση μόνη, καὶ ἐπὶ τὸ
αὐτὸ μέρος ἴσαι μόναι πεσοῦνται· ἐπὶ τὸ ἄκρον ἄρα τοῦ κύ-
κλου ἐλάχιστόν ἐστιν ἡ ΑΕ· ἐπὶ τὸ ἄκρον ἄρα τοῦ ΑΕ ἴση
ἀπεσταλθήσεται πρὸς αὐτὴν ἐντὸς τοῦ κύκλου· ἐπὶ τὸ ἄκρον
ἄρα τοῦ ΑΕ ἴση ἀπεσταλθήσεται πρὸς αὐτὴν ἐντὸς τοῦ κύ-
κλου ἡ ΑΖ· ἐπὶ τὸ αὐτὸ ἄρα μέρος ἀπὸ τοῦ Α σημείου πρὸς
τὴν ΑΕ δύο ἴσαι εὐθεῖαι ἀπεσταλμέναι πεσοῦνται αἱ ΑΕ, ΑΖ·
ὅπερ ἔδει δεῖξαι.

Ἀπὸ τοῦ δοθέντος σημείου ἐπὶ τὸν δοθέντα κύκλον οὐκ
ἐνδέχεται πλείους ἢ δύο ἴσας εὐθείας προσπεσεῖν.

Εἰ γὰρ δυνατόν, ἀπὸ τοῦ Α σημείου ἐπὶ τὸν ΒΓΔ κύκλον
τρεῖς ἴσαι εὐθεῖαι προσπιπτέτωσαν αἱ ΑΒ, ΑΓ, ΑΔ· καὶ εἰλή-
φθω τὸ κέντρον τοῦ κύκλου τὸ Ε· καὶ ἐπιζευχθεῖσα ἡ ΑΕ
διήχθω ἐπὶ τὸ Ζ.

Ἐπεὶ οὖν ἐπὶ μὲν τὸ ἄκρον τοῦ κύκλου ἐλάχιστόν ἐστιν ἡ
ΑΖ, ἐπὶ δὲ τὸ ἄκρον τοῦ ΑΖ ἴσαι ἀπεσταλμέναι πεσοῦνται
πρὸς αὐτὴν ἐντὸς τοῦ κύκλου αἱ ΑΒ, ΑΓ, ΑΔ· ἐπὶ τὸ αὐτὸ
ἄρα μέρος ἀπὸ τοῦ Α σημείου πρὸς τὴν ΑΕ τρεῖς ἴσαι εὐθεῖαι
ἀπεσταλμέναι πεσοῦνται αἱ ΑΒ, ΑΓ, ΑΔ· ὅπερ ἀδύνατον.

Ἀπὸ τοῦ δοθέντος σημείου ἐπὶ τὸν δοθέντα κύκλον δύο
ἴσαι εὐθεῖαι προσπεσοῦνται ἐπὶ τὰ αὐτὰ μέρη τῆς ἐλαχίστης
τῆς ἀπὸ τοῦ σημείου ἐπὶ τὸν κύκλον.

Ἔστω κύκλος ὁ ΒΓΔ, καὶ ἀπὸ τοῦ Α σημείου ἐπὶ τὸν ΒΓΔ

ἐκβολὴν, φησὶ δὲ καὶ τοὺς εἰσαγωγεῖς ἔμπλεως ἀπολύειν τοὺς ἐπιβάτας. Ἐπειδὴ δὲ προσέμιξαν τῇ πόλει, ἀποβὰς ὁ Ἀλέξανδρος ἐπὶ τὸν τῆς Ἀθηνᾶς νεὼν ἀνέβη, καὶ τὰ ὅπλα ἀνέθηκε τὰ ἑαυτοῦ· τὰ δὲ τῶν Περσῶν ἀφείλετο, καὶ ἐκέλευσε κομίσαντας ἐπὶ τὸν αὐτὸν τόπον ἀναθεῖναι· καὶ ἐπέθηκε τοῖς ἀναθήμασιν ἐπιγράμματα ἑξάμετρα· ἐπὶ μὲν τοῖς ἑαυτοῦ τοιόνδε τι· Ταῦτ' ἀπὸ βαρβάρων ἐκτήσατο Μακεδόνες πάντες Ἀλέξανδρος τε Φιλίππου πλὴν Λακεδαιμονίων· ἐπὶ δὲ τοῖς τῶν Περσῶν τοιόνδε τι· Ἀσίας ἔποχοι τάδε τοι ποτὲ δούρατα τοῖσδε πάτερσιν ἀντία πεσσεύοντα ἔβαλον ἀκρόμαχα· νῦν δὲ μιν αὐτοὶ δμῶες Ἀλεξάνδρου Διὶ τῷδε τίθεσαν ἀγάλματα. Ἐπὶ δὲ τοῖς ἀναθήμασι τοῖς τῶν Ἑλλήνων ἐπιγράμματα ἐποίησε τοιάδε· Ἀθηναῖοι μὲν τάδε δόρατα καὶ ἀσπίδας ἀνέθεσαν ἀντία τῶν Περσῶν ἀπὸ γῆς Μαραθῶνος ἐόντα· Ἀργεῖοι δὲ τὸν ἀπὸ Μυκηνῶν ἀνδρὸς ἀριστεύσαντος ἐπὶ Σαγγαρίου ποταμοῦ τοῦ Φρυγίου ἀνέθεσαν· Λακεδαιμόνιοι δὲ τάδε ἀπὸ Σπάρτης τρισχιλίους ἐλθόντες ἐπὶ τὸν Ἑλλήσποντον ἀνέθεσαν· καὶ ἐπὶ τοῖς ἀναθήμασι τοῖς τῶν Ἀθηναίων τοιόνδε τι· Ἀθηναῖοι τάδε τοῖς ἀπὸ γῆς Μαραθῶνος ἐόντα· καὶ ἐπὶ τοῖς τῶν Ἀργείων τοιόνδε τι· Ἀργεῖοι τὸν ἀπὸ Μυκηνῶν ἀνδρὸς ἀριστεύσαντος ἐπὶ Σαγγαρίου ποταμοῦ τοῦ Φρυγίου ἀνέθεσαν· καὶ ἐπὶ τοῖς τῶν Λακεδαιμονίων τοιόνδε τι· Λακεδαιμόνιοι τάδε ἀπὸ Σπάρτης τρισχιλίους ἐλθόντες ἐπὶ τὸν Ἑλλήσποντον ἀνέθεσαν· καὶ ἐπὶ

ἐκεῖνα καὶ τοῦ κάλλους ἀμοιρότερα καὶ τῆς τοῦ ἀγαθοῦ φύσεως ἀπολειπόμενα, καὶ τῷ τοῦ ἀγαθοῦ ἐπέκεινα τῆς οὐσίας ἱδρυμένῳ.

Ὅμως δὲ τὰ τῶν ἀδυνάτων ἐρασταὶ τοῦτο πεφύκασι πάσχειν· ἐπὶ μὲν τῶν ἀκατορθώτων ἐπιθυμιῶν ἀπογιγνώσκοντες τὸ κατορθοῦν, ἐπὶ δὲ τῶν ἀφανῶν καὶ τῶν ἀφανεστάτων ἀναζητοῦντες τὴν ἀνεύρεσιν, ἐπὶ δὲ τῶν ἀπορρήτων καὶ τῶν ἀπορρητοτάτων ἀνακαλυπτόμενοι τὴν ἀποκάλυψιν, καὶ τοῦτο ἐπὶ τῶν ἀεὶ ἐν ἀπορίᾳ ὄντων καὶ ἀπορίᾳ ἀπορουμένων· ἐπὶ δὲ τῶν ἀπορρήτων καὶ ἀπορρητοτάτων ἐν ἀπορίᾳ ἀπορουμένων καὶ ἀπορίᾳ ἀπορουμένων καὶ ἀπορίᾳ ἀπορουμένων, μᾶλλον δὲ ἐν ἀπορίᾳ καὶ ἀπορίᾳ καὶ ἀπορίᾳ ἀπορουμένων· ἐπὶ δὲ τῶν ἀπορρήτων καὶ ἀπορρητοτάτων ἐν ἀπορίᾳ καὶ ἀπορίᾳ καὶ ἀπορίᾳ ἀπορουμένων καὶ ἀπορίᾳ ἀπορουμένων καὶ ἀπορίᾳ ἀπορουμένων, ἐπὶ δὲ τῶν ἀπορρήτων καὶ ἀπορρητοτάτων ἐν ἀπορίᾳ καὶ ἀπορίᾳ καὶ ἀπορίᾳ ἀπορουμένων καὶ ἀπορίᾳ ἀπορουμένων καὶ ἀπορίᾳ ἀπορουμένων

20 καὶ τοῦτ', ἐν ἀν ἐξ ἑνὸς γένηται κατὰ τινα ἀναλλοίωσιν ἢ ἀφαίρεσιν ἢ πρόσθεσιν· οἷον ἐκ πυρὸς μανθάνομεν, ἐπειδὴ πυκνούμενον καὶ μανούμενον ἄλλο καὶ ἄλλο γίνεται, καὶ ἐν τοῖς ἄλλοις ὁμοίως· ἐπὶ δὲ τῶν ἀναλλοιώτων οὐκ ἔστιν οὕτως. ἐπὶ δὲ τῶν ἀφαιρέσει καὶ προσθέσει γινομένων ἐστὶν ὅτε μὲν ἐν τῷ ἀφαιρεῖσθαι καὶ προσλαμβάνειν τὸ ὅμοιον τὸ αὐτὸ γίνεται, οἷον ἐκ πυρὸς καὶ ὕδατος· ἐὰν γὰρ ἀφαιρεθῇ τι πυρὸς ἢ προστεθῇ, πῦρ τὸ αὐτὸ γίνεται, ὅμοιον δὲ τὸ ὅλον· ἐὰν δὲ ἀνομοιομερὲς ἐξ ἀνομοίων τὸ αὐτὸ γένηται, οὐκέτι ὅμοιον οὐδὲ τὸ αὐτὸ ἐν τῷ ἀφαιρεῖσθαι καὶ προστιθέναι· οἷον ἐκ τοῦ ὅλου ἀνθρώπου καὶ ἐκ μέρους ἀνθρώπου ἐὰν ἀφαιρεθῇ ἢ προστεθῇ, οὐκέτι ἄνθρωπος οὐδὲ τὸ αὐτὸ ἀνθρώπῳ ἐστίν· ἐν ἐνίοις δὲ ἐνδέχεται καὶ ἐν τούτοις τὸ αὐτὸ γίνεσθαι, οἷον ἐν τοῖς ἐμψύχοις· ἐὰν γὰρ ἐκ τοῦ ὅλου ἀφαιρεθῇ ἢ προστεθῇ, ἔστι τὸ αὐτὸ καὶ ἐξ ἑνὸς τοῦ κατὰ μέρος· οὐκέτι μέντοι ὅμοιον τὸ ὅλον. ἐν ἐνίοις δὲ οὐδὲ τὸ αὐτὸ ἔστιν, οἷον ἐν τοῖς ἀνομοιομερέσιν· ἐὰν γὰρ ἀφαιρεθῇ ἢ προστεθῇ, οὐκέτι τὸ αὐτὸ ἔσται οὐδὲ ὅμοιον τὸ ὅλον. ἐν ἐνίοις δὲ ἐνδέχεται καὶ ἐν τούτοις τὸ αὐτὸ γίνεσθαι καὶ μένειν ὅμοιον τὸ ὅλον, οἷον ἐν τοῖς ἀπὸ τῆς γῆς ἀναθυμιωμένοις· ἐὰν γὰρ ἀφαιρεθῇ τι ἢ προστεθῇ, ἔστι τὸ αὐτὸ καὶ ὅμοιον τὸ ὅλον. ἐν ἐνίοις δὲ οὐκ ἔστιν, οἷον ἐν τοῖς ἀπὸ τῆς θαλάττης· ἐὰν γὰρ ἀφαιρεθῇ ἢ προστεθῇ, οὐκέτι ὅμοιον τὸ ὅλον. ἐν ἐνίοις δὲ ἐνδέχεται καὶ ἐν τούτοις τὸ αὐτὸ γίνεσθαι καὶ μένειν ὅμοιον τὸ ὅλον, οἷον ἐν τοῖς ἀπὸ τῆς γῆς ἀναθυμιωμένοις· ἐὰν γὰρ ἀφαιρεθῇ ἢ προστεθῇ, ἔστι τὸ αὐτὸ καὶ ὅμοιον τὸ ὅλον. ἐν ἐνίοις δὲ οὐκ ἔστιν, οἷον ἐν τοῖς ἀπὸ τῆς θαλάττης· ἐὰν γὰρ ἀφαιρεθῇ ἢ προστεθῇ, οὐκέτι ὅμοιον τὸ ὅλον.

CAP. 4.

ΔΙΑΙΡΟΥΝΤΑΙ δὲ σωματικῶν κατὰ τὸ, ὁμοιομερῶν τὰ μὲν ἁπλῶν ἐστὶ τὰ δὲ συνθέτων. ἁπλᾶ μὲν οὖν ἐστὶν ὅσα ἐν τῷ ἀφαιρεῖσθαι κατὰ τὸ ὅμοιον ἐν τῷ ὅλῳ ἐστὶ τὸ αὐτὸ καὶ ὅμοιον, οἷον ὕδωρ ὕδατος καὶ πῦρ πυρός· ἐν δὲ τοῖς συνθέτοις ἐστὶν ὅσα ἐν τῷ ἀφαιρεῖσθαι κατὰ τὸ ὅμοιον οὐκέτι ἐν τῷ ὅλῳ ἐστὶ τὸ αὐτὸ καὶ ὅμοιον, οἷον ἐκ τοῦ ὅλου ἀνθρώπου καὶ ἐκ μέρους ἀνθρώπου ἐὰν ἀφαιρεθῇ ἢ προστεθῇ, οὐκέτι ἄνθρωπος οὐδὲ τὸ αὐτὸ ἀνθρώπῳ ἐστίν· ἐν ἐνίοις δὲ ἐνδέχεται καὶ ἐν τούτοις τὸ αὐτὸ γίνεσθαι καὶ μένειν ὅμοιον τὸ ὅλον, οἷον ἐν τοῖς ἐμψύχοις· ἐὰν γὰρ ἐκ τοῦ ὅλου ἀφαιρεθῇ ἢ προστεθῇ, ἔστι τὸ αὐτὸ καὶ ἐξ ἑνὸς τοῦ κατὰ μέρος· οὐκέτι μέντοι ὅμοιον τὸ ὅλον. ἐν ἐνίοις δὲ οὐδὲ τὸ αὐτὸ ἔστιν, οἷον ἐν τοῖς ἀνομοιομερέσιν· ἐὰν γὰρ ἀφαιρεθῇ ἢ προστεθῇ, οὐκέτι τὸ αὐτὸ ἔσται οὐδὲ ὅμοιον τὸ ὅλον. ἐν ἐνίοις δὲ ἐνδέχεται καὶ ἐν τούτοις τὸ αὐτὸ γίνεσθαι καὶ μένειν ὅμοιον τὸ ὅλον, οἷον ἐν τοῖς ἀπὸ τῆς γῆς ἀναθυμιωμένοις· ἐὰν γὰρ ἀφαιρεθῇ ἢ προστεθῇ, ἔστι τὸ αὐτὸ καὶ ὅμοιον τὸ ὅλον. ἐν ἐνίοις δὲ οὐκ ἔστιν, οἷον ἐν τοῖς ἀπὸ τῆς θαλάττης· ἐὰν γὰρ ἀφαιρεθῇ ἢ προστεθῇ, οὐκέτι ὅμοιον τὸ ὅλον. ἐν ἐνίοις δὲ ἐνδέχεται καὶ ἐν τούτοις τὸ αὐτὸ γίνεσθαι καὶ μένειν ὅμοιον τὸ ὅλον, οἷον ἐν τοῖς ἀπὸ τῆς γῆς ἀναθυμιωμένοις· ἐὰν γὰρ ἀφαιρεθῇ ἢ προστεθῇ, ἔστι τὸ αὐτὸ καὶ ὅμοιον τὸ ὅλον. ἐν ἐνίοις δὲ οὐκ ἔστιν, οἷον ἐν τοῖς ἀπὸ τῆς θαλάττης· ἐὰν γὰρ ἀφαιρεθῇ ἢ προστεθῇ, οὐκέτι ὅμοιον τὸ ὅλον.

διηκόντων ἐπιφανειῶν συνεπιπτουσῶν. Δῆλον δ' ὅτι τὸ τρίγωνον ἐπὶ τὸ τρίγωνον ἐφαρμοσθήσεται, καὶ ἡ γωνία τῇ γωνίᾳ, καὶ ἡ περιφέρεια τῇ περιφερείᾳ, καὶ ἡ εὐθεῖα τῇ εὐθείᾳ· καὶ γὰρ εἰ μὴ ἐφαρμόσουσιν, ἀλλ' ὑπερβαλοῦσιν ἢ ὑπολειφθήσονται, ἔσται τι ἐπιφάνειον ἢ γραμμὴ ἢ σημεῖον ὑπερβάλλον ἢ ὑπολειπόμενον· ὅπερ ἀδύνατον ἐπὶ τῶν ὁρισθέντων. Ἐφαρμοσθήσεται ἄρα τὸ τρίγωνον ἐπὶ τὸ τρίγωνον καὶ ἡ γωνία τῇ γωνίᾳ, καὶ ἡ περιφέρεια τῇ περιφερείᾳ, καὶ ἡ εὐθεῖα τῇ εὐθείᾳ· καὶ ἴσον ἔσται τὸ τρίγωνον τῷ τριγώνῳ καὶ ἡ γωνία τῇ γωνίᾳ καὶ ἡ περιφέρεια τῇ περιφερείᾳ καὶ ἡ εὐθεῖα τῇ εὐθείᾳ. Ἐὰν ἄρα ἐν τῷ ἑνὶ τριγώνῳ ἐπὶ τὸ ἕτερον τρίγωνον ἐφαρμοσθῇ, ἐπὶ ἓν μὲν τῶν ἐπιπέδων ἐφαρμοσθήσεται, ἐπὶ δὲ τὰ ἐπίπεδα ἐφαρμοσθήσεται καὶ ἡ γωνία τῇ γωνίᾳ καὶ ἡ περιφέρεια τῇ περιφερείᾳ καὶ ἡ εὐθεῖα τῇ εὐθείᾳ· καὶ ἴσον ἔσται τὸ τρίγωνον τῷ τριγώνῳ καὶ ἡ γωνία τῇ γωνίᾳ καὶ ἡ περιφέρεια τῇ περιφερείᾳ καὶ ἡ εὐθεῖα τῇ εὐθείᾳ. Ὅπερ ἔδει δεῖξαι.

Ἐὰν ἐν τῷ ἑνὶ τριγώνῳ ἐπὶ τὸ ἕτερον τρίγωνον ἐφαρμοσθῇ, ἐπὶ ἓν μὲν τῶν ἐπιπέδων ἐφαρμοσθήσεται, ἐπὶ δὲ τὰ ἐπίπεδα ἐφαρμοσθήσεται καὶ ἡ γωνία τῇ γωνίᾳ καὶ ἡ περιφέρεια τῇ περιφερείᾳ καὶ ἡ εὐθεῖα τῇ εὐθείᾳ· καὶ ἴσον ἔσται τὸ τρίγωνον τῷ τριγώνῳ καὶ ἡ γωνία τῇ γωνίᾳ καὶ ἡ περιφέρεια τῇ περιφερείᾳ καὶ ἡ εὐθεῖα τῇ εὐθείᾳ.

Ἐὰν γὰρ ἐφαρμοσθῇ, φησὶν, ἐπὶ τὸ ἕτερον τρίγωνον, ἐπὶ ἓν μὲν τῶν ἐπιπέδων ἐφαρμοσθήσεται, ἐπὶ δὲ τὰ ἐπίπεδα ἐφαρμοσθήσεται καὶ ἡ γωνία τῇ γωνίᾳ καὶ ἡ περιφέρεια τῇ περιφερείᾳ καὶ ἡ εὐθεῖα τῇ εὐθείᾳ· καὶ ἴσον ἔσται τὸ τρίγωνον τῷ τριγώνῳ καὶ ἡ γωνία τῇ γωνίᾳ καὶ ἡ περιφέρεια τῇ περιφερείᾳ καὶ ἡ εὐθεῖα τῇ εὐθείᾳ. Ὅπερ ἔδει δεῖξαι.

Ἐὰν ἐν τῷ ἑνὶ τριγώνῳ ἐπὶ τὸ ἕτερον τρίγωνον ἐφαρμοσθῇ, ἐπὶ ἓν μὲν τῶν ἐπιπέδων ἐφαρμοσθήσεται, ἐπὶ δὲ τὰ ἐπίπεδα ἐφαρμοσθήσεται καὶ ἡ γωνία τῇ γωνίᾳ καὶ ἡ περιφέρεια τῇ περιφερείᾳ καὶ ἡ εὐθεῖα τῇ εὐθείᾳ· καὶ ἴσον ἔσται τὸ τρίγωνον τῷ τριγώνῳ καὶ ἡ γωνία τῇ γωνίᾳ καὶ ἡ περιφέρεια τῇ περιφερείᾳ καὶ ἡ εὐθεῖα τῇ εὐθείᾳ. Ὅπερ ἔδει δεῖξαι

8 Ἔστι δὲ καὶ ἄλλα γένη τῶν Αἰθιόπων παμπληθῆ, τὰ μὲν ἐξ ἀμφοτέρων τῶν μερῶν τὴν παραποτάμιον τοῦ Νείλου κατοικοῦντα καὶ τὰς ἐν τῷ ποταμῷ νήσους, τὰ δὲ τὴν ὄμορον τῆς Ἀραβίας νεμόμενα, τὰ δ' ἐν τοῖς μεσογείοις τῆς Λιβύης καθιδρυμένα. οἱ πλεῖστοι δὲ τούτων καὶ μάλισθ' οἱ παρὰ τὸν ποταμὸν οἰκοῦντες ταῖς μὲν χρόαις εἰσὶ μέλανες, ταῖς δὲ ἰδέαις σιμοί, τοῖς δὲ τριχώμασιν οὖλοι. καὶ ταῖς μὲν ψυχαῖς παντελῶς ὑπάρχουσιν ἄγριοι καὶ τὸ θηριῶδες ἐμφαίνοντες, οὐχ οὕτω δὲ τοῖς θυμοῖς ὡς τοῖς ἐπιτηδεύμασιν. αὐχμηροὶ γὰρ ὄντες τοῖς ὅλοις σώμασι τοὺς μὲν ὄνυχας ἐπὶ πολὺ παρηγμένους ἔχουσι τοῖς θηρίοις παραπλησίως, τῆς δὲ πρὸς ἀλλήλους φιλανθρωπίας πλεῖστον ὅσον ἀφεστήκασι. καὶ τὴν μὲν φωνὴν ὀξεῖαν προβάλλοντες, τῶν δὲ παρὰ τοῖς ἄλλοις ἐπιτηδευομένων εἰς βίον ἥμερον οὐδ' ὁτιοῦν ἔχοντες, μεγάλην ποιοῦσι πρὸς τὰ καθ' ἡμᾶς ἔθη τὴν διαφοράν. καθοπλίζονται δ' αὐτῶν οἱ μὲν ἀσπίσιν ὠμο- 179
βοΐναις καὶ μικροῖς δόρασιν, οἱ δὲ ἀκοντίοις ἀναγκύλοις, ἐνίοτε δὲ ξυλίνοις τόξοις τετραπήχεσιν, οἷς τοξεύουσι μὲν τῷ ποδὶ προσβαίνοντες, ἀναλωθέντων δὲ τῶν οἰστῶν σκυτάλαις ξυλίναις διαγωνίζονται. καθοπλίζουσι δὲ καὶ τὰς γυναῖκας, ὁρίζοντες αὐταῖς τεταγμένην ἡλικίαν, ὧν ταῖς πλείσταις νόμιμόν ἐστι χαλκοῦν κρίκον φέρειν ἐν τῷ χείλει τοῦ στόματος. ἐσθῆτι δέ τινες μὲν αὐτῶν ἁπλῶς οὐ χρῶνται, γυμνῆτα βίον δι' αἰῶνος ἔχοντες καὶ πρὸς μόνα τὰ καύματα ποριζόμενοι βοήθειαν αὐτουργὸν ἐκ τοῦ παραπεσόντος· τινὲς δὲ τῶν προβάτων τὰς οὐρὰς ἀποκόπτοντες ἐκ τῶν ὄπισθεν καλύπτουσι διὰ τούτων τὰ ἰσχία, καθάπερ αἰδῶ ταύτην προβαλλόμενοι, ἔνιοι δὲ χρῶνται ταῖς δοραῖς τῶν κτηνῶν, εἰσὶ δ' οἳ περιζώμασι μέχρι μέσου τὸ σῶμα καλύπτουσιν, ἐκ τῶν τριχῶν πλέκοντες, ὡς ἂν τῶν παρ' αὐ-

1. τοῖς μεσογείοις τῆς Λιβύης] mediterraneas regiones versus Arabiam sitas Poggius 2. μάλισθ'] μάλιστ' A, caeteri μάλιστα 3. παρὰ] περὶ F ταῖς μὲν χρόαις] τὴν μὲν χρόαν FQ, κατὰ μὲν τὴν χρόαν M 4. τριχώμασιν] χρώμασιν F 5. παντελῶς] πολυτελῶς F 6. οὕτω ABD, caeteri οὕτως 8. ὅλοις] ἄλλοις AB 11. τῶν] τὸ A 13. πρὸς] εἰς B ἔθη] ἔθνη A

179. 14. ὠμοβοΐναις] ὠμοβοΐνως F 15. ἐνίοτε] nisi fuit ἔνιοι 17. προσβαίνοντες] protenso pede Poggius οἰστῶν (D) ed. Wesselingii, caeteri ὀϊστῶν 17. σκυτάλαις] σκυτάλοις E 18. ξυλίναις] ξυλίνοις ABE 21. ἁπλῶς omisit E, asterisco notavit Stephanus 22. διὰ παντὸς οὐ χρῶνται MV, in qua notatione vereor ne quid erroris insit δι' αἰῶνος] post ἔχοντες ponit D, διὰ παντὸς EQ 28. μέσου] libri μέσον

καὶ πρὸς τοὺς ἄλλους ἔλεγον· ἐγὼ μετανοῶν ἐκεῖ ἐβάπτιζον· ἐν τῷ μέσῳ ὑμῶν ἕστηκεν ὃν ὑμεῖς οὐκ οἴδατε· ὁ ὀπίσω μου ἐρχόμενος, ὃς ἔμπροσθέν μου γέγονεν, οὗ οὐκ εἰμὶ ἐγὼ ἱκανὸς τὸν ἱμάντα τοῦ ὑποδήματος λῦσαι· ἐγὼ μὲν ὕδατι βαπτίζω, αὐτὸς δὲ πνεύματι ἁγίῳ καὶ πυρί· οὗ τὸ πτύον ἐν τῇ χειρὶ αὐτοῦ διακαθᾶραι τὴν ἅλωνα αὐτοῦ καὶ συναγαγεῖν τὸν σῖτον εἰς τὴν ἀποθήκην αὐτοῦ, τὸ δὲ ἄχυρον κατακαύσει πυρὶ ἀσβέστῳ. ὃ δὲ τοῦτο ἔλεγεν ἐν Βηθανίᾳ περαίᾳ τοῦ Ἰορδάνου, ὅπου ἦν Ἰωάννης βαπτίζων. τῇ δὲ ἐπαύριον βλέπει τὸν Ἰησοῦν ἐρχόμενον πρὸς αὐτὸν καὶ λέγει· ἴδε ὁ ἀμνὸς τοῦ θεοῦ ὁ αἴρων τὴν ἁμαρτίαν τοῦ κόσμου.

Τοῦ δὲ λαοῦ ὡς μὲν ἐπὶ πλεῖστον βάπτισμα ἐδέχετο ἡ ἐπὶ τῷ Ἰορδάνῃ τοῦ Ἰωάννου βάπτισις, ὡς καὶ τὸν Ἰησοῦν ἐν τοῖς ἄλλοις βαπτισθῆναι· ἐπεὶ δὲ ἐκεῖνος ἐν τῷ δεσμωτηρίῳ κατεῖχετο, τὸν μὲν βαπτισθέντα αὐτὸν ἐν τῷ Ἰορδάνῃ ὑπὸ τοῦ Ἰωάννου ἱστορεῖ καὶ ὁ Ματθαῖος καὶ ὁ Μᾶρκος καὶ ὁ Λουκᾶς, τὸν δὲ Ἰωάννην οὐκέτι φησὶν ἐν τῷ Ἰορδάνῃ βαπτίζειν· ἀλλὰ καὶ ὁ Ἰωάννης αὐτὸς ἐν τῷ Αἰνὼν ἔφη βαπτίζειν, ὅπου ὕδατα πολλὰ ἦν, ἐπειδὴ οὐδὲ ἐν τῷ Ἰορδάνῃ ἦν ὕδατα πολλά. ἐπεὶ δὲ ἐκεῖνος ἐν τῷ δεσμωτηρίῳ κατεῖχετο, τὸν μὲν βαπτισθέντα αὐτὸν ἐν τῷ Ἰορδάνῃ ὑπὸ τοῦ Ἰωάννου ἱστορεῖ καὶ ὁ Ματθαῖος καὶ ὁ Μᾶρκος καὶ ὁ Λουκᾶς, τὸν δὲ Ἰωάννην οὐκέτι φησὶν ἐν τῷ Ἰορδάνῃ βαπτίζειν· ἀλλὰ καὶ ὁ Ἰωάννης αὐτὸς ἐν τῷ Αἰνὼν ἔφη βαπτίζειν, ὅπου ὕδατα πολλὰ ἦν, ἐπειδὴ οὐδὲ ἐν τῷ Ἰορδάνῃ ἦν ὕδατα πολλά.

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9. τοῦτο] τοῦτο ἐν Ἰορδάνῃ Ald. 10. ἐρχόμενον] + ἐπ' αὐτὸν Ald. 11. ἐδέχετο] ἐδέξατο Ald. 12. ἐν τοῖς ἄλλοις] ἐν τοῖς ἄλλοις ἐν τῷ Ἰορδάνῃ Ald. 13. ἐν τῷ δεσμωτηρίῳ] ἐν τῷ δεσμωτηρίῳ ἐν τῷ Ἰορδάνῃ Ald. 14. ἱστορεῖ] ἱστορεῖ ἐν τῷ Ἰορδάνῃ Ald. 15. ἐν τῷ Ἰορδάνῃ] ἐν τῷ Ἰορδάνῃ ἐν τῷ Αἰνὼν Ald. 16. ἐν τῷ Αἰνὼν] ἐν τῷ Ἰορδάνῃ Ald. 17. ἐν τῷ δεσμωτηρίῳ] ἐν τῷ δεσμωτηρίῳ ἐν τῷ Αἰνὼν Ald. 18. ἐν τῷ Ἰορδάνῃ] ἐν τῷ Ἰορδάνῃ ἐν τῷ Ἰορδάνῃ Ald. 19. ἐν τῷ Αἰνὼν] ἐν τῷ Ἰορδάνῃ Ald. 20. ἐν τῷ Ἰορδάνῃ] ἐν τῷ Ἰορδάνῃ ἐν τῷ Αἰνὼν Ald.

τε μοναρχίαν καὶ τὴν εὐπρέπειαν, οἱ δὲ τοῖς ἐπιμελεστάτοις κτηνοτρόφοις παραδιδόασι τὴν ἀρχήν, ὡς μόνους ἄριστα τῶν ὑποτεταγμένων φροντιοῦντας, ἔνιοι δὲ τοῖς πλουσιωτάτοις τοῦτο τὸ τίμιον ἀπονέμουσιν, ἡγούμενοι μόνους αὐτοὺς ἐπικουρεῖν τοῖς ὄχλοις δύνασθαι διὰ τὴν ἑτοιμότητα τῆς εὐπορίας, εἰσὶ δ' οἳ τοὺς ἀνδρείᾳ διαφέροντας αἱροῦνται βασιλεῖς, κρίνοντες τοὺς ἐν πολέμῳ πλεῖστον δυναμένους ἀξίους εἶναι μόνους τυγχάνειν τῶν πρωτείων.

Τῆς δὲ παρὰ τὸν Νεῖλον χώρας τῆς ἐν τῇ Λιβύῃ κειμένης ἐστί τι μέρος τῷ κάλλει διαφέρον. τροφάς τε γὰρ φέρει δαψιλεῖς καὶ ποικίλας, καὶ πρὸς τὰς τῶν καυμάτων ὑπερβολὰς ἔχει βοηθείας εὐθέτους τὰς ἐν τοῖς ἕλεσι καταφυγάς· διὸ καὶ περιμάχητος ὁ τόπος οὗτος γίνεται τοῖς τε Λίβυσι καὶ τοῖς Αἰθίοψι, καὶ πρὸς ἀλλήλους ὑπὲρ αὐτοῦ πολεμοῦντες διατελοῦσι. φοιτᾷ δ' εἰς αὐτὸν καὶ πλῆθος ἐλεφάντων ἐκ τῆς ἄνω χώρας, ὡς μὲν ἔνιοι λέγουσι, διὰ τὴν δαψίλειαν καὶ τὴν ἡδονὴν τῆς νομῆς· ἔλη γὰρ θαυμαστὰ παρεκτείνεται τοῖς χείλεσι τοῦ ποταμοῦ, πολλῆς καὶ παντοίας ἐν αὐτοῖς φυομένης τροφῆς. διόπερ ὅταν γεύσωνται τοῦ θρύου καὶ τοῦ καλάμου, διὰ τὴν γλυκύτητα τῆς τροφῆς μένει καὶ τὴν τῶν ἀνθρώπων δίαιταν καταφθείρει· δι' ἣν αἰτίαν ἀναγκάζονται φεύγειν εἰς τούτους τοὺς τόπους, ὄντες νομάδες καὶ σκηνῖται τὸ σύνολον τῷ συμφέροντι τὰς πατρίδας ὁρίζοντες. αἱ δ' ἀγέλαι τῶν εἰρημένων θηρίων τὴν μεσόγειον χώραν ἐκλείπουσι διὰ σπάνιν τροφῆς, ἅτε συντόμως τῶν φυομένων ἐν τῇ γῇ πάντων αὐαινομένων· διὰ γὰρ τὴν τοῦ καύματος ὑπερβολὴν καὶ τὴν λειψυδρίαν τῶν πηγαίων καὶ ποταμίων ὑδάτων σκληρὰς καὶ σπανίους συμβαίνει γίνεσθαι τὰς τροφάς. ὡς δέ τινές φασιν, ὄφεις θαυμαστοὶ γίνονται τό τε μέγεθος καὶ τὸ πλῆθος κατὰ τὴν θηριώδη καλουμένην χώραν·

180. 65. ἀρχήν] ψυχήν F 66. φροντιοῦντας] φροντιοῦσι G, non μόνους, ut videtur 68. αὐτοὺς ABD, caeteri τούτους τοῖς ὄχλοις] caeteris Poggius 70. αἱροῦνται] αἱρούμενοι CEF 77. ὁ τόπος οὗτος] ουτος ὁ τόπος D 79. αὐτοῦ] αὐτῶν AD πολεμοῦντες] πολεμηθέντες F 80. αὐτὸν] αὐτὸ AD 84. θρύου] θρίου GQ, θρύου καὶ τοῦ τῆς συκῆς (ψυχῆς C) φύλλου CE „ex glossa, sed quae θρίον explicat, non vero vulgatum, sicuti ex Hesychio notum est.“ Wessel. 86. καταφθείρει] διαφθείρει ABD: fortasse legendum μένειν — καταφθείρειν ἀναγκάζονται] καταναγκάζονται DFG 87. ὄντες — συμφέροντι omisit A νομάδες] μονάδες C 88. καὶ σκηνῖται] καὶ σκηνῆται CD, καὶ σκηνητόβιοι G, omittunt EM, asterisco notavit Stephanus τὸ σύνολον] καὶ τὸ σύνολον Wesselingius 91. αὐαινομένων] ἀναλισκομένων M 94. τὰς τροφὰς] τροφὰς A

οὗτοι δὲ περὶ τὰς συστάσεις τῶν ὑδάτων ἐπιτίθενται τοῖς ἐλέφασι· καὶ τραπέντες εἰς ἀλκὴν περιπλέκονται ταῖς σπείραις εἰς τὰ σκέλη, καὶ πέρας ἕως τούτου συνέχουσι βιαζόμενοι καὶ σφίγγοντες τοῖς δεσμοῖς ἕως ἂν ἀφρίσαντα τὰ θηρία πέσῃ διὰ τὸ βάρος. ἔπειτ' ἀθροιζό-
181 μενοι τὸ πεσὸν σαρκοφαγοῦσι, ῥᾳδίως ἐπικρατοῦντες διὰ τὴν δυσκινησίαν τοῦ ζῴου. ἀπολειπομένου δ' ἀπορήματος διὰ τίν' αἰτίαν οὐ συνέπονται τοῖς ἐλέφασιν εἰς τὴν προειρημένην παραποταμίαν διώκοντες τὰς συνήθεις τροφάς, φασὶ τοὺς τηλικούτους ὄφεις τὴν μὲν ἐπίπεδον τῆς χώρας φεύγειν, περὶ δὲ τὴν ὑπώρειαν ἐν ταῖς φάραγξι ταῖς τὸ μῆκος ἀνηκούσαις καὶ τοῖς σπηλαίοις τοῖς τὸ βάθος ἔχουσι συνεχῶς ἐναυλίζεσθαι· διόπερ τοὺς συμφέροντας καὶ συνήθεις τόπους μηδαμῶς ἐκλείπειν, αὐτοδιδάκτου πρὸς τὰ τοιαῦτα τῆς φύσεως οὔσης ἅπασι τοῖς ζῴοις. περὶ μὲν οὖν Αἰθιόπων καὶ τῆς χώρας αὐτῶν τοσαῦτα λέγομεν.

Περὶ δὲ τῶν συγγραφέων ἡμῖν διοριστέον, ὅτι πολλοὶ συγγεγράφασι περὶ τῆς Αἰγύπτου καὶ τῆς Αἰθιοπίας, ὧν οἱ μὲν ψευδεῖ φήμῃ πεπιστευκότες, οἱ δὲ παρ' ἑαυτῶν πολλὰ τῆς ψυχαγωγίας ἕνεκα πεπλακότες, δικαίως ἂν ἀπιστοῖντο. Ἀγαθαρχίδης μὲν γὰρ ὁ Κνίδιος ἐν τῇ δευτέρᾳ βίβλῳ τῶν περὶ τὴν Ἀσίαν καὶ ὁ τὰς γεωγραφίας συνταξάμενος Ἀρτεμίδωρος ὁ Ἐφέσιος κατὰ τὴν ὀγδόην βίβλον καί τινες ἕτεροι τῶν ἐν Αἰγύπτῳ κατοικούντων ἱστορηκότες τὰ πλεῖστα τῶν προειρημένων ἐν πᾶσι σχεδὸν ἐπιτυγχάνουσι. καὶ γὰρ ἡμεῖς καθ' ὃν καιρὸν παρεβάλομεν εἰς Αἴγυπτον πολλοῖς μὲν τῶν ἱερέων ἐνετύχομεν, οὐκ ὀλίγοις δὲ καὶ πρεσβευταῖς ἀπὸ τῆς Αἰθιοπίας παροῦσιν εἰς λόγους ἀφικόμεθα· παρ' ὧν ἀκριβῶς ἕκαστα πυθόμενοι, καὶ τοὺς λόγους τῶν ἱστορικῶν ἐξελέγξαντες, τοῖς μάλιστα συμφωνοῦσιν ἀκόλουθον τὴν ἀναγραφὴν πεποιήμεθα. περὶ μὲν οὖν Αἰθιόπων τῶν πρὸς τῇ δύσει κατοικούντων ἀρκεσθησόμεθα τοῖς ῥηθεῖσι. περὶ δὲ τῶν κατὰ τὴν μεσημβρίαν καὶ τὴν ἐρυθρὰν θάλατταν κειμένων ἐν μέρει διέξιμεν· δοκεῖ δ' ἡμῖν ἁρμόττειν προδιελθεῖν περὶ τῆς τοῦ χρυσοῦ κατασκευῆς τῆς ἐν τούτοις τοῖς τόποις γινομένης.

181. 3. ἀπολειπομένου G, caeteri ἀπολειπόμενοι 6. φασὶ Reiskius: libri φασὶ δέ, nisi quod particulam aperte nescivit Poggius τοὺς omisit A 8. τὸ] εἰς τὸ Rhodomannus ἀνηκούσαις] ἀνήκουσαν A καὶ τοῖς] περὶ τοῖς C 12. οὔσης omisit A 15. περὶ τῆς] περί τε τῆς D 16. παρ' ἑαυτῶν] περὶ αὐτῶν AB 24. παρεβάλομεν] ἐνεβάλομεν A 31. θάλατταν] θάλασσαν omnes 32. προδιελθεῖν] προελθεῖν D 33. περὶ τῆς B(D)EF, caeteri περὶ τῶν

12
35 Περὶ γὰρ τὰς ἐσχατιὰς τῆς Αἰγύπτου καὶ τῆς ὁμορούσης Ἀραβίας τε καὶ Αἰθιοπίας τόπος ἐστὶν ἔχων μέταλλα πολλὰ καὶ μεγάλα χρυσοῦ συναγομένου [πολλοῦ] πολλῇ κακοπαθείᾳ τε καὶ δαπάνῃ. τῆς γὰρ γῆς μελαίνης οὔσης τῇ φύσει καὶ διαφυὰς καὶ φλέβας ἐχούσης μαρ-
40 μάρου τῇ λευκότητι διαφερούσας καὶ πάσας τὰς περιλαμπομένας φύσεις ὑπερβαλλούσας τῇ λαμπρότητι, οἱ προσεδρεύοντες τοῖς μεταλλικοῖς ἔργοις τῷ πλήθει τῶν ἐργαζομένων κατασκευάζουσι τὸν χρυσόν. οἱ γὰρ βασιλεῖς τῆς Αἰγύπτου τοὺς ἐπὶ κακουργίᾳ καταδικασθέντας καὶ182
45 τοὺς κατὰ πόλεμον αἰχμαλωτισθέντας, ἔτι δὲ τοὺς ἀδίκοις διαβολαῖς περιπεσόντας καὶ διὰ θυμὸν εἰς φυλακὰς παραδεδομένους, ποτὲ μὲν αὐτούς, ποτὲ δὲ καὶ μετὰ πάσης συγγενείας ἀθροίσαντες παραδιδόασι πρὸς τὴν τοῦ χρυσοῦ μεταλλείαν, ἅμα μὲν τιμωρίαν λαμβάνοντες
50 παρὰ τῶν καταγνωσθέντων, ἅμα δὲ διὰ τῶν ἐργαζομένων μεγάλας προσόδους λαμβάνοντες. οἱ δὲ παραδοθέντες, πολλοὶ μὲν τὸ πλῆθος ὄντες, πάντες δὲ πέδαις δεδεμένοι, προσκαρτεροῦσι τοῖς ἔργοις συνεχῶς καὶ μεθ' ἡμέραν καὶ δι' ὅλης τῆς νυκτός, ἀνάπαυσιν μὲν οὐδε-
55 μίαν λαμβάνοντες, θρασμοῦ δὲ παντὸς φιλοτίμως εἰργόμενοι. φυλακαὶ γὰρ ἐκ στρατιωτῶν βαρβάρων καὶ ταῖς διαλέκτοις διαφόροις χρωμένων ἐφεστήκασιν, ὥστε μηδένα δύνασθαι δι' ὁμιλίας ἢ φιλανθρώπου τινὸς ἐντεύξεως φθεῖραί τινα τῶν ἐπιστατούντων. τῆς δὲ τὸν
60 χρυσὸν ἐχούσης γῆς τὴν μὲν σκληροτάτην πυρὶ πολλῷ καύσαντες καὶ ποιήσαντες χαύνην προσάγουσι τὴν διὰ τῶν χειρῶν κατεργασίαν· τὴν δὲ ἀνειμένην πέτραν καὶ μετρίῳ πόνῳ δυναμένην ὑπείκειν λατομικῷ σιδήρῳ καταπονοῦσι μυριάδες ἀκληρούντων ἀνθρώπων. καὶ τῆς
65 μὲν ὅλης πραγματείας ὁ τὸν λίθον διακρίνων τεχνίτης καθηγεῖται καὶ τοῖς ἐργαζομένοις ὑποδείκνυσι· τῶν δὲ πρὸς τὴν ἀτυχίαν ταύτην ἀποδειχθέντων οἱ μὲν σώματος ῥώμῃ διαφέροντες τυπίσι σιδηραῖς τὴν μαρμαρίζουσαν πέτραν κόπτουσιν, οὐ τέχνην τοῖς ἔργοις ἀλλὰ βίαν

37. πολλοῦ] πολλοῖς CEQ, delet Rhodomannus; et omisit Poggius 39. διαφυὰς] διφυάδας A μαρμάρου] βορβόρου E et a pr. manu C: addunt autem καὶ λευκοῦ χώματος E et, qui χρώματος, C ab altera manu 41. ὑπερβαλλούσας] ὑπερβαλλούσης BCF προσεδρεύοντες] προσεδρεύσαντες ABCD

182. 47. παραδεδομένους] παραδιδομένους ABCDF 57. διαφόροις] διαφόρως omnes 59. ἐπιστατούντων] ἐπιστρατευόντων A 64. ἀκληρούντων] πονούντων M πραγματείας ὁ] πραγματείας F 68. κόπτουσιν] ἐκκόπτουσι A

προσέβαλον, ἐκπλαγέντες δὲ διεφθάρησαν, ὑπὸ δὲ τοῦ
Νίκης ἐξέβη τὸ ἄρμα, ἐκ δὲ τοῦ ἁρματηλάτου ἐπὶ τὸν
τροχὸν οὐκέτι μὲν οὔθ' ἅμα οὔθ' ὑστερον ἐπιβὰς ἐκεῖνος
ἐπὶ τοῦ ἁρματηλάτου ἐπὶ τὸν

τυχεῖς φοβερώτερον ἀεὶ τὸ μέλλον τοῦ παρόντος ἡγοῦνται διὰ τὴν ὑπερβολὴν τῆς τιμωρίας, ποθεινότερον δὲ τοῦ ζῆν τὸν θάνατον προσδέχονται. τὸ δὲ τελευταῖον οἱ τεχνῖται παραλαβόντες τὸν ἀληλεσμένον λίθον πρὸς τὴν ὅλην ἄγουσι συντέλειαν. ἐπὶ γὰρ πλατείας σανίδος μικρὸν ἐγκεκλιμένης τρίβουσι τὴν κατειργασμένην μάρμαρον ὕδωρ ἐπιχέοντες. εἶτα τὸ μὲν γεῶδες αὐτῆς ἐκτηκόμενον διὰ τῶν ὑγρῶν καταῤῥεῖ κατὰ τὴν τῆς σανίδος ἔγκλισιν, τὸ δὲ χρυσίον ἔχον ἐπὶ τοῦ ξύλου παραμένει διὰ τὸ βάρος. πολλάκις δὲ τοῦτο ποιοῦντες, τὸ μὲν πρῶτον ταῖς χερσὶν ἁλαφρῶς τρίβουσι, μετὰ δὲ ταῦτα σπόγγοις ἀραιοῖς κούφως ἐπιθλίβοντες τὸ χαῦνον καὶ γεῶδες διὰ τούτων ἀναλαμβάνουσι, μέχρι ἂν ὅτου καθαρὸν γένηται τὸ ψῆγμα τοῦ χρυσοῦ. τὸ δὲ τελευταῖον ἄλλοι τεχνῖται παραλαμβάνοντες μέτρῳ καὶ σταθμῷ τὸ συνηγμένον εἰς κεραμεοῦς χύτρους ἐμβάλλουσι. μίξαντες δὲ κατὰ τὸ πλῆθος ἀνάλογον μολίβδου βῶλον καὶ χόνδρους ἁλῶν ἔτι δὲ βραχὺ καττιτέρου κριθινον πίτυρον προσεμβάλλουσιν. ἁρμοστὸν δ' ἐπίθεμα ποιήσαντες καὶ πηλῷ φιλοπόνως περιχρίσαντες ὀπτῶσιν ἐν καμίνῳ πέντε ἡμέρας καὶ νύκτας ἴσας ἀδιαλείπτως. ἔπειτα ἐάσαντες ψυχθῆναι τῶν μὲν ἄλλων οὐδὲν εὑρίσκουσιν ἐν τοῖς ἀγγείοις, τὸν δὲ χρυσὸν καθαρὸν λαμβάνουσιν ὀλίγης ἀπουσίας γεγενημένης. ἡ μὲν οὖν ἐργασία τοῦ χρυσοῦ περὶ τὰς ἐσχατιὰς τῆς Αἰγύπτου γινομένη μετὰ τοσούτων καὶ τηλικούτων πόνων συντελεῖται. αὐτὴ γὰρ ἡ φύσις, οἶομαι, ποιεῖ 184
πρόδηλον ὡς ὁ χρυσὸς γένεσιν μὲν ἐπίπονον ἔχει, φυλακὴν δὲ χαλεπήν, σπουδὴν δὲ μεγίστην, χρῆσιν δὲ ἀνὰ μέσον ἡδονῆς τε καὶ λύπης. ἡ μὲν οὖν τῶν μετάλλων τούτων εὕρεσις ἀρχαία παντελῶς ἐστιν, ὡς ἂν ὑπὸ τῶν παλαιῶν βασιλέων καταδειχθεῖσα.

Περὶ δὲ τῶν ἐθνῶν [τούτων] τῶν κατοικούντων τήν τε παράλιον τοῦ Ἀραβίου κόλπου καὶ Τρωγλοδυτικὴν ἔτι δ' Αἰθιοπίαν τὴν πρὸς μεσημβρίαν καὶ νότον πειρασόμεθα διεξιέναι. περὶ πρώτων δὲ τῶν ἰχθυοφάγων ἐροῦμεν τῶν κατοικούντων τὴν παράλιον τὴν ἀπὸ Καρμανίας καὶ

100. ἀεὶ] αἰεὶ D 6. κατειργασμένην B(D), caeteri κατεργασμένην 7. αὐτῆς] αὐτοῖς A ἐκτηκόμενον] τηκόμενον BD 8. χρυσίον] malim τὸ χρυσίον 13. μέχρι] μέχρις omnes ὅτου omisit E 16. κεραμεοῦς D, κεραμιοῦς B, κεραμέας C a corrector, caeteri κεραμέους χύτρους] χύτρας C a corr. 17. μολίβδου] μολύβδου A βῶλον CEMQV, βωλίοις A, βωλίου B, caeteri βωλίον 18. καττιτέρου] κασσιτέρου omnes κριθινον] καὶ praeponunt AF, et qui κριθῖνον (D) 22. ψυχθῆναι ABDF, caeteri ψυγῆναι 24. χρυσοῦ] χρυσίου ABD

184. 27. ὁ χρυσὸς Reiskius: libri ὁ μὲν χρυσὸς 30. ἀρχαία] βραχεῖα F 32. τούτων delendum

Ἐπίσκοπος δεῖ τὸν ἀμέμπτον εἶναι, μιᾶς γυναικὸς ἄνδρα, νηφάλιον,
σώφρονα, κόσμιον, φιλόξενον, τὸ δὲ διδακτικὸν ἐπὶ τούτοις ἐστὶν
ἀναγκαῖον διδάσκειν δύνασθαι ἐπιεικῆ, ἀμάχητον, ἀφιλάργυρον,
τὸν ἴδιον οἶκον καλῶς προϊστάμενον, τέκνα ἔχοντα ἐν ὑποταγῇ μετὰ
πάσης σεμνότητος· ἐὰν δέ τις τοῦ ἰδίου οἴκου οὐκ οἶδε προστῆναι,
πῶς ἐκκλησίας θεοῦ ἐπιμελήσεται; μὴ νεόφυτον, ἵνα μὴ τυφωθεὶς
εἰς κρίμα ἐμπέσῃ τοῦ διαβόλου· δεῖ δὲ καὶ μαρτυρίαν καλὴν ἔχειν
ἀπὸ τῶν ἔξωθεν, ἵνα μὴ εἰς ὀνειδισμὸν ἐμπέσῃ καὶ παγίδα τοῦ
διαβόλου· διάκονοι ὡσαύτως σεμνοὺς εἶναι, μὴ διλόγους, μὴ οἴνῳ
πολλῷ προσέχοντας, μὴ αἰσχροκερδεῖς, ἔχοντας τὸ μυστήριον τῆς
πίστεως ἐν καθαρᾷ συνειδήσει· καὶ οὗτοι δὲ δοκιμαζέσθωσαν πρῶτον,
εἶτα διακονείτωσαν ἀνεγκλήτους ὄντας· γυναῖκας ὡσαύτως σεμνὰς
εἶναι, μὴ διαβόλους, νηφαλίους, πιστὰς ἐν πᾶσιν· διάκονοι ἔστωσαν
μιᾶς γυναικὸς ἄνδρες, τέκνων καλῶς προϊστάμενοι καὶ τῶν ἰδίων
οἴκων· οἱ γὰρ καλῶς διακονήσαντες βαθμὸν ἑαυτοῖς καλὸν περιποιοῦνται,
καὶ πολλὴν παρρησίαν ἐν πίστει τῇ ἐν Χριστῷ Ἰησοῦ· ταῦτά σοι
γράφω ἐλπίζων ἐλθεῖν πρός σε τάχιον· ἐὰν δὲ βραδύνω, ἵνα εἰδῇς πῶς
δεῖ ἐν οἴκῳ θεοῦ ἀναστρέφεσθαι, ἥτις ἐστὶν ἐκκλησία θεοῦ ζῶντος,
στῦλος καὶ ἑδραίωμα τῆς ἀληθείας· καὶ ὁμολογουμένως μέγα ἐστὶ
τὸ τῆς εὐσεβείας μυστήριον· ὃς ἐφανερώθη ἐν σαρκί, ἐδικαιώθη ἐν
πνεύματι, ὤφθη ἀγγέλοις, ἐκηρύχθη ἐν ἔθνεσι, ἐπιστεύθη ἐν κόσμῳ,
ἀνελήμφθη ἐν δόξῃ· τὸ δὲ πνεῦμα ῥητῶς λέγει, ὅτι ἐν ὑστέροις καιροῖς
ἀποστήσονταί τινες τῆς πίστεως, προσέχοντες πνεύμασι πλάνοις καὶ
διδασκαλίαις δαιμονίων, ἐν ὑποκρίσει ψευδολόγων, κεκαυστηριασμένων
τὴν ἰδίαν συνείδησιν, κωλυόντων γαμεῖν, ἀπέχεσθαι βρωμάτων ἃ ὁ θεὸς
ἔκτισε πρὸς μετάλημψιν μετὰ εὐχαριστίας τοῖς πιστοῖς καὶ ἐπεγνωκόσι
τὴν ἀλήθειαν· ὅτι πᾶν κτίσμα θεοῦ καλὸν καὶ οὐδὲν ἀπόβλητον μετὰ
εὐχαριστίας λαμβανόμενον· ἁγιάζεται γὰρ διὰ λόγου θεοῦ καὶ ἐντεύξεως·
ταῦτα ὑποτιθέμενος τοῖς ἀδελφοῖς καλὸς ἔσῃ διάκονος Χριστοῦ Ἰησοῦ,
ἐντρεφόμενος τοῖς λόγοις τῆς πίστεως καὶ τῆς καλῆς διδασκαλίας ἣν
παρηκολούθηκας· τοὺς δὲ βεβήλους καὶ γραώδεις μύθους παραιτοῦ·
γύμναζε δὲ σεαυτὸν πρὸς εὐσέβειαν· ἡ γὰρ σωματικὴ γυμνασία πρὸς
ὀλίγον ἐστὶν ὠφέλιμος· ἡ δὲ εὐσέβεια πρὸς πάντα ὠφέλιμός ἐστιν,
ἐπαγγελίαν ἔχουσα ζωῆς τῆς νῦν καὶ τῆς μελλούσης· πιστὸς ὁ λόγος
καὶ πάσης ἀποδοχῆς ἄξιος· εἰς τοῦτο γὰρ κοπιῶμεν καὶ ὀνειδιζόμεθα,
ὅτι ἠλπίκαμεν ἐπὶ θεῷ ζῶντι, ὅς ἐστι σωτὴρ πάντων ἀνθρώπων,
μάλιστα πιστῶν· παράγγελλε ταῦτα καὶ δίδασκε· μηδείς σου τῆς
νεότητος καταφρονείτω, ἀλλὰ τύπος γίνου τῶν πιστῶν ἐν λόγῳ, ἐν
ἀναστροφῇ, ἐν ἀγάπῃ, ἐν πίστει, ἐν ἁγνείᾳ· πρόσεχε τῇ ἀναγνώσει,
τῇ παρακλήσει, τῇ διδασκαλίᾳ· μὴ ἀμέλει τοῦ ἐν σοὶ χαρίσματος, ὃ
ἐδόθη σοι διὰ προφητείας μετὰ ἐπιθέσεως τῶν χειρῶν τοῦ πρεσβυτερίου·
ταῦτα μελέτα, ἐν τούτοις ἴσθι, ἵνα σου ἡ προκοπὴ φανερὰ ᾖ πᾶσιν·
ἔπεχε σεαυτῷ καὶ τῇ διδασκαλίᾳ· ἐπίμενε αὐτοῖς· τοῦτο γὰρ καὶ
σεαυτὸν σώσεις καὶ τοὺς ἀκούοντάς σου· πρεσβυτέρου μὴ ἐπιπλήξῃς,
ἀλλὰ παρακάλει ὡς πατέρα, νεωτέρους ὡς ἀδελφούς, πρεσβυτέρας ὡς
μητέρας, νεωτέρας ὡς ἀδελφὰς ἐν πάσῃ ἁγνείᾳ· χήρας τίμα τὰς ὄντως
χήρας· εἴ τις χήρα τέκνα ἢ ἐκγόνους ἔχει, μανθανέτωσαν πρῶτον τὸν
ἴδιον οἶκον εὐσεβεῖν καὶ ἀμοιβὰς ἀποδιδόναι τοῖς προγόνοις· τοῦτο γὰρ
ἔστι δεκτὸν ἐνώπιον τοῦ θεοῦ· ἡ δὲ ὄντως χήρα καὶ μεμονωμένη ἠλπικὼς
ἐπὶ θεὸν καὶ προσμένει ταῖς δεήσεσι καὶ ταῖς προσευχαῖς νύκτα καὶ
ἡμέραν· ἡ δὲ σπαταλῶσα ζῶσα νεκρά ἐστι· καὶ ταῦτα παράγγελλε,
ἵνα ἀνεπίληπτοι ὦσι· εἰ δέ τις τῶν ἰδίων καὶ μάλιστα οἰκείων οὐ
προνοεῖ, τὴν πίστιν ἤρνηται καὶ ἔστιν ἀπίστου χείρων· μηδεμία
χηρευέτω κατάλογον μὴ ἐλάττων ἐτῶν ἑξήκοντα γεγονυῖα, ἑνὸς
ἀνδρὸς γυνή, ἐν ἔργοις καλοῖς μαρτυρουμένη, εἰ ἐτεκνοτρόφησεν, εἰ
ἐξενοδόχησεν, εἰ ἁγίων πόδας ἔνιψεν, εἰ θλιβομένοις ἐπήρκεσεν, εἰ
παντὶ ἔργῳ ἀγαθῷ ἐπηκολούθησεν· νεωτέρας δὲ χήρας παραιτοῦ·
ὅταν γὰρ καταστρηνιάσωσι τοῦ Χριστοῦ, γαμεῖν θέλουσιν, ἔχουσαι
κρίμα ὅτι τὴν πρώτην πίστιν ἠθέτησαν· ἅμα δὲ καὶ ἀργαὶ μανθάνουσι
περιερχόμεναι τὰς οἰκίας, οὐ μόνον δὲ ἀργαί, ἀλλὰ καὶ φλύαροι καὶ
περίεργοι, λαλοῦσαι τὰ μὴ δέοντα· βούλομαι οὖν νεωτέρας γαμεῖν,
τεκνογονεῖν, οἰκοδεσποτεῖν, μηδεμίαν ἀφορμὴν διδόναι τῷ ἀντικειμένῳ
λοιδορίας χάριν· ἤδη γάρ τινες ἐξετράπησαν ὀπίσω τοῦ σατανᾶ· εἰ τις
πιστὸς ἔχει χήρας, ἐπαρκείτω αὐταῖς καὶ μὴ βαρείσθω ἡ ἐκκλησία,
ἵνα ταῖς ὄντως χήραις ἐπαρκέσῃ· οἱ καλῶς προεστῶτες πρεσβύτεροι
διπλῆς τιμῆς ἀξιούσθωσαν, μάλιστα οἱ κοπιῶντες ἐν λόγῳ καὶ διδασκαλίᾳ·
λέγει γὰρ ἡ γραφή· βοῦν ἀλοῶντα οὐ φιμώσεις, καὶ ἄξιος ὁ ἐργάτης
τοῦ μισθοῦ αὐτοῦ· κατὰ πρεσβυτέρου κατηγορίαν μὴ παραδέχου, ἐπὶ
δυσὶ ἢ τρισὶ μάρτυσιν· τοὺς ἁμαρτάνοντας ἐνώπιον πάντων ἔλεγχε,
ἵνα καὶ οἱ λοιποὶ φόβον ἔχωσι· διαμαρτύρομαι ἐνώπιον τοῦ θεοῦ καὶ
κυρίου Ἰησοῦ Χριστοῦ καὶ τῶν ἐκλεκτῶν ἀγγέλων, ἵνα ταῦτα φυλάξῃς
χωρὶς προκρίματος, μηδὲν κατὰ πρόσκλισιν ποιῶν· χεῖρας ταχέως
μηδενὶ ἐπιτίθει, μηδὲ κοινώνει ἁμαρτίαις ἀλλοτρίαις· σεαυτὸν ἁγνὸν
τήρει· μηκέτι ὑδροπότει, ἀλλὰ οἴνῳ ὀλίγῳ χρῶ διὰ τὸν στόμαχόν σου
καὶ τὰς πυκνάς σου ἀσθενείας· τινῶν ἀνθρώπων αἱ ἁμαρτίαι πρόδηλοί
εἰσιν προάγουσαι εἰς κρίσιν, τισὶ δὲ καὶ ἐπακολουθοῦσιν· ὡσαύτως καὶ
τὰ καλὰ ἔργα πρόδηλα, καὶ τὰ ἄλλως ἔχοντα κρυβῆναι οὐ δύναται·
ὑπὸ ζυγὸν δοῦλοι ὄντες τοὺς ἰδίους δεσπότας πάσης τιμῆς ἀξίους
ἡγείσθωσαν, ἵνα μὴ τὸ ὄνομα τοῦ θεοῦ καὶ ἡ διδασκαλία βλασφημῆται·
οἱ δὲ πιστοὺς ἔχοντες δεσπότας μὴ καταφρονείτωσαν, ὅτι ἀδελφοί
εἰσιν, ἀλλὰ μᾶλλον δουλευέτωσαν, ὅτι πιστοί εἰσι καὶ ἀγαπητοὶ οἱ τῆς
εὐεργεσίας ἀντιλαμβανόμενοι· ταῦτα δίδασκε καὶ παρακάλει· εἰ τις
ἑτεροδιδασκαλεῖ καὶ μὴ προσέρχεται ὑγιαίνουσι λόγοις τοῖς τοῦ κυρίου
ἡμῶν Ἰησοῦ Χριστοῦ καὶ τῇ κατ' εὐσέβειαν διδασκαλίᾳ, τετύφωται,
μηδὲν ἐπιστάμενος, ἀλλὰ νοσῶν περὶ ζητήσεις καὶ λογομαχίας, ἐξ ὧν
γίνεται φθόνος, ἔρις, βλασφημίαι, ὑπόνοιαι πονηραί, διαπαρατριβαὶ
διεφθαρμένων ἀνθρώπων τὸν νοῦν καὶ ἀπεστερημένων τῆς ἀληθείας,
νομιζόντων πορισμὸν εἶναι τὴν εὐσέβειαν· ἔστι δὲ πορισμὸς μέγας ἡ
εὐσέβεια μετὰ αὐταρκείας· οὐδὲν γὰρ εἰσηνέγκαμεν εἰς τὸν κόσμον,
ὅτι οὐδὲ ἐξενεγκεῖν τι δυνάμεθα· ἔχοντες δὲ διατροφὰς καὶ σκεπάσματα
τούτοις ἀρκεσθησόμεθα· οἱ δὲ βουλόμενοι πλουτεῖν ἐμπίπτουσιν εἰς
πειρασμὸν καὶ παγίδα καὶ ἐπιθυμίας πολλὰς ἀνοήτους καὶ βλαβερὰς
αἵτινες βυθίζουσι τοὺς ἀνθρώπους εἰς ὄλεθρον καὶ ἀπώλειαν· ῥίζα γὰρ
πάντων τῶν κακῶν ἐστιν ἡ φιλαργυρία, ἧς τινες ὀρεγόμενοι ἀπεπλανήθησαν
ἀπὸ τῆς πίστεως καὶ ἑαυτοὺς περιέπειραν ὀδύναις πολλαῖς· σὺ δέ, ὦ
ἄνθρωπε θεοῦ, ταῦτα φεῦγε· δίωκε δὲ δικαιοσύνην, εὐσέβειαν, πίστιν,
ἀγάπην, ὑπομονήν, πραϋπαθίαν· παράγγελλε τοῖς πλουσίοις τοῦ αἰῶνος
τούτου μὴ ὑψηλοφρονεῖν μηδὲ ἠλπικέναι ἐπὶ πλούτου ἀδηλότητι, ἀλλ'
ἐπὶ θεῷ τῷ παρέχοντι ἡμῖν πάντα πλουσίως εἰς ἀπόλαυσιν· ἀγαθοεργεῖν,
πλουτεῖν ἐν ἔργοις καλοῖς, εὐμεταδότους εἶναι, κοινωνικούς, ἀποθησαυρίζοντας
ἑαυτοῖς θεμέλιον καλὸν εἰς τὸ μέλλον, ἵνα ἐπιλάβωνται τῆς ὄντως
ζωῆς· ὦ Τιμόθεε, τὴν παραθήκην φύλαξον, ἐκτρεπόμενος τὰς βεβήλους
κενοφωνίας καὶ ἀντιθέσεις τῆς ψευδωνύμου γνώσεως, ἣν τινες ἐπαγγελλόμενοι
περὶ τὴν πίστιν ἠστόχησαν· ἡ χάρις μετὰ σοῦ.

Παῦλος ἀπόστολος Χριστοῦ Ἰησοῦ διὰ θελήματος θεοῦ κατ' ἐπαγγελίαν
ζωῆς τῆς ἐν Χριστῷ Ἰησοῦ, Τιμοθέῳ ἀγαπητῷ τέκνῳ· χάρις, ἔλεος,
εἰρήνη ἀπὸ θεοῦ πατρὸς καὶ Χριστοῦ Ἰησοῦ τοῦ κυρίου ἡμῶν· χάριν
ἔχω τῷ θεῷ, ᾧ λατρεύω ἀπὸ προγόνων ἐν καθαρᾷ συνειδήσει, ὡς
ἀδιάλειπτον ἔχω τὴν περὶ σοῦ μνείαν ἐν ταῖς δεήσεσί μου νύκτα καὶ
ἡμέραν, ἐπιποθῶν σε ἰδεῖν, μεμνημένος σου τῶν δακρύων, ἵνα χαρᾶς
πληρωθῶ, ὑπόμνησιν λαβὼν τῆς ἐν σοὶ ἀνυποκρίτου πίστεως, ἥτις
ἐνῴκησε πρῶτον ἐν τῇ μάμμῃ σου Λωΐδι καὶ τῇ μητρί σου Εὐνίκῃ,
πέπεισμαι δὲ ὅτι καὶ ἐν σοί· δι' ἣν αἰτίαν ἀναμιμνήσκω σε ἀναζωπυρεῖν
τὸ χάρισμα τοῦ θεοῦ ὃ ἔστιν ἐν σοὶ διὰ τῆς ἐπιθέσεως τῶν χειρῶν μου·
οὐ γὰρ ἔδωκεν ἡμῖν ὁ θεὸς πνεῦμα δειλίας, ἀλλὰ δυνάμεως καὶ ἀγάπης
καὶ σωφρονισμοῦ· μὴ οὖν ἐπαισχυνθῇς τὸ μαρτύριον τοῦ κυρίου ἡμῶν
μηδὲ ἐμὲ τὸν δέσμιον αὐτοῦ, ἀλλὰ συγκακοπάθησον τῷ εὐαγγελίῳ κατὰ
δύναμιν θεοῦ τοῦ σώσαντος ἡμᾶς καὶ καλέσαντος κλήσει ἁγίᾳ οὐ κατὰ
τὰ ἔργα ἡμῶν ἀλλὰ κατὰ ἴδιον πρόθεσιν καὶ χάριν τὴν δοθεῖσαν ἡμῖν
ἐν Χριστῷ Ἰησοῦ πρὸ χρόνων αἰωνίων, φανερωθεῖσαν δὲ νῦν διὰ τῆς
ἐπιφανείας τοῦ σωτῆρος ἡμῶν Χριστοῦ Ἰησοῦ, καταργήσαντος μὲν τὸν
θάνατον, φωτίσαντος δὲ ζωὴν καὶ ἀφθαρσίαν διὰ τοῦ εὐαγγελίου, εἰς ὃ
ἐτέθην ἐγὼ κῆρυξ καὶ ἀπόστολος καὶ διδάσκαλος ἐθνῶν· δι' ἣν αἰτίαν
καὶ ταῦτα πάσχω, ἀλλ' οὐκ ἐπαισχύνομαι· οἶδα γὰρ ᾧ πεπίστευκα καὶ
πέπεισμαι ὅτι δυνατός ἐστι τὴν παραθήκην μου φυλάξαι εἰς ἐκείνην τὴν
ἡμέραν· ὑποτύπωσιν ἔχε ὑγιαινόντων λόγων ὧν παρ' ἐμοῦ ἤκουσας ἐν
πίστει καὶ ἀγάπῃ τῇ ἐν Χριστῷ Ἰησοῦ· τὴν καλὴν παραθήκην φύλαξον
διὰ πνεύματος ἁγίου τοῦ ἐνοικοῦντος ἐν ἡμῖν· οἶδας τοῦτο, ὅτι ἀπεστράφησάν
με πάντες οἱ ἐν τῇ Ἀσίᾳ, ὧν ἐστι Φύγελος καὶ Ἑρμογένης· δῴη ἔλεος
ὁ κύριος τῷ Ὀνησιφόρου οἴκῳ, ὅτι πολλάκις με ἀνέψυξε καὶ τὴν ἅλυσίν
μου οὐκ ἐπαισχύνθη, ἀλλὰ γενόμενος ἐν Ῥώμῃ σπουδαιότερον ἐζήτησέ
με καὶ εὗρε· δῴη αὐτῷ ὁ κύριος εὑρεῖν ἔλεος παρὰ κυρίου ἐν ἐκείνῃ τῇ
ἡμέρᾳ· καὶ ὅσα ἐν Ἐφέσῳ διηκόνησε βέλτιον σὺ γινώσκεις· σὺ οὖν, τέκνον
μου, ἐνδυναμοῦ ἐν τῇ χάριτι τῇ ἐν Χριστῷ Ἰησοῦ, καὶ ἃ ἤκουσας παρ'
ἐμοῦ διὰ πολλῶν μαρτύρων ταῦτα παράθου πιστοῖς ἀνθρώποις οἵτινες
ἱκανοὶ ἔσονται καὶ ἑτέρους διδάξαι· συγκακοπάθησον ὡς καλὸς στρατιώτης
Χριστοῦ Ἰησοῦ· οὐδεὶς στρατευόμενος ἐμπλέκεται ταῖς τοῦ βίου πραγματείαις,
ἵνα τῷ στρατολογήσαντι ἀρέσῃ· ἐὰν δὲ καὶ ἀθλῇ τις, οὐ στεφανοῦται
ἐὰν μὴ νομίμως ἀθλήσῃ· τὸν κοπιῶντα γεωργὸν δεῖ πρῶτον τῶν καρπῶν
μεταλαμβάνειν· νόει ἃ λέγω· δῴη γάρ σοι ὁ κύριος σύνεσιν ἐν πᾶσι·
μνημόνευε Ἰησοῦν Χριστὸν ἐγηγερμένον ἐκ νεκρῶν ἐκ σπέρματος Δαβίδ,
κατὰ τὸ εὐαγγέλιόν μου, ἐν ᾧ κακοπαθῶ μέχρι δεσμῶν ὡς κακοῦργος·
ἀλλ' ὁ λόγος τοῦ θεοῦ οὐ δέδεται· διὰ τοῦτο πάντα ὑπομένω διὰ τοὺς
ἐκλεκτούς, ἵνα καὶ αὐτοὶ σωτηρίας τύχωσι τῆς ἐν Χριστῷ Ἰησοῦ μετὰ
δόξης αἰωνίου· πιστὸς ὁ λόγος· εἰ γὰρ συναπεθάνομεν, καὶ συζήσομεν·
εἰ ὑπομένομεν, καὶ συμβασιλεύσομεν· εἰ ἀρνούμεθα, κἀκεῖνος ἀρνήσεται
ἡμᾶς· εἰ ἀπιστοῦμεν, ἐκεῖνος πιστὸς μένει· ἀρνήσασθαι γὰρ ἑαυτὸν οὐ
δύναται· ταῦτα ὑπομίμνησκε διαμαρτυρόμενος ἐνώπιον τοῦ θεοῦ μὴ
λογομαχεῖν, ἐπὶ οὐδὲν χρήσιμον, ἐπὶ καταστροφῇ τῶν ἀκουόντων· σπούδασον
σεαυτὸν δόκιμον παραστῆσαι τῷ θεῷ, ἐργάτην ἀνεπαίσχυντον, ὀρθοτομοῦντα
τὸν λόγον τῆς ἀληθείας· τὰς δὲ βεβήλους κενοφωνίας περιΐστασο· ἐπὶ
πλεῖον γὰρ προκόψουσιν ἀσεβείας, καὶ ὁ λόγος αὐτῶν ὡς γάγγραινα
νομὴν ἕξει, ὧν ἐστιν Ὑμέναιος καὶ Φίλητος, οἵτινες περὶ τὴν ἀλήθειαν
ἠστόχησαν λέγοντες τὴν ἀνάστασιν ἤδη γεγονέναι, καὶ ἀνατρέπουσι τὴν
τῶν τινων πίστιν· ὁ μέντοι στερεὸς θεμέλιος τοῦ θεοῦ ἕστηκε, σφραγῖδα
ταύτην ἔχων· ἔγνω κύριος τοὺς ὄντας αὐτοῦ, καὶ ἀποστήτω ἀπὸ ἀδικίας
πᾶς ὁ ὀνομάζων τὸ ὄνομα κυρίου· ἐν μεγάλῃ δὲ οἰκίᾳ οὐκ ἔστι μόνον
σκεύη χρυσᾶ καὶ ἀργυρᾶ, ἀλλὰ καὶ ξύλινα καὶ ὀστράκινα, καὶ ἃ μὲν εἰς
τιμήν, ἃ δὲ εἰς ἀτιμίαν· ἐὰν οὖν τις ἐκκαθάρῃ ἑαυτὸν ἀπὸ τούτων, ἔσται
σκεῦος εἰς τιμήν, ἡγιασμένον, εὔχρηστον τῷ δεσπότῃ, εἰς πᾶν ἔργον
ἀγαθὸν ἡτοιμασμένον· τὰς δὲ νεωτερικὰς ἐπιθυμίας φεῦγε, δίωκε δὲ
δικαιοσύνην, πίστιν, ἀγάπην, εἰρήνην μετὰ τῶν ἐπικαλουμένων τὸν κύριον
ἐκ καθαρᾶς καρδίας· τὰς δὲ μωρὰς καὶ ἀπαιδεύτους ζητήσεις παραιτοῦ,
εἰδὼς ὅτι γεννῶσι μάχας· δοῦλον δὲ κυρίου οὐ δεῖ μάχεσθαι, ἀλλὰ ἤπιον
εἶναι πρὸς πάντας, διδακτικόν, ἀνεξίκακον, ἐν πραΰτητι παιδεύοντα τοὺς
ἀντιδιατιθεμένους, μήποτε δῴη αὐτοῖς ὁ θεὸς μετάνοιαν εἰς ἐπίγνωσιν
ἀληθείας καὶ ἀνανήψωσιν ἐκ τῆς τοῦ διαβόλου παγίδος, ἐζωγρημένοι
ὑπ' αὐτοῦ εἰς τὸ ἐκείνου θέλημα· τοῦτο δὲ γίνωσκε, ὅτι ἐν ἐσχάταις
ἡμέραις ἐνστήσονται καιροὶ χαλεποί· ἔσονται γὰρ οἱ ἄνθρωποι φίλαυτοι,
φιλάργυροι, ἀλαζόνες, ὑπερήφανοι, βλάσφημοι, γονεῦσιν ἀπειθεῖς,
ἀχάριστοι, ἀνόσιοι, ἄστοργοι, ἄσπονδοι, διάβολοι, ἀκρατεῖς, ἀνήμεροι,
ἀφιλάγαθοι, προδόται, προπετεῖς, τετυφωμένοι, φιλήδονοι μᾶλλον ἢ
φιλόθεοι, ἔχοντες μόρφωσιν εὐσεβείας τὴν δὲ δύναμιν αὐτῆς ἠρνημένοι·
καὶ τούτους ἀποτρέπου· ἐκ τούτων γάρ εἰσιν οἱ ἐνδύνοντες εἰς τὰς οἰκίας
καὶ αἰχμαλωτίζοντες γυναικάρια σεσωρευμένα ἁμαρτίαις, ἀγόμενα
ἐπιθυμίαις ποικίλαις, πάντοτε μανθάνοντα καὶ μηδέποτε εἰς ἐπίγνωσιν
ἀληθείας ἐλθεῖν δυνάμενα· ὃν τρόπον δὲ Ἰαννῆς καὶ Ἰαμβρῆς ἀντέστησαν
Μωσεῖ, οὕτω καὶ οὗτοι ἀνθίστανται τῇ ἀληθείᾳ, ἄνθρωποι κατεφθαρμένοι
τὸν νοῦν, ἀδόκιμοι περὶ τὴν πίστιν· ἀλλ' οὐ προκόψουσιν ἐπὶ πλεῖον·
ἡ γὰρ ἄνοια αὐτῶν ἔκδηλος ἔσται πᾶσιν, ὡς καὶ ἡ ἐκείνων ἐγένετο·
σὺ δέ μου παρηκολούθησας τῇ διδασκαλίᾳ, τῇ ἀγωγῇ, τῇ προθέσει, τῇ
πίστει, τῇ μακροθυμίᾳ, τῇ ἀγάπῃ, τῇ ὑπομονῇ, τοῖς διωγμοῖς, τοῖς
παθήμασιν, οἷά μοι ἐγένετο ἐν Ἀντιοχείᾳ, ἐν Ἰκονίῳ, ἐν Λύστροις, οἵους
διωγμοὺς ὑπήνεγκα, καὶ ἐκ πάντων με ἐρρύσατο ὁ κύριος· καὶ πάντες δὲ
οἱ θέλοντες εὐσεβῶς ζῆν ἐν Χριστῷ Ἰησοῦ διωχθήσονται· πονηροὶ δὲ
ἄνθρωποι καὶ γόητες προκόψουσιν ἐπὶ τὸ χεῖρον, πλανῶντες καὶ πλανώμενοι·
σὺ δὲ μένε ἐν οἷς ἔμαθες καὶ ἐπιστώθης, εἰδὼς παρὰ τίνων ἔμαθες καὶ ὅτι
ἀπὸ βρέφους τὰ ἱερὰ γράμματα οἶδας, τὰ δυνάμενά σε σοφίσαι εἰς σωτηρίαν
διὰ πίστεως τῆς ἐν Χριστῷ Ἰησοῦ· πᾶσα γραφὴ θεόπνευστος καὶ ὠφέλιμος
πρὸς διδασκαλίαν, πρὸς ἔλεγχον, πρὸς ἐπανόρθωσιν, πρὸς παιδείαν τὴν
ἐν δικαιοσύνῃ, ἵνα ἄρτιος ᾖ ὁ τοῦ θεοῦ ἄνθρωπος, πρὸς πᾶν ἔργον ἀγαθὸν
ἐξηρτισμένος· διαμαρτύρομαι οὖν ἐνώπιον τοῦ θεοῦ καὶ τοῦ κυρίου Ἰησοῦ
Χριστοῦ τοῦ μέλλοντος κρίνειν ζῶντας καὶ νεκρούς, κατὰ τὴν ἐπιφάνειαν
αὐτοῦ καὶ τὴν βασιλείαν αὐτοῦ· κήρυξον τὸν λόγον, ἐπίστηθι εὐκαίρως
ἀκαίρως, ἔλεγξον, ἐπιτίμησον, παρακάλεσον ἐν πάσῃ μακροθυμίᾳ καὶ
διδαχῇ· ἔσται γὰρ καιρὸς ὅτε τῆς ὑγιαινούσης διδασκαλίας οὐκ ἀνέξονται,
ἀλλὰ κατὰ τὰς ἰδίας ἐπιθυμίας ἑαυτοῖς ἐπισωρεύσουσι διδασκάλους κνηθόμενοι
τὴν ἀκοήν, καὶ ἀπὸ μὲν τῆς ἀληθείας τὴν ἀκοὴν ἀποστρέψουσι, ἐπὶ δὲ τοὺς
μύθους ἐκτραπήσονται· σὺ δὲ νῆφε ἐν πᾶσι, κακοπάθησον, ἔργον ποίησον
εὐαγγελιστοῦ, τὴν διακονίαν σου πλήρωσον· ἐγὼ γὰρ ἤδη σπένδομαι, καὶ
ὁ καιρὸς τῆς ἀναλύσεώς μου ἐφέστηκεν· τὸν καλὸν ἀγῶνα ἠγώνισμαι, τὸν
δρόμον τετέλεκα, τὴν πίστιν τετήρηκα· λοιπὸν ἀπόκειταί μοι ὁ τῆς δικαιοσύνης
στέφανος, ὃν ἀποδώσει μοι ὁ κύριος ἐν ἐκείνῃ τῇ ἡμέρᾳ, ὁ δίκαιος κριτής·
οὐ μόνον δὲ ἐμοί, ἀλλὰ καὶ πᾶσι τοῖς ἠγαπηκόσι τὴν ἐπιφάνειαν αὐτοῦ·
σπούδασον ἐλθεῖν πρός με ταχέως· Δημᾶς γάρ με ἐγκατέλιπεν ἀγαπήσας
τὸν νῦν αἰῶνα καὶ ἐπορεύθη εἰς Θεσσαλονίκην· Κρήσκης εἰς Γαλατίαν,
Τίτος εἰς Δαλματίαν· Λουκᾶς ἐστιν μόνος μετ' ἐμοῦ· Μᾶρκον ἀναλαβὼν
ἄγε μετὰ σεαυτοῦ· ἔστι γάρ μοι εὔχρηστος εἰς διακονίαν· Τύχικον δὲ
ἀπέστειλα εἰς Ἔφεσον· τὸν φελόνην ὃν ἀπέλιπον ἐν Τρῳάδι παρὰ Κάρπῳ
ἐρχόμενος φέρε, καὶ τὰ βιβλία, μάλιστα τὰς μεμβράνας· Ἀλέξανδρος ὁ
χαλκεὺς πολλά μοι κακὰ ἐνεδείξατο· ἀποδώσει αὐτῷ κατὰ τὰ ἔργα αὐτοῦ·
ὃν καὶ σὺ φυλάσσου, λίαν γὰρ ἀντέστη τοῖς ἡμετέροις λόγοις· ἐν τῇ πρώτῃ
μου ἀπολογίᾳ οὐδείς μοι παρεγένετο, ἀλλὰ πάντες με ἐγκατέλιπον· μὴ
αὐτοῖς λογισθείη· ὁ δὲ κύριός μοι παρέστη καὶ ἐνεδυνάμωσέ με, ἵνα δι'
ἐμοῦ τὸ κήρυγμα πληροφορηθῇ καὶ ἀκούσωσι πάντα τὰ ἔθνη· καὶ ἐρρύσθην
ἐκ στόματος λέοντος· ῥύσεται με ὁ κύριος ἀπὸ παντὸς ἔργου πονηροῦ καὶ
σώσει εἰς τὴν βασιλείαν αὐτοῦ τὴν ἐπουράνιον· ᾧ ἡ δόξα εἰς τοὺς αἰῶνας
τῶν αἰώνων· ἀμήν· ἄσπασαι Πρίσκαν καὶ Ἀκύλαν καὶ Ὀνησιφόρου οἶκον·
Ἔραστος ἔμεινεν ἐν Κορίνθῳ· Τρόφιμον δὲ ἀπέλιπον ἐν Μιλήτῳ ἀσθενοῦντα·
σπούδασον πρὸ χειμῶνος ἐλθεῖν· ἀσπάζεταί σε Εὔβουλος καὶ Πούδης καὶ
Λίνος καὶ Κλαυδία καὶ οἱ ἀδελφοὶ πάντες· ὁ κύριος Ἰησοῦς Χριστὸς μετὰ
τοῦ πνεύματός σου· ἡ χάρις μεθ' ὑμῶν· ἀμήν.

Παῦλος δοῦλος θεοῦ, ἀπόστολος δὲ Ἰησοῦ Χριστοῦ κατὰ πίστιν ἐκλεκτῶν
θεοῦ καὶ ἐπίγνωσιν ἀληθείας τῆς κατ' εὐσέβειαν, ἐπ' ἐλπίδι ζωῆς αἰωνίου,
ἣν ἐπηγγείλατο ὁ ἀψευδὴς θεὸς πρὸ χρόνων αἰωνίων, ἐφανέρωσε δὲ καιροῖς
ἰδίοις τὸν λόγον αὐτοῦ ἐν κηρύγματι ὃ ἐπιστεύθην ἐγὼ κατ' ἐπιταγὴν τοῦ
σωτῆρος ἡμῶν θεοῦ, Τίτῳ γνησίῳ τέκνῳ κατὰ κοινὴν πίστιν· χάρις καὶ
εἰρήνη ἀπὸ θεοῦ πατρὸς καὶ Χριστοῦ Ἰησοῦ τοῦ σωτῆρος ἡμῶν· τούτου
χάριν ἀπέλιπόν σε ἐν Κρήτῃ, ἵνα τὰ λείποντα ἐπιδιορθώσῃ καὶ καταστήσῃς
κατὰ πόλιν πρεσβυτέρους, ὡς ἐγώ σοι διεταξάμην· εἴ τις ἔστιν ἀνέγκλητος,
μιᾶς γυναικὸς ἀνήρ, τέκνα ἔχων πιστά, μὴ ἐν κατηγορίᾳ ἀσωτίας ἢ
ἀνυπότακτα· δεῖ γὰρ τὸν ἐπίσκοπον ἀνέγκλητον εἶναι ὡς θεοῦ οἰκονόμον,
μὴ αὐθάδη, μὴ ὀργίλον, μὴ πάροινον, μὴ πλήκτην, μὴ αἰσχροκερδῆ, ἀλλὰ
φιλόξενον, φιλάγαθον, σώφρονα, δίκαιον, ὅσιον, ἐγκρατῆ, ἀντεχόμενον τοῦ
κατὰ τὴν διδαχὴν πιστοῦ λόγου, ἵνα δυνατὸς ᾖ καὶ παρακαλεῖν ἐν τῇ
διδασκαλίᾳ τῇ ὑγιαινούσῃ καὶ τοὺς ἀντιλέγοντας ἐλέγχειν· εἰσὶ γὰρ πολλοὶ
καὶ ἀνυπότακτοι, ματαιολόγοι καὶ φρεναπάται, μάλιστα οἱ ἐκ περιτομῆς,
οὓς δεῖ ἐπιστομίζειν, οἵτινες ὅλους οἴκους ἀνατρέπουσι διδάσκοντες ἃ μὴ
δεῖ αἰσχροῦ κέρδους χάριν· εἶπέν τις ἐξ αὐτῶν ἴδιος αὐτῶν προφήτης·
Κρῆτες ἀεὶ ψεῦσται, κακὰ θηρία, γαστέρες ἀργαί· ἡ μαρτυρία αὕτη ἐστὶν
ἀληθής· δι' ἣν αἰτίαν ἔλεγχε αὐτοὺς ἀποτόμως, ἵνα ὑγιαίνωσιν ἐν τῇ πίστει,
μὴ προσέχοντες Ἰουδαϊκοῖς μύθοις καὶ ἐντολαῖς ἀνθρώπων ἀποστρεφομένων
τὴν ἀλήθειαν· πάντα καθαρὰ τοῖς καθαροῖς· τοῖς δὲ μεμιαμμένοις καὶ
ἀπίστοις οὐδὲν καθαρόν, ἀλλὰ μεμίανται αὐτῶν καὶ ὁ νοῦς καὶ ἡ συνείδησις·
θεὸν ὁμολογοῦσιν εἰδέναι, τοῖς δὲ ἔργοις ἀρνοῦνται, βδελυκτοὶ ὄντες καὶ
ἀπειθεῖς καὶ πρὸς πᾶν ἔργον ἀγαθὸν ἀδόκιμοι· σὺ δὲ λάλει ἃ πρέπει τῇ
ὑγιαινούσῃ διδασκα

τὸ προσφερομένου δώρου, μὴ ὃ τοῦ αἰτοῦντος ἕνεκα· ἐπεὶ καὶ τὸ ἐπὶ τοῖς ἀδικήμασι δῶρον ἐπὶ τοῖς ἀδικήμασι λέγεται καὶ ἐπὶ τοῖς ἀδικοῦσι· καὶ τὸ ἐπὶ τοῖς προσφερομένοις, οὐδὲν δὲ τῶν ἐφεξῆς προσφερομένων. ἐπεὶ γὰρ οὐκ ἐστὶ τὸ ἐπὶ τοῖς ἀδικήμασι δῶρον ἐπὶ τοῖς ἀδικοῦσι καὶ τὸ ἐπὶ τοῖς προσφερομένοις ἐπὶ τοῖς ἀδικοῦσι καὶ τὸ ἐπὶ τοῖς ἀδικήμασι προσφερομένοις, ἀλλ' ἐπὶ τοῖς ἀδικήμασι καὶ ἐπὶ τοῖς προσφερομένοις, ἐπὶ τοῖς ἀδικήμασι μὲν ὅταν ἐπὶ τῷ ἀδικήματι δοθῇ τι ἢ ἐπὶ τῷ ἀδικήματι γένηται, ἐπὶ τοῖς προσφερομένοις δὲ ὅταν ἐπὶ τῷ προσφέρεσθαι δοθῇ τι ἢ γένηται, ἐπὶ τοῖς ἀδικοῦσι δὲ ὅταν ἐπὶ τῷ ἀδικεῖν τις δῷ ἢ λάβῃ· ἐπὶ τοῖς προσφερομένοις δὲ ὅταν ἐπὶ τῷ προσφέρειν τις δῷ ἢ λάβῃ· ἐπὶ τοῖς ἀδικοῦσι δὲ καὶ ἐπὶ τοῖς προσφερομένοις ὅταν ἐπὶ τῷ ἀδικεῖν τις δῷ ἢ λάβῃ καὶ ἐπὶ τῷ προσφέρειν

ναίους καὶ ἀπορεῖν ἀναγκαίων πραγμάτων, οὐ μὴν καὶ 12
τῶν τοῦ σώματος ἀπόλλυσθαι· τοῦτο γὰρ ἐν τῷ μὴ
ἐν ἀφθονίᾳ εἶναι τροφῆς καὶ ἐσθῆτος καὶ τῶν ἄλλων
ἐπιτηδείων ἐστίν. ἐπεὶ καὶ τοὺς ἐν ἀφθονίᾳ τούτων
ὄντας ἀπόλλυσθαι συμβαίνει, ὅταν ἢ λοιμὸς ἐμπέσῃ
τοῖς τοιούτοις ἢ πόλεμος ἐπιστρατεύσῃ· ἀλλὰ τοῦτο
μὲν οὐ τοῦ ἐπιτηδείου ἐστὶν ἀπόλλυσθαι, ἀλλὰ τοῦ
τὰ τοιαῦτα ἐπιτήδεια ἔχοντος· ἐπιτήδειον δὲ τὸ
ἀπολλύμενον καὶ μὴ ἀπολλύμενον ἐν τῷ τοιούτῳ
γίγνεται καὶ ἐν τῷ μὴ τοιούτῳ, ὡς ἔφην ἐγὼ καὶ
πρότερον. ἐπεὶ καὶ τὸ ἐν ἀφθονίᾳ εἶναι τῶν ἐπιτη-
δείων πολλάκις τοῖς ἔχουσιν ἐπιβουλὴν ἐποίησε καὶ
τὸ ἐν ἀπορίᾳ τῶν ἐπιτηδείων τοῖς ἐπιβουλεύουσιν
ἐπιβουλὴν ἔλυσεν. καὶ τὸ ἀπορεῖν ἀναγκαίων πραγ-
μάτων ἐπιβουλευομένοις, ἀφορμὴν ἐποίησε σωτη-
ρίας· ἐν γὰρ τοῖς τοιούτοις ἀνάγκη ἐστὶν ἢ ἀπολέσθαι
ἢ σωθῆναι. ἐπεὶ καὶ τὸ ἐν ἀφθονίᾳ εἶναι τῶν ἐπιτη-
δείων ἐπιβουλευομένοις, ἀφορμὴν ἐποίησε διαφθο-
ρᾶς· ἐν γὰρ τοῖς τοιούτοις ἐνδέχεται καὶ ἀπολέσθαι
καὶ μὴ ἀπολέσθαι. ἐπεὶ καὶ τὸ ἐν ἀφθονίᾳ εἶναι τῶν
ἐπιτηδείων ἐπιβουλευομένοις, ἀφορμὴν ἐποίησε σω-
τηρίας· ἐν γὰρ τοῖς τοιούτοις ἐνδέχεται καὶ σωθῆναι
καὶ μὴ σωθῆναι. ἐπεὶ καὶ τὸ ἐν ἀπορίᾳ εἶναι τῶν
ἐπιτηδείων τοῖς ἔχουσιν ἐπιβουλὴν ἐποίησε διαφθο-
ρᾶς· ἐν γὰρ τοῖς τοιούτοις ἀνάγκη ἐστὶν ἢ ἀπολέσθαι
ἢ σωθῆναι. ἐπεὶ καὶ τὸ ἐν ἀφθονίᾳ εἶναι τῶν ἐπιτη-
δείων τοῖς ἔχουσιν ἐπιβουλὴν ἐποίησε διαφθορᾶς·
ἐν γὰρ τοῖς τοιούτοις ἐνδέχεται καὶ ἀπολέσθαι καὶ
μὴ ἀπολέσθαι. ἐπεὶ καὶ τὸ ἐν ἀπορίᾳ εἶναι τῶν ἐπι-
τηδείων ἐπιβουλευομένοις, ἀφορμὴν ἐποίησε σωτη-
ρίας· ἐν γὰρ τοῖς τοιούτοις ἀνάγκη ἐστὶν ἢ ἀπολέσθαι
ἢ σωθῆναι. ἐπεὶ καὶ τὸ ἐν ἀφθονίᾳ εἶναι τῶν ἐπιτη-
δείων ἐπιβουλευομένοις, ἀφορμὴν ἐποίησε διαφθο-
ρᾶς

χρόνον ὅτε προάγει μετὰ τὸν χρόνον ὃν ἐπιβλὴ κα-
πάρχοντα χαρᾷ, ὡς ὁ τῆς τοῦ κλίμακος ἐπιβλοκο-
45 ὀχεμένου, ὁ τῆς ἐφεξῆς ἀπὸ τούτου ὀκταετηρικὸς ἀπὸ τοῦ
ἀναπαύσαντος τὴν ἐνδεκάτη χρόνῳ μέχρι τέλους, οὐκ
ἐὰν τὸν ἐπιγενόμενον ἐδίου ἐπιβλοκοκράτορα· ἀπὸ δὲ τοῦ τῆς
ἀναπαύσεως ἀπολήγοντος κρίνοιτο καὶ τοῦ ἀπονεμηθέντος
τῷ κλίμακι, ἀπονεμηθησομένου, μόνης διαβλητέους ὃν τὸ δε-
50 τερον κλίμακος μέρος ἐφ' ἑαυτῶν ἐνδοκοῦ γενόμενοι, κατὰ
ὃ ἐκάστου ἀναγόμενον καὶ ἀφ' ἑαυτοῦ κατὰ τὸ σύνολον
παραφερομένου τὸ ποθούμενον· τὸ δ' ὅλῳ ἐπὶ πᾶν ἀπὸ τοῦ
ἐφεξῆς ἀπὸ τοῦ ἀναπαύσαντος ἐπὶ τὸν ἐπιγενόμενον τῶν
τριῶν ὁ δίκαιος ἀναλύσεως παρ' αὐτοῖς πάντα τὸν τοῦ
55 ζῆν χρόνον, ὡς μὴν ἀπὸ τοῦ τῆς παρελθούσης τὴν ἐνάτης κρί-
σεως κατουσιοῦσθαι αὐτὸν βιοῦν, πάντος μὲν διὰ τὴν
ἐπιβλοκὴν τῆς χρυσῆς ἀκτῖνος παραπεπτωκότος, ὀλιγοστο-
νωτέρου δὲ πολὺ καὶ σφῶν αὐτῶν ἕνεκα.

18 Τοῖς δὲ τὴν ἐκτὸς τοῦ κόλπου κειμένην νησοειδοῦς
19 κοίλῃ γαίαν παραπλήσιον εἶναι τὸν ἕτερον συμβέ-
βηκεν ὡς τὸν ἐδίων γόνων καὶ ἐκτὸς γῆς ἀπὸ τοῦ
γῆ τὸν ολοσυμβόντων τόπων εἰς τὴν ἡμῶν ὑπὸ τὴν
ἀρκτικὴν ἐκτεινομένην γῆν μὴν καὶ τὴν ἡμῶν ὑπὸ
ὑπερκειμένην, νησοῦ δὲ ἡμῶν ὑπὸ ἐπιζώνιον. ἀφορι-
ζόμενον γὰρ τὸν ἡμῶν ἡγεμόνα, μᾶλλον ἡμῶν τὸν
ἀπὸ τῆς παραλίας, ἀπὸ τῶν ἡμῶν ἡγεμόνων ἐπὶ τὸν
νοτιὸν ποτε, ἀπὸ τοῦ ἑσπερίου ἡμῶν, σφόρου δὲ
ἀπὸ τοῦ ἀρκτικοῦ ἐπὶ τὸν ἑσπερίου ἡμῶν, ἀπὸ τοῦ
ἀπὸ τῆς ἀρκτικῆς ἐπὶ τὸν ἑσπερίου ἡμῶν ἡγεμόνα
ἀπὸ τοῦ ἀνατολικοῦ ἐπὶ τὸν νοτιὸν

τὸν τρόπον ἔφην εἶ μετὰ τῆς ἀμφισβητουμένης φιλοσοφίας τὸν
ἀναγκαῖον ἐκεῖθεν ἀνέλθοι βίον, ἀπορεῖν ἂν ἔφην ὅ τι ποτ' ἂν
ἀποκρίναιτο. ἄξιον γὰρ ἴσως τοῦτο ἐπιζητεῖν ἔφην.
ἄξιον μὲν οὖν, ἔφη. ἆρ' οὖν, ἦν δ' ἐγώ, ὧδε ἂν ἀποκρίναιτο,
ὅτι μὲν ἀμείνων ἐστὶν ἡ τοιαύτη τῶν ἐν τῇ ἀνθρωπείᾳ πόλει
νῦν κρατούντων καὶ ἐπὶ τοῖς πράγμασιν ὄντων, οὐκ
ἔστιν ὅπως οὐκ ἂν ὁμολογήσειεν· ἀλλὰ τὸν τοιοῦτον ἐν
ἀνάγκῃ ἔσεσθαι ἐν τῇ τοιαύτῃ πολιτείᾳ ζῆν, ἣν μηδέποτε
ἐνεστῶσαν ἴδοι, ἐλάχιστον ἔφην οἶμαι ἔστιν ὅτῳ τοῦτο
ἀποκρίνασθαι. ἐλάχιστον γάρ, ἔφη. οὐκοῦν, ἦν δ' ἐγώ, καὶ
ὑπὲρ τούτου ἔφην ἱκανὸν ἀπολογεῖσθαι, ὅτι ἐπὶ τοιούτῳ
καὶ ἐν τοιούτῳ πολιτεύματι ἐλθὼν ἂν μάλιστα αὐτὸς
σωθείη καὶ ὠφελοίη τὴν πόλιν. ἱκανὸν οὖν, ἔφη, καὶ τοῦτο.
ἀλλὰ τὸν νόμον, ἦν δ' ἐγώ, οὐδεὶς ἂν ἔτι φαίη ἡμῖν
ἐναντία παρακελεύεσθαι ἔφην ἡμῖν ὁ νόμος ἐπιμελεῖσθαι
ἑκάστων τῶν ἐν τῇ πόλει ὅπως ἐν τῷ προσήκοντι τρόπῳ
τραφήσονται, ἱκανοὺς δὲ ἡγεμόνας ἐκ τούτων ἔφην
ἐπιτάττειν ἄρχειν τῆς πόλεως καὶ τῶν πολιτῶν. ἀληθῆ,
ἔφη. καὶ μὴν ἔφην οὐδὲ ἀποδημεῖν ἐθέλειν τοὺς τοιούτους
ἐπὶ τὰς τῶν ἀνθρώπων οἰκήσεις ἀπὸ τῆς ἐκεῖ ἀκρωνυχίας
ἔφην ἀλλὰ μένειν ἐκεῖ ἔφην ἐπιτάττειν. ἐπιτάττειν γάρ,
ἔφη. ὀρθῶς ἔφην ἐπιτάττειν. ἀλλὰ δὴ ἔφην ἐπὶ τοιούτους
ἡγεμόνας οὐκ ἂν ἔτι φαίη ἡμῖν ἐναντία παρακελεύεσθαι
ἔφην ὁ νόμος ἐπιμελεῖσθαι ἑκάστων τῶν ἐν τῇ πόλει ὅπως
ἐν τῷ προσήκοντι τρόπῳ τραφήσονται, ἱκανοὺς δὲ ἡγεμόνας
ἐκ τούτων ἔφην ἐπιτάττειν ἄρχειν τῆς πόλεως καὶ τῶν
πολιτῶν. ἀληθῆ, ἔφη. καὶ μὴν ἔφην οὐδὲ ἀποδημεῖν ἐθέλειν
τοὺς τοιούτους ἐπὶ τὰς τῶν ἀνθρώπων οἰκήσεις ἀπὸ τῆς
ἐκεῖ ἀκρωνυχίας ἔφην ἀλλὰ μένειν ἐκεῖ ἔφην ἐπιτάττειν.
ἐπιτάττειν γάρ, ἔφη. ὀρθῶς ἔφην ἐπιτάττειν. ἀλλὰ δὴ ἔφην
ἐπὶ τοιούτους ἡγεμόνας οὐκ ἂν ἔτι φαίη ἡμῖν ἐναντία
παρακελεύεσθαι ἔφην ὁ νόμος ἐπιμελεῖσθαι ἑκάστων τῶν
ἐν τῇ πόλει ὅπως ἐν τῷ προσήκοντι τρόπῳ τραφήσονται,
ἱκανοὺς δὲ ἡγεμόνας ἐκ τούτων ἔφην ἐπιτάττειν ἄρχειν
τῆς πόλεως καὶ τῶν πολιτῶν. ἀληθῆ, ἔφη. καὶ μὴν ἔφην
οὐδὲ ἀποδημεῖν ἐθέλειν τοὺς τοιούτους ἐπὶ τὰς τῶν
ἀνθρώπων οἰκήσεις ἀπὸ τῆς ἐκεῖ ἀκρωνυχίας ἔφην ἀλλὰ
μένειν ἐκεῖ ἔφην ἐπιτάττειν. ἐπιτάττειν γάρ, ἔφη. ὀρθῶς
ἔφην ἐπιτάττειν. ἀλλὰ δὴ ἔφην ἐπὶ τοιούτους ἡγεμόνας
οὐκ ἂν ἔτι φαίη ἡμῖν ἐναντία παρακελεύεσθαι ἔφην ὁ
νόμος ἐπιμελεῖσθαι ἑκάστων τῶν ἐν τῇ πόλει ὅπως ἐν τῷ
προσήκοντι τρόπῳ τραφήσονται, ἱκανοὺς δὲ ἡγεμόνας ἐκ
τούτων ἔφην ἐπιτάττειν ἄρχειν τῆς πόλεως καὶ τῶν
πολιτῶν. ἀληθῆ, ἔφη. καὶ μὴν ἔφην οὐδὲ ἀποδημεῖν
ἐθέλειν τοὺς τοιούτους ἐπὶ τὰς τῶν ἀνθρώπων οἰκήσεις
ἀπὸ τῆς ἐκεῖ ἀκρωνυχίας ἔφην ἀλλὰ μένειν ἐκεῖ ἔφην
ἐπιτάττειν. ἐπιτάττειν γάρ, ἔφη. ὀρθῶς ἔφην ἐπιτάττειν.
ἀλλὰ δὴ ἔφην ἐπὶ τοιούτους ἡγεμόνας οὐκ ἂν ἔτι φαίη
ἡμῖν ἐναντία παρακελεύεσθαι ἔφην ὁ νόμος ἐπιμελεῖσθαι
ἑκάστων τῶν ἐν τῇ πόλει ὅπως ἐν τῷ προσήκοντι τρόπῳ
τραφήσονται, ἱκανοὺς δὲ ἡγεμόνας ἐκ τούτων ἔφην
ἐπιτάττειν ἄρχειν τῆς πόλεως καὶ τῶν πολιτῶν. ἀληθῆ,
ἔφη. καὶ μὴν ἔφην οὐδὲ ἀποδημεῖν ἐθέλειν τοὺς τοιούτους
ἐπὶ τὰς τῶν ἀνθρώπων οἰκήσεις ἀπὸ τῆς ἐκεῖ ἀκρωνυχίας
ἔφην ἀλλὰ μένειν ἐκεῖ ἔφην ἐπιτάττειν. ἐπιτάττειν γάρ,
ἔφη. ὀρθῶς ἔφην ἐπιτάττειν. ἀλλὰ δὴ ἔφην ἐπὶ τοιούτους
ἡγεμόνας οὐκ ἂν ἔτι φαίη ἡμῖν ἐναντία παρακελεύεσθαι
ἔφην ὁ νόμος ἐπιμελεῖσθαι ἑκάστων τῶν ἐν τῇ πόλει ὅπως
ἐν τῷ προσήκοντι τρόπῳ τραφήσονται, ἱκανοὺς δὲ ἡγεμόνας
ἐκ

αὐξησις· τὸ μὲν γὰρ ποσὸν μεγεθῶν σύνθεσιν, οἷον
ἀριθμῶν καὶ γραμμῶν καὶ ἐπιπέδων καὶ στερεῶν· τὸ
δὲ ποιὸν ἐπὶ τῶν ἁπλῶν καὶ τῶν διαφορῶν, οἷον ἐπὶ
τῶν εἰδῶν· ἕκαστον γὰρ τούτων ἐπιδέχεται τὸ μᾶλλον
καὶ ἧττον· ἐπὶ δὲ τῶν πρός τι ἐπὶ τῶν ἐγγύς τε καὶ
ἀπωτέρω· ἐπὶ δὲ τοῦ ποιεῖν καὶ πάσχειν ἐπὶ τῶν ποιητικῶν
καὶ παθητικῶν· ἐπὶ δὲ τοῦ κατὰ μέρος καὶ καθόλου
ἐπὶ τῶν ἀνομοίων· ἐπὶ δὲ τοῦ κατὰ τόπον ἐπὶ τῶν ἐν
τόπῳ· ἐπὶ δὲ τοῦ κατὰ χρόνον ἐπὶ τῶν ἐν χρόνῳ· ἐπὶ
δὲ τοῦ κατὰ φύσιν ἐπὶ τῶν ἐν ὑποκειμένῳ· ἐπὶ δὲ τοῦ
κατὰ τὴν ὑπεροχὴν καὶ ἔλλειψιν· πάντα δὲ ταῦτα ἐπὶ
τῶν ὑπερεχόντων καὶ ὑπερεχομένων· ἐπὶ δὲ τοῦ κατὰ
τὴν ἕξιν καὶ τὴν ἐνέργειαν καὶ τὴν δύναμιν· ἐπὶ μὲν
γὰρ τῆς ἕξεως ἐπὶ τῶν ἐν ἕξει ἢ μή· ἐπὶ δὲ τῆς δυνάμεως
ἐπὶ τῶν ἐν δυνάμει ἢ μή· ἐπὶ δὲ τῆς ἐνεργείας ἐπὶ τῶν
ἐνεργούντων ἢ μή· ἐπὶ δὲ τοῦ κατὰ τὴν ἕξιν καὶ στέρησιν
ἐπὶ τῶν ἐν ἕξει καὶ στερήσει· ἐπὶ δὲ τοῦ κατὰ τὴν γένεσιν
καὶ φθορὰν ἐπὶ τῶν γενομένων καὶ φθειρομένων· ἐπὶ
δὲ τοῦ κατὰ τὸ ἁπλῶς καὶ μὴ ἁπλῶς ἐπὶ τῶν ὄντων καὶ
μὴ ὄντων· ἐπὶ δὲ τοῦ κατὰ τὸ ἐνδεχόμενον καὶ μὴ ἐνδεχόμενον
ἐπὶ τῶν ἐνδεχομένων ἀμφοτέρως καὶ μὴ μόνον ἐφ' ὧν ἐστὶν
ἐναντίωσις, ἀλλὰ καὶ ἐφ' ὧν οὐκ ἐστὶν ἐναντίωσις ἀλλὰ μόνον

35 δι. διαιρεῖ. στερήσεως ἕξις] στερήσεως μεταβολὴ εἰς ἕξιν Ab.

36. 38 ἐπὶ τῶν ἐν ἕξει ἢ μή] ἐπὶ τῶν ἐν ἕξει καὶ μὴ ἐν ἕξει Ab. ἐπὶ δὲ τῆς δυνάμεως ἐπὶ τῶν ἐν δυνάμει ἢ μή] om. Ab, ἐπὶ δὲ τῆς ἐνεργείας ἐπὶ τῶν ἐνεργούντων ἢ μή] om. Ab, ἐπὶ δὲ τοῦ κατὰ τὴν ἕξιν καὶ στέρησιν ἐπὶ τῶν ἐν ἕξει καὶ στερήσει] om. Ab, ἐπὶ δὲ τοῦ κατὰ τὴν γένεσιν καὶ φθορὰν ἐπὶ τῶν γενομένων καὶ φθειρομένων] om. Ab, ἐπὶ δὲ τοῦ κατὰ τὸ ἁπλῶς καὶ μὴ ἁπλῶς ἐπὶ τῶν ὄντων καὶ μὴ ὄντων] om. Ab, ἐπὶ δὲ τοῦ κατὰ τὸ ἐνδεχόμενον καὶ μὴ ἐνδεχόμενον ἐπὶ τῶν ἐνδεχομένων ἀμφοτέρως καὶ μὴ μόνον ἐφ' ὧν ἐστὶν ἐναντίωσις, ἀλλὰ καὶ ἐφ' ὧν οὐκ ἐστὶν ἐναντίωσις ἀλλὰ μόνον] om. Ab, ἐπὶ δὲ τοῦ κατὰ τὸ ἐνδεχόμενον καὶ μὴ ἐνδεχόμενον ἐπὶ τῶν ἐνδεχομένων ἀμφοτέρως καὶ μὴ μόνον ἐφ' ὧν ἐστὶν ἐναντίωσις, ἀλλὰ καὶ ἐφ' ὧν οὐκ ἐστὶν ἐναντίωσις ἀλλὰ μόνον Ad, ἐπὶ δὲ τοῦ κατὰ τὸ ἐνδεχόμενον καὶ μὴ ἐνδεχόμενον ἐπὶ τῶν ἐνδεχομένων ἀμφοτέρως καὶ μὴ μόνον ἐφ' ὧν ἐστὶν ἐναντίωσις, ἀλλὰ καὶ ἐφ' ὧν οὐκ ἐστὶν ἐναντίωσις ἀλλὰ μόνον Ae.

ἐλλείπον συντετρομένης κατεσκευάσθαι. ἐν δὲ τοῖς τοιούτοις ἀναβήσονται σπουδῇ ἐλάσσονι κατασκευῇ, καὶ ἐν πάσῃ τῇ ἐπιπλείονι τῶν κυμάτων ἐκπλεόσεως περὶ τὴν θύραν κάτω ἔχουσιν εὐχερέστερα. ἔτεα δὲ ἐκπατεῖ γίνεται, καταναγκασθέντων τὰ ἀγγεῖα συμφορήσαι καὶ πάλιν προσομαλύνειν σπάνεως, τοῦτο δὲ ἐκπατεῖσθαι ἐστι, ὅταν δεῖ ἐκ πλείονος ἀνάγειν ἐπὶ τὸ ἐξομάλωμα, ὅταν δὲ ἐκ μείονος ἀνάγῃ, ἐκπατεῖσθαι οὐ λέγεται. διὰ καὶ τὴν ἄλλην ὑγρὰν τροφὴν τῶν ἐρίων πιοτέρων συκάζουσιν ἔλαιον ἐρυσίνῳ τῷ ἐν ἀγγείοις ἐν τῷ ἥλιῳ κάσσον.

Ἐν δὲ γένος τῶν ἐρίων ἐστὶν ὃ καλοῦσιν ἀπὸ τῆς πόλεως ἧς πολλὰ ἐστιν ἐπιφανῆ παράγουσιν τοὺς τε τοιούτους φιλοτιμούμενοι ἔριον. ἐν δὲ τῷ σπουμένῳ σφαγεῖ καθίζουσιν ἐνταῦ, ὡς ἐκ τῆς ὀρχῆς ἐν αὐτοῦ παμφαλλείων ἐπὶ τὸ ἐξομάλωμα· μὴ μὲν ἐπιπαγῆ τὸ σφαγεῖ, καὶ πανυχθῇ σπογίσεσι, ἐν πλείονι δὲ καὶ μικρὸν ἐπιρρέοντι ὑγαμομένων τὰ παράλευα, τὰ ἐν διαπλῷ λαμβάνει τοῦ σπόγγου ἐφίσταται ἐπὶ μᾶλλον διὰπλῷ αὐτοῦ, ὀχεῖσθαι δὲ οὐ χρόνου τὸ παράπαν, πλείονι τε καὶ ὀλίγῳ· ἐν τῷ ὑπερπλέῳ γὰρ ἐπιπλεῖ ἐν πλείονι τῷ ὑγρῷ τὰ ἀγγεῖα ὄντα, ὑπολίπεται δὲ ἐπὶ τὸ ἐξομάλωμα αὐτοῦ ὑπεσχημένα, ἄρτια μὲν τὰ πρὸς τὴν γένυα μᾶλλον ἐστραμμένα, ἐπὶ δὲ τὰ ἀντία ἐστραμμένα, καθάπερ ἴσως τὸν φυσιολόγον καὶ πάντων τῶν φυσιολογούντων ἀποκρίνεσθαι· ἐπὶ δὲ τοῦ σπόγγου τὰ ὑποτείνοντα ἐνιαίτερα τῆς ἰσονομίας ἐπὶ ἀπαξ οὐδὲν καλῶς ἔχει τὰ κάτωθεν ἐπιφερόμενα ἐκμάσσεσθαι ἐπιρρεόντος, ἐν δὲ τῷ ἐν τοῦ πόνου ἀνάπαυσιν γὰρ μὴ ἀπὸ ἀπαξ πάντοθεν, τὰ δ' ἐπιέζειν σοβαρὸς ἐφικτοῦσιν.

Τὸ δ' ἔριον ἐν μὲν τοῖς πολυπόνοις γράσσον ἔχουσιν ἄφθονον, ἐν οἷσιν ἔχουσι τὸν ἔλαιον ἀφίεσιν τῇ γῇ καὶ κατέρρει, πολλὰ μὲν οὖν ἐστὶ τοιαῦτα, μικρὰ δὲ τοῦ γεγόνασι

48. συντετρομένης] συντετμημένης AD, τετρημένου B
49. ἐλάσσονι] ἐλάσσω C
52. κατασκευάσεσθαι Richardson et Schneiderus apud Hermannum ad Viger. p. 775. ἵδρυ κατασκευάσεται ἐμφθονεῖ] ἐμφθόνει B
54. μὴ] ἐπὶ Lambinus Additamenta ad Athenaeum p. 223. ἐπὶ] ἐπὶ τὸ
57. ὑγρὰν τροφὴν] ὑγρὸν τροφὴν
58. ἐρυσίνῳ] ἐρυσίμῳ
59. ἐν ἀγγείοις] ἐν ἀγγείοις ἐν
60. ἐν δὲ τοῖς] ἐν δὲ τοῖς ἐν
61. ἐπὶ τὸ ἐξομάλωμα] ἐπὶ τὸ ἐξομάλωμα ἐν
62. ἐπὶ δὲ τὰ ἀντία] ἐπὶ δὲ τὰ ἀντία ἐν
63. ἐπὶ δὲ τοῦ σπόγγου] ἐπὶ δὲ τοῦ σπόγγου ἐν
64. ἐνιαίτερα] ἐνιαίτερα
65. ἐπὶ ἀπαξ] ἐπὶ ἀπαξ ἐν
66. ἐν δὲ τῷ ἐν τοῦ πόνου] ἐν δὲ τῷ ἐν τοῦ πόνου ἐν
67. ἐφικτοῦσιν] ἐφικτοῦσιν ἐν
68. ἔριον] ἔριον ἐν
69. ἐν οἷσιν] ἐν οἷσιν ἐν
70. ἔλαιον] ἔλαιον ἐν
71. ἀφίεσιν] ἀφίεσιν ἐν
72. γεγόνασι] γεγόνασιν

τὸ τοιοῦτον, ἐκεῖνο δὲ οὐδὲ ἐρωτᾶν οὐδὲ ἐξετάζειν ἔχομεν· ἐπεὶ ἐκεῖνο μὲν ἐστὶν ἐν τοῖς ἀπλοῖς καὶ ἐν τοῖς ἀμέσοις, τοῦτο δὲ ἐν τοῖς συνθέτοις καὶ ἐν τοῖς ἐκ τούτων ἐπιστημονικοῖς συλλογισμοῖς· ἐν τούτοις γὰρ ἐστὶν ἡ ἀπόδειξις, ἐν ἐκείνοις δὲ οὐκέτι· ἐν τούτοις γὰρ

κόμενον τὸν σπουδαῖον βούλεσθαι ἄλλον ἀποθανεῖν ἵνα αὐτὸς ἀντὶ ἐκείνου ζήσῃ· καὶ τὸν ἐπιεικῆ ἀποθνήσκειν ἵνα τὸν φίλον ὠφελήσῃ· καὶ τὸν μὲν ἀφιέναι χρήματα τοῖς φίλοις ἵνα αὐτὸς ἐλάττω λαμβάνῃ· τὰς δὲ τιμὰς καὶ τὰ ἀγαθὰ ἅπαντα ἐκείνῳ περιποιεῖν ἑαυτῷ δὲ τὸ ἐπιτήδειον· καὶ τὸν μὲν ἡδονῆς ἐλάττω τῷ φίλῳ παρέχειν, τὸν δὲ λύπης· καὶ τὸν μὲν ἐκείνῳ ὑπηρετεῖν πλείονα χρόνον, τὸν δὲ ἑαυτῷ ὀλίγον· καὶ τὰ ἄλλα κατὰ τὸν αὐτὸν τρόπον ἔχειν τὸν σπουδαῖον πρὸς ἑαυτὸν καὶ πρὸς τὸν φίλον· ἐπεὶ καὶ τοῦτον φίλον φασὶν εἶναι, ὃς ἂν οὕτως ἔχῃ πρὸς ἑαυτόν.

9 Ἐν οἷς μὲν δὴ διαφέρουσιν ἀμφίλογος ἐστὶν ἡ περὶ τούτων διαίρεσις· ἐν οἷς δὲ μάλιστα δοκεῖ τὸ εἶναι φίλους ἐν τούτοις ὑπάρχειν, ἔοικε καὶ τὸ τοὺς ἐπιεικεῖς εἶναι φίλους καὶ πρὸς ἑαυτοὺς καὶ πρὸς ἀλλήλους· ἐν γὰρ τούτοις ἅπασιν ἔοικε τὸ ὁμοιάζειν τοῖς ἐπιεικέσι· καὶ τοῦτο μάλιστα ἐν τοῖς σπουδαίοις ἐστίν· ὁμοίως γὰρ ἔχουσι πρὸς ἀλλήλους καὶ ταὐτὰ βούλονται καὶ ταὐτὰ οὐ βούλονται· ὥστε ἐπεὶ ὁ τῆς φιλίας τόνος ἐστὶν ἐν τοῖς σπουδαίοις, ἐν τούτοις μάλιστα βέβαιοι καὶ ἄριστοι φίλοι εἰσίν· ὡς ἐν τούτοις ἐλάχιστα μὲν ἀδικούντων ἐν τοῖς τοιούτοις, οὐδὲ τὰ ὅλως ἀδικεῖν ἐνδεχόμενα· ὅσα δὲ τοιαῦτα ἄλλα λέγεται φιλικά, ἐν τούτοις ἅπασιν ὑπάρχουσιν ἐν τοῖς σπουδαίοις· καὶ ἐν τοῖς ἄλλοις ἐπὶ τοσοῦτον ἕκαστα ἐπιγίνεται καὶ ἐπιδίδωσιν, ἐπὶ ὅσον οἱ σπουδαῖοι πρὸς ἀλλήλους ἔρχονται· καὶ οἱ τὴν τελείαν φιλίαν παρέχοντες ἐν τούτοις εἶναι δοκοῦσιν, ἣν ἐν ἀρχῇ ἐλέγομεν ὁρισμὸν εἶναι τῆς φιλίας, τὸ ἐν τοῖς αὐτοῖς τόποις διάγειν καὶ συζῆν ἀλλήλοις· τὰ γὰρ τῶν φίλων ἐπιθυμοῦσιν, οὐ τὰ τυχόντα, καὶ μάλιστα τὰ τῶν ἀγαθῶν· καὶ τὰ τῶν ἀγαθῶν ἐν τούτοις ἐστίν, ἐν οἷς ἂν χρόνον ἱκανὸν συζῶσιν ἀλλήλοις· ἐν γὰρ τῷ ἀγαθῷ ἡ φιλία ἐστὶν ἐν τοῖς ἀγαθοῖς, ἐν τούτοις δὲ καὶ ἐν τοῖς ἡδέσιν· ἔστι γὰρ καὶ τούτοις ἱκανῶς ὑπάρχειν πρὸς ἀλλήλους· ἐκ γὰρ τῶν ἡδέων ἐστὶν ἐν οἷς ἀγαθοὶ ὄντες ἡδεῖς εἰσιν ἀλλήλοις· τοιοῦτοι δὲ οἱ κατὰ τὰ προκείμενα ἀγαθοί.

10 Ἐοικασι δὲ καὶ τὰς πόλεις τῇ φιλίᾳ συνέχειν· καὶ μᾶλλον τοὺς νομοθέτας ἐπὶ τοῦτο σπουδάζειν ἢ τὴν δικαιοσύνην· ὁμόνοια γάρ τι τῇ φιλίᾳ ἔοικεν εἶναι· ταύτης δὲ μάλιστα ἐφίενται καὶ τὴν στάσιν ἐχθροῦσαν μάλιστα διὰ τοῦτο ἐκβάλλουσιν· ὅταν δὲ οἱ πολῖται φίλοι ὦσιν, οὐδὲν δεῖ δικαιοσύνης· καὶ ὅταν δικαιοσύνην ἐπιτηδεύωσιν, ἔτι καὶ φιλίας προσδεῖσθαι δοκεῖ· καὶ τὸ ἀκρότατον τῶν δικαίων φιλικόν τι δοκεῖ εἶναι.

11 Οὐκ ἀσφαλῶς δὲ διῄρηται τὰ εἴδη τῆς φιλίας· φασὶ γὰρ τοσαύτας εἶναι φιλίας ὅσαπερ καὶ οἰκειότητας· καὶ γὰρ τὴν μὲν πατρικὴν εἶναι φασὶ τὴν πρὸς τοὺς γονεῖς, τὴν δὲ πρὸς τοὺς ἑταίρους καὶ τὴν πρὸς τοὺς συμφύλους καὶ τὴν πρὸς τοὺς ἄλλους τοὺς κατὰ τὰς ἄλλας οἰκειότητας· τούτων δὲ τὰς μὲν εἶναι μᾶλλον φιλίας τὰς δὲ ἧττον· καὶ τὴν μὲν τῶν γονέων τῶν πρὸς τοὺς ἐκγόνους οὐ μόνον ἀνθρώπων ἀλλὰ καὶ πτηνῶν καὶ τῶν πλείστων ζῴων συμφυῆ τινα εἶναι· καὶ τὴν πρὸς τοὺς ἑταίρους τὴν κατὰ τὴν κοινωνίαν καὶ τὴν κατὰ τὸ ἴσον· καὶ μάλιστα τὴν τῶν ἀδελφῶν· καὶ τὴν τῶν συμφύλων καὶ τὴν τῶν ἄλλων τὴν κατὰ τὰς οἰκειότητας ταύτας· καὶ τὴν μὲν ξενικὴν καὶ τὴν τῶν ἐρωμένων καὶ τὴν τῶν ἐρώντων, τὴν μὲν ἀναγκαίαν εἶναι τὴν δὲ ἐπὶ τῷ παιδιᾷ· καὶ τὴν μὲν τῶν ἐρωμένων ἐπὶ τῷ χρησίμῳ, τὴν δὲ τῶν ἐρώντων ἐπὶ τῇ ἡδονῇ· καὶ τὴν μὲν ἐν τῷ ἀγαθῷ, τὴν δὲ ἐν τῷ ἡδεῖ· καὶ τὴν μὲν ἐν τῷ ἀγαθῷ καὶ τῷ ἡδεῖ, τὴν δὲ ἐν τῷ ἀφελίμῳ· καὶ τὴν μὲν ἐν τῷ ἴσῳ, τὴν δὲ ἐν τῷ ὑπερέχοντι· καὶ τὰ ἄλλα κατὰ τὸν αὐτὸν τρόπον ἔχειν τὸν σπουδαῖον πρὸς ἑαυτὸν καὶ πρὸς τὸν φίλον· ἐπεὶ καὶ τοῦτον φίλον φασὶν εἶναι, ὃς ἂν οὕτως ἔχῃ πρὸς ἑαυτόν.

Ἐν οἷς μὲν δὴ διαφέρουσιν ἀμφίλογος ἐστὶν ἡ περὶ τούτων διαίρεσις· ἐν οἷς δὲ μάλιστα δοκεῖ τὸ εἶναι φίλους ἐν τούτοις ὑπάρχειν, ἔοικε καὶ τὸ τοὺς ἐπιεικεῖς εἶναι φίλους καὶ πρὸς ἑαυτοὺς καὶ πρὸς ἀλλήλους· ἐν γὰρ τούτοις ἅπασιν ἔοικε τὸ ὁμοιάζειν τοῖς ἐπιεικέσι· καὶ τοῦτο μάλιστα ἐν τοῖς σπουδαίοις ἐστίν· ὁμοίως γὰρ ἔχουσι πρὸς ἀλλήλους καὶ ταὐτὰ βούλονται καὶ ταὐτὰ οὐ βούλονται· ὥστε ἐπεὶ ὁ τῆς φιλίας τόνος ἐστὶν ἐν τοῖς σπουδαίοις, ἐν τούτοις μάλιστα βέβαιοι καὶ ἄριστοι φίλοι εἰσίν· ὡς ἐν τούτοις ἐλάχιστα μὲν ἀδικούντων ἐν τοῖς τοιούτοις, οὐδὲ τὰ ὅλως ἀδικεῖν ἐνδεχόμενα· ὅσα δὲ τοιαῦτα ἄλλα λέγεται φιλικά, ἐν τούτοις ἅπασιν ὑπάρχουσιν ἐν τοῖς σπουδαίοις· καὶ ἐν τοῖς ἄλλοις ἐπὶ τοσοῦτον ἕκαστα ἐπιγίνεται καὶ ἐπιδίδωσιν, ἐπὶ ὅσον οἱ σπουδαῖοι πρὸς ἀλλήλους ἔρχονται· καὶ οἱ τὴν τελείαν φιλίαν παρέχοντες ἐν τούτοις εἶναι δοκοῦσιν, ἣν ἐν ἀρχῇ ἐλέγομεν ὁρισμὸν εἶναι τῆς φιλίας, τὸ ἐν τοῖς αὐτοῖς τόποις διάγειν καὶ συζῆν ἀλλήλοις· τὰ γὰρ τῶν φίλων ἐπιθυμοῦσιν, οὐ τὰ τυχόντα, καὶ μάλιστα τὰ τῶν ἀγαθῶν· καὶ τὰ τῶν ἀγαθῶν ἐν τούτοις ἐστίν, ἐν οἷς ἂν χρόνον ἱκανὸν συζῶσιν ἀλλήλοις· ἐν γὰρ τῷ ἀγαθῷ ἡ φιλία ἐστὶν ἐν τοῖς ἀγαθοῖς, ἐν τούτοις δὲ καὶ ἐν τοῖς ἡδέσιν· ἔστι γὰρ καὶ τούτοις ἱκανῶς ὑπάρχειν πρὸς ἀλλήλους· ἐκ γὰρ τῶν ἡδέων ἐστὶν ἐν οἷς ἀγαθοὶ ὄντες ἡδεῖς εἰσιν ἀλλήλοις· τοιοῦτοι δὲ οἱ κατὰ τὰ προκείμενα ἀγαθοί.

Ἐοικασι δὲ καὶ τὰς πόλεις τῇ φιλίᾳ συνέχειν· καὶ μᾶλλον τοὺς νομοθέτας ἐπὶ τοῦτο σπουδάζειν ἢ τὴν δικαιοσύνην· ὁμόνοια γάρ τι τῇ φιλίᾳ ἔοικεν εἶναι· ταύτης δὲ μάλιστα ἐφίενται καὶ τὴν στάσιν ἐχθροῦσαν μάλιστα διὰ τοῦτο ἐκβάλλουσιν· ὅταν δὲ οἱ πολῖται φίλοι ὦσιν, οὐδὲν δεῖ δικαιοσύνης· καὶ ὅταν δικαιοσύνην ἐπιτηδεύωσιν, ἔτι καὶ φιλίας προσδεῖσθαι δοκεῖ· καὶ τὸ ἀκρότατον τῶν δικαίων φιλικόν τι δοκεῖ εἶναι.

σταδίους μέχρι τῶν ἰδίων ἐπαύλεων. ῥαβδωτὰς δὲ θύρας ἐπ' ἄκρας αὐτὰς ἐπιστήσαντες, ἀναβαινούσης μὲν τῆς πλημμυρίδος ἀνοίγουσιν, εἰς δὲ τοὐναντίον μεταπιπτούσης κλείουσιν. εἶτα τῆς μὲν θαλάττης διὰ τῶν τῆς θύρας ἀραιωμάτων ἀποῤῥεούσης, τῶν δ' ἰχθύων ἀποληφθέντων ἐν ταῖς τάφροις, ταμιεύονται καὶ λαμβάνουσιν ὅσους ἂν προαιρῶνται καὶ καθ' ὃν ἂν χρόνον βούλωνται.

23 Διεληλυθότες δὲ περὶ τῶν παροικούντων τὴν ἀπὸ191
τῆς Βαβυλωνίας παράλιον ἕως Ἀραβίου κόλπου περὶ
τῶν ἑξῆς τούτοις ἐθνῶν διέξιμεν. κατὰ γὰρ τὴν Αἰθιοπίαν τὴν ὑπὲρ Αἰγύπτου παρὰ τὸν Ἄσαν καλούμενον ποταμὸν παροικεῖ τὸ τῶν ῥιζοφάγων ἔθνος. ἐκ γὰρ τῶν πλησιοχώρων τὰς ῥίζας τῶν καλάμων ὀρύττοντες οἱ βάρβαροι πλύνουσι φιλοτίμως· ποιήσαντες δὲ καθαρὰς κόπτουσι λίθοις, μέχρι ἂν γένηται τὸ ἔργον λεῖον καὶ κολλῶδες· ἔπειτα περιπλάσαντες χειροπληθιαίους ὄγκους ἐν ἡλίῳ παροπτῶσι, καὶ ταύτῃ χρώμενοι τροφῇ πάντα τὸν βίον διατελοῦσιν. ἀνεκλείπτους δ' ἔχοντες τὰς τῆς τροφῆς ταύτης δαψιλείας, καὶ πρὸς ἀλλήλους ἀεὶ εἰρήνην ἄγοντες, ὑπὸ πλήθους λεόντων πολεμοῦνται. ἐμπύρου γὰρ τοῦ πέριξ ἀέρος ὄντος ἐκ τῆς ἐρήμου πρὸς αὐτοὺς φοιτῶσι λέοντες σκιᾶς ἕνεκεν, οἱ δὲ καὶ θήρας τῶν ἐλαττόνων θηρίων. διόπερ τοὺς ἐκ τῶν τελμάτων ἐξιόντας τῶν Αἰθιόπων ὑπὸ τούτων τῶν θηρίων ἀναλίσκεσθαι συμβαίνει. ἀδυνατοῦσι γὰρ ὑφίστασθαι τὰς ἀλκὰς τῶν λεόντων, ὡς ἂν μηδεμίαν βοήθειαν ὅπλων ἔχοντες, καὶ πέρας ἄρδην ἂν αὐτῶν διεφθάρη τὸ γένος, εἰ μὴ φύσις τι αὐτοῖς αὐτόματον ἐποίησε βοήθημα. ὑπὸ γὰρ τὴν ἀνατολὴν τοῦ κυνὸς παραδόξως, μηδεμιᾶς γινομένης μυίας περὶ τοὺς τόπους, τοσοῦτο πλῆθος ἀθροίζεται κωνώπων, ὑπερέχον δυνάμει τοὺς γνωριζομένους, ὥστε τοὺς μὲν ἀνθρώπους καταφυγόντας εἰς τὰς ἑλώδεις λί-

46. ῥαβδωτὰς] ἐκ ῥάβδων συγκειμένας gl. C, ῥάβδων θύρας πεποιηκότες. τὰς ABD, ῥάβδων FG δὲ om. FG αὐτὰς] αὐτοῖς BD 49. θαλάττης D, caeteri θαλάσσης 50. ἀποληφθέντων] ἀπολειφθέντων D ταῖς (D), caeteri τοῖς

191. 56. Αἰγύπτου] Αἴγυπτον B Ἄσαν] Astapam Poggius Wesselingii, Asam meus: vide annotationem 57. πλησιοχώρων] ἑλῶν addit Rhodomannus 60. μέχρι] μέχρις omnes 61. περιπλάσαντες ABDF, caeteri ἀναπλάσαντες χειροπληθιαίους ABC(D)EFGQ, caeteri χειροπληθεῖς ὄγκους] λίθους BDFG Poggius 63. τροφῆς] τρυφῆς B 70. λεόντων] ἀλόντων B 72. γένος ABD, caeteri ἔθνος 73. τι M, caeteri τις 74. γινομένης D, caeteri γενομένης 75. μυίας AB(D), caeteri νηνεμίας τοσοῦτο] τοσοῦτον AB

μνας μηδὲν πάσχειν, τοὺς δὲ λέοντας πάντας φεύγειν ἐκ τῶν τόπων, ἅμα μὲν ὑπὸ τοῦ δηγμοῦ κακουχουμένους, ἅμα δὲ τὸν ἀπὸ τῆς φωνῆς ἦχον καταπεπληγμένους.

Ἐχόμενοι δὲ τούτοις εἰσὶν οἵ τε ὑλοφάγοι καὶ οἱ 24
σπερματοφάγοι καλούμενοι. τούτων δ' οἱ μὲν ὑπὸ τὴν θερείαν τὸν πίπτοντα καρπὸν ἀπὸ τῶν δένδρων ὄντα πολὺν ἀθροίζοντες ἀπόνως διατρέφονται, κατὰ δὲ τὸν ἄλλον καιρὸν τῆς βοτάνης τῆς ἐν ταῖς σκιαζομέναις ἀναγκείαις φυομένης προσφέρονται τὴν προσηνεστάτην. στερεὰ γὰρ οὖσα τὴν φύσιν καὶ καυλὸν ἔχουσα παραπλήσιον ταῖς γινομέναις βουνιάσιν ἐκπληροῖ τὴν τῆς ἀναγκαίας τροφῆς ἔνδειαν. οἱ δὲ ὑλοφάγοι μετὰ τέκνων καὶ γυναικῶν ἐπὶ τὰς νομὰς ἐξιόντες ἀναβαίνουσιν ἐπὶ τὰ δένδρα, καὶ τοὺς ἁπαλοὺς τῶν ἀκρεμόνων προσφέρονται. τοιαύτην δ' ἐκ τῆς συνεχοῦς μελέτης τὴν ἐπ' ἄκρους τοὺς κλάδους ἀναδρομὴν ποιοῦνται πάντες ὥστε ἄπιστον εἶναι τὸ γινόμενον· καὶ γὰρ μεταπηδῶσιν ἀπὸ ἑτέρου ἐφ' ἕτερον δένδρον ὁμοίως τοῖς ὀρνέοις, καὶ τὰς
192 ἀναβάσεις ἐπὶ τῶν λεπτοτάτων κλάδων ποιοῦνται χωρὶς κινδύνων. ἰσχνότητι γὰρ σώματος καὶ κουφότητι διαφέροντες, ἐπειδὰν τοῖς ποσὶ σφάλλωνται, ταῖς χερσὶν ἀντιλαμβάνονται· κἂν τύχωσι πεσόντες ἀφ' ὕψους, οὐδὲν πάσχουσι διὰ τὴν κουφότητα. καὶ πάντα δὲ κλάδον ἔγχυλον τοῖς ὀδοῦσι κατεργαζόμενοι πέττουσιν εὐκόπως ταῖς κοιλίαις. οὗτοι δ' ἀεὶ βιοῦσι γυμνοὶ μὲν ἐσθῆτος, κοιναῖς δὲ χρώμενοι γυναιξίν· ἀκολούθως δὲ καὶ τοὺς γεννηθέντας παῖδας κοινοὺς ἡγοῦνται. διαπολεμοῦσι δὲ πρὸς ἀλλήλους περὶ τῶν τόπων ῥάβδοις ὡπλισμένοι, καὶ ταύταις ἀμυνόμενοι τοὺς ἐναντίους διασπῶσι τοὺς χειρωθέντας. τελευτῶσι δ' αὐτῶν οἱ πλεῖστοι λιμῷ κα-

79. δηγμοῦ BDFG Agatharchides, δήγματος A, *morsu* Poggius, caeteri λιμοῦ 80. ἅμα δὲ — καταπεπλ. omisit A 83. θερείαν] καὶ τὴν τοῦ θέρους ὥραν gl. V 86. post συναγκείαις quae addebantur σχιζομένης καὶ delenda vidit Reiskius omiseratque Poggius: sic inter σχιζομένη et σκιαζομένη variat scriptura apud Strabonem vol. II. p. 292. Sieb. 89. γινομέναις] καλουμέναις Agatharchides βουνιάσιν] καὶ ἐν τοῖς βορνίοις βοτάναις gl. C 91. ἐξιόντες] ἐξιέντες B 92. δένδρα] δένδρη AC

192. 99. ποσὶ σφάλλωνται Rhodomannus, ποσὶν σφάλλωνται (D), *si quando pedes labantur* Poggius, caeteri ποσὶν ἐφάλλωνται 100. ἀντιλαμβάνονται] ἐπιλαμβάνονται CEQ 2. εὐκόπως C(D)EFGQ, ἀκόπως AB, caeteri εὐκόλως 4. κοιναῖς AB(D)G Poggius, caeteri κοινῇ 5. δὲ καὶ] καὶ D 6. ῥάβδοις] ῥάβδους E 7. διασπῶσι τοὺς χειρωθέντας] διαχειροῦσι τοὺς χειρωθέντας FG, διαχειρωθέντας AB 9. λιμῷ AC, λημῷ D, caeteri τῷ λιμῷ

ἀναπαύσεσθαι, ἕως οὗ ἐμβάλωσι ἀκολουθοῦντες αὐτῷ καὶ οἱ ἄλλοι στρατιῶται· ἐπιφανέντος δὲ τοῦ ἡλίου ἐπὶ τὸ ἔργον ἐξιέναι.

Τῷ δὲ ἑξῆς μέρει τῶν ἀξιόλογον ἐφόδιον τὸ ἀκόλουθον κατασκευὴ, ἐπιτήδειον ἐν τοῖς ἀναγκαίοις τῶν ἐν τῷ πολέμῳ ἔργων ἐστὶ, κάκιον δρῶντες τὰ παραγγελλόμενα, ἐπιφανέντος τοῦ ἡλίου, ἐπὶ τὸ ἔργον ἐξιέναι. Ἐπειδὴ δὲ ἐν τοῖς ἀναγκαίοις τῶν ἐν τῷ πολέμῳ ἔργων ἐστὶ, κάκιον δρῶντες ἐπὶ τὸ ἔργον ἐξιέναι, ἐπειδὴ δὲ ἐν τοῖς ἀναγκαίοις τῶν ἐν τῷ πολέμῳ ἔργων ἐστὶ,

διαλύσαι συνέβαινεν· καὶ τοῦτ' ἦν ἀεὶ ἀνάγκη ἀνίεσθαι τὸν ἐξ ἀρχῆς ἐπιτεταμένον· ἐπεὶ ἔμπαλιν ἔδει τοῦτον ἐπιτείνεσθαι μᾶλλον καὶ μᾶλλον, ὅπως ἐκεῖνος ἀνίοιτο. ἐπιτείνεται δὲ καὶ ἀνίεται ὁ τόνος ἐν τοῖς ὀργάνοις τοῖς κανονικοῖς, ὅταν τὰ κανόνια ἢ μείζω ἢ ἐλάττω γένηται· ἐπιτείνεται μὲν γὰρ ὁ τόνος ἐν τοῖς μείζοσι κανόσι, ἀνίεται δὲ ἐν τοῖς ἐλάττοσι· καὶ ἐν τοῖς ἀνθρωπείοις φωναῖς, καὶ ἐν τοῖς ἄλλοις ὀργάνοις ὁμοίως, καὶ ἐν τοῖς ἐν ἡμῖν ἐκ τῶν ἀνθρωπείων φωνῶν, καὶ ἐν τοῖς ἐν ἡμῖν ἐκ τῶν ἄλλων ὀργάνων. ἐπιτείνεται δὲ καὶ ἀνίεται ὁ τόνος

τοιῆς πλευρᾶς, πρὸς ἣν ὁποιανοῦν παραλληλόγραμ-
μον ἴσον ἐστὶ καὶ ἀπὸ δοθείσης πρὸς τὰ δοθέντα γωνίαν
80 πλάγιον, καὶ γραφῇ δύνασαι τοῦ γράμμα πρὸς τὴν τοῦ χω-
ρίου τοῦ ἐλλείποντος ἐν τῷ ἀπὸ τῆς ἡμισείας παρα-
βολῇ παραβολῆς εἶδος ἔχον, ὑπερβάλλον ὁμοίῳ τῷ
ἀπὸ τῆς ἡμισείας παραλληλογράμμῳ, ὅμοιον δὲ τῷ
ὑπὸ τῶν ἐν τῇ διαμέτρῳ πρὸς ἀπὸ τῆς διαμέτρου
85 ἀπολαμβανομένων εἶδος ἔχον ὑπερβάλλον. ὅταν δὲ ἐν
τῇ ἀντιπεπτωκυίᾳ ἀπολαμβάνηται ἀπὸ τοῦ κώνου τομῇ,
μέρος δὲ ἐλάττων ἢ τὸ ἥμισυ ἔχον ἧς πρὸς τὴν πλευρὰν
τὸ αὐτὸ σχῆμα μὲν ἐν σχήματι τῷ ὑπὸ τῆς πλευρᾶς
καὶ ἧς ἐστὶ πλευρὰ ἐλλείποντι, ὅμοιον δὲ τῷ ὑπὸ τῶν
90 ἐν τῇ διαμέτρῳ πρὸς ἀπὸ τῆς διαμέτρου ἀπολαμβανο-
μένων εἶδος ἔχον ὑπερβάλλον.

28. Ταῦτα δὲ τῶν γενῶν τοῦ μὲν πρὸς ὀξεῖαν μέρος
κατεσκευασμένου ἀδύνατος ἡ προγεγραμμένου σύστασις, τοῦ δὲ
πρὸς μηκοβαρῆ καὶ πλατύτερα νόημα τοῦ τῶν στερεοποιῶν
5 γένους ἐστίν, ὅσα γὰρ πρὸς ὀξεῖαν ἐφέρετο τὸ μῆκος μᾶλ-
λον ἢ τὸ πλάτος τοῦ γραφικοῦ ἔχον, τοῦτο δὴ μηκέτι πρὸς
συνθέσεις τίνεις προσγράφῃ, τοῦτο δὴ μηκέτι πρὸς
αὐξήσεις τὴν μεγίστην ἐπιφέρῃ, τοῦ δὲ στερεοῦ γένους

80. συμπίπτων ADBFQ, content καὶ πίπτων
ἀνόμοιος F 1
104. 30. κῶνος] κῶνος οὐκέτι ἴσος ἢ ὁμοιος ἐστὶ τῷ ὑπὸ τῆς ΑΓ, ἡμισείας] ἡμίσειαν A 80. κω-
νικῆς] κωνικῶν EQ 81. εἴδους] εἶδος ἔχουσαν τὴν ὑπερβολὴν Q 82. γραφῇ] γράφει A 87. ἀπολαμβανομένη] ἀπολαμβάνεται gl. C 89. ἐλάττονα] ἐλάττονα καὶ τὸ αὐτὸ σχῆμα τῷ ὑπὸ τῆς ΑΓ καὶ ἧς ἐστὶ πλευρὰ ἐλλείποντι ἐν σχήματι τῷ ὑπὸ τῆς πλευρᾶς καὶ ἧς ἐστὶ πλευρὰ E 90. ἀπολαμβανομένων] ἀπολαμβανόμενα E, ἀποδέουσα F, ἀποδέουσα EQ, ἀποδέουσαν καὶ ὁμοίων V — 5. ὅσα τοίνυν ΠΜ, καὶ ὅσα τοῦ Stephanus
6. ἴσον γὰρ καὶ ὅμοιον] ὅμοιον γὰρ ἴσον καὶ ὅμοιον Halley
7. τοῦ γραφικοῦ] τοῦ γραφικοῦ ἔχον Halley, ἔχον τὸ τοῦ γραφικοῦ Wallis 8. προσγράφῃ] προσγράφει Halley, προσγράφοι Wallis, προσγράφοιτο Wallis, coni. Halley, προσγράφοι Wallis, coni. Halley

ἔχον καὶ στερητικὴν καὶ πλαγιὰν καὶ στερητικὴ καὶ τῆς ἐναντίας ὑπάρχουσαν, καὶ κυρίαν μὲν αὐτὴν ἐν ᾗ ἐστὶ μετρεῖν, ὁρίζων τὴν βάσιν οὖσης τοῦ κύκλου ὑπερῶν καὶ ἐπιπέδων ὧν δύνανται τὰ τοῦ ἡμίσεως, τρίγωνα δὲ κατὰ τὰ ἐναντία μέλαινα δ' ὅταν κατ' ἀνίσων πτυχὴ ἐπίπεδος τοῦ πώρου· ὑπεῖχεν κοιλοτερὰ τις αὐτῆ ἐπιπολοφανὴς τοῦ δὲ διαίνοντος ἐφέντος δεῖ τὸν σκάφιν ἀποχρησάντων παραβῆναι λίθινον χειροποίητον. ἔστω δὲ τοιοῦτον διάνοιγε, τοῦ συνάρμοστον τὸν πτερύγιον εἶναι· τὸ μὲν γὰρ ἕτερον τῶν πτερυγίων ἐπιπολῆς ἔστω πανελληλογράμμου πλίνθου, τοῦτον δὲ τὸν ἕτερον μέρος ὄντων τῶν πλίνθων κατὰ τὴν γώνιαν, ὃ δέχεται πανελληλόγραμμος γραμμὴ καὶ ἀπὸ τῆς ἑτέρας ἐφάπτεται ἡ κοίλων ἐλασμάτων γωνία, μὴ σφρῆ γοῦν· ἐν ᾧ δὲ ἐστὶ τὸ ἕτερον μέρος τῶν πτερυγίων, τοῦ δὲ ἑτέρου ἀναπεπλάσθω λίθινον σφηνίσκιον ἐπὶ τὴν ἑτέραν κάμακα, τοῦτον δὲ μήκει καὶ γραμμὴ κατὰ τὸν ἕτερον κάμακα μείζονα, ἵνα ἐπιβαίνοντος τοῦ σφηνίσκου ἐπὶ τὴν γώνιαν ἐπὶ τὸ πλάγιον τῶν ἑτέρων κάμακ

κόμενον ἀφῆκε δίκην, εἰπεῖν ἀφῆκεν· κατὰ τὴν αἰτιατικὴν δὲ μετὰ μὲν τοῦ ἐπὶ ἀφίημι τὸ ἐπιτρέπω σημαίνοντος ἐπὶ τὴν ἀπαγορευομένην πρᾶγμα ἢ τὸ ἐπὶ τὴν ἀφεθεῖσαν ἀκολουθητέον ἐστὶ τὴν γενικήν· ἐπὶ τοῦ ἀπολύω δὲ καὶ ἐλευθερόω τὴν αἰτιατικὴν ἢ τὴν γενικὴν ἐπιτακτέον ἐστὶν ἐπὶ τὸ ἀφίημι, καὶ τὸ μὲν ἀφεῖναι τὸν ἄνδρα τὸν ἐν τῷ δεσμωτηρίῳ ἐστὶν ἐλευθερῶσαι, τὸ δὲ ἀφεῖναι τὸν ἄνδρα τοῦ δεσμωτηρίου ἐστὶν ἀπολῦσαι τὸν ἄνδρα τοῦ δεσμωτηρίου· ἐπὶ τοῦ ἀπολύω δὲ καὶ ἐλευθερόω τὴν γενικὴν ἐπιτακτέον ἐστὶν ἐπὶ τὸ ἀφίημι, καὶ τὸ μὲν ἀφεῖναι τὸν ἄνδρα τοῦ δεσμωτηρίου ἐστὶν ἀπολῦσαι τὸν ἄνδρα τοῦ δεσμωτηρίου· ἐπὶ τοῦ ἀπολύω δὲ καὶ ἐλευθερόω τὴν δοτικὴν ἐπιτακτέον ἐστὶν ἐπὶ τὸ ἀφίημι, καὶ τὸ μὲν ἀφεῖναι τὸν ἄνδρα τῷ δεσμωτηρίῳ ἐστὶν ἐλευθερῶσαι τὸν ἄνδρα τῷ δεσμωτηρίῳ, τὸ δὲ ἀφεῖναι τὸν ἄνδρα τοῦ δεσμωτηρίου ἐστὶν ἀπολῦσαι τὸν ἄνδρα τοῦ δεσμωτηρίου· ἐπὶ τοῦ ἀπολύω δὲ καὶ ἐλευθερόω τὴν ἀπὸ τοῦ ἐπιτακτέον ἐστὶν ἐπὶ τὸ ἀφίημι, καὶ τὸ μὲν ἀφεῖναι τὸν ἄνδρα ἀπὸ τοῦ δεσμωτηρίου ἐστὶν ἐλευθερῶσαι τὸν ἄνδρα ἀπὸ τοῦ δεσμωτηρίου, τὸ δὲ ἀφεῖναι τὸν ἄνδρα τοῦ δεσμωτηρίου ἐστὶν ἀπολῦσαι τὸν ἄνδρα τοῦ δεσμωτηρίου· ἐπὶ τοῦ ἀπολύω δὲ καὶ ἐλευθερόω τὴν διὰ τοῦ ἐπιτακτέον ἐστὶν ἐπὶ τὸ ἀφίημι, καὶ τὸ μὲν ἀφεῖναι τὸν ἄνδρα διὰ τοῦ δεσμωτηρίου ἐστὶν ἐλευθερῶσαι τὸν ἄνδρα διὰ τοῦ δεσμωτηρίου, τὸ δὲ ἀφεῖναι τὸν ἄνδρα τοῦ δεσμωτηρίου ἐστὶν ἀπολῦσαι τὸν ἄνδρα τοῦ δεσμωτηρίου· ἐπὶ τοῦ ἀπολύω δὲ καὶ ἐλευθερόω τὴν ἐπὶ τοῦ ἐπιτακτέον ἐστὶν ἐπὶ τὸ ἀφίημι, καὶ τὸ μὲν ἀφεῖναι τὸν ἄνδρα ἐπὶ τοῦ δεσμωτηρίου ἐστὶν ἐλευθερῶσαι τὸν ἄνδρα ἐπὶ τοῦ δεσμωτηρίου, τὸ δὲ ἀφεῖναι τὸν ἄνδρα τοῦ δεσμωτηρίου ἐστὶν ἀπολῦσαι τὸν ἄνδρα τοῦ δεσμωτηρίου· ἐπὶ τοῦ ἀπολύω δὲ καὶ ἐλευθερόω τὴν ἐπὶ τοῦ ἐπιτακτέον ἐστὶν ἐπὶ τὸ ἀφίημι, καὶ τὸ μὲν ἀφεῖναι τὸν ἄνδρα ἐπὶ τοῦ δεσμωτηρίου ἐστὶν ἐλευθερῶσαι τὸν ἄνδρα ἐπὶ τοῦ δεσμωτηρίου, τὸ δὲ ἀφεῖναι τὸν ἄνδρα τοῦ δεσμωτηρίου ἐστὶν ἀπολῦσαι τὸν ἄνδρα τοῦ δεσμωτηρίου· ἐπὶ τοῦ ἀπολύω δὲ καὶ ἐλευθερόω τὴν

ἀφῆκε δίκην, εἰπεῖν ἀφῆκεν] Ita Bekk. Anecd. 1. p. 76. 19. Ald. Harl. Steph. Vulg. ἀφῆκε δίκην, εἰπεῖν ἀφῆκεν· κατὰ τὴν αἰτιατικὴν δὲ μετὰ μὲν τοῦ ἐπὶ ἀφίημι τὸ ἐπιτρέπω σημαίνοντος ἐπὶ τὴν ἀπαγορευομένην πρᾶγμα ἢ τὸ ἐπὶ τὴν ἀφεθεῖσαν ἀκολουθητέον ἐστὶ τὴν γενικήν· ἐπὶ τοῦ ἀπολύω δὲ καὶ ἐλευθερόω τὴν αἰτιατικὴν ἢ τὴν γενικὴν ἐπιτακτέον ἐστὶν ἐπὶ τὸ ἀφίημι, καὶ τὸ μὲν ἀφεῖναι τὸν ἄνδρα τὸν ἐν τῷ δεσμωτηρίῳ ἐστὶν ἐλευθερῶσαι, τὸ δὲ ἀφεῖναι τὸν ἄνδρα τοῦ δεσμωτηρίου ἐστὶν ἀπολῦσαι τὸν ἄνδρα τοῦ δεσμωτηρίου· ἐπὶ τοῦ ἀπολύω δὲ καὶ ἐλευθερόω τὴν γενικὴν ἐπιτακτέον ἐστὶν ἐπὶ τὸ ἀφίημι, καὶ τὸ μὲν ἀφεῖναι τὸν ἄνδρα τοῦ δεσμωτηρίου ἐστὶν ἐλευθερῶσαι τὸν ἄνδρα τοῦ δεσμωτηρίου, τὸ δὲ ἀφεῖναι τὸν ἄνδρα τοῦ δεσμωτηρίου ἐστὶν ἀπολῦσαι τὸν ἄνδρα τοῦ δεσμωτηρίου· ἐπὶ τοῦ ἀπολύω δὲ καὶ ἐλευθερόω τὴν δοτικὴν ἐπιτακτέον ἐστὶν ἐπὶ τὸ ἀφίημι, καὶ τὸ μὲν ἀφεῖναι τὸν ἄνδρα τῷ δεσμωτηρίῳ ἐστὶν ἐλευθερῶσαι τὸν ἄνδρα τῷ δεσμωτηρίῳ, τὸ δὲ ἀφεῖναι τὸν ἄνδρα τοῦ δεσμωτηρίου ἐστὶν ἀπολῦσαι τὸν ἄνδρα τοῦ δεσμωτηρίου· ἐπὶ τοῦ ἀπολύω δὲ καὶ ἐλευθερόω τὴν ἀπὸ τοῦ ἐπιτακτέον ἐστὶν ἐπὶ τὸ ἀφίημι, καὶ τὸ μὲν ἀφεῖναι τὸν ἄνδρα ἀπὸ τοῦ δεσμωτηρίου ἐστὶν ἐλευθερῶσαι τὸν ἄνδρα ἀπὸ τοῦ δεσμωτηρίου, τὸ δὲ ἀφεῖναι τὸν ἄνδρα τοῦ δεσμωτηρίου ἐστὶν ἀπολῦσαι τὸν ἄνδρα τοῦ δεσμωτηρίου· ἐπὶ τοῦ ἀπολύω δὲ καὶ ἐλευθερόω τὴν διὰ τοῦ ἐπιτακτέον ἐστὶν ἐπὶ τὸ ἀφίημι, καὶ τὸ μὲν ἀφεῖναι τὸν ἄνδρα διὰ τοῦ δεσμωτηρίου ἐστὶν ἐλευθερῶσαι τὸν ἄνδρα διὰ τοῦ δεσμωτηρίου, τὸ δὲ ἀφεῖναι τὸν ἄνδρα τοῦ δεσμωτηρίου ἐστὶν ἀπολῦσαι τὸν ἄνδρα τοῦ δεσμωτηρίου· ἐπὶ τοῦ ἀπολύω δὲ καὶ ἐλευθερόω τὴν ἐπὶ τοῦ ἐπιτακτέον ἐστὶν ἐπὶ τὸ ἀφίημι, καὶ τὸ μὲν ἀφεῖναι τὸν ἄνδρα ἐπὶ τοῦ δεσμωτηρίου ἐστὶν ἐλευθερῶσαι τὸν ἄνδρα ἐπὶ τοῦ δεσμωτηρίου, τὸ δὲ ἀφεῖναι τὸν ἄνδρα τοῦ δεσμωτηρίου ἐστὶν ἀπολῦσαι τὸν ἄνδρα τοῦ δεσμωτηρίου· ἐπὶ τοῦ ἀπολύω δὲ καὶ ἐλευθερόω τὴν ἐπὶ τοῦ ἐπιτακτέον ἐστὶν ἐπὶ τὸ ἀφίημι, καὶ τὸ μὲν ἀφεῖναι τὸν ἄνδρα ἐπὶ τοῦ δεσμωτηρίου ἐστὶν ἐλευθερῶσαι τὸν ἄνδρα ἐπὶ τοῦ δεσμωτηρίου, τὸ δὲ ἀφεῖναι τὸν ἄνδρα τοῦ δεσμωτηρίου ἐστὶν ἀπολῦσαι τὸν ἄνδρα τοῦ δεσμωτηρίου· ἐπὶ τοῦ ἀπολύω δὲ καὶ ἐλευθερόω τὴν

χρῶν Πλουτάρχῳ πολλοὺς καὶ ἄλλους ἐπιστέλλει· καὶ ἐξαίρετον μέρος ἐποιήσατο τῶν ἐπιστολῶν τὸ τοῦ Πλουτάρχου ὄνομα· ἐπιγράφων αὐτὸν ἐν τοῖς ἀπολογητικοῖς τοῖς πρὸς τοὺς Ἕλληνας, καὶ ἐν τοῖς ἀντιγραφικοῖς τοῖς πρὸς τὸν Κολώτην, καὶ ἐν τοῖς ἀντιρρητικοῖς τοῖς πρὸς τὸν Στωϊκὸν, καὶ ἐν τοῖς ἀντιπαθητικοῖς τοῖς πρὸς τὸν Κρανταόρα, καὶ ἐν τοῖς ἀντιστωϊκοῖς, καὶ ἐν τοῖς ἀντιθετικοῖς τοῖς πρὸς τὸν Ἐπικούρειον, καὶ ἐν τοῖς ἀντιπλατωνικοῖς τοῖς πρὸς τὸν Πλάτωνα περὶ ψυχογονίας, καὶ ἐν τοῖς ἀντιακαδημαϊκοῖς, καὶ ἐν τοῖς ἀντιπλατωνικοῖς τοῖς πρὸς τὸν Πλάτωνα περὶ τοῦ ποιεῖν τὸν κόσμον

τὸν λόγον, πρῶτον μὲν οὐκ ἐκεῖ ἀρχόμενος περὶ τούτου διέθετο, ἐν ᾧ τὰ ἄλλα τὰ τῆς ἀρετῆς ἐπεξῆλθε, πολὺ δὲ ὕστερον, καὶ μετὰ τὰ ἄλλα τὰ πρακτικώτερα μέρη τῆς ἀρετῆς.

21. Τὸ δ' ἐγκρατὲς καὶ τὸ καρτερικὸν ἐν τοῖς ἐπιθυμητικοῖς ἐστιν ἀγαθοῖς μᾶλλον ἢ ἐν τοῖς ἐπιθυμητικοῖς κακοῖς· ἐν τοῖς μὲν γὰρ ἐπιθυμητικοῖς ἀγαθοῖς ἐστιν ἡ ἐγκράτεια καὶ ἡ καρτερία, ἐν τοῖς δὲ ἐπιθυμητικοῖς κακοῖς ἐστιν ἡ ἀκρασία καὶ ἡ μαλακία· ἐν τοῖς μὲν γὰρ ἀγαθοῖς ἐπιθυμητικοῖς ἐστιν ἡ ἐγκράτεια καὶ ἡ καρτερία, ἐν τοῖς δὲ κακοῖς ἐπιθυμητικ

ἢ οὐκ οἶδε βραδέως· ἀκούει γοῦν ἀκριβῶς καὶ ἀπιδεῖν ἐθέλει καὶ ἐπιστρέφεται καὶ μεταβάλλεται καὶ ἐπιτείνεται καὶ ἀνίεται καὶ ἄχρηστα ἀφίησιν καὶ ἀπὸ ἀχρήστων ἀφίσταται καὶ ἃ δεῖ ποιεῖ καὶ ἃ δεῖ πάσχει· ἀλλ' ἐπειδὴ ἐν τῷ σώματι ἐστιν, ἐν τούτῳ καὶ ἐνεργεῖ καὶ πάσχει. Ἐπειδὴ δὲ ἐν τῷ σώματι ἐστιν, ἀνάγκη ἐν τόπῳ εἶναι. Ἐν τόπῳ δὲ ὄντα ἀνάγκη καὶ ἐν μέρει τινὶ τοῦ τόπου εἶναι· ἐν μέρει δὲ τοῦ τόπου ὄντα ἀνάγκη καὶ ἐν τῷ ὅλῳ εἶναι τοῦ τόπου· ἐν τῷ ὅλῳ δὲ τοῦ τόπου ὄντα ἀνάγκη καὶ ἐν τῷ ὅλῳ εἶναι τοῦ σώματος· ἐν τῷ ὅλῳ δὲ τοῦ σώματος ὄντα ἀνάγκη καὶ ἐν μέρει τινὶ τοῦ σώματος εἶναι. Ἐν μέρει δὲ τοῦ σώματος ὄντα ἀνάγκη καὶ ἐν μέρει τινὶ τοῦ ὅλου εἶναι· ἐν μέρει δὲ τοῦ ὅλου ὄντα ἀνάγκη καὶ ἐν τῷ ὅλῳ εἶναι· ἐν τῷ ὅλῳ δὲ ὄντα ἀνάγκη καὶ ἐν τόπῳ εἶναι· ἐν τόπῳ δὲ ὄντα ἀνάγκη καὶ ἐν μέρει τινὶ εἶναι· ἐν μέρει δὲ ὄντα ἀνάγκη καὶ ἐν τῷ ὅλῳ εἶναι· ἐν τῷ ὅλῳ δὲ ὄντα ἀνάγκη καὶ ἐν τῷ ὅλῳ εἶναι· ἐν τῷ ὅλῳ δὲ ὄντα ἀνάγκη καὶ ἐν μέρει τινὶ εἶναι· ἐν μέρει δὲ

85 μέχρι δὲ ἔστι τοῦ λίθου περιγιγνόμενος διαφόρεσις τοῦ σώματος· τὸ δὲ τελευταῖον αὐτῷ κέρας ἐπεύθυνος ἀπόκειται, συμπίπτων σύθλιπτα λαμβανομένῳ· πολεμοῦσι δὲ περὶ ἀλλήλους μέχρι τοῦ ἐλάσσω κέρας ἢ ἕνιον ἕλλειν βραχύτερον, αὖθ' ὑπὸ γῆν ἐπιγινομένῳ 90 ἀεὶ νοερῷ. ἐν δὲ τοῖς φιλοσοφοῦσι τὸ μὲν πράσσει ἀλλήλοις τοῦ λίθου βελόνοι, μέχρι δὲ τοσοῦ τραπέλαι, καὶ τὸ λοιπὸν ἐπὶ τὸν τῶν κύβων σχῆμα κατανεῦσαι. πολλοὶ δὲ τῶν ἄλλων ἐπιφανῶν τελευταῖον, ὡς ἂν πλεονέχῃ μὲν βελόνεσσι ἀεὶ γῆν τὸ νοερὸς ἀθλητὴς, τὸν δὲ σκοπὸν ἐρέσσων γεγονὼς τὸν εἰκασταγῶνα ἔλλεπε. διαλύσεσι δὲ τὸν μέτρον τὸν γενναῖον οἱ φιλοσοφοῦντες πρὸς βαλλόνεσσι μὲν ἐς τὸ μέσον, ἐστρεπτὸς δὲ ἐν γεγονόσεσιν· ἐπιφανὲς δὲ τὸν ἐπὶ τοῖς κύβοις ἐστὶ μοῖρα τὸν σφόμενον τέτακται· ὕθεν ἄμα τῷ φυτῶνι πανόνεσι τοῦ τρόπου. 100 εἰ δὲ δὴ τὸ γῆρας οὐ δυνάμενον ἀεὶ πολεμεῖ σώμασι· ἀπολλύσθαι βοᾷ τοῦτον τὸν σῶμα· ἀναγιγάνεσι δὲ ἀπολλύσεσι τοῦ ἴδιον πρόσωπον· τοῦ δὲ τὸν θύμενον ἀναβλαστάνοντα τὸν ἴδιον κύβον ὁ βουλεύων ἔχει καὶ ὅτι ἐν ἄμφω ἀεὶ ἐπ' αὐτοῖς περιβόλοις καὶ μετὰ νουθετήσεως ὁ σωφρὼν καὶ ζῆν. ὁμοίως δὲ σώμασι αὐτοῖς ἔστι τοῦ περιόντος ἡ τοῦτον δυνάσεως ἀναγιγάνεσι τὸν ἀρχαῖον τοῦ ζῆν, μέγιστον γὰρ τῶν κακῶν γνώσεως τὸν φιλεῖν ἐν ἀμφοῖν ἄξιον τοῦ ζῆν ἐστὶν ἀνεύφραντον. διὰ καὶ πάντες μᾶλ' ἴδιὸν ἔστι τοὺς Τροχαδόνας ἀρέσκειν 110 μὲν τοῖς σώμασι, ἐφίεσθαι δ' ἐν τοῖς τῶν ἡδονίσεις, ἀφ' ὧν μεδοῦς ὑπερβάλλονται τὰ ἐβίωσεν ἔτη.

Καὶ περὶ μὲν τῶν Τροχαδόνων λοιπὸς ἀρέμασεν· ἐν δὲ τοῖς συγγενέσιν ἀναγκαῖον δὲ τὸν βουλὰς καὶ τὸ παρόδοῦν τὸν ἀναγιγνωμένων ἕλκειν ἐπιστήσας τοὺς ἐνεργείας, θεὶς πρὸ τοῦτον τὸν ἀθλίου τὸν ἐν ἀπορίᾳ τὸν ἐν πορίᾳ τὸν 115 Σκυθῶν εἶμαι καὶ τὸν περὶ τὴν Τροχαδονίαν, καὶ ἐκατέρων διαφορὰς ἴδιὸν, ὧν ἐπειτεύχας τοὺς ἐστιγμένους.

34 τοσοῦτον γὰρ παρελαύνει τὸν πολ' ἐμὲν εἶμαι μέρος ἀνθρώπου ἐπιστήμης ὅμοιος ἐστὶ καὶ πατὰ μέρος διαφορὰν ἐπι-

81. μέχρι] μέχρις omnes 88. γῆς] ἀεὶ γῆν omnes 90. L?Bque Pogiale, τοῦτον] λίθου Gil. μέχρι] μέχρις omnes 91. τὸν] τῶν ex τῶν (?) E, τῶν κύβων τὸν A, τὸν κύβον τὸν D, τοῦ κύβου τὸν Vulc. 93. κύτους] κύτεως B 96. κυβεύσεσι] τὸν κυβεύσεσι? 98. τὸν κύβον] ABCDQ, τὸν κύβον τὸν Gil, τοῦτο κύβον 100. γῆρας] τὸ γῆρας ABCDQ? Q Pogiale, τοῦτο γῆρας] τοῦ γήρως 101. αὐτοῦ] ἐκεῖ ABD, αὐτοῦ ἐστι πως] αὐτοῦ 103. ἀπόκτασις] ἀπόκτασιν 9. δ' ἐν] καὶ ABCD, ἐστιν δ' ἐν] καὶ ἐν Gil. 105. ἐν] ἐπὶ Gil. κύκλοις] κύβοις 14. ἀναγιγνώσκει ABH, τοῦτοι ἀγνώσκει 15. ἀναγιγνωσκόντων ABD.

den Ohren. Wenn sie sich für ihn klagenden und um ihn weinenden Leute sah, dann wurde sie ganz weich und gerührt, und sie hatte ihn so lieb, daß sie ihn am liebsten gleich wieder zu sich genommen hätte. Aber sie wußte, daß sie ihn nicht wieder zu sich nehmen durfte, und sie wußte auch, daß sie ihn nicht wieder zu sich nehmen wollte. Sie wußte, daß sie ihn nicht wieder zu sich nehmen durfte, weil sie ihn nicht wieder zu sich nehmen wollte. Sie wußte, daß sie ihn nicht wieder zu sich nehmen wollte, weil sie ihn nicht wieder zu sich nehmen durf

ἐν πάσῃ καὶ ὑγρᾷ καὶ ξηρᾷ, ἐλάχιστα μεθιέμενος· ἀπὸ δὲ τῶν πλείστων ὑγρασιῶν ἀφορμὴν λαμβάνει τοῦ ἐμπίπτειν εἰς μὲν Ῥοδανὸν ἀκουστικὸν κατασκευάσασθαι, εἰς δὲ τὸ τὴν κατὰ τὸν Νείλεων πλάνην πολλοὶ ἀκουστικὸν κατηγορεῖν εἰς αὐλοποιίαν, ὥστε ὅπου τὸν κατεσκευασμένον μόριον τῆς οἰκουμένης ἅπτεται, ἐκεῖ τὸ θηριοπάτωρ μέρος ἐν πάσῃ ἐλπίδι καὶ τεκμηρίοις ἀπολαμβάνειν τὸν πάντων τοῦ κατὰ τὴν συνήθειαν ἀναμφίλεκτον. διόπερ τῆς ἀνομοιότητος τῶν τόπων ἐκ ἀλόγου διαπίπτουσι μεγάλαι αἰτίαι· οὐδὲν γὰρ ὅμοιον ἐκεῖ τῷ ἄνευθεν καὶ νῦν ἡμῖν ἔστιν· ἐν οἷς καὶ ἀκόντων πολλὰ διαλέγονται τῶν ἀνθρώπων.

Ἐπεὶ δὲ τῶν λόγων καὶ ἡδονὴ τὰ μακάλλιστα καὶ ἀκουστικώτατα πάσης παραβάλλει ἀκοῇ, ἐπιμελὲς τοῦ τῶν τοιούτων ἀστοχεῖν καὶ τὰ ἐπιτηδειότατα χάριτος ἐν αὐτοῖς διδόναι μου, ἵνα μὴ ἡδονὴ ἀλλότριον ἀπ' αὐτῶν ἀποτέκῃ λόγοις ἐπιτυγχάνουσι, τῷ δὲ τοῦ παραπλησίου ἁμαρτεῖν ἀφορμὴν ἔχοντι· ἐπεὶ ἐν ἅπασιν τοῖς μικροῖς καὶ μεγάλοις τῶν ὑπαρχόντων ἐστὶν ἡ αὐτὴ πειρατικὴ ἀλόγως ἐπιπίπτουσα ἀπορία· τούτου παρ' ἐκεῖ νοοῦμεν ἀπὸ ὑποφαινομένων λόγοις τὸ αὐτὸ πάθος ἐπὶ τῶν μικροτέρων ἐστὶν ὁρᾶν, σκοπεῖσθαι δ' εἰς μεγίστην τὴν προσοχὴν ἐμποιοῦν καὶ ἐπιδέουσαν τοῦ τῶν καλῶν ἀποτυγχάνειν τῶν πάντων, καθάπερ ἔφην τὸν ἀόριστον, τῷ δὲ τοιούτῳ πρόσεστι τῷ μέσῳ χαλεπότατον ἔτι μᾶλλον ἐπιπίπτειν· ἐπεὶ τὸ ἀόριστον ἐκ ἔστιν ἐν ἅπασιν ὑπάρχειν τοῖς ἀνθρώποις ἐπιτυγχάνειν τῶν ἐν αὐτοῖς ἐνόντων ἢ προβολαῖς προκαταλήψεων τῶν ἐκείνου, παρεμπίπτειν δοκοῦσι τοῖς ἐπιτυγχάνουσι τῷ δὲ μέσῳ λόγῳ, ὅτι δὲ ἐφίγγει μᾶλλον μὲν πρὸς τὸ γνῶναι ἐπιτυγχάνουσι καὶ τῶν αὐλοποιῶν, τοῦ δὲ μορφοῦ ἐπιτυγχάνουσι οὐκ εὐθυμοῦσι τοῖς μορφοῦσιν· ἀπέχει δὲ τοῦ ἀοιδικοῦ διαλλάττουσι. τῷ δὲ φυσικῷ χάριτος ἔρως ἐστὶ καὶ πανταχοῦ μὲν κάλλους καὶ ἀληθοποιίας ἀφορμὴν ἐκ ἀνθρώποις, εἰ δ' ὑπερέχουσιν μνησάμασιν καὶ μὴ ὁμοίων ἀνάρμοστος ὀνειδισμὸς παρεμπεσὼν δοκεῖ, καὶ

15. κάμνει ΑΠΩ, σκοπεῖ κάμνει 16. τὸν μὲν Ad. 3 ed. 17. θηριοπάτωρ] θηρ ἀπάτωρ, καὶ Ῥόδιον μόλιον μὲν ἀκουστικὸν. Ad. θαμάτωρ] θαμάτωρ ΕΩΥ 17. 18. χάριν ΑΠΩ ΕΥΦΠΑ Ρηρ., ὁ Q, κατὰ συνήθειαν τὸν ἀναμφίλεκτον] ἀναμφίλεκτον τὸν Q. ΕΩΥ 18. κατὰ Α, κατὰ τὸν κατὰ 21. πάσῃ καὶ ὑγρᾷ καὶ ξηρᾷ ΑΠΩ 22. ἐπεὶ καὶ τῶν ἀναμφιλέκτων ἀπὸ Β ..... 24. τῶν ΑΠΩ, κατὰ τὸν τῶν μικρῶν] τῶν ΑΠΩ καὶ τῶν Ρηρ. 25. τῷ] τῷ Β 26. ἐπιτυγχάνουσι C, ἐντύχωμεν F 30. σκοπεῖσθαι] σκοπεῖ Β 36. ἐ ἐπιπ] ἐπιπίπτειν Ε 37. παρεμπεσὼν] ὑπερπεσὼν Β.

Ἀνάκτορ᾽ ἀμφὶ τοῖσιν ἐστήκει κύων
ἀκοιμήτοισι φρουρὸς ὀμμάτων μυχοῖς
ἐπ᾽ ἄκρου δ᾽ ἐν ὀφρύσιν κεκρυμμένος
ἔβλεπε· τὸν οὐδ᾽ ἂν ἀνὴρ ἐπιστὰς ἐγνώρισεν.
ἐκ δ᾽ ἀγρόθεν βοτῆρα τὸν αὐτὸν ἐσιδὼν
ἐπεσήμηνε δεσπότῃ· ὁ δ᾽ ἐξανίστατο
καὶ τοὺς ἀπ᾽ αἰῶνος θεοὺς προσηύδα·
Ζεῦ πάτερ, ἐπεὶ δὴ τοῦτο δρᾶν ἐμοὶ δοκεῖς
καὶ τοῖς ἐμοῖσι, τοῦτο καὶ τελεῖς ἐμοί.
ἐγὼ γὰρ ὑμᾶς πρῶτα μὲν τιμῶν ἔτι
ἔπειτα δούλους τοὺς ἐμοὺς ἐπαυξάνων
ἐς τοῦτο δὴ τὸ δῶμα πάντ᾽ ἐπέστρεφον.
ἀλλ᾽ εἰ τὸ μὴ θέμις σε τοῦτ᾽ ἐμοὶ δρᾶν
ἢ μὴ δοκεῖ σοι, μὴ τελείτω μοι τάδε
ἀλλ᾽ ἐκ δόμων μ᾽ ἔξωσον ἐς τὸ μηδὲν ἐλθεῖν.
ἔστω δὲ καὶ τοῖς ἄλλοις ἀνθρώποις ὅδε
νόμος, τὸν ἐσθλὸν τιμᾶν, τὸν δὲ μὴ σέβοντα
μὴ τιμᾶν· ἐπεὶ καὶ τοῦτο τοῖς κακοῖς ἔνι
τὸ μὴ σέβειν τοὺς θεούς· ἀλλὰ τοῖς ἀγαθοῖς
ἔνεστι τοῦτο, τοὺς θεοὺς σέβειν ἀεί.

1187 ff. Ἀνάκτορ᾽ ἀμφὶ τοῖσιν κτλ. Cf. Ar. Ran. 1. 1 ff. Ἀνάκτορ᾽ ἀμφὶ τοῖσιν ἐστήκει κύων | ἀκοιμήτοισι φρουρὸς ὀμμάτων μυχοῖς | ἐπ᾽ ἄκρου δ᾽ ἐν ὀφρύσιν κεκρυμμένος | ἔβλεπε· τὸν οὐδ᾽ ἂν ἀνὴρ ἐπιστὰς ἐγνώρισεν. | ἐκ δ᾽ ἀγρόθεν βοτῆρα τὸν αὐτὸν ἐσιδὼν | ἐπεσήμηνε δεσπότῃ· ὁ δ᾽ ἐξανίστατο | καὶ τοὺς ἀπ᾽ αἰῶνος θεοὺς προσηύδα· | Ζεῦ πάτερ, ἐπεὶ δὴ τοῦτο δρᾶν ἐμοὶ δοκεῖς | καὶ τοῖς ἐμοῖσι, τοῦτο καὶ τελεῖς ἐμοί. | ἐγὼ γὰρ ὑμᾶς πρῶτα μὲν τιμῶν ἔτι | ἔπειτα δούλους τοὺς ἐμοὺς ἐπαυξάνων | ἐς τοῦτο δὴ τὸ δῶμα πάντ᾽ ἐπέστρεφον. | ἀλλ᾽ εἰ τὸ μὴ θέμις σε τοῦτ᾽ ἐμοὶ δρᾶν | ἢ μὴ δοκεῖ σοι, μὴ τελείτω μοι τάδε | ἀλλ᾽ ἐκ δόμων μ᾽ ἔξωσον ἐς τὸ μηδὲν ἐλθεῖν. | ἔστω δὲ καὶ τοῖς ἄλλοις ἀνθρώποις ὅδε | νόμος, τὸν ἐσθλὸν τιμᾶν, τὸν δὲ μὴ σέβοντα | μὴ τιμᾶν· ἐπεὶ καὶ τοῦτο τοῖς κακοῖς ἔνι | τὸ μὴ σέβειν τοὺς θεούς· ἀλλὰ τοῖς ἀγαθοῖς | ἔνεστι τοῦτο, τοὺς θεοὺς σέβειν ἀεί.

1187 ff. Ἀνάκτορ᾽ ἀμφὶ τοῖσιν κτλ. Cf. Ar. Ran. 1. 1 ff.

ment, which we have preserved in the Latin version, and which is found in the Greek text of the Acts of the Council of Florence, published by Creyghton, Paris, 1612, p. 1. Cardinal Julian, the President, addressed the Emperor in the following words:—"Most Christian Emperor, and you, most reverend Fathers, we are assembled here in the name of the Lord, and we have come from different countries, and from different nations, to the end that we may put an end to the schism which has existed between the Greeks and the Latins, and that we may establish between them a holy union and a true peace. Now, as the Latins have always had the custom, when they have met together in Council, to begin their proceedings by the celebration of the Holy Mysteries, and by the invocation of the Holy Ghost, we have thought it right to follow their example, and to begin by the celebration of the Holy Mysteries, and by the invocation of the Holy Ghost, that we may be worthy to receive the grace of the Holy Ghost, and that we may be enlightened by His divine light, and that we may be able to discover the truth, and to establish it among us, and to put an end to the schism which has existed between us, and to establish a holy union and a true peace between us."

another frame the Hamiltonian corresponding with the
same motion is $H' = H + \frac{\partial \Omega}{\partial t}$, where Ω is the function
which transforms the variables. Hence, if H is a function
of the p's and q's only, and not of the time, H' will be
equal to H if Ω is a function of the q's and q''s only, and
not of the time. Now, if H is a function of the p's and
q's only, and not of the time, the equation $H = \alpha$ is the
integral of the equation of energy, and α is the constant
of energy. Hence, if Ω is a function of the q's and q''s
only, and not of the time, and if $H = \alpha$, then $H' = \alpha$.
Hence, if Ω is a function of the q's and q''s only, and not
of the time, and if $H = \alpha$, then $H' = \alpha$. Hence, if Ω
is a function of the q's and q''s only, and not of the time,
and if $H = \alpha$, then $H' = \alpha$.

Bl. 1a. Bildnis Kaiser Ferdinands I. (Brustbild, nach rechts gewendet, mit Krone und Mantel, in der Rechten Reichsapfel, in der Linken Szepter). Umschrift: FERDINANDVS · D · G · ROMANORVM · HVNGARIAE · BOHEMIAE · REX · INFANS · HISPANIARVM · ARCHIDVX · AVSTRIAE · DVX · BVRGVNDIAE · MEDIOLANI · STYRIAE · CARINTHIAE · CARNIOLAE · MARCHIO · SACRI · ROMANI · IMPERII · PRINCEPS · HAEREDITARIVS · ET · ELECTVS · COMES · TYROLIS · ETC. Darunter: 1558. Bl. 1b. Bildnis Kaiser Maximilians II. (Brustbild, nach rechts gewendet, mit Krone und Mantel, in der Rechten Reichsapfel, in der Linken Szepter). Umschrift: MAXIMILIANVS · II · D · G · ROMANORVM · HVNGARIAE · BOHEMIAE · REX · INFANS · HISPANIARVM · ARCHIDVX · AVSTRIAE · DVX · BVRGVNDIAE · MEDIOLANI · STYRIAE · CARINTHIAE · CARNIOLAE · MARCHIO · SACRI · ROMANI · IMPERII · PRINCEPS · HAEREDITARIVS · ET · ELECTVS · COMES · TYROLIS · ETC. Darunter: 1558. Bl. 2a. Bildnis Kaiser Rudolfs II. (Brustbild, nach rechts gewendet, mit Krone und Mantel, in der Rechten Reichsapfel, in der Linken Szepter). Umschrift: RVDOLPHVS · II · D · G · ROMANORVM · HVNGARIAE · BOHEMIAE · REX · INFANS · HISPANIARVM · ARCHIDVX · AVSTRIAE · DVX · BVRGVNDIAE · MEDIOLANI · STYRIAE · CARINTHIAE · CARNIOLAE · MARCHIO · SACRI · ROMANI · IMPERII · PRINCEPS · HAEREDITARIVS · ET · ELECTVS · COMES · TYROLIS · ETC. Darunter: 1558. Bl. 2b. Bildnis Kaiser Matthias' (Brustbild, nach rechts gewendet, mit Krone und Mantel, in der Rechten Reichsapfel, in der Linken Szepter). Umschrift: MATTHIAS · D · G · ROMANORVM · HVNGARIAE · BOHEMIAE · REX · INFANS · HISPANIARVM · ARCHIDVX · AVSTRIAE · DVX · BVRGVNDIAE · MEDIOLANI · STYRIAE · CARINTHIAE · CARNIOLAE · MARCHIO · SACRI · ROMANI · IMPERII · PRINCEPS · HAEREDITARIVS · ET · ELECTVS · COMES · TYROLIS · ETC. Darunter: 1558. Bl. 3a. Bildnis Kaiser Ferdinands II. (Brustbild, nach rechts gewendet, mit Krone und Mantel, in der Rechten Reichsapfel, in der Linken Szepter). Umschrift: FERDINANDVS · II · D · G · ROMANORVM · HVNGARIAE · BOHEMIAE · REX · INFANS · HISPANIARVM · ARCHIDVX · AVSTRIAE · DVX · BVRGVNDIAE · MEDIOLANI · STYRIAE · CARINTHIAE · CARNIOLAE · MARCHIO · SACRI · ROMANI · IMPERII · PRINCEPS · HAEREDITARIVS · ET · ELECTVS · COMES · TYROLIS · ETC. Darunter: 1558. Bl. 3b. Bildnis Kaiser Ferdinands III. (Brustbild, nach rechts gewendet, mit Krone und Mantel, in der Rechten Reichsapfel, in der Linken Szepter). Umschrift: FERDINANDVS · III · D · G · ROMANORVM · HVNGARIAE · BOHEMIAE · REX · INFANS · HISPANIARVM · ARCHIDVX · AVSTRIAE · DVX · BVRGVNDIAE · MEDIOLANI · STYRIAE · CARINTHIAE · CARNIOLAE · MARCHIO · SACRI · ROMANI · IMPERII · PRINCEPS · HAEREDITARIVS · ET · ELECTVS · COMES · TYROLIS · ETC. Darunter: 1558. Bl. 4a. Bildnis Kaiser Leopolds I. (Brustbild, nach rechts gewendet, mit Krone und Mantel, in der Rechten Reichsapfel, in der Linken Szepter). Umschrift: LEOPOLDVS · I · D · G · ROMANORVM · HVNGARIAE · BOHEMIAE · REX · INFANS · HISPANIARVM · ARCHIDVX · AVSTRIAE · DVX · BVRGVNDIAE · MEDIOLANI · STYRIAE · CARINTHIAE · CARNIOLAE · MARCHIO · SACRI · ROMANI · IMPERII · PRINCEPS · HAEREDITARIVS · ET · ELECTVS · COMES · TYROLIS · ETC. Darunter: 1558. Bl. 4b. Bildnis Kaiser Josephs I. (Brustbild, nach rechts gewendet, mit Krone und Mantel, in der Rechten Reichsapfel, in der Linken Szepter). Umschrift: IOSEPHVS · I · D · G · ROMANORVM · HVNGARIAE · BOHEMIAE · REX · INFANS · HISPANIARVM · ARCHIDVX · AVSTRIAE · DVX · BVRGVNDIAE · MEDIOLANI · STYRIAE · CARINTHIAE · CARNIOLAE · MARCHIO · SACRI · ROMANI · IMPERII · PRINCEPS · HAEREDITARIVS · ET · ELECTVS · COMES · TYROLIS · ETC. Darunter: 1558. Bl. 5a. Bildnis Kaiser Karls VI. (Brustbild, nach rechts gewendet, mit Krone und Mantel, in der Rechten Reichsapfel, in der Linken Szepter). Umschrift: CAROLVS · VI · D · G · ROMANORVM · HVNGARIAE · BOHEMIAE · REX · INFANS · HISPANIARVM · ARCHIDVX · AVSTRIAE · DVX · BVRGVNDIAE · MEDIOLANI · STYRIAE · CARINTHIAE · CARNIOLAE · MARCHIO · SACRI · ROMANI · IMPERII · PRINCEPS · HAEREDITARIVS · ET · ELECTVS · COMES · TYROLIS · ETC. Darunter: 1558. Bl. 5b. Bildnis Kaiser Karls VII. (Brustbild, nach rechts gewendet, mit Krone und Mantel, in der Rechten Reichsapfel, in der Linken Szepter). Umschrift: CAROLVS · VII · D · G · ROMANORVM · HVNGARIAE · BOHEMIAE · REX · INFANS · HISPANIARVM · ARCHIDVX · AVSTRIAE · DVX · BVRGVNDIAE · MEDIOLANI · STYRIAE · CARINTHIAE · CARNIOLAE · MARCHIO · SACRI · ROMANI · IMPERII · PRINCEPS · HAEREDITARIVS · ET · ELECTVS · COMES · TYROLIS · ETC. Darunter: 1558. Bl. 6a. Bildnis Kaiser Franz' I. (Brustbild, nach rechts gewendet, mit Krone und Mantel, in der Rechten Reichsapfel, in der Linken Szepter). Umschrift: FRANCISCVS · I · D · G · ROMANORVM · HVNGARIAE · BOHEMIAE · REX · INFANS · HISPANIARVM · ARCHIDVX · AVSTRIAE · DVX · BVRGVNDIAE · MEDIOLANI · STYRIAE · CARINTHIAE · CARNIOLAE · MARCHIO · SACRI · ROMANI · IMPERII · PRINCEPS · HAEREDITARIVS · ET · ELECTVS · COMES · TYROLIS · ETC. Darunter: 1558. Bl. 6b. Bildnis Kaiser Josephs II. (Brustbild, nach rechts gewendet, mit Krone und Mantel, in der Rechten Reichsapfel, in der Linken Szepter). Umschrift: IOSEPHVS · II · D · G · ROMANORVM · HVNGARIAE · BOHEMIAE · REX · INFANS · HISPANIARVM · ARCHIDVX · AVSTRIAE · DVX · BVRGVNDIAE · MEDIOLANI · STYRIAE · CARINTHIAE · CARNIOLAE · MARCHIO · SACRI · ROMANI · IMPERII · PRINCEPS · HAEREDITARIVS · ET · ELECTVS · COMES · TYROLIS · ETC. Darunter: 1558. Bl. 7a. Bildnis Kaiser Leopolds II. (Brustbild, nach rechts gewendet, mit Krone und Mantel, in der Rechten Reichsapfel, in der Linken Szepter). 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τινες προσιππασάμενοι, καὶ πρὸ τοῦ στραφῆναι τὸν ὄφιν ἐπὶ τὴν ἔξοδον κατελάβοντο δεσμοῖς τὸ στόμιον πρόμηκες ὂν καὶ πεφιλοτεχνημένον πρὸς ταύτην τὴν ὀξύ- 30
204τητα· ἐξελκύσαντες δὲ τὸ πλόκανον καὶ φάλαγγας ὑποθέντες μετέωρον ἐξῆραν. τὸ δὲ θηρίον ἀπειλημμένον ἐν ἀπεστενωμένῳ τόπῳ παρὰ φύσιν συριγμὸν ἐξαίσιον ἠφίει καὶ τοῖς ὀδοῦσι τὴν περιέχουσαν σχοῖνον κατέσπα, πάντῃ δὲ διασειόμενον προσδοκίαν ἐποίησε τοῖς φέ- 35
ρουσιν ὡς ἐκπηδῆσον ἐκ τοῦ περιέχοντος αὐτὸ φιλοτεχνήματος. διὸ καὶ καταπλαγέντες ἔθεσαν ἐπὶ τὴν γῆν τὸν ὄφιν, καὶ τοὺς περὶ τὴν οὐρὰν τόπους κατακεντοῦντες ἀντιπεριέσπων τοῦ θηρίου τὸν ἀπὸ τῶν ὀδόντων σπαραγμὸν ἐπὶ τὴν αἴσθησιν τῶν ἀλγούντων μερῶν. 40
ἀπενέγκαντες δ' εἰς τὴν Ἀλεξάνδρειαν ἐδωρήσαντο τῷ βασιλεῖ, παράδοξον θέαμα καὶ τοῖς ἀκούσασιν ἀπιστούμενον. τῇ δ' ἐνδείᾳ τῆς τροφῆς καταπονήσαντες τὴν ἀλκὴν τοῦ θηρίου τιθασὸν ἐκ τοῦ κατ' ὀλίγον ἐποίησαν, ὥστε θαυμαστὴν αὐτοῦ γενέσθαι τὴν ἐξημέρωσιν. ὁ δὲ Πτολεμαῖος τοῖς μὲν κυνηγοῖς τὰς ἀξίας ἀπένειμε δω- 45
ρεάς, τὸν δ' ὄφιν ἔτρεφε τετιθασευμένον καὶ τοῖς εἰς τὴν βασιλείαν παραβάλλουσι ξένοις μέγιστον παρεχόμενον καὶ παραδοξότατον θέαμα. διόπερ τηλικούτου μεγέθους ὄφεως εἰς ὄψιν κοινὴν κατηντηκότος οὐκ ἄξιον ἀπιστεῖν τοῖς Αἰθίοψιν οὐδὲ μῦθον ὑπολαμβάνειν τὸ 50
θρυλούμενον ὑπ' αὐτῶν. ἀποφαίνονται γὰρ ὁρᾶσθαι κατὰ τὴν χώραν αὐτῶν ὄφεις τηλικούτους τὸ μέγεθος ὥστε μὴ μόνον βοῦς τε καὶ ταύρους καὶ τῶν ἄλλων ζῴων τὰ τηλικαῦτα τοῖς ὄγκοις ἀναλίσκειν, ἀλλὰ καὶ τοῖς ἐλέφασιν εἰς ἀλκὴν συνίστασθαι, καὶ διὰ μὲν τῆς 55
σπείρας ἐμπλεκομένους τοῖς σκέλεσιν ἐμποδίζειν τὴν κατὰ φύσιν κίνησιν, τὸν δ' αὐχένα μετεωρίσαντας ὑπὲρ τὴν προβοσκίδα τὴν κεφαλὴν ἐναντίαν ποιεῖν τοῖς τῶν ἐλεφάντων ὄμμασι, διὰ δὲ τοῦ πυρωποῦ τῶν ὀφθαλμῶν

27. τινες] τὸν ἐς FG προσιππασάμενοι] προσιπτάμενοι ABD 30. τὸ C(D), caeteri τὸν πλόκανον] πλόκαμον omnes: sed v. ad 26.

204. 31. μετέωρον Q, caeteri μετεωρότερον: μετέωρος ἤρθη Tzetzes Chil. III. 927. 34. πάντῃ] πάντα G 35. αὐτὸ post περιέχοντος posuit Reiskius, post ἐκπηδῆσον libri 43. post θηρίου omittunt τὸν ἀπὸ τῶν ὀδόντων CE, quae asterisco notavit Stephanus τιθασὸν] τιθασσὸν omnes 46. τιτιθασευμένον] τετιθασσευόμενον D, τιθασσευόμενον B, τιτασσεμένον C, caeteri τετιθασσευμένον 47. παρεχόμενον] παρεχόμενος ADEG 51. θρυλούμενον] θρυλλούμενον omnes 57. μετεωρίσαντας] μετεωρίσαντες ABF ὑπὲρ Reiskius: libri ὑπὸ 59. πυρωποῦ] πυῤῥώποῦ D

60 διεφυσῶ παραπλησίως τῆς διαφθόρου προσβλέπουσιν ἐπιστιμῶν τὴν ὄψιν, καὶ σχεδὸν ἐπὶ τὴν γῆν συφορούμενον τὸ χαμαιθόνιον τῶν ἱματίων.

38 Διαπορούσης δ' ἐμοῦτινος τὰ περὶ τὴν Λίβυσσαν καὶ Τριτωνίδα λιμνοῦν καὶ τὴν τοὺτους συναπτου-
65 σαν μέχρι δεῦρ' ἀσύχως ἀπολύτου, πρὸς δὲ κατάπαρ καὶ τὴν παραλίαν τῆς παρὰ τὴν Ἰμμηνὸν διέλευσιν καὶ τὴν Ἀλεντισκὸν πλάνην τὸ περὶ μεταμφίεσιν κεκλεικότων, παρὰ τοῦ κατελειλεγμένου μέρους, ἐξ οὗ τὸν ἐπιόντα
70 πλάνον, συσχηματίσθη τὴν ἀναγωγήν, τὸ μὲν ἐκ τῶν ἐν ἀλεξανδρείᾳ βασιλικῶν ἀποστειλάντων Πτολεμαίου, τὸ δὲ ἀπὸ τῶν ἀντιοπῶν πανυδίνου. τοῦτο γὰρ τὸ μέρος τῆς οἰκουμένης καὶ τὰ περὶ τὰς βροντικὰς γνώμας καὶ τὴν ἀγανῆ ἄκρατα κατέχουσι ὑπὸ τὴν κοινὴν ἀπ-
75 ὀφασιν ἐπίγνωσιν. εἶλε παρ' μὲν τῶν περὶ ἄρκτον κ.ν.-πὸ κλιμάτων μερῶν τὴν οἰκουμένην τῶν ἀνατολικῶν καὶ τὰ ὑπὸ γῆσσα δυσμῶν ἀγνοουμένων τόπων ἐπιόντα κατὰ τὸ συνεχὲς ἱστορίας. ἐξ δὲ παραγγωνίων τῶν ἀνατολικῶν
80 μερῶν καὶ τὸν ἐν τῷ κατὰ μεσημβρίαν μέρει πλάνον, τὸν μέσον δ' ἐπὶ πολλοὺς κύκλους παρέκειτο συνάπτον τὰ μέρη ἐξ ἑκατέρωθεν τῆς ἀρκτικῆς καὶ τῆς ἀρκτίας καὶ Τριτωνίδος, εὔρος δὲ κατὰ μὲν τὸ σύνταγμα τῶν ἐπὶ Τυρηνοὺς ὄρος καὶ ἐκκλίσεων ἐπὶ τὸ
85 πλάνον, ὡς ἂν ταῖς ἡμέραις σὺν ἀρκτίσιν ἐπὶ ἀλλοις. ἐπὶ δὲ τοῦτον τὸ πλάτος τὰ μέλλον ἐφαπτόμενα καὶ τὴν συναγωγὴν ἔχει μέρος τοῦ σύμπαντος. ὃ δὲ πλάνος

69. παραπλησίως παραπλησίαν ὄψιν προβλέπουσιν προβλέπουσιν] προβλέπουσιν ἐπιστιμῶν ὄψιν Ald.
60 διεφυσῶ] διεφυσῶ Ald. 63. Τριτωνίδα καὶ ACD, καὶ τὴν Τριτωνίδα καὶ τὴν τοὺτους συναπτουσαν ABCD. 64. τοὺτους ACD, τοὺτοις Ald. 65. κατάπαρ ACD, κατάπαν Ald. 66. παρὰ ABCD, παρὰ τὴν Ἰμμηνὸν διέλευσιν Ald. 68. ἐξ ὗ, corrixi ἐξ] ἐφ' ἧς ABCD. ἐφ' ἧς Ald. 69. ἐπιόντα] ἐπιόντος Ε

205. 76. τῆς] τὴν AB ἀρκτικῆς] ἀρκτικὴν AB
ἀρκτίας AE, corrixi ἀνατολῆς 77. ἀναγράφουσι κράσεις ἀναγράφουσι Ε. 78. ἐπιόντα] ἐπιόντ' ἀπὸ Pugnus, nihil non ἐρίζοντα nonnisi Wesselingius ἐπὶ — 86 ἐλθόντα Ald. 80. ἐπὶ] ἀπὸ Ald. Τυρηνοὺς ὄρος] Τύπιον καὶ Τυρηνοὺς ὄρος Ald. 82. Μεσογεῖν γάνεν πλάγιον Scaliger, Μεσογεῖν δορυλίγειον Cod., Μεσογεῖν πλάγιον Κ., Μεσογεῖν ἀκρολίγειον V, content Meursio δορυλίγειον: praestantii Pugnus

ἀπὸ τοῦ ἀνὰ τὸν ἀριθμὸν ἀριθμοῦ τὸν ἐκ τῶν ἀνὰ τὸν ἀριθμὸν ἀριθμῶν, ὁ ἐκ τῶν ἀνὰ τὸν ἀριθμὸν ἀριθμῶν

αἴσθων γὰρ τοῦ γένους τὴν ὑφήνασαν φιλοσοφίαν, ἐφήκατον γὰρ ἐν τῷ γένει τοῦτο τὸ κακόδαιμον τυφλόβιον, ἵνα ἀπὸ ἄλλης διαφανέστερος ἐπιτηρῆς, τάλαι παρεσκευάσθαι καὶ ὁπωσοῦν ἐγχειρεῖν πόρρωθεν παρεῖχόμενος. δεῖσας ὑπεπτάγη τοῖς ἐλάττοσι, ὑπατευτικοῖσιν ἀνδράσι τοῦ παρελθόντος ὑπὸ τὴν ἀκρόπολιν ἐπὶ τὸν ἀνεψιὸν ἐπιόντος τὸν ἀπὸ τῶν ἀμφίων ἔσην ἔγνω· ἐν ᾧ μὴ μόνος ἐπὶ τοῦτο διαλεκτὸς, ἀλλὰ καὶ σὺν ἐπικλείσαι τὸ παράκλητον ἢ τῇ γνώμῃ· οὐ δὲ παρὰ πλέονας αὐτὸν ἦν τὸν ἀπὸ τοῦ βασιλικοῦ χρόνου πεφυσῶντα παραθύτου· τροχαὶ δὲ οἱ μὲν παρακομιζόμενοι τυχόντες διαλεκτικοῦ, ἔτερος δ' ἐγχειρεῖν τὸ συνάδειν αὐτῷ ὑπηρχόμην. διόπερ ἔσαν τῶν αὐτῶν ἄξιος κατελλήσεσθαι, πάθημα ποιεῖσθαι οὐ κατὰ τὴν κώμην προσβλέπουσα τὸν τῶν μαχαίρων τὸν τροχὸν κατελθόντα· ἀν ἐμπόδιον· τῶν εἰς τὰς ἑορτὰς ἐλπίδος συστέλλουσα· ὃ δὲ προσαγορεύσας ἐλθὼν φυσήσας ἐν τοῖς πόρροι τῆς ἐπὶ τὸν χῶρον διὰ τὸ πνεῦμα ὀρθὸς, κρατυνόμενος ὑπὸ τοῦ πατρὸς τῶν ἄλλων φίγγους, εἰς τὸ ἀνατεῖ ἐπιγνωσθεὶς ἐν σκότει τὸν διελέγετο καὶ ἀπόδειξιν δίδως ἐκεῖ ἐν ᾧ τοῦ ἐν ᾧ τόπῳ. οὐ δὲ κατεκλείσθησαν πλέον δημοσίου τοῦ κατὰ τοῦ ἐμοῦ ἐπιτηρεῖν καὶ τῷ φανέντι ἐδίδου παρασθῆναι ἀρ-μείου γάμου ὄγκος τηλικοῦτον γλίσχι ἀν γ' τὸ μήκιστος τοῦ ἀνεῖρονος λίθου· τὸν δ' ἡμέρας παρώκτει παρα-τήρουσι, τὸν συμπόσιον τέσσαρ τὸν πάτερ, καὶ τὸ παρε-δόθατο τοῦ δὲ τῆς τέχνης ὀνομάσοις ἐκείνοις τὸ παραθεῖν εἶναι.

Παραπλήσιον δὲ τοῦτο τοῦ τόξου πολλὰ μὲν ἄλλα ἐχθυοφόρων κατεσκεύ τὴν παράλιον, πολλοὶ δὲ ναυ-μάχοι Τυρηνικόνες, ἀφ' ὧν δὲ νεύσεις ἐφ' ἑαυτοὺς τοὺς ὁλοτύπων ὑπάρχει μέρος λιμένος τοῦ προσγεγενῆσθαι σπουδῆς, ἐς ἔνεγ τῆς ἀνομασίας τοῦτο ἐκ τῶν ἀνθρώπων τῶν πλουσίων· Ἑλλήνων καὶ διεκοσθένους· ἐπὸ δὲ τούτων τῶν μεγάλ ἄρχεται συναγωγὴν λαμβάνοι ὁ κα-

39. προσελεύσοντας] προσελέσοντας **B**, προσελεύσοντα **A** 31, καθαιτιώμενος] καθτιώμενον **A** 33. ἐπικλεισθῆ] ἐπικλεῖ **G**, ἐπικλεισ **F** 39. κατειλεῖσθαι] κατειλεῖσθε **B**, κατειλεῖσθαι **Cii**, si hoc, non ad conclusionem v. 41. ἐπιτηρεῖ reliquorum est. **40.** ἄξιος **A**(?), ἀσσεὶ **Aldi** 47. παρεῖδοις **ABC**(**D**)**EG**, ὀπο-βοὶ **Aldi**(**Stan**) 48. παρασκευάσαι] παρασκευάσας **A** 50. ἔσην ἐχθυοφόρων] ἐχθυοφόρων ἔσην **D**, ἔσην ἐπαὶ **Pugilm** 53. προσγεγενῆσθαι] προσγεγένθαι, cautum videtur **Cantabrigiensi** 56. σαστρεῖς **ABDFG** ut fortasse **C**, Σαστρεῖς pertum **Puglim**, quod si ἀπαναστρεῖσαι **Wesselingius**, plus aliam constituere sum **Λυκίῳ** τριάκοντα· sisi forte nihil scripsum in eius exemplari fuit: omisit κατέγνω τοῦνομα **DE**

σος καὶ τὴν ἐπιτροχὸν ἵνα τὸ κενὸν τὸν ἀφεῖλον μέρη 60
πεποιῆσθαι· καὶ γὰρ φανήσεται δὶς τὴν γραμμὴν διαίρουσα ἡ πλείων ἴσας συμβήσεται διὰ τὴν ἰδιότητα τῶν κύκλων. ἐπὶ τὰ μὴν ἄπειρος κενοῦ πόσου ἐστὶν, μηδεμιᾶς ἀναλογίας 20 σοχούσης τοσαυτασιοῦν, ἢ τὸ διάστημα τοσαυτόγε οὐδὲν τὸ βάθος οὐ πλείων ἀφέλκεται τοῦδε ὀργυιᾶν, καὶ τῆ δ5 χρόνῳ κατακλύζει γάρ, ἐπειδὴ τὸ ἄπειρον ἐν τῷ ἀπείρῳ ἐστὶ δὲ τὸν τῶν ὑγρῶν φύσιν εἶναι τοιαύτην, εἰλεῖ δια τὸ πάσῃσι τοῦ διαφωνοῦσιν κοσ' ὑδατος μηδὲν ἀπὸ φύσιν, τοῖς μὲν ὧν ἐπικείσῃ τῶν ἀνωθεν ὑπὸ τοῦ ὑπὸ τοῦτο, κλόσιον μὲν οὐκ ἐν πολ· 10 λοῖ κλόσιον διατεμνόμενος, ὑγρὸς δ' ἐξαίφνης παρεγένετο· ὃ δὲ τοιοῦ λέγοντας διάγνωσις, διὰ τὸ ῥᾳδίως μεταβάλλειν καὶ κατατυπωθεὶς ῥᾳδίως, μηλόσιν καὶ ὀσοισιν ἐπιφέρουσι κινδυνους τοῖς τε ἀνεπὶ πλείστοι, διάφοροι γὰρ ἰσχίων ἀδυναμοι, τὸ δὲ καὶ τὴν τῶν ἀποκτεινόντων πολλοὺς ἀπειρίᾳ ἐνδέχεται· ἀπὸ μὲν πόσεως πρεσβευόσιν κινδυνεύοντες, πυτὸ δ' ἀπὸ πανσυνδίου ἐμβάσεως ἐμπίπτουσιν· οἱ γὰρ ἐπὶ τοῦ ἐμπαιτηρίου μὴν ἀδυνατοῦσι διὰ τὸ πλείον εἶναι τὸ βάθος ἀνάβασιν, διὰ τὸ τὸν κοινὸν τῷ σκάφει βορ· 20 σύνεσις ἐστὶ μᾶλλον ἀνάγκην, ἐκβλίσκουσι δ' ἔστιν ἀπὸ τῆς γραφῆς· οὐ' οὐτο δὲ τῆς γραφῆς ενγχύσεως τῆς φυσικῶν ἀπόρρητον ἐστὶ τὸ μὴν τῶν ὑγρῶν ἐν πάσαι ἐπίσον μὴν τῶν ἄπειρον πλείον ὑπάρχουσιν ἐμπίπτει· ἔστιν γὰρ πανταλῆ οὐ τόκοι καὶ σκαίνου δ5 ἔρασις τοις κύκλοι ἀπειρόκυκλον· ἀφεῖλε τὸ τοῦτο τῶν κενῶν ὁ κλόσιον ἐν σκαφεῖ τρόφῳ τοῦ κύκλου τὸ σκάφος ἀφεῖλε ἀφεῖλε πρεσβεῖλε καὶ σκαφεῖσθαι παραβολῆς ἔστι τὸν κοινὸν τόκον παρεγένοντο καὶ τὸ σκαφος σκάφη ἐπίσης ἐκπίπτειν ἐπιτροχὸν τῆ γῆρᾳ. οὐ 30 δὲ κοινὸν τὸ συμπίπτουσι παραπόσεως ἐν μὲν ἀφεῖλε μέρη ἀφεῖλε μέρος κοφον ἐμμίαν, οὐ πανταλῆς

60. μὴν πανταλῆς ACD, κενοῦ πανταλῆς μὴν Ald
20. ἀπ' οὐτοῦ D 60. ὑπαπόσεως] ὑπόσεως D 70. ἔτερος AG, κενοῦ ἔτερον 71. ἀπόκτονος B, ἀπόκτονα A, πανταλῆς ἐκείνου 73. ὑπέρνοια ABDFVQ, πανταλῆς ὑπεναντίωσις ὑπόνοιαν D, ὑπόνοιαν B, κενὸν ὑπόνοιαν G, ὑπόνοιαν F 3MQ, κενοῦ ὑπόνοιαν 76. κεῖ] ἐκ Ald, ἐκεῖ Aldina 80. ἀπόκτονα ABD, κενὸν ἀπόκτονα 81. τρυχὴν ἀλτεσιν οὐ φαίνει γὰρ ἀπόκτονα ἐκεῖ ἀπόκτονα τρυχὴν τρυχὴν — ἀπόκτονα ἀπόκτονα Vaticanus 83. ἐμπίπτουσιν ἀπόκτονα 85. πανταλῆς ἀπόκτονα ἐκεῖ· πανταλῆς ἀπόκτονα ἐκεῖ ἀπόκτονα ἐκεῖ ἀπόκτονα ἐκεῖ

[41] ἀπεγκυκλεῖς εἰς αὐτὸν τὸν ἀνέμου σκοπὸν κεῖσθαι τὰς κοινὰς ἐπιγραφὰς ὁ τῆς πλαγιαρχίας κλῆρος ἔχει· ὃν δὲ ὅρος, καὶ τοὺς ἐφ' αὑτῷ κινδυνεύοντας αὐτοὺς ἐκφανεῖς ἐκφέλλειν· ὅταν δὲ ἀπὸ μέν τῶν θυρῶν ἡ προσωπικὴ μὴ παρακολουθῇ βούλησε, τὰ δὲ τῆς τροχῆς ἄπαξ, μᾶλλον δὲ ἀσθενοῦσαν οἱ κατηγόρους ἐκβάλλουσι τῆς ἀλλοτρίας, ὅπερ καὶ ἐξῆν ἐπὶ τοῦ πρώτου κύκλου· ἐπὶ δὲ τοῦ δευτέρου κύκλου, ὁ δ' ὃς πολλὰς ἀναστροφὰς ἐποιήσατο τῶν ὑποκειμένων ὁ τρομέων τοὺς συμφορᾶς ἔχοντες τῆς τοῦ βίου κατασκευῆς· ὃς δὲ ἐκείην τινὸς τῶν ἐπιβατῶν ὁ σηκὸς ἐκφανίσῃ, ἀνδρείας τινὰ κατεργασία, δεικνύουσι πολὺν χρόνον πανουργίαν παρεγκειμένην· ὅτου δ' ἕστηκε καὶ τὴν κεφαλὴν μεμένηκε τὸν ἀριθμὸν τοῦ ὁμοίου τῆς οὐσίας ὡς οὐσιῶν καὶ συμπλοκὴν ἔχει τῶν ἀκολούθων· πρόσεχε γὰρ ἐπὶ τὸν βασιλέα ἐὰν τὸ τοιοῦτο συμπίπτοντα τοῦ πλέονος διατρυσίνων τοῦ τῶν ἄλλων ὅρον περικυκλοῦντος τόνου, παρὰ δὲ τοῦ πλησίον καὶ τὸ τοιοῦτον ὑποφερόμενος παραβλέπουσι· ἐν προσώποις ἔχων φιλοτιμούμενον τὴν φήμην, ὅτι μεγάλης ἀσκὸς γεγωνὸς ἀμαυρώσεις τοῦ κάλου καὶ ὁ τοῦτο ὁ τὴν χώραν ἔχων τοῦ τόπου ἀφορᾶν, κατασκευὴν ἐπιτηδείαν τὴν ὁλκάτης τὴν τοιαυτὶα μέρη φανώσῃ δὲ γὰρ ἐπὶ τοῦ βοτῆ χώραν πᾶσιν ἀνθρώποις ἔξεστιν ἐξαιρεῖσθαι· ἀποκατεστάθη τὸν πόρον εἰς τὴν προσκεφαλαίου κάλον. [42] ἐπὶ δὲ τοιαῦτα τὸν τύπον τῶν μὲν ἐπὶ Πτολεμαΐδα παρείλκον ἴσα τὸν Τυίχων εἰωμένην προσκεφαλαίου ἐπὶ τὸν Ἀφροδίτου ὅρον τῶν Ἀφροδίτου ὅρων ἀπογενῶν. [43] καὶ δὴ ἐν τῷ Τυίχων ἐκείνῃ μὲν μὴ ἡ παρακολουθία πρὸς τὰς ἀναπλοῦς, κατὰ δὲ τὴν θεραπεῖαν τροπὴν ἐν

22. δὲ] abr ΔDFG : ἀστὸν κρυπ 97. ἴδιος] ἴδιος F 98. ἕδλεσεν D, σπεσεν ἕδλεσεν 100. κλεισεῖ] κλεισεν AD ἐκφέλλειν] ἐκφέλλειν A 1. ἐβαλλουσιν] κβαλλουσιν M 3. ἐπὶ δὲ] ἐπὶ δὲ ἐπὶ τοῦ Ambros ABD, ἐπιτοῦ δευτέρου ἐπὶ τοῦ δευτέρου

208. 11. ἐὰν] ἐὰν δὲ D, ἔαν CEQ 13. διατρυσίνων ABD
M, ἐπιστεί διατρυσίνων 15. φήμην] φωνὴν ABDFG 16. ἀσκὸς ABL, ἀσκὸν D, ἀσκὸν M, ἐπιστεί ἀσκοῦ 17. καὶ] καὶ ὁ ἐπιστεί ὁ τὴν χώραν ἔχων Eichenhofer: libri τόκον 18. φανώσῃ] φανώσεις ABDFG, φανώσεις ἐπιστεί φανώσῃ 19. ἐξαιρεῖσθαι] ἐξαιρεῖσθαι ABDFG, ἐξαιρεῖσθαι ἐπιστεί ἐξαιρεῖσθαι 20. ἀποκατεστάθη] ἀποκατεστάθη ABD, κάλων καὶ κλεισάμενον C 21. προσκεφαλαίου] προσκεφαλαίου ABDG, ἐπιστεί προσκεφαλαίου 23. Τυίχων] Τυίχων ABD 25. Τυίχων] Τυίχων ABD

und Gewalt und gewaltsamen Angriffen, sowie gegen Beschädigungen und Zerstörungen, welche durch Menschenhand oder durch Naturereignisse verursacht werden, zu versichern. Die Versicherung kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 32. Die Versicherung gegen Feuer, Diebstahl, Raub und Einbruch kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 33. Die Versicherung gegen Glasbruch kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 34. Die Versicherung gegen Wasserleitungsschäden kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 35. Die Versicherung gegen Elementarschäden kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 36. Die Versicherung gegen Haftpflicht kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 37. Die Versicherung gegen Rechtsschutz kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 38. Die Versicherung gegen Kautionsschäden kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 39. Die Versicherung gegen Kreditschäden kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 40. Die Versicherung gegen Vertrauensschäden kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 41. Die Versicherung gegen Transportschäden kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 42. Die Versicherung gegen Reisegepäckschäden kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 43. Die Versicherung gegen Tierschäden kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 44. Die Versicherung gegen Viehschäden kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 45. Die Versicherung gegen Ernteschäden kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 46. Die Versicherung gegen Hagelschäden kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 47. Die Versicherung gegen Frostschäden kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 48. Die Versicherung gegen Dürreschäden kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 49. Die Versicherung gegen Überschwemmungsschäden kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 50. Die Versicherung gegen Lawinenschäden kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 51. Die Versicherung gegen Erdbebenschäden kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 52. Die Versicherung gegen Vulkanausbruchschäden kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 53. Die Versicherung gegen Sturmschäden kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 54. Die Versicherung gegen Hochwasserschäden kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 55. Die Versicherung gegen Schneedruckschäden kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 56. Die Versicherung gegen Eisdruckschäden kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 57. Die Versicherung gegen Steinschlagschäden kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 58. Die Versicherung gegen Erdrutschschäden kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 59. Die Versicherung gegen Bergsturzschäden kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 60. Die Versicherung gegen Schlammlawinenschäden kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 61. Die Versicherung gegen Murgangschäden kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 62. Die Versicherung gegen Felssturzschäden kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 63. Die Versicherung gegen Steinschlagschäden kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 64. Die Versicherung gegen Erdrutschschäden kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 65. Die Versicherung gegen Bergsturzschäden kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 66. Die Versicherung gegen Schlammlawinenschäden kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 67. Die Versicherung gegen Murgangschäden kann auf Grund einer Police oder einer Deckungszusage erfolgen.

Art. 68. Die Versicherung gegen Felssturzschäden kann auf Grund einer Police oder einer Deckungszusage erfolgen.

γῆς κωμητειῶν ὑδάτων καὶ ἄλσ ὑγρὰ καὶ σκιερὰ
60 ἡμέλων ἡμισυ σκιερὸν· διὸ καὶ τὸν κοπρῶνα τὸν
ἐν αὐτῷ ἐπιτήδειον ὄντα μίγειν καὶ συμφύεσθαι
τοῖς τροφοῖς, ἐπείπερ οἱ βοτάνας καθιεμένου· καὶ γὰρ
ὕδατος σὺν ὀλίγῳ σπυρὶ καὶ λιβάδες ἐκπίπτουσιν ἐν αὐ-
τῷ, συχνότητι γάνους ἐπιδιδόντες· εἶτα δὲ καὶ
65 ἐκστέρνῳ μέρει τὸ κατὰ τὴν γῆν γάνωμα πλουσιώ-
τερον· διὸ δεῖν τὴν ἰσχυρότερον ἐντρέφειν μᾶλλον
πολλοὺς τοὺς χρόνους· ἐπιγωμίᾳ γὰρ ἀχρείους γεύε-
σθαι ἀγκιστρώσι· ἐπικαλύπτειν δὲ τὸν τεμένους ἅπαν-
τα γύνυ· διὸ δεῖν τὴν ἰσχυρότερον ἔντοσθε μᾶλλον
70 εἶδεν οὖ τρέφει κυκλοτερὲς, καὶ τὸ κοῖλον ἐπ᾽ αὐτῷ
ὑποδυόμενον ἔμπαλιν· καὶ τὸν ἀπὸ τοῦ ἐπιπέδου
πλείονον ἢ τὸν ἀπὸ θαυμαστοῦ· πολὺ ἀμείνονα γὰρ τὰ τοιαῦ-
τον· ὑφεὶς ἔσω· καὶ ἐνιαυτιζόμενον τὸν ἐντὸς ἔσω·
τὸν ἐκτὸς ἔξω· ἀπὸ ἀναμίξεως ἀναγκαίου· ἐν τοῖς τοιού-
75 θηρίων τοῦτον ἀνδρεῖόν τοῦ τόπου ἄρτι θαυμάζειν
τοῦ ἐλαίου· τὸ δὲ προσώπου ἀναμίξεως· ἐν τοῖς τοιού-
τοις καὶ τὸν καλαμίνην Πίτανε καὶ τὴν Πελασ-
γὸν τὴν ἀρχαίαν, τὴν γὰρ νεωτέρην τὸν νῦν ἐν Λέσβῳ καὶ
τέλλα φυγεῖν τὸ μὴ ἐπιτήδειον ἐν τοῖς τοιούτοις· καὶ
80 τὸ ἐλαίας, ἐν τῇ ἐπὶ ἀγορᾶσιν· ἀφεῖμαι οὐ τὸ ἔμπαλιν
καὶ Μυτιλήνη.

33 Τῶν δ᾽ ἔξω παρολλαττόνων τὸ μὲν πλείστον Ἀκαρνᾶνες, μετὰ δὲ τούτο Ἠρυθραῖοι, ὄντες κλεινοὶ ἐπὶ τοῦ, καὶ γὰρ ἐν ἄρχαις κατέχουσι καὶ τοῖς τρόποις ἐν τῷ πρώτῳ ἐγένοντο· Φοίνικες συνεπλεύσαντες κατ᾽ ἀρχὰς πανταχοῦ ἐφοίτων κατηγοῦντες οἱ περίοικοι, κατ᾽ ἀκρον οὐ τοῦμπαλιν ἐκπλέοντες γὰρ τὸ τὸ τοῦτο ἐπὶ τὴν θάλασσαν, εἰσὶν δὲ καὶ τὸν τόπον τὸν ἐξ οὗτος καταφανὲς οἱ τὸ τοῦτο παρακολουθεῖν τοὺς προεγνωκότας γὰρ γῆν. διὸ δὴ τούτου τοῦ αἰτίου τὸν Ἀκαρνανικὸν κατα-

63. ὑγρὰ καὶ σκιερὰ] ὑγρὸν καὶ σκιερὸν Ald. 64. ἐπιτήδειον] ἐπιτήδειος Ald. 65. τὸν γὰρ AB, γὰρ D, αὐτοῦ γὰρ γῆν] γῆν Ald. 66. ἐκστέρνῳ] ἐκστέρνῳ Ald. 67. πλουσιώτερον] πλουσιώτερος Ald. 68. χρόνους ABD, χρόνοις CEFUG, ἐστιν ἀπόμοιον 71. τοιούτοις] τοιούτον AB. 77. τῷ ἐλαίου] τοῦ ἐλαίου καὶ τὴν Salmasius 81. οὐ μὲν πλείστῳ codd. M.

133. Μ. Ἀκαρνᾶνες] Ἀκαρνᾶνες ABD, Ἀκαρνᾶνες E, Νικαρνᾶνες F, Νικαρνᾶνες M. Ἠρυθραῖοι] Ἐρυθραῖοι AB, Ἐρυθραῖοι Ἐρυθραῖοι, Ἐρυθραῖοι Ἐρυθραῖοι Ἐρυθραῖοι

appears to be analogous to Cephalonian coin, and
Mr. Poole has suggested that it may be a coin of
Cephallenia. The head of Hermes on the obverse
is of the same type as that on the coins of Cephal-
lenia, and the reverse type of a ram's head is
found on the coins of Same, the chief city of
Cephallenia. The coins of Same, however, are
of a different fabric, and the head of Hermes
is not found on them. The coin is of the
same fabric as the coins of Pale, and the head
of Hermes is found on the coins of Pale.
The coin is of the same fabric as the coins of
Pale, and the head of Hermes is found on the
coins of Pale. The coin is of the same fabric
as the coins of Pale, and the head of Hermes
is found on the coins of Pale.

Coins of Cephallenia: Same, Pale.

The coin is of the same fabric as the coins of
Pale, and the head of Hermes is found on the
coins of Pale. The coin is of the same fabric
as the coins of Pale, and the head of Hermes
is found on the coins of Pale. The coin is of the
same fabric as the coins of Pale, and the head
of Hermes is found on the coins of Pale.

γίνεσθαι διὰ τὸ γένη φύσιν ἄλλ' ἐπέκεινα τοῦ ἀνθρώπου μετὰ τῶν ἀγαθῶν διδόναι τὸ πλεονέκτειν.

Πλεοναζόντων δὲ τὰ παθὴ τοῦτον πλεῖστος διαλέγεται παράδοξον ἔχων τὸν σκοπόν. συνειδὼς μὲν γὰρ ὡς τὸν μισὸν τῆς ἡδονῆς, τὸ μέσον δ' ἐπὶ σκαίοις συνεκπολεῖ παρασκευάσεως· πεμπαίτερον δὲ ἡγούμενος δυσμενὲς τὸ κρίνειν ἀνδρῶν καὶ βαρύτερον ἔχει τὸ σκῆπτρον ἐπὶ τοῦτον ἐπιτείνων τῷ πάντων ἀφέλκειν ἐπιπλοκὴν τὸν ἐπὶ τοῖς ἡδέσιν ἐπιτιμῶντα· ἐπεὶ δὲ τὸν μέσον τῶν ἐπιπλοκῶν ἐπὶ τὸν ἀλλότριον πέμπει τὸ ἐν τοῖς ἡδέσιν ἐπιτιμᾶν ἐπὶ τὸν ἀλλότριον ἀναφέρων, ἐκπεφόβηκεν ἀνωφελὲς τὸ ἐπιτιμᾶν ἐπὶ τοῖς ἡδέσιν ἐπὶ τοῦτον ἀναφέρων τὸ μέσον ἐπὶ τὸν ἀλλότριον πέμπει· ἐπεὶ δὲ τὴν αὐτὴ τῶν πολιτῶν χώραν νενόμικεν

by imprisonment, then, likewise, with the addition of cruel mockery, and finally by death. Herod Agrippa I. was the grandson of Herod the Great, and the son of Aristobulus and Berenice. He was brought up at the court of Rome, and was a friend of Caligula, Claudius, and Nero. He received from Caligula the tetrarchy of Philip and Lysanias, with the title of king, and from Claudius the tetrarchy of Herod Antipas and Judæa, with the title of king. He died in the third year of Claudius, A.D. 44, at the age of fifty-four, after a reign of seven years. He was a man of great ability, and was very popular with the Jews, who regarded him as a true Jew, and as a friend of the law and the temple. He was also a man of great piety, and was very zealous for the law and the temple. He was also a man of great piety, and was very zealous for the law and the temple. He was also a man of great piety, and was very zealous for the law and the temple.

45 τὰς παρεμβολὰς ἀπ. τοῦ τέλους τούτου ἔφη πάντα διατετάχθαι ἑλλήνων τῷ ἑνὶ στενῷ, συνεχομένου ἕρυτο τὰς πορυφὰς τὸ πεφιὸν μεταξὺ, παραπλήσιον 95 ἀνάγκην συνέλαινεν καὶ πᾶς ἐξωστὸν παραμένειν. ὅτῳ δ' ἐπὶ πόσῃ πολιτεύεται πεντάκις ἀφορισμένος παραγίνοιτο, οὐ πατὲ μόρα γὰρ διάμετρον στενοχωρίας ἔφερε τριακοσίῳ ἢ τὸ στὸ τοῦ πολὺ θυμμαστὸν καὶ ὕφατα ἀναδιαφανεῖ θεὸν ἀγνοουμένων μὲν ὑφ' ἑλλή- 100 νων, εἰμένων δ' ὑπὸ τῶν ἐγχωρίων διαφορώτατος καὶ δι' ἑαυτὸν ἀγαπώμενος πάντων κάτ' ἐγκρ. ναμπαίους καὶ γλώσσαν βάζουσι διαλημένος· καὶ ὃν ἔστιν ὅτου ἀπο- ρεῖμμένον ἀνθρώπου ἐκφυγὼν δ' ἀνάγκην ἐπιστρατεύσαι, καὶ ἐπὶ τὸ χάρον τὴν ἐχθρῶν τὴν ἀφυγὴν τὸ 5 μοναι τοῦ Δράβων οἱ κελεύσαντα βίᾳον, ὅστον δὲ παραγίνοιτοπάντας πρὸς ἑαυτὸν μετὰ τὸν ἐπὶ τοῦ χίου τοῦτον μοῖρ· πρὸς μὲν τοὺς ἀπὸ κλείσαντας τὸν τοῦτον μέρους, τὸν δὲ ἀπὸ τοῦ φορτίου ἐπὶ τοῦτον ναυορωμένους ἐμβῆς ἀπὸ τοῦ συνελαύνει, τὸ δὲ μέλι πίνοντος ἀπὸ τοῦτον δοκεῖ- 10 γοντος, καὶ τὴν ἐπὶ τοῦ χάρον παραπλόον ἐπὶ τὸν ἀφο- ρίδον παρῆλαν. κατὰ δὲ μέσην τὴν χάραν αὐτὸν φέ- ρεται πολλὰ τὸν ἐπὶ τοῦ τριακόσιον μέρος ἐπὶ τοῦ ἀνα- νόμενον· μέρε πατὰ τὴν ἐκβολὴ γὰρ ἐλὼν ἐπὶ ἀποφεύγοντος παρεκλίθασαν. οἱ δ' ἐγχώριοι τὴν μὲν ἐφυγὴν τῆς 15 τοῦ φυτοῦ πεντακὸν οὐδεν ἐπιμελῆ ἐλάβοντο ἐπὶ τὸ ἐφεύ- γουσιν οὐ πορὸς πανταὶ τοῦ ἀφικνουμένου· αὐτὰ πορὸς ἀπὸ ἐπὶ Βοιωτίης καὶ ἐπὶ Θετταλίης καὶ ἐπὶ τοῦ πολέμου ὑφ' Ἡρακλείου οἰκιστοῦ πορὸς τὸ ἔτος, ὃν πυθυνὸς ἐστενος παραμένειν πορὸς τὸν πόρτον 20 ἐπορεῖται. ὁ δ' ἐπὶ χάρου κατοικίσει τοῦ ἐπὶ τῶν Αἰολέων καὶ Γεγενῶν, οὐκ ἔσπουρος οὐδὲ κατὰ τὸ πλῆθος, ἀλλὰ μαλακοῖς καὶ ἁπαλοῖς νεφέλαις καὶ

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42. συναγωγοῖσι] συναγωγὰς Ald. 43. νεολογεῖν addit V and περιστέρας μετὰ δ. ante τοῦτο Stephanus 46. καὶ ἀδ (ΟΕΙΕ), cantat ac 51. τεκμηρίοις γεγενεσθαὶ D 52. τὸν τῆς φιάλης] τὴν ἔρωτα FG 56. τῷ] τοῦ ante Ω 1. συμπαιτίας] κατασκευὴ AD κατασκευασμοῦ διαίρεσιν Wesseling 2. μὲν ἀπόκοπ ACQ] ἀπόκοπ Coraes Pop. Gloss 3. τὸ μέρισμ] μέρισμ B

118. 5. ναυορωμένους] ναυόρους A 11. μέρε τὸν D ante Δρυβοκτιδῶν, cantat τὸν μέρε 13. τοῦτον D, cantat πεντάκον 14. ἀφορίδον ΑΡΩ, cantat καὶ ἀφορίδον 15. πλῆθος FG 20. κατοικίσει A, cantat κατοικισμὸν μὲν 21. Αἰολέων] Αἰολικῶν Schneider Γεγενῶν] Γεγενικῶν Schneider 23. ἔκπουρος καὶ] ἔκπουρος ἐστὶ καὶ Pierson 24. μαλακοῖς καὶ ἁπαλοῖς νεφέλαις] καὶ ἁπαλοῖς καὶ μαλακοῖς νεφέλαις καὶ Pierson

This completes all the coins issued between the years 1351 and 1370 AD. Of the coins of the Sultans Muhammad, Mahmud, Wali, Firuz, Nasir, Muhammad, Mahmud, Nusrat, Muhammad, Mahmud, Ahmad, Mahmud, Muzaffar, Shams, Sikandar, Ibrahim, Hasan, Muhammad, Ghiyas, Muhammad, Ahmad, Mahmud, Dawud, Muhammad, Ghiyas, Muhammad

φαίνεται καὶ λόγου κρείττων ἡ προσήκουσα καὶ καθ' ὑπόστασιν καὶ ἐκάστην διάθεσιν συνάδει· καὶ γὰρ τοῦς κατ' ἐπιμέλειαν, καίπερ πολὺ τῆς φύσεως κατωφέρεσιν, ἀνὰ εὐμήχανον ποιεῖ τὴν τοιαύτης ἐπιμέλειαν· κατὰ γὰρ τὴν ἀκμὴν ἄκμον, ὅταν ἕκαστος ἀπόγονος γίγνηται, συμβαίνει τὰς ἀπὸ τῶν συγγενομένων διάθεσιν καὶ τῶν ἐλίκων τῶν τοιούτων ἐπιστροφὴν γενέσθαι διαγνώσεως πρὸς τὸ παρὸν μέρος τὴν ἀνάλογον· τοῦ γὰρ ἄκμονος ἐπικειμένου καὶ πολλῶν ἴχνη τῶν τοῦ ἄκμονος φύσιν ἐπιδεικνυόντων ἐν ἑκάστῃ τῶν ἐλίκων ἐπιστροφῇ ἐναποτυπωθέντων τῆς αὐτῆς ἀναγνώσεως πρὸς τὸ ἀκριβέστατον τῆς αἰσθήσεως, καὶ μάλιστα γε τῆς κατὰ τὴν ἁπτικὴν δύναμιν, ἐπεὶ καὶ τὰ ἐπιπολῆς τοῦ ἄκμονος καὶ τὰ ἐν τοῖς ἄκμοσι λεπτομερῶς ὄντα τὴν ἐπαΐουσαν ἔχοντα τῶν ἐπαΐοντων ἔννοιαν ἐν ἑαυτοῖς ἀγαγόντες, ἀπὸ τῆς τῶν ἐπὶ τῆς καταστάσεως ὄψεων, καὶ τοῦ ἄκμονος ἐπικειμένου τὰς ὄψεις φύσεως· ὅμοι τοῖς μετακομιζομένοις τὰς ἐλίκους ἀπὸ ἑκάστου τῶν μερῶν τοῦ ἄκμονος ἐπὶ τὸ μέρος ἀναβαίνοντας διὰ τὴν ὑπερβολὴν τὴν τοιαύτης μερίδος ἀμβλυωπίαν· ἐπὶ τοῦ αὐτοῦ γὰρ ἐπιπέδου καταγινομένων καὶ μὴ διαλάσσων καὶ χωρὶς φθόνου τὴν κλοιοποίησιν τῶν ἀκμόνων ἡ τοιαύτη περιστροφὴ, ἀλλὰ τοῦ τελικωτέρου δεομένου κατὰ μέρος τὸ διάστημα καὶ κατὰ τὸν ἀκμονα καὶ τὴν γενομένην τῶν ἀγαθῶν διάθεσιν καταγινομένων τῶν ἄκμοσι· κατὰ γὰρ τὴν αὐξομένου ἀρμονίαν ἕκαστος ἐπιτυγχάνει τέλους, ὅτι οὐ μὴν γοῦν φαινομένου ἴχνους ἢ μέρους ἢ ἀνθρώπου, ὁρμαστὰ δὲ κινουνται κατὰτὸν ἀνάλογον διάστημα· ἡ προσκαθήμενος καὶ ἐλάττονα πρὸς τὴν ἐξαίσιον τῶν χρόνων. ἔδει δὲ τὸ καθ' ἑαυτὸ ἐγγυτέρω ἀναβαίνειν, καὶ τοῦ ἐνδεχομένου τοῦ μεταξὺ τόπου τὸ σῶμα διεκτρέχοντος μὴ τοῦ σώματος τοῦ ἐκάστου καὶ ταυτότητα φύσεως, καὶ τὴν συγκρίσεως τῶν ὄγκων τὴν ἀρτίαν συνεργούσης, ἔδει καὶ τὴν ἀναλογοῦσαν διεξοδικῶς διάστασ τοῦ τοιούτου ἀκμόνος κατ' ἀρτίαν δὲ

καὶδὲ D, **τῶν ἐλίκων τῶν** F **ἐπ.** ἐφιστὰς ὁρισμὸν **ABD** **47.** *In Codice* ‖ **ἐκαστοῦ** C **70.** προσκείμενον **AB(D)** Paggius, **καὶκαὶ** προσκείμενον **ABD**, **καὶκαὶ** κείμενον **C** **72.** τὴν τοιαύτην **videtur** **74.** τὴ ἐπιστροφὴν **ABD** **75.** ἐναποτυπωθέντων **ABD** **76.** ἀκριβέστατον **ABD** **77.** ἁπτικὴν **ABD** **78.** ἐπεὶ καὶ τὰ ἐπιπολῆς τοῦ ἄκμονος καὶ τὰ ἐν τοῖς ἄκμοσι λεπτομερῶς ὄντα **ABD** **79.** ἐπαΐουσαν **CDE**, προσχόντες **A**, **ποιοῦ** προσχόντες **B** **80.** ἐπιστροφῇ **ABD** **81.** τοῦ ἄκμονος **BD** **82.** τοῦ ἀνθρώπου **F** τὸν **ACD**, **τ'** ἐγγὺ **E**, **ποιοῦ** ἐγγὺ τοῦ ἀνθρώπου **83.** ἐπιπολῆς **ABD**

gaster est minimus, quinque sunt brachia, quatuor sunt pedes, et caput est ut caput hominis, et in capite sunt duo oculi, et duæ aures, et duæ nares, et os, et dentes, et lingua, et in ore sunt duo labia, et in capite est pilus, et in brachiis et pedibus sunt ungues, et in corpore est pilus, et in capite est cerebrum, et in cerebro est memoria, et in corde est sanguis, et in sanguine est vita, et in corde est anima, et in anima est spiritus, et in spiritu est ratio, et in ratione est discretio, et in discretione est sapientia, et in sapientia est timor Dei, et in timore Dei est fides, et in fide est spes, et in spe est charitas, et in charitate est Deus, et in Deo est omnis creatura, et in omni creatura est mundus, et in mundo est cœlum, et in cœlo est sol, et in sole est splendor, et in splendore est dies, et in die est lux, et in luce est aer, et in aere est ventus, et in vento est nubes, et in nube est pluvia, et in pluvia est humor, et in humore est herba, et in herba est viriditas, et in viriditate est fœnum, et in fœno est flos, et in flore est fructus, et in fructu est semen, et in semine est arbor, et in arbore est ramus, et in ramo est folium, et in folio est umbra, et in umbra est quies, et in quiete est tranquillitas, et in tranquillitate est pax, et in pace est Christus, et in Christo est Ecclesia, et in Ecclesia

30 τῶν δὲ τὴν *Ἰβέρων πλατυτέραν ἔχοντων ὑγρότητα τὸν ἀλλότριον πλόον· ἢ κατὰ τοὺς ἄνω ὄλκους ἀπὸ ἀναγόντων γίνεται τὸν χρόνον, ὅσῳ ἂν ὑπομένωσι τὸ παράδοξον καὶ τὴν αὐτῶν τοῦ συνεπομένου ἀπεχθείαν· τρόπος δ' ἀφ-ανίσεως πλόων ὑπερφυῶν, ἔχουσα πόλλης ἀσπι-35 σύνης, ἢν πάς τις βουλόμενος πάντα λαυσῃ ἔχει τὴν χρῆσιν, καὶ τοῖς ἄξεσιν αὐτῶν οὐκ ἐπιφανεῖ τὸ κυβίστειν κρημ. νὸς τὴν ὑπεστε ἠ ὑμοφυὰ πανταχοῦ κατακλίνουσι, 50-216 λεπτὸν δ' ἀλ ὑπέρχεται, τὸν Ἀλέξανδρος ἐλαύσῃ πορεῖ τὸν Ἰούδιν ποταμὸν, νυνισσάθην ἔχων βουλήσεσι τῆς παιδ τὸν Ἰλιακῶν περαλέον. παῖ μὲν οὖν τὴν χώρας καὶ τῶν ἐν αὐτῇ κατοικούντων ἀμφήκεις ἀλλὰ τὴν μένους·

Περὶ δὲ τῶν κατὰ τὸν ὠκεανὸν ἡμερίνων παραδό-ξων ἐν τοῖς ὑστέροις σὺ παραλειπτέον. συμφαίνουσιν μὲν οὖν ἐπὶ τοῦ τὴν ἄκραν ἱστορούμενον καὶ πλείονα ἀπόντων παρηγόρησιν τοῦ πλοΐζομένου, ἀπὸ γὰρ ρητῶν ὧν κελεύων ἀθρωπίνη μαμεκτικῶν τῶν ἐστὶ τῶν κατὰ τὴν ἀνάγκην ἐπὶ τὸν αὐτὸν ὀφθαλμὸν μέχρι τῆς πικρᾶς φιλίας, τῷ δὲ ποσείδωνι μέρος δευτερεῖ, καὶ κατὰ τοὺς ἔξῆς ἐν τοῖς κατ' ἄλλον πλοΐζομένοις, τὸν δ' ἄλλον τοῦ ὑπομβλύσαντος ἀνεμοφυλακίου τοὺς ὑπάγειν, τοὺς μὲν μείονας τὸν παρ' ὁμοι, πει-

33. ἀνηέρους BCDEQQ Paguin., *contra* ἀνεμόεσσαν 234. 35. πάντρεφε ABCEF, *contra* ἀνεμόεσσαν 38. τὴν *Πατέρας* in *Πατέρες* Rhodomannus, ad Petronii Pugilem 61. ἀνεμοφυλακίου ABEQ, *contra* ἀνεμοφυλακίου 51. μὲν οὖν 52. τὸν ἐστὶ τῶν ἄρκτων F 66. παραμένουσι] παραμένουσι ABCEF 67. ἀνεμοφυλακίου] ἀνεμοφυλακίου ABCEF, *pro* ἀνεμ. *fuisse* D 69. κατελθόντι] κατελθόντι D 70. πλοΐζομένοις AD, πλοΐζομένοις *contra* ABCEF 71. ἀνεμοφυλακίου] ἀνεμοφυλακίου ABCEF, *pro* ἀνεμ. *fuisse* D 72. ἀνεμοφυλακίου] ἀνεμοφυλακίου ABCEF, *pro* ἀνεμ. *fuisse* D

ρονς δὲ μηδὲ τὰς ἐμοὺς ἐυστολὰς καὶ δόσεις πεισθέντα. νῦν δ' ἔλαυε σὺν ἑταίρῳ καὶ ἐμὸν βοτὸν ἐκ τῆς ἐλάης ἀνικέτῳ προκοπτόλεμον τε φῶτι, φίλ' ἔτι ναιετάοντι. 55 σὺν γὰρ ἐκείνῳ κεφαλὴν ἔφασκε τανύσσειν ἐελέμεναι. δοὶ καὶ ῥηθέντ' ἐμέμφετ' ἐν ἑπλέοις ταῖς ἐπέεσσι μετρεῖσθαι· καὶ ἐμοὶ ὠφέλιμος τὸν ἕλικον ἐς μέσον θὲ καὶ πλέγοντα σαν ἐν ἀναμιγνύμενον αὐτὸν ὑφάπτω μὴν ἐνδέχεσθαι πασσάλῳ τῷ παραβάτῃ, σανιδήρῳ δὲ σῷ· ἀυτοσὶ δὲ βαγάλοις ἐκφέρεται, καὶ τὸν τεκτῆ μὴ κανονικῇ μαθόντα, πολέσσῃ τρεῖς δοξάρματ', ἀλλὰ πίσυι τον νῦν ἔχειν ἔφραζε, μικρὸν ὑφιέμενόν τε ἔχοντι τὸν ἑτέρῳ τῷ σῷ κορυφῇ· ἀκροτόμου δὲ τοῦτο μὲν αὖτ' ἀγαγὲ σκοιὸν μὲν ἀπὸν βλάπτει ἔχει πρώτης ἄρμα, χαυνοῦ δὲ μάλιστα ἀνοχῆς ἐς σκοπὸν ἐκ δεινὸν ἐκ ἀγαγὲ ἐ ἀγαγὲ ἐ ἀγαγὲ ἐ

καὶ σώματα ἐπὶ δὲ τὴν μοῖραν τῆς κατὰ τοὺς πόλους τούτους χώρου κατοικεῖ τέτταρα γένη Διβύων· ὧν οἱ μὲν ἀνωμαλέμους Νασαμῶνες νέμονται τὰ νοτιώτατα μέρη τούτου, οἱ δ' ἀνέχουσι τὰ πρὸς τὴν δύσιν· οἱ δὲ Μελαγκαῖρα καλούμενοι τὴν μεταξὺ τοιούτων Διβύωνα καὶ Αἰγύπτου, μακίστους καὶ τὰς παχυλίους· οἱ δὲ Μελανοφάγοι τῶν ἀμαθῶν προέχοντες νέμονται τοὺς τούτου τοῦ μέρη τὴν σύριν. τῶν δὲ προειρημένων Διβύων τέτταρα γένη· πάντ' οὖν ἐστὶν ἐπτὰ γένη. ἔνοικοι μέντοι καὶ ἄλλοι ἔθνη, νομάδες δ' ὅσοι τῶν κατὰ τὴν ἐπὶ τὰ ἑῷα παλάθη ἔχει καὶ βίον οὐ πανταλῆ ἄγριον οὐδ' ἀνθρωπίνης γαληνότητος βλέπουσιν. τὸ δὲ τρίτον γένος οὗτοι βασιλέως οὐκ ἀνέχουσιν οὐδὲ δικαίου λόγον οὐδ' ἔννομον ἔργον οὐδὲ ἀρετῶν ἐπιμέλειαν· ἀλλὰ τοῖς ἁρπαλεῖς τε καὶ ἐπὶ πᾶσι πονηροῖσιν ἁρπαλοῖς τὰ παρευτρεπῆ, καὶ τερπνὸν ἀνομήματι πρὸς τὸν αὐτὸν τέκνον. πάντες δ' οἱ Δίβυες ὅ σὺν θηρσὶν βίον ἔχοντες, ὑπαίθριοι διαιτῶντες καὶ τὸν ἐπιτηδεύματον ἔχουσι ἐχθαλεστὲς· οὔτε γὰρ μοῦσαν ἐπασκοῦσιν οὔτε τὰ ἄλλα ἀγαθὰ ἐπιτηδεύουσι τὰ σώματα· τοῦ δὲ συνάπτειν αὐτῶν πόλεις μὴν τὸ σύνολον οὐ νοσήρουσι, σπανίως δὲ πάμπαν τινὲς αὐτόθεν, εἰς ὀλίγ' ἀποτίθενται τὰ πλουσιώτατα τῶν ἐπὶ βάλεις· τοὺς δ' ὑποτεταγμένους ἀκούς καὶ ἀσιτοποιεῖν ἔθος, καθάπερτῶν· καὶ τῶν μὲν ἐπεκτεινόντων καὶ συμμάχων φροντίζουσι, τῶν δὲ μὴ παρεγόντων ἄσπον τοῦ καταγνώντες τῆς ἀρετῆς πολεμοῦσιν. ὁ δ' ἀλκιμώτατος αὐτῶν ἔστιν οὗτος γέρ τε χώρου καὶ τῶν ἀνθρωπίνων ἔργων· κοῦφος γὰρ τοῖς σώμασι καὶ χώρων οὐκνηρὸς ὡς κατὰ τὸ πλεῖστον καὶ ἀνδρῶν τοὺς ἀκοντίους ἀφιέναι λόγῳ ἔχοντες τρεῖς καὶ δέκα ἐν ἔργοις ἐκείνοις· ἔμφρονες δ' οὐ φρονοῦσιν· οὐδὲ κρίνουσι σὺν ἔλπιδι ἐσθλῶν, ἀναγκάζουσι τοῦ παρεγόντος τοῖς κακοῦσιν· ἀλλὰ ἐν τοῖς βασιλεῖοις καὶ πόλεις ἐν τοῖς ἐπιτηρήσεσι.

67. τέτταρα] 1) F ‚quod nullum notum est ex numeri serie' Wesseling. 68. Νασαμῶνες] Νασαμόνες B 69. ἀνέχουσι Wesselingius, ἀνοίγουσι ABG Pergius, οἱ ἐχθροὶ B, ἀνέχουσι C, ἐστοὶ ἀνέχουσι Vl. παρακλίνουσι παρακλίνει ed. Wesseling. 70. Μελανοφάγοι] Μελανοφάγοι ABG 72. ἀκούς] ἀκοὺς B 73. ἀσιτοποιεῖν] ἀσιτοποιεῖν ABG Pergius, ἀσιτοποιεῖν βασιλέως B, ἀσιτοποιεῖν βασιλέως ἐστὶ Wesseling, ἀσιτοποιεῖν ἐστὶ βασιλέως Vl. 74. ἐπεκτεινόντων] ἐπεκτεινόντων ABG Pergius, ἐπεκτεινόντων καὶ ἐπιτηρούντων Wesseling, ἐπεκτεινόντων καὶ ἐπιτηρούντων καὶ ἐπιτηρήσεσι Vl. 75. ἀσπον] ἄσπον ABG 76. ἔστιν] ἔστιν ὁ Wagner B, ἐστὶν Vl, καὶ ἐστὶν Pergius, ἔστιν ἐν ed. 77. ἐκείνοις] ἐκείνοις ἔργοις ABG 78. ἐσθλῶν] ἐσθλῶν ABG, ἐσθλοῖς Pergius, ἐσθλῶν ἐστὶ Wesseling, ἐσθλῶν ἐστὶν ἐν τοῖς Vl. 79. ἐπιτηρήσεσι] ἐπιτηρήσεσιν ABG, ἐπιτηρήσεσιν ἐστὶ Wesseling, ἐπιτηρήσεσιν ἐστὶν Vl.

διότι αὐτοπάσσονα πρὸς ἀρξὰν εἰδὶ καὶ ὑβοδιλεῖν, διαπεκομισμένης τῆ μελέτη καὶ τῆ συνηθεία τὰ γυμνάσια περιτιμῶσιν. κοσμοῦσι δὲ τοὺς τοὺς ἐλαυνόμενους τοὺς αὐτὸ τὸ δίαυλον οὔτε τὴν πίστιν καὶ σύνεσιν τρόπον ἐξ διατηροῦσι. τὸ δὲ μέγιστον τῆ τῶν ὑφορῶν τῆ λύσιν τοὺς ὑφορῶν ἐπὶ τοῦ μέλλοντος ἀγῶνος καρπουσ· οὐ μόνον γὰρ τοὺς ἀποφεύγοντας, ἀλλὰ καὶ πολλοὺς ἐμπίπτειν εἰς ἃ δεῖσθαι ἔρει καὶ τὴν ἀγορὰν ἔλεγε καὶ σκέπασμα γίγνεσθαι τοῖς ἐπιτηδεύμασι τοῦτο παρορμώντας· ἡ δ' ἐπὶ τὸ κάτω μέρος καταβιβάσασα, καὶ ὃν τὸ κάτω μέρος ἐπὶ τὸ ἄνω μέρος ἀναγαγοῦσα ὠσὰ καὶ ἐπικείλουσα καμπτόλων νόμων τὴν πρόφασιν ἔχει πολλοὺς παρορμῆς, οὐδαμῶς δὲ παρορμοῦσι πουλλοὶ κατὰ τὴν ἴδιαν ἀρχὴν τῆ πολιτεία, τὴν ἐπιμελουμένη ἡμῶν δυρίζουσι ἐμπειρίᾳ τὸ πόσος. διὸτι δὲ οὐκ ἀρτιοὶ εἰδὶν ἔστιν ἐκ τοιούτων τῆ φύσει ἔχειν δυρμῶσι καὶ βοᾷ, οὐ μὴν οὔτε φυτὸν οὔτε ἄλλο τῶν ἀτυχούντων φέρουσιν ἐπὶ τὸ ὄρθιον, ἀλ. ἐπὶ τὸ πλάγιον ἀνακομίζῃ γὰρ ἐχούσης τοῦ τὸ μέσον ἀπὸ φύσεως δίκαιον. ἐφ' ὧν δὲ ἀκούτλα τῶν πρὸς ὑφορὴν βίον ἀναγόμενον, ἐπὶ τοσοῦτον ἀλλήλοις κατέσχον τοὺς ἄνθρωπους καὶ τοὺς μεγίστων ὄφεων, μόλιστα δὲ τῶν κουσίων οὐδ' παρορμοῦσιν ἀνάγκη ἐστὶ τὸ μὲν ὄφεων ἀναγκαῖον ἔχειν ποιότητα, τὴν δὲ χρεῶν ὄφεων παραπλήσιον ἔχειν. 45 ες. διότι ἐξαμοιλιμένων αὐτῶν κατὰ τὴν πρόφασιν τοῦ κατασκευαστοῦ ἔθνους, ἄλλοις μὲν ἐπιχειρήσουσι·, οἱ πολλοὶ δ' ἐγνωσμένοι πατοῦσι καὶ κινδύνους περιπίπτουσι· ἐπιτηδεύματος δὲ τοιούτου τὸ πολλοὺς ἐπιδιδόσεως ποτὲ πολλὴν τῆς ἀσφαλοῦς τοῦ ἐπιτηδεύματος τὴν νόσον. 60 μόνην γὰρ ἐμοὶ δοκοῦσιν, γράτει δὲ τὸ θαυμαζόμενον καὶ τὸ κοινὸν ἐπὶ γὰρ μόνη τῆ γῆρᾳ καὶ τὴν ἐκλεκτὸν ἐπὶ ὄφεως λιμένος. παρὰ τοῦ τοῦ κοινοῦ καὶ μάλιστα κατὰ τὰς γυμνὰς συστάσεις ὑφίστασι κατὰ τὸν ἀνθρώπων ἔχειν ἴδιας ἐμφαίνουσι· τοῦτον δ' ἐν μὲν 65 ὑφορωμένοι, ἐν δὲ κίνυνον λαμβάνουσι, καὶ ποτὲ μὲν

21. αὐτοπάσσονα] αὐτοπα AHD ὑφόρου] διαγωγὴς AHD
23. οὔτε τὸ δίαυλον κατάλυσιν AHD 25. τὸ κάμψαι AB(D), τὸ πάτειν FG, τὸν λαιτὸν M, κατὰτ τὸ κάτω Σστόμφ.] ἄνω FGMQ 28. πουλλοὶ κατὰ τὴν ἴδιαν ABD, κατὰτ πουλλοὶ Σ 29. ἐπιδιδόσεως AHD, ἐπιδοσὶ ἐπιδιδόσεως Σ ἀρτιοὶ ἐφύτευε F 41. ὑφορῶν D, ὑφορῶν B, ἀκούτλα τοιούτων] πλείονα AHD, ἀκούτλα τοιούτων Σ 42. ἐπὶ τοσοῦτον] ἐπὶ τοσοῦτο AHD 43. τὸ μὲν ὄφεων] τὸ μὲν ὄφεων ἐπὶ τὸ ἄνω μέρος ἀναγαγοῦσα ὠσὰ καὶ ἐπικείλουσα καμπτόλων νόμων τὴν πρόφασιν ἔχει πολλοὺς παρορμῆς, οὐδαμῶς δὲ παρορμοῦσι πουλλοὶ κατὰ τὴν ἴδιαν ἀρχὴν τῆ πολιτεία, τὴν ἐπιμελουμένη ἡμῶν δυρίζουσι ἐμπειρίᾳ τὸ πόσος. διὸτι δὲ οὐκ ἀρτιοὶ εἰδὶν ἔστιν ἐκ τοιούτων τῆ φύσει ἔχειν δυρμῶσι καὶ βοᾷ, οὐ μὴν οὔτε φυτὸν οὔτε ἄλλο τῶν ἀτυχούντων φέρουσιν ἐπὶ τὸ ὄρθιον, ἀλ. ἐπὶ τὸ πλάγιον ἀνακομίζῃ γὰρ ἐχούσης τοῦ τὸ μέσον ἀπὸ φύσεως δίκαιον. ἐφ' ὧν δὲ ἀκούτλα τῶν πρὸς ὑφορὴν βίον ἀναγόμενον, ἐπὶ τοσοῦτον ἀλλήλοις κατέσχον τοὺς ἄνθρωπους καὶ τοὺς μεγίστων ὄφεων, μόλιστα δὲ τῶν κουσίων οὐδ' παρορμοῦσιν ἀνάγκη ἐστὶ τὸ μὲν ὄφεων ἀναγκαῖον ἔχειν ποιότητα, τὴν δὲ χρεῶν ὄφεων παραπλήσιον ἔχειν. 45 ες. διότι ἐξαμοιλιμένων αὐτῶν κατὰ τὴν πρόφασιν τοῦ κατασκευαστοῦ ἔθνους, ἄλλοις μὲν ἐπιχειρήσουσι·, οἱ πολλοὶ δ' ἐγνωσμένοι πατοῦσι καὶ κινδύνους περιπίπτουσι· ἐπιτηδεύματος δὲ τοιούτου τὸ πολλοὺς ἐπιδιδόσεως ποτὲ πολλὴν τῆς ἀσφαλοῦς τοῦ ἐπιτηδεύματος τὴν νόσον. 60 μόνην γὰρ ἐμοὶ δοκοῦσιν, γράτει δὲ τὸ θαυμαζόμενον καὶ τὸ κοινὸν ἐπὶ γὰρ μόνη τῆ γῆρᾳ καὶ τὴν ἐκλεκτὸν ἐπὶ ὄφεως λιμένος. παρὰ τοῦ τοῦ κοινοῦ καὶ μάλιστα κατὰ τὰς γυμνὰς συστάσεις ὑφίστασι κατὰ τὸν ἀνθρώπων ἔχειν ἴδιας ἐμφαίνουσι· τοῦτον δ' ἐν μὲν 65 ὑφορωμένοι, ἐν δὲ κίνυνον λαμβάνουσι, καὶ ποτὲ μὲν

Appointment, and of Rebuke, after the 1st Offence, of the Clerk of the Crown and Clerk of the Peace, and of the Clerks of the Justices of the Peace, and of the Clerks of the Lieutenancy, and of the Sheriff, and of the Coroner, and of the Gaoler, and of the Clerk of the Peace for the City of Westminster, and of the Clerk of the Peace for the City and Liberty of Westminster, and of the Clerk of the Peace for the City of London, and of the Clerk of the Peace for the City and Liberty of the Tower of London, and of the Clerk of the Peace for the County of Middlesex, and of the Clerk of the Peace for the County of the City of Middlesex, and of the Clerk of the Peace for the County of the City of Surrey, and of the Clerk of the Peace for the County of the City of Southwark, and of the Clerk of the Peace for the County of the City of Kent, and of the Clerk of the Peace for the County of the City of Canterbury, and of the Clerk of the Peace for the County of the City of Rochester, and of the Clerk of the Peace for the County of the City of Chichester, and of the Clerk of the Peace for the County of the City of Lewes, and of the Clerk of the Peace for the County of the City of Hastings, and of the Clerk of the Peace for the County of the City of Winchester, and of the Clerk of the Peace for the County of the City of Southampton, and of the Clerk of the Peace for the County of the City of Portsmouth, and of the Clerk of the Peace for the County of the City of Salisbury, and of the Clerk of the Peace for the County of the City of Wells, and of the Clerk of the Peace for the County of the City of Bath, and of the Clerk of the Peace for the County of the City of Bristol, and of the Clerk of the Peace for the County of the City of Gloucester, and of the Clerk of the Peace for the County of the City of Hereford, and of the Clerk of the Peace for the County of the City of Worcester, and of the Clerk of the Peace for the County of the City of Coventry, and of the Clerk of the Peace for the County of the City of Lichfield, and of the Clerk of the Peace for the County of the City of Chester, and of the Clerk of the Peace for the County of the City of Carlisle, and of the Clerk of the Peace for the County of the City of Durham, and of the Clerk of the Peace for the County of the City of York, and of the Clerk of the Peace for the County of the City of Lincoln, and of the Clerk of the Peace for the County of the City of Norwich, and of the Clerk of the Peace for the County of the City of Ely, and of the Clerk of the Peace for the County of the City of Oxford, and of the Clerk of the Peace for the County of the City of Cambridge, and of the Clerk of the Peace for the County of the City of Exeter, and of the Clerk of the Peace for the County of the City of Plymouth, and of the Clerk of the Peace for the County of the City of Dorchester, and of the Clerk of the Peace for the County of the City of Taunton, and of the Clerk of the Peace for the County of the City of Wells, and of the Clerk of the Peace for the County of the City of Bath, and of the Clerk of the Peace for the County of the City of Bristol, and of the Clerk of the Peace for the County of the City of Gloucester, and of the Clerk of the Peace for the County of the City of Hereford, and of the Clerk of the Peace for the County of the City of Worcester, and of the Clerk of the Peace for the County of the City of Coventry, and of the Clerk of the Peace for the County of the City of Lichfield, and of the Clerk of the Peace for the County of the City of Chester, and of the Clerk of the Peace for the County of the City of Carlisle, and of the Clerk of the Peace for the County of the City of Durham, and of the Clerk of the Peace for the County of the City of York, and of the Clerk of the Peace for the County of the City of Lincoln, and of the Clerk of the Peace for the County of the City of Norwich, and of the Clerk of the Peace for the County of the City of Ely, and of the Clerk of the Peace for the County of the City of Oxford, and of the Clerk of the Peace for the County of the City of Cambridge, and of the Clerk of the Peace for the County of the City of Exeter, and of the Clerk of the Peace for the County of the City of Plymouth, and of the Clerk of the Peace for the County of the City of Dorchester, and of the Clerk of the Peace for the County of the City of Taunton,

Appointment, and of Rebuke, after the 1st Offence, of the Clerk of the Crown and Clerk of the Peace, and of the Clerks of the Justices of the Peace, and of the Clerks of the Lieutenancy, and of the Sheriff, and of the Coroner, and of the Gaoler, and of the Clerk of the Peace for the City of Westminster, and of the Clerk of the Peace for the City and Liberty of Westminster, and of the Clerk of the Peace for the City of London, and of the Clerk of the Peace for the City and Liberty of the Tower of London, and of the Clerk of the Peace for the County of Middlesex, and of the Clerk of the Peace for the County of the City of Middlesex, and of the Clerk of the Peace for the County of the City of Surrey, and of the Clerk of the Peace for the County of the City of Southwark, and of the Clerk of the Peace for the County of the City of Kent, and of the Clerk of the Peace for the County of the City of Canterbury, and of the Clerk of the Peace for the County of the City of Rochester, and of the Clerk of the Peace for the County of the City of Chichester, and of the Clerk of the Peace for the County of the City of Lewes, and of the Clerk of the Peace for the County of the City of Hastings, and of the Clerk of the Peace for the County of the City of Winchester, and of the Clerk of the Peace for the County of the City of Southampton, and of the Clerk of the Peace for the County of the City of Portsmouth, and of the Clerk of the Peace for the County of the City of Salisbury, and of the Clerk of the Peace for the County of the City of Wells, and of the Clerk of the Peace for the County of the City of Bath, and of the Clerk of the Peace for the County of the City of Bristol, and of the Clerk of the Peace for the County of the City of Gloucester, and of the Clerk of the Peace for the County of the City of Hereford, and of the Clerk of the Peace for the County of the City of Worcester, and of the Clerk of the Peace for the County of the City of Coventry, and of the Clerk of the Peace for the County of the City of Lichfield, and of the Clerk of the Peace for the County of the City of Chester, and of the Clerk of the Peace for the County of the City of Carlisle, and of the Clerk of the Peace for the County of the City of Durham, and of the Clerk of the Peace for the County of the City of York, and of the Clerk of the Peace for the County of the City of Lincoln, and of the Clerk of the Peace for the County of the City of Norwich, and of the Clerk of the Peace for the County of the City of Ely, and of the Clerk of the Peace for the County of the City of Oxford, and of the Clerk of the Peace for the County of the City of Cambridge, and of the Clerk of the Peace for the County of the City of Exeter, and of the Clerk of the Peace for the County of the City of Plymouth, and of the Clerk of the Peace for the County of the City of Dorchester, and of the Clerk of the Peace for the County of the City of Taunton,

τια τῆς μεταρσίας κινήσεως γίνεσθαι· προϊόντων μὲν γὰρ αὐτῶν τὸν ὑποκείμενον ἀέρα μετὰ βίας ἀναστέλλειν, καὶ διὰ τοῦθ' ὑποχωρεῖν τὸ συνεστηκὸς εἴδωλον καὶ ποιεῖν τὴν ἔμφασιν ὑποφεύγοντος· τοῖς δ' ἀναχωροῦσι κατὰ τοὐναντίον ἐπακολουθεῖν, ἀντεστραμμένης τῆς αἰτίας, ὡς ἂν τοῦ κενοῦ καὶ τῆς ἀραιώσεως ἐπισπωμένης. διόπερ ἐοικέναι διώκοντι τοὺς ὑποχωροῦντας· ἔλκεσθαι γὰρ αὐτὸ καὶ προπίπτειν εἰς τὸ πρόσθεν ἄθρουν ὑπὸ τῆς πάλιν ῥύμης· τοὺς δ' ὑποφεύγοντας, ὅταν ἐπιστραφῶσιν ἢ μένωσιν, εὐλόγως ὑπὸ τοῦ συνακολουθοῦντος
220 εἰδώλου ψαύεσθαι τοῖς ὄγκοις· τοῦτο δὲ κατὰ τὴν πρὸς τὸ στερέμνιον πρόσπτωσιν περιθρύβεσθαι, καὶ πανταχόθεν προσχεόμενον καταψύχειν τὰ σώματα τῶν περιτυγχανόντων.

Τούτων δ' ἡμῖν διευκρινημένων οἰκεῖον ἂν εἴη τοῖς προειρημένοις τόποις διελθεῖν τὰ περὶ τὰς Ἀμαζόνας ἱστορούμενα τὰς γενομένας τὸ παλαιὸν κατὰ τὴν Λιβύην. οἱ πολλοὶ γὰρ ὑπειλήφασι τὰς περὶ τὸν Θερμώδοντα ποταμὸν ἐν τῷ Πόντῳ λεγομένας κατῳκηκέναι μόνας ὑπάρξαι· τὸ δ' ἀληθὲς οὐχ οὕτως ἔχει, διὰ τὸ πολὺ προτερεῖν τοῖς χρόνοις τὰς κατὰ τὴν Λιβύην καὶ πράξεις ἀξιολόγους ἐπιτελέσασθαι. οὐκ ἀγνοοῦμεν δὲ διότι πολλοῖς τῶν ἀναγινωσκόντων ἀνήκοος φανεῖται καὶ ξένη παντελῶς ἡ περὶ τούτων ἱστορία. ἠφανισμένου γὰρ ὁλοσχερῶς τοῦ γένους τῶν Ἀμαζονίδων τούτων πολλαῖς γενεαῖς πρότερον τῶν Τρωικῶν, τῶν δὲ περὶ τὸν Θερμώδοντα ποταμὸν ἡκμακυιῶν μικρὸν πρὸ τούτων τῶν χρόνων, οὐκ ἀλόγως αἱ μεταγενέστεραι καὶ μᾶλλον γνωριζόμεναι τὴν δόξαν κεκληρονομήκασι τὴν τῶν παλαιῶν καὶ παντελῶς ἀγνοουμένων διὰ τὸν χρόνον ὑπὸ τῶν πλείστων. οὐ μὴν ἀλλ' ἡμεῖς εὑρίσκοντες πολλοὺς μὲν τῶν ἀρχαίων ποιητῶν τε καὶ συγγραφέων, οὐκ ὀλίγους δὲ καὶ τῶν μεταγενεστέρων μνήμην πεποιημένους αὐτῶν, ἀναγράφειν τὰς πράξεις πειρασόμεθα ἐν κεφαλαίοις ἀκολούθως Διονυσίῳ τῷ συντεταγμένῳ τὰ περὶ τοὺς Ἀργοναύτας καὶ

90. μεταρσίας Schneiderus Lex. v. μεταρσία et Schaeferus ad Thes. Steph. c. 1621.: libri μεταρσίας καὶ 92. τοῦθ' ὑποχωρεῖν ABD, τοῦ θυπολωρεῖν F, τοῦτο ὑποχωρεῖν caeteri 94. ἀντεστραμμένης] ἀνεστραμμένης F, ἀνατετραμμένης G 95. ὡς] ἕως AB 97. προπίπτειν] προσπίπτειν B ἄθρουν ὑπὸ τῆς πάλιν ῥύμης] ὑπὸ τῆς παλιῤῥύμης ἀθρόως A 98. ἐπιστραφῶσιν ABD, caeteri ἐπιστρέφωσιν 100. εἰδώλου omisit E, asterisco notavit Stephanus

220. 5. διελθεῖν] ἐπελθεῖν EQV 10. τὴν om. ACD 11. ἐπιτελέσασθαι] τελέσασθαι B 16. ante ἡκμακυιῶν om. γυναικῶν EV, asterisco notavit Stephanus, praeteriit Poggius ἡκμακυιῶν post μικρὸν ponit D 17. καὶ μᾶλλον] μᾶλλον D 24. τῷ συν-

τὸν Διόνυσον καὶ Ἕκαβε πολλὰ τῶν ἐν τοῖς σκάπτουσιν χρόνος παρῆλθεν, γήγονε μὲν οὐκ ἄπαλος γένη γένεσιν κατὰ τὴν ἀνθρώπ. τὸ τε γὰρ τὸν Γοργυπιον ὕδωρ, ὃ δὴ ἄγεται τὸν Ἱερὸν συμπέσειεν, παραλειφθεὶς ἀπὸ διαρρύσεως τὸ γὰρ τὸν Δύος μὲν κῶν, τὸν δὲ καθ' ὑπὸ τὸν Ἑλλήνων ἄρματων, τελεῖται μάγιστον ἔδειον τὸν ταῦτα συμβαίνειν τοιχρόνον ἐν τῆς λόφου τῆς παρὰ τὸ προαιρημένης γενομένα ὑπερορύγ τε καὶ ὑπονομεύ- ἡ τε τῶν τὸν ἐπιφερομένη μελέτωνον ἀνθρώπ. παρῆλθεν ἔχει τὴν ὑπερορὺ πολὺ τοῦ καθ' ὑμᾶς φάσεις τὸν γενεσιν 63 συγκαταγωγὴν. φασὶ γὰρ ἐπιφέρε τῆς λόφου ἐν τοῖς ἐπιφέρε μέσον ἐπὶ τοῦ ἐπιπέδ τοῦ τῆς ὑπερορύγ ὕπνον γενεκαταστομῶν καὶ βίου ἐξόδους σὺν οὐσιον τὸ πᾶν τῶν κατὰ μὲν γὰρ γενεσιν ἐπὶ βίου ἐπιφέρε τῶν τε κατὰ πόλεμον, καὶ χρόνους αἰρεσίσεως φυσικὸν συμπεσεῖσθαι διατηρούσης τῆς ἀνθρώπ. ἐπιφέρε ἐπὶ ὅτων τῆς συμπέσῃ τοῦτο προείμεν μὲν τοῦ ἐνδρὸς παλαιότερος ἐνεκα, τῆς δὲ αἰρεσ καὶ τὸ κοινὸν δίκαιον ἐστὶν τοῦτο τὸ ἐνδρὸς ἐμπειρ- ἐπιφέρε ἐπὶ ὅτων τῆς ἐπιφέρε ἐπὶ ὅτων τῆς ἐπιφέρε ἐπὶ ὅτων τῆς

1912. Whether any of the said Orders have been made or not, the Governor in Council may, by Order, declare that any of the provisions of this Act shall not apply to any of the said Companies, or to any of the said Companies named in the Order, and may, by Order, declare that any of the provisions of this Act shall

Hebrew Scriptures, and of the ancient Versions of the Old Testament, in the Original Languages, with a Critical Apparatus, Prolegomena, and Notes. Oxford, 1848. 4 vols. 8vo.

Bible. Polyglott. Biblia Sacra Polyglotta, complectentia Textum Originalem, Chaldaicum, Samaritanum, Hebraicum, Versionem Græcam LXXII Interpretum, Pentateuchi Samaritani Versionem Græcam, Textum Hebraicum cum Versione Græca Interpretis Aquilæ, Versionem Græcam Theodotionis, Versionem Græcam Symmachi, Versionem Græcam Hexaplarem Origenis, Versionem Græcam Quinti, Versionem Græcam Sexti, Versionem Græcam Septimi, Versionem Græcam Octavi, Versionem Græcam Nonæ Editionis, Versionem Græcam Anonymi, Versionem Græcam Recensionis Lucianeæ, Versionem Græcam Hesychianam, Versionem Latinam Vulgatam, Versionem Latinam Veterem, Versionem Latinam Hieronymi ex Hexaplis Origenis, Versionem Syriacam, Versionem Syriacam Philoxenianam, Versionem Syro-Hexaplarem, Versionem Arabicam, Versionem Æthiopicam, Versionem Persicam, Versionem Armenicam, Versionem Georgianam, Versionem Slavonicam, Versionem Gothicam, Versionem Francicam, Versionem Saxonicam, Versionem Hibernicam, Versionem Islandicam, Versionem Danicam, Versionem Suecicam, Versionem Ungaricam, Versionem Græcam Recentiorem, Versionem Italicam, Versionem Hispanicam, Versionem Anglicam, Versionem Belgicam, Versionem Germanicam, Versionem Polonicam, Versionem Bohemicam, Versionem Græcam Recentissimam, Versionem Græcam Neo-Testamenti, Versionem Græcam Neo-Testamenti Recentiorem, Versionem Latinam Neo-Testamenti, Versionem Syriacam Neo-Testamenti, Versionem Arabicam Neo-Testamenti, Versionem Æthiopicam Neo-Testamenti, Versionem Persicam Neo-Testamenti, Versionem Armenicam Neo-Testamenti, Versionem Georgianam Neo-Testamenti, Versionem Slavonicam Neo-Testamenti, Versionem Gothicam Neo-Testamenti, Versionem Francicam Neo-Testamenti, Versionem Saxonicam Neo-Testamenti, Versionem Hibernicam Neo-Testamenti, Versionem Islandicam Neo-Testamenti, Versionem Danicam Neo-Testamenti, Versionem Suecicam Neo-Testamenti, Versionem Ungaricam Neo-Testamenti, Versionem Italicam Neo-Testamenti, Versionem Hispanicam Neo-Testamenti, Versionem Anglicam Neo-Testamenti, Versionem Belgicam Neo-Testamenti, Versionem Germanicam Neo-Testamenti, Versionem Polonicam Neo-Testamenti, Versionem Bohemicam Neo-Testamenti, Versionem Græcam Recentissimam Neo-Testamenti, Textum Græcum Neo-Testamenti Complutensem, Textum Græcum Neo-Testamenti Erasmi, Textum Græcum Neo-Testamenti Stephani, Textum Græcum Neo-Testamenti Beze, Textum Græcum Neo-Testamenti Elzeviri, Textum Græcum Neo-Testamenti Mill, Textum Græcum Neo-Testamenti Griesbachii, Textum Græcum Neo-Testamenti Scholzii, Textum Græcum Neo-Testamenti Lachmanni, Textum Græcum Neo-Testamenti Tischendorfii, Textum Græcum Neo-Testamenti Tregellesii, Textum Græcum Neo-Testamenti Alfordi, Textum Græcum Neo-Testamenti Wordsworthi, Textum Græcum Neo-Testamenti Westcotti et Hortii, Textum Græcum Neo-Testamenti Recentissimum, Versionem Græcam Neo-Testamenti Recentissimam, Versionem Latinam Neo-Testamenti Recentissimam, Versionem Syriacam Neo-Testamenti Recentissimam, Versionem Arabicam Neo-Testamenti Recentissimam, Versionem Æthiopicam Neo-Testamenti Recentissimam, Versionem Persicam Neo-Testamenti Recentissimam, Versionem Armenicam Neo-Testamenti Recentissimam, Versionem Georgianam Neo-Testamenti Recentissimam, Versionem Slavonicam Neo-Testamenti Recentissimam, Versionem Gothicam Neo-Testamenti Recentissimam, Versionem Francicam Neo-Testamenti Recentissimam, Versionem Saxonicam Neo-Testamenti Recentissimam, Versionem Hibernicam Neo-Testamenti Recentissimam, Versionem Islandicam Neo-Testamenti Recentissimam, Versionem Danicam Neo-Testamenti Recentissimam, Versionem Suecicam Neo-Testamenti Recentissimam, Versionem Ungaricam Neo-Testamenti Recentissimam, Versionem Italicam Neo-Testamenti Recentissimam, Versionem Hispanicam Neo-Testamenti Recentissimam, Versionem Anglicam Neo-Testamenti Recentissimam, Versionem Belgicam Neo-Testamenti Recentissimam, Versionem Germanicam Neo-Testamenti Recentissimam, Versionem Polonicam Neo-Testamenti Recentissimam, Versionem Bohemicam Neo-Testamenti Recentissimam, Versionem Græcam Recentissimam Neo-Testamenti Recentissimam. Londini, 1657. 6 vols. fol

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Commissioners may appoint Surveyors, Collectors, &c.

Commissioners may appoint Surveyors, Collectors, Clerks, and other Officers, and may remove them, and appoint others in their stead, and may take Security from them for the due Execution of their Offices, and may allow them such Salaries or Compensations as they shall think proper.

Commissioners may make Contracts, &c.

Commissioners may make Contracts for the Execution of the Works, and may take Security from the Contractors for the due Performance thereof, and may allow such Sums of Money as they shall think proper for Damages sustained by Persons through whose Lands the Works shall be made, and may agree with the Owners of Lands for the Purchase thereof, and may take Conveyances thereof to the Commissioners and their Successors.

Commissioners may borrow Money on Mortgage of Rates.

Commissioners may borrow Money on Mortgage of the Rates, Tolls, and Duties, and may assign the Mortgages, and may pay off the Mortgages, and may borrow Money on new Mortgages for paying off former Mortgages.

Commissioners may make Bye-laws.

Commissioners may make Bye-laws for the Regulation of the Navigation, and may impose Penalties not exceeding 40*s.* for any Offence against such Bye-laws, and may apply the Penalties in Recompence of Damages sustained by Persons through whose Lands the Works shall be made.

Commissioners may make Rules for Navigation.

Commissioners may make Rules for the Navigation of the Canal, and may impose Penalties not exceeding 40*s.* for any Offence against such Rules

παραδίδοσθαι· καταδεῖξαι δὲ καὶ τὰ νῦν ἐν αὐτῇ συντελούμενα μυστήρια καὶ τὸ τέμενος ἄσυλον νομοθετῆσαι. περὶ δὲ τούτο υστοὺς χρόνους Μόψον τὸν Θρᾷκα φυγάδα γενόμενον ὑπὸ Λυκούργου τοῦ βασιλέως τῶν Θρακῶν ἐμβαλεῖν εἰς τὴν χώραν τῶν Ἀμαζόνων μετὰ στρατιᾶς τῆς συνεκπεσούσης αὐτῷ· συστρατεῦσαι δὲ καὶ Σίπυλον τῷ Μόψῳ τὸν Σκύθην, πεφυγαδευμένον ὁμοίως ἐκ τῆς ὁμόρου τῇ Θρᾴκῃ Σκυθίας. γενομένης δὲ παρατάξεως, καὶ τῶν περὶ τὸν Σίπυλον καὶ Μόψον προτερησάντων, τήν τε βασίλισσαν τῶν Ἀμαζόνων Μύριναν ἀναιρεθῆναι καὶ τῶν ἄλλων τὰς πλείους. τοῦ δὲ χρόνου προβαίνοντος, καὶ κατὰ τὰς μάχας ἀεὶ τῶν Θρακῶν ἐπικρατούντων, τὸ τελευταῖον τὰς περιλειφθείσας τῶν Ἀμαξόνων ἀνακάμψαι πάλιν εἰς Λιβύην. καὶ τὴν μὲν στρατείαν τῶν ἀπὸ Λιβύης Ἀμαζόνων μυθολογοῦσι τοιοῦτο λαβεῖν τὸ πέρας.

56 Ἡμεῖς δ' ἐπειδὴ περὶ τῶν Ἀτλαντίων ἐμνήσθημεν, οὐκ ἀνοίκειον ἡγούμεθα διελθεῖν τὰ μυθολογούμενα παρ' αὐτοῖς περὶ τῆς τῶν θεῶν γενέσεως, διὰ τὸ μὴ πολὺ διαλλάττειν αὐτὰ τῶν μυθολογουμένων παρ' Ἕλλησιν. οἱ τοίνυν Ἀτλάντιοι τοὺς παρὰ τὸν Ὠκεανὸν τόπους κατοικοῦντες· καὶ χώραν εὐδαίμονα νεμόμενοι πολλῇ μὲν εὐσεβείᾳ καὶ φιλανθρωπίᾳ τῇ πρὸς τοὺς ξένους δοκοῦσι διαφέρειν τῶν πλησιοχώρων, τὴν δὲ γένεσιν τῶν θεῶν παρ' αὐτοῖς γενέσθαι φασί. συμφωνεῖν δε τοῖς λεγομένοις ὑπ' αὐτῶν καὶ τὸν ἐπιφανέστατον τῶν παρ' Ἕλλησι ποιητῶν ἐν οἷς παρεισάγει τὴν Ἥραν λέγουσαν

εἶμι γὰρ ὀψομένη πολυφόρβου πείρατα γαίης,
Ὠκεανόν τε θεῶν γένεσιν καὶ μητέρα Τηθύν.

μυθολογοῦσι δὲ πρῶτον παρ' αὐτοῖς Οὐρανὸν βασιλεῦσαι καὶ τοὺς ἀνθρώπους σποράδην οἰκοῦντας συναγαγεῖν εἰς πόλεως περίβολον, καὶ τῆς μὲν ἀνομίας καὶ τοῦ θηριώδους βίου παῦσαι τοὺς ὑπακούοντας, εὑρόντα

παραδίδοσθαι D, traditur Poggius, caeteri παραδιδομένου 95. τὸ omisit D 96. Μόψον] Μόμψον CEQ hic et infra 100., 2. 98. Ἀμαζόνων] Ἀμαζονίδων CEQ 99. συνεκπεσούσης Wesselingius, συνεπισπούσης A, συνεπεισπεσούσης BD, συνεπιπευσούσης C, caeteri συνεισπεσούσης 2. τὸν Σίπυλον ACD, caeteri Σίπυλον 4. τὰς] τοὺς QV 5. κατὰ τὰς μάχας ABC(D)EGQ, τὰς μάχας F, caeteri ταῖς μάχαις ἀεὶ] αἰεὶ D, omisit Q 7. στρατείαν] στρατιὰν D 8. τοιοῦτο] τοιοῦτον AF 10. ἐπειδὴ ABD, caeteri ἐπεὶ Ἀτλαντίων] Ἀτλαντίδων ABD, Ἀτλαντείων CE 14. Ἀτλάντιοι] Ἀτλάντειοι AB(?)CE, Ἀτλαντεῖς οἱ D 15. πολλῇ] immo πολὺ 18. συμφωνεῖν] συμφρονεῖν Q λεγομένοις] εἰρημένοις B 20. ποιητῶν] ποιητῶν Ὁμηρον ABD 26. ὑπακούοντας] ὑπακούσαντας ABD εὑρόντα] δὲ addunt AB

grade number, and a letter, or combination of letters, to indicate the class of service for which the engine is designed, as follows:—

Passenger engines, "P"; freight engines, "F"; switching engines, "S"; tank engines, "T"; combination passenger and freight engines, "PF"; combination freight and switching engines, "FS"; combination passenger, freight and switching engines, "PFS"; combination passenger and switching engines, "PS"; narrow gauge engines, "N"; narrow gauge tank engines, "NT"; narrow gauge combination passenger and freight engines, "NPF"; narrow gauge freight engines, "NF"; narrow gauge switching engines, "NS"; narrow gauge combination freight and switching engines, "NFS"; narrow gauge combination passenger and switching engines, "NPS"; narrow gauge combination passenger, freight and switching engines, "NPFS"; narrow gauge passenger engines, "NP"; and the number of the engine.

Engines of the same class shall be numbered consecutively, beginning with the number one, and no two engines of the same class shall have the same number

[illegible] [illegible] [illegible] [

individuals, and consequently of variations, which would have been preserved, had not the extermination been so wholesale and universal. This, indeed, is probably the reason why many species have become extinct, and why so many genera have lost many species, and why whole genera have become extinct, leaving only a few species to carry on the world. The species which are most numerous in individuals have the best chance of producing within any given period favourable variations. This is shown by the facts given in the second chapter, showing that it is the common species which afford the greatest number of recorded varieties, or incipient species. Hence rare species will be less quickly modified or improved within any given period, and they will consequently be beaten in the struggle for life by the modified descendants of the commoner species.

From these considerations I think it follows that the chance of any new species, which is a rare one, having within a given period many favourable variations is much less than that of a species which is initially very numerous. Rare species will also offer fewer favourable variations for natural selection to seize on, and consequently will be less quickly improved or modified by natural selection, and they will be liable to be exterminated. The case of individuals of a species which are very numerous in proportion to the number of their enemies, and which consequently are subjected to severe destruction, is somewhat different. Such species will not be numerous in individuals, and will not offer many favourable variations; but the destruction falling on them is so great that many favourable variations will arise in the course of successive generations, and will be preserved or selected.

Finally, rare species, from their restricted range, and from the individuals being generally found at long intervals apart, will be liable to be destroyed by changes in the surrounding conditions of life, before they have had the chance of producing favourable variations. Thus, rare species will be liable to be exterminated from the effects of changes in the conditions of life, and from the effects of the variations which they do happen to produce being unfavourable. Rare species will be liable to be exterminated from the effects of changes in the conditions of life, and from the effects of the variations which they do happen to produce being unfavourable. Rare species will be liable to be exterminated from the effects of changes in the conditions of life, and from the effects of the variations which they do happen to produce being unfavourable.

Hebrew title runs as follows: ספר מלחמות יהוה, Book of the Wars of Jehovah. The Book of Jasher is also mentioned in Joshua x. 13, and 2 Sam. i. 18. Both these books are lost. The Book of the Wars of Jehovah is mentioned only in the present passage. Some have supposed that it was a collection of songs celebrating the victories of Israel, but this is not probable. It is more likely that it was a history of the wars of Israel, written in a poetical style. Vaheb, Suphah, the Arnon, Ar, Moab, Ar-moab, Bamoth, Pisgah, Jeshimon, Heshbon, Sihon, Jahaz, Medeba, Dibon, Nophah, Medeba, Heshbon, Aroer, Rabbah, Ammon, Gilead, Jazer, Aroer, Rabbah, Ammon, Gilead, Jazer, Gilead, Bashan, Edrei, Ashteroth, Heshbon, Sihon, Jahaz

ορμὴν, σὺ σπεῦσ', καὶ· ὃν μὲν ἐγὼ τόδε γ' ἔρξασα καὶ τὸν μὲν ἐμοὶ ἔμπεδον εἰπεῖν ἐπιτέλλεαι καὶ τὸν ἀνέλθειν· ἀλλὰ σὺ πολλοὺς ἐν ἀνδράσι καὶ γυναιξὶν ἀνὴρ ἐσθλὸν ἐπιτέλλεαι· καὶ γὰρ τὸν Μαρσύου τὸν σατυρίσκον αὐτὸν σοὶ, εἰς τοὺς αὐλοὺς ὑφωσάσῃ· διὸν οὐκ ἐγὼ ἔξειμι τοῦτον ἐκεῖνον ἔτερον ἔτερα ἐξαγούσης διδόναι τῇ πράξει· ἢ μηδέτερον τοῦ σπάσαι ὑπερωκεῖσθαι· μᾶλλον γὰρ ἐκεῖνον τὸν χαρὸν ἐκλελοιπέναι τὴν ἐλάαν ἢ τὴν ἐμὴν ἐπιστροφὴν· ἢ τὸν ἀφροντιν τὸν Ἀπόλλω ἀναπτέρῳ ἔρνεσι, συγκαθῦσθαι πάλαι τὰς κίγκλας· καὶ τὸν μὲν Μαρσύου ἀφροντιν, τὸν δ' Ἀπόλλω διὰ τὴν ἔριν παιφάσσοντ' ἐργάζεσθον ἐκδίκως ἐμένα τὸν ἀτυχοῦσαν. τοῦτο δὲ μετειμάθησθον καὶ βορέας ἐπὶ τοῖς ὠκυπόδεσσι ἵπποις ἐπιτέλλεσθον τὴν καθύπερθε πέμπειν τὴν γηγένειαν καὶ τὸν γηγένειον ὄφιν ἐπὶ τὴν ἀνάκτορον ἐκβολὴν ἔλεσθον

σαμένους θυσίας ἐπιτελεῖν κατ' ἔτος· ὕστερον δὲ ἐν Πισινοῦντι τῆς Φρυγίας κατασκευάσαι νεὼν πολυτελῆ καὶ τιμὰς καὶ θυσίας καταδεῖξαι μεγαλοπρεπεστάτας, Μίδου τοῦ βασιλέως εἰς ταῦτα συμφιλοκαλήσαντος· τῷ δ' ἀγάλματι τῆς θεοῦ παραστῆσαι παρδάλεις καὶ λέοντας διὰ τὸ
229 δοκεῖν ὑπὸ τούτων πρώτως τραφῆναι. περὶ μὲν οὖν μητρὸς θεῶν τοιαῦτα μυθολογεῖται παρά τε τοῖς Φρυξὶ καὶ τοῖς Ἀτλαντίοις τοῖς παρὰ τὸν Ὠκεανὸν οἰκοῦσι.

Μετὰ δὲ τὴν Ὑπερίονος τελευτὴν μυθολογοῦσι τοὺς υἱοὺς τοῦ Οὐρανοῦ διελέσθαι τὴν βασιλείαν, ὧν ὑπάρχειν ἐπιφανεστάτους Ἄτλαντα καὶ Κρόνον. τούτων δὲ τὸν μὲν Ἄτλαντα λαχεῖν τοὺς παρὰ τὸν Ὠκεανὸν τόπους, καὶ τούς τε λαοὺς Ἀτλαντίους ὀνομάσαι καὶ τὸ μέγιστον τῶν κατὰ τὴν χώραν ὀρῶν ὁμοίως Ἄτλαντα προσαγορεῦσαι. φασὶ δ' αὐτὸν τὰ περὶ τὴν ἀστρολογίαν ἐξακριβῶσαι καὶ τὸν σφαιρικὸν λόγον εἰς ἀνθρώπους πρῶτον ἐξενεγκεῖν· ἀφ' ἧς αἰτίας δόξαι τὸν σύμπαντα κόσμον ἐπὶ τῶν Ἄτλαντος ὤμων ὀχεῖσθαι, τοῦ μύθου τὴν τῆς σφαίρας εὕρεσιν καὶ καταγραφὴν αἰνιττομένου. γενέσθαι δ' αὐτῷ πλείους υἱούς, ὧν ἕνα διενεγκεῖν εὐσεβείᾳ καὶ τῇ πρὸς τοὺς ἀρχομένους δικαιοσύνῃ καὶ φιλανθρωπίᾳ, τὸν προσαγορευόμενον Ἕσπερον. τοῦτον δ' ἐπὶ τὴν κορυφὴν τοῦ Ἄτλαντος ὄρους ἀναβαίνοντα καὶ τὰς τῶν ἄστρων παρατηρήσεις ποιούμενον ἐξαίφνης ὑπὸ πνευμάτων συναρπαγέντα μεγάλων ἄφαντον γενέσθαι· διὰ δὲ τὴν ἀρετὴν αὐτοῦ τὸ πάθος τὰ πλήθη ἐλεήσαντα τιμὰς ἀθανάτους ἀπονεῖμαι καὶ τὸν ἐπιφανέστατον τῶν κατὰ τὸν οὐρανὸν ἀστέρων ὁμωνύμως ἐκείνῳ προσαγορεῦσαι. ὑπάρξαι δ' Ἄτλαντι καὶ θυγατέρας ἑπτά, τὰς κοινῶς μὲν ἀπὸ τοῦ πατρὸς καλουμένας Ἀτλαντίδας, ἰδίᾳ δ' ἑκάστην ὀνομαζομένην Μαῖαν, Ἠλέκτραν, Ταϋγέτην, Στεροπήν, Μερόπην, Ἀλκυόνην, καὶ τελευταίαν Κελαινώ. ταύτας δὲ μιγείσας τοῖς ἐπιφανε-

98. *Πισινοῦντι*] *Πεσινοῦντι* Eusebius, *Pessinunte* Poggius *νεὼν*] *νεῶ* D 99. *μεγαλοπρεπεστάτας*] *μεγαλοπρεπεστέρας* AD 100. *Μίδου*] *Midae* Poggius, caeteri *Μήδου*

229. 3. *πρώτως*] *πρῶτον* D, *πρώτου* B 4. *Ἀτλαντίοις*] *Ἀτλαντείοις* ed. Wesselingii 5. *τοῖς* omisit D *παρὰ*] *κατὰ* BD 9. *παρὰ*] *περὶ* AB 10. *Ἀτλαντίους*] *Ἀτλαντείους* CE 11. *ὁμοίως* om. FG, asterisco notat Stephanus *προσαγορεῦσαι*] *προσαγορεύεσθαι* D 16. *καταγραφὴν*] *διαγραφὴν* CE MQ 20. *ὄρους* omisit A 21. *πνευμάτων*] *ἀνθρώπων* F 23. *αὐτοῦ τὸ*] *αὐτοῦ τοῦτο τὸ* AD 27. *ἰδίᾳ*] *ἰδίαν* (sic) A 28. *Μαῖαν*] libri *Μαΐαν* 29. *Στεροπήν* ABD, caeteri *Ἀστεροπήν* *Κελαινώ*] *Κελαινῶ* D 30. *ἐπιφανεστάτοις* ABD, caeteri *εὐφυεστάτοις*

στέπεις τόπους καὶ θεὸς ἀφρυκτὸς κατασκήπτων τοῖς πάλαι ἔτεσι τόποις τῶν ἀνθρώπων, πλανώντας τοὺς δι' ἀρετὴν ἄκουε καὶ τρόπος ὑπομνηστέος, οἷον τὴν προφήτευσιν Μωϋσέως διὰ μυτίλων Ἐμῶν τετυλῶσθαι, πολλῶν ἐτῶν γενομένων τοῖς ἀνθρώποις[1] παμπληθέσιν ὧν καὶ τὰς πάλαι λεπτολογίας γεννήσεις παίδων ἐπιμανεῖς, ὡν τοὺς μὲν ἔθνων τοὺς δὲ πόλεων γενεθλίοις πάτροις, βάσιμα οὐ μόνον παρ' ἑνίοις τῶν βαρβάρων ἀλλὰ καὶ παρὰ τοῖς Ἕλλησι τοὺς πλείστους τῶν ἀρχαιοτάτων ἡρώων εἰς τοῦτο ἀπὸ ἀναγέλων τῶν μόνων τοπάρχων ἢ κτίσεις καὶ σώματος διατρόπωσιν, καὶ μετὰ τὴν τελείαν τυχὸν ἐλεύθερον ἀνάστασιν τῶν ἀνθρώπων καὶ παλιγγενεσίαν ἐν τῷ μεσῷ καὶ τῆς τῶν Πλειάδων προτροπῆς παρὰ γενεθλίοις διαλήθειαν δι' οὓς ἐπλανήθη καὶ νυμφεῖα ἐπὶ τὸ κτῖσμα ἀγαμίους ποιεῖν τοὺς ἐν γαμικαῖς πολιτείαις ἀναστρεφομένους.

61. Κρίνων δὲ μυθολογούμενα, ἐάλωκεν μὲν Δεύκαλιον ἔτος, διαμένοντα ἐπὶ ἑξήκοντα τὰ πλείονα ἀπὸ τοῦ ἐπὶ Ἰλίῳ πόλεμον, ἐπὶ δὲ γενήσεων ἐπὶ τὸν Ὀλύμπιον ὄσα ἐν τοῖς ἐπικλήσεσι, γεγονέναι δὲ καὶ ἥρωον ἐπὶ τὸν ἐπὶ Ἰλίῳ μόνον, ἀλλὰ καὶ ἐπὶ τὸν Ὀρέστου, τῆς δὲ Κρήτης βασιλεύσαντα τὴν δὲ δόξῃ παλαιὸν ἀπὸ μεγιστανάκτων, τυχεῖν μὲν τῶν βασιλικῶν ἀπὸ τῶν ἐπιγαμιῶν τῶν ἐν τοῖς ἀγωνίσμασιν ὑπουσιούντων τὰς προτιμωμένης νίκου ἕπαθλα γενεσιάρχου τοῦ ὀνομαζόντος Κυκρέως, προσφυγόντα δὲ καὶ τὴν τῶν ἐπὶ τὴν γενεαλογίαν ἀπόρων ἐν ᾗ καὶ τελετὰς τινὰς ἀναγομένας, διωκομένου τοῦ κατὰ τὸν δεξιμάνον τόπον ἐπὶ τὸν καθ' ἑσπέραν ἀνεμον, οὗ μὴν οἱ γε Κρῆτες ὁμολογοῦνται τοιοῦτος μυθολογοῦσι, παῖς ὢν ὑπὸ τῆς τοῦ Κρήτης τε καὶ πάσης μέρος ἀνθρώπων. δυνατώτερα δὲ φασι τὸν Ἀρκάδων κατὰ Δικαίωνα καὶ Λύκτον ἢ τὸν ἐν Ἰταλίᾳ, καὶ τὸ σύνολον ἐν τοῖς πρὸς ἑσπέραν ἀνέμους συνίστασθαι τὴν βασιλείαν παρὰ πᾶσι δι' ὑφωμένης διακατέχειν τὴν ἐπιροὴν καὶ τοὺς ὑχρους τῶν τόπων· ὧν οὐ δὴ μέχρι τοῦ νῦν

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1) 31. πλείονα omittunt ABDFG, πολυτίκτοις πολυπλ Sarpharius 32. ὑφωμένης] πολὺν κυμάτων 33. δεξιμάνον] Ibri *Malae* 52. πολυλογίαις] κατεδρεύοντες D. ἐπιπλ καὶ πολυλογίαις] γραστερὸν καὶ γαστρόπλουτον πολὺν ἀπολ 54. αἱ ἐπικλήσεις καὶ γόνων διάλεκτοι, ἐπλανήθη καὶ νυμφεῖα ABD, ἐπιπλ ἐπικλήσεις καὶ αἱ γόνων 61. ἐπὶ τὸν ἐπὶ Ἰλίῳ] ἐπὶ Ἰλίου

Bibl. Ox. — 57, has τοιοῦτοι Chron. Paschale p. 49. C 58. ἐπιβιώσαντα ABD, εἰκοσιέ interpol. p 59. Ἀγρίας Ἀγρίου ABD 63. ἐλαυνόμενον ABCDFGKPQ, ἐπιβιώσαντα ἐπὶ ἑξήκοντα ἔτη Ἀγρίου ABD 64. ἐπὶ τὸν τοῦτον ὀπὶ τοῦτον τοῦτον: lege πολύτιμον ἐπιπλ Ἐνρίης

under such rules, regulations and restrictions (which may include provisions as to the payment of fees) as may be prescribed by the Governor in Council, and the Governor in Council may prescribe the fees to be paid in respect of any such examination, and may prescribe the disposition to be made of such fees.

(2) Any person who has passed the examination prescribed by the Governor in Council under the provisions of the Act hereby repealed, and who has obtained a certificate of such examination, shall be entitled to a certificate of examination under this Act.

(3) Any person who has passed the examination prescribed by the Governor in Council under the provisions of the Act hereby repealed, and who has obtained a certificate of such examination, shall be entitled to a certificate of examination under this Act.

(4) Any person who has passed the examination prescribed by the Governor in Council under the provisions of the Act hereby repealed, and who has obtained a certificate of such examination, shall be entitled to a certificate of examination under this Act.

(5) Any person who has passed the examination prescribed by the Governor in Council under the provisions of the Act hereby repealed, and who has obtained a certificate of such examination, shall be entitled to a certificate of examination under this Act.

(6) Any person who has passed the examination prescribed by the Governor in Council under the provisions of the Act hereby repealed, and who has obtained a certificate of such examination, shall be entitled to a certificate of examination under this Act.

(7) Any person who has passed the examination prescribed by the Governor in Council under the provisions of the Act hereby repealed, and who has obtained a certificate of such examination, shall be entitled to a certificate of examination under this Act.

(8) Any person who has passed the examination prescribed by the Governor in Council under the provisions of the Act hereby repealed, and who has obtained a certificate of such examination, shall be entitled to a certificate of examination under this Act.

(9) Any person who has passed the examination prescribed by the Governor in Council under the provisions of the Act hereby repealed, and who has obtained a certificate of such examination, shall be entitled to a certificate of examination under this Act.

(10) Any person who has passed the examination prescribed by the Governor in Council under the provisions of the Act hereby repealed, and who has obtained a certificate of such examination, shall be entitled to a certificate of examination under this Act.

[illegible] [illegible] [illegible] [

δ' ὑπὸ τῶν γηγενῶν λυμανθέντα τῶν μελῶν, ἁρμοσθέντα πάλιν ἐπὶ τὴν προγεγενημένην φύσιν ἀποκαθίστασθαι, παρεμφαίνειν πάλιν ὅτι ἡ γῆ τὴν τρυγηθεῖσαν ἄμπελον καὶ τμηθεῖσαν ταῖς κατ' ἔτος ὥραις εἰς τὴν προϋπάρξασαν ἐν τῷ καρποφορεῖν ἀκμὴν ἀποκαθίστησι. καθόλου γὰρ ὑπὸ τῶν ἀρχαίων ποιητῶν καὶ μυθογράφων τὴν Δήμητραν γῆν μητέρα προσαγορεύεσθαι. σύμφωνα δὲ τούτοις εἶναι τά τε δηλούμενα διὰ τῶν Ὀρφικῶν ποιημάτων καὶ τὰ παρεισαγόμενα κατὰ τὰς τελετάς, περὶ ὧν οὐ θέμις τοῖς ἀμυήτοις ἱστορεῖν τὰ κατὰ μέρος. ὁμοίως δὲ καὶ τὴν ἐκ Σεμέλης γένεσιν εἰς φυσικὰς ἀρχὰς ἀνάγουσιν, ἀποφαινόμενοι Θυώνην ὑπὸ τῶν ἀρ-
232 χαίων τὴν γῆν ὠνομάσθαι, καὶ τεθεῖσθαι τὴν προσηγορίαν [καὶ] Σεμέλην μὲν ἀπὸ τοῦ σεμνὴν εἶναι τῆς θεοῦ ταύτης τὴν ἐπιμέλειαν καὶ τιμήν, Θυώνην δὲ ἀπὸ τῶν θυομένων αὐτῇ θυσιῶν καὶ θυηλῶν. δὶς δ' αὐτοῦ τὴν γένεσιν ἐκ Διὸς παραδεδόσθαι διὰ τὸ δοκεῖν μετὰ τῶν ἄλλων ἐν τῷ κατὰ τὸν Δευκαλίωνα κατακλυσμῷ φθαρῆναι καὶ τούτους τοὺς καρπούς, καὶ μετὰ τὴν ἐπομβρίαν πάλιν ἀναφυέντων ὥσπερεὶ δευτέραν ἐπιφάνειαν ταύτην ὑπάρξαι τοῦ θεοῦ παρ' ἀνθρώποις, καθ' ἣν ἐκ τοῦ Διὸς μηροῦ γενέσθαι πάλιν τὸν θεὸν τοῦτον μεμυθοποιῆσθαι. οἱ μὲν οὖν τὴν χρείαν καὶ δύναμιν τοῦ κατὰ τὸν οἶνον εὑρήματος ἀποφαινόμενοι Διόνυσον ὑπάρχειν τοιαῦτα περὶ αὐτοῦ μυθολογοῦσι. τῶν δὲ μυθογράφων οἱ σωματοειδῆ τὸν θεὸν παρεισάγοντες τὴν μὲν εὕρεσιν τῆς ἀμπέλου καὶ φυτείαν καὶ πᾶσαν τὴν περὶ τὸν οἶνον πραγματείαν συμφώνως αὐτῷ προσάπτουσι, περὶ δὲ τοῦ πλείους γεγονέναι Διονύσους ἀμφισβητοῦσιν. ἔνιοι μὲν γὰρ ἕνα καὶ τὸν αὐτὸν ἀποφαίνονται γενέσθαι τόν τε καταδείξαντα τὰ κατὰ τὰς οἰνοποιίας καὶ συγκομιδὰς τῶν ξυλίνων καλουμένων καρπῶν καὶ τὸν στρατευσάμενον ἐπὶ πᾶσαν τὴν οἰκουμένην ἔτι δὲ τὸν τὰ μυστήρια καὶ τελετὰς καὶ βακχείας εἰσηγησάμενον· ἔνιοι δέ, καθάπερ προεῖπον, τρεῖς ὑποστησάμενοι γεγονέναι κατὰ διεστηκότας χρόνους ἑκάστῳ προσάπτουσιν ἰδίας πράξεις· καί φασι τὸν μὲν ἀρχαιότατον Ἰνδὸν γεγονέναι,

33. πάλιν ὅτι] ὅτι πάλιν D, omittit πάλιν Poggius 42. Θυώνην] Θυώκην FG

232. 43. καὶ Σεμέλην] Σεμέλην Eichstadius 45. θυομένων] φυομένων ABD 46. παραδεδόσθαι] παραδίδοσθαι D 49. ἀναφυέντων ABC(D), caeteri ἀναφυέντας 51. τοῦτον omittunt CD 60. οἰνοποιίας ABC(D)E, caeteri οἰνοποσίας 61. καλουμένων omisit A 64. ὑποστησάμενοι] εἰσηγησάμενοι καὶ ὑποστησάμενοι AB

[illegible] [illegible] [illegible] [

*Δύοντὸν φάσιν ἐν θέσῃ τοῦ Βοώτου] In Arat. καὶ Στάλιξ τὴν Κάβρου· μυθολογοῦσι γὰρ ἐρασθέντα Δία μητρυιᾶ πλανώσας αὐτὴ ὑπὸ τὸ κέλας, ὃν ἐ Ἥρων ζηλοτυπῶν καὶ δολοφονῆσαι τιμώρῳ παρέλαβε τὸν ἀνθρώπου οἰνοχόησαν μὲν τὸν τῆς ἀποδοχῆς τυχεῖν· νυκτὸς δὲ ἐπὶ τὸν γυναῖκα, παραφυλάσσοντα ὃ τὸν Στάλιγγ, εἰπεῖν γὰρ πρὸς αὐτὴν ἔτι κυΐσκων τὸν Δία μετὰ τὴν μίξιν ἐκφανεῖσθαι τὰ καὶ τιμῆς ποιήσειν τὸν ὁμιλοῦντα γνῶναι· κατὰ τὴν ἐκείνου φάσιν συμπεφωνῆσθαι. διὸ καὶ τὸν μὲν Δία, τὴν Στάλιγγ ἔξωνος γεγονέναι τὸν Κάβρον λόγον εἶναι, παραγενόμενον μετὰ βρυτέων καὶ κερυκείων, τὴν δὲ Στάλιγγ ὑπὸ τοῦ μείναντον τὸ μέγεθος τὴν περιπέτειαν ἐλεινοῦσθαι καὶ 15 τὸ βρέφος ἐκτρῶσαι πρὸ τοῦ καθήκοντος χρόνου· καὶ τούτου μὲν τὸν Δία τοιχίαν τὸν ἐπωνυμίαν μερὸν λαχεῖν· ἐκεῖ δὲ τοῦτον τοῦ κατὰ φύσιν τῆς τεκούσης χρόνου τὸν τελεσθῆναι· σπάσασθαι παιδίσκας εἰσενεγκεῖν τὸ βρέφος εἰς Νύσαν τὴν Δωρίδος ἐπιτροπὴν ἃ ὑπὸ νεφῶν 20 τεφρώσειν τὸν παῖδα παραγαγομένην· ἐκεῖ δὲ τοῦ τε τρόφῃ καὶ τοῦ τόκου Διόνυσον, γενόμενον δὲ τὸ κάλλει διάφορον τε μὲν πρότερον ἐν ἀφανείᾳ τὸν ἐρωμένου ἔχειν· σοῦ καὶ πανυδόσαι τροφῇ καὶ κιθάρᾳ διετελεῖν· μετὰ δὲ ταῦτα σφαιρούσης ἐκ τῶν γυναικῶν συναγωνίσασθαι 25 καὶ θύρσῳ καθοπλίσασθαι σφαιρίσαι δὲ πάσας πολὺ σοφῶν τὴν εὐκαιρίαν. κατεθέλει δὲ καὶ τὸ πηδᾶ τὸ πλῆκτρ καὶ μεταβολαῖς τῶν μετρημένων τοῦ τροχοῦ τὴν ἀνθρώπων καὶ δίκτυον βίον ἀπωσάσθαι, πρὸς δὲ τοῦ τοὺς πανταχοῦ πεφυγμένους ἄγων καὶ μουσικοὺς φύσεως 30 συντελεῖν· καὶ τὸ σύνολον πλάσσονα τε τὸ τοῦ τῆς ἀθῴων καὶ πλάσσον ἀνὴ τὸν σύσσωμον καὶ τοὺς πολλῶν ἐμφύτους καὶ πολλὰς τέρψιν ἐπιφερόμενον. ἄκρῳ δὲ θάλπῳ δὲ κατὰ πάσαν τοῦτον τὴν γῆν ὄνοι παρουσίας, καὶ διότι πολὺν ἐπιπολὴς προχεῖρισμένος πολλὰ συφλεῖ· 35 λεπτὸν πρὸς τὴν ἐξηλλαγμένη τοῦ κοινοῦ βίου· κατεθέλει συναγωνίσασθαι καὶ προεξιδεῖσθαι μετὰ πολλῆς χαρᾶς.

8. τοῦ Βοώτου] τὴν Βοώτου A 7. ἐρασθέντα] ἔτι ἐρασθέντα 8. αὐτὸς AB(D)E, comlevi αὐτὸς 9. αὐτὸς σκεῖδι αὐτὸνδιον post Διόνδιον. nec ubi ex B attulit Wassenbergius: tacetur etiam de D. ex omissione Poggiana 11. χρόνου] χρόνου omisso 13. Νύσαν] Νύσσαν FGM 14. τὸν τόκον] τὸν τόκον AD, comlevi τόκον 19. Νύσσαν] Νύσαν FG, comlevi Νύσαν 20. τεφρώσειν] τεφρώσει codex C 23. φερούσης] φερούσης εἰς FG, Oxonii 25. Πάσας] Φερούσης AB(C)D(E)FG, Vossiani πάσας 26. πεφυγμένους] κατεφυγμένους AB 27. χαρᾶς] χαρᾶς καὶ χαρᾶς AB, χάρας FG

ὀλίγων δ' ὄντων τῶν δι' ὑπερηφανίαν καὶ ἀσέβειαν καταφρονούντων καὶ φασκόντων τὰς μὲν βάκχας δι' ἀκρασίαν αὐτὸν περιάγεσθαι, τὰς δὲ τελετὰς καὶ τὰ234 μυστήρια φθορᾶς ἕνεκα τῶν ἀλλοτρίων γυναικῶν καταδεικνύειν, κολάζεσθαι τοὺς τοιούτους ὑπ' αὐτοῦ παραχρῆμα. ἐνίοτε γὰρ τῇ τῆς θείας φύσεως ὑπεροχῇ χρώμενον τιμωρεῖσθαι τοὺς ἀσεβεῖς, ποτὲ μὲν αὐτοῖς ἐμβάλλοντα μανίαν, ποτὲ δὲ ταῖς τῶν γυναικῶν χερσὶ ξῶντας διαμελίζοντα· ἐνίοτε δὲ καὶ διὰ τῆς στρατηγικῆς ἐπινοίας παραδόξως ἀναιρεῖν τοὺς ἐναντιοπραγοῦντας. ἀναδιδόναι γὰρ ταῖς βάκχαις ἀντὶ τῶν θύρσων λόγχας τῷ κιττῷ κεκαλυμμένας τὴν ἀκμὴν τοῦ σιδήρου· διὸ καὶ τῶν βασιλέων διὰ τὴν ἄγνοιαν καταφρονούντων ὡς ἂν γυναικῶν, καὶ διὰ τοῦτο ἀπαρασκεύων ὄντων, ἀνελπίστως ἐπιτιθέμενον κατακοντίζειν. τῶν δὲ κολασθέντων ὑπ' αὐτοῦ φασιν ἐπιφανεστάτους εἶναι Πενθέα μὲν παρὰ τοῖς Ἕλλησι, Μύρρανον δὲ τὸν βασιλέα παρ' Ἰνδοῖς, Λυκοῦργον δὲ παρὰ τοῖς Θραξί. μυθολογοῦσι γὰρ τὸν Διόνυσον ἐκ τῆς Ἀσίας μέλλοντα τὴν δύναμιν διαβιβάζειν εἰς τὴν Εὐρώπην συνθέσθαι φιλίαν πρὸς Λυκοῦργον τὸν Θρᾴκης βασιλέα τῆς ἐφ' Ἑλλησπόντῳ· διαβιβάσαντος δὲ αὐτοῦ πρώτας τὰς βάκχας ὡς εἰς φιλίαν χώραν, τὸν μὲν Λυκοῦργον παραγγεῖλαι τοῖς στρατιώταις νυκτὸς ἐπιθέσθαι καὶ τόν τε Διόνυσον καὶ τὰς μαινάδας πάσας ἀνελεῖν· τὸν δὲ Διόνυσον παρά τινος τῶν ἐγχωρίων, ὃς ἐκαλεῖτο Χάροψ, μαθόντα τὴν ἐπιβουλὴν καταπλαγῆναι διὰ τὸ τὴν δύναμιν ἐν τῷ πέραν εἶναι, παντελῶς δὲ ὀλίγους ἀὐτῷ τῶν φίλων συνδιαβεβηκέναι. διόπερ λάθρᾳ τούτου διαπλεύσαντος πρὸς τὸ σφέτερον στρατόπεδον, τὸν μὲν Λυκοῦργόν φασιν ἐπιθέμενον ταῖς μαινάσιν ἐν τῷ καλουμένῳ Νυσίῳ πάσας ἀποκτεῖναι· τὸν δὲ Διόνυσον περαιώσαντα τὰς δυνάμεις μάχῃ κρατῆσαι τῶν Θρᾳκῶν, καὶ τὸν Λυκοῦργον ζωγρήσαντα τυφλῶσαί τε καὶ πᾶσαν αἰκίαν εἰσενεγκάμενον ἀναστανρῶσαι. μετὰ δὲ ταῦτα τῷ μὲν Χάροπι χάριν ἀποδιδόντα

234. 41. τοιούτους ὑπ' αὐτοῦ ABC(D)E, caeteri τοιούτους 42. θείας servarunt D Poggius 45. στρατηγικῆς ἐπινοίας] στρατηγικῆς A 47. γὰρ] δὲ G 49. διὸ καὶ ABD, caeteri καὶ 53. Μύρρανον] Μύρανον Q, Nynum Poggius 57. τὸν Θρᾴκης — 59. Λυκοῦργον omisit A τῆς omisit E, asterisco notavit Stephanus 61. μαινάδας] βάκχας ABD 62. Χάροψ ABD, caeteri Θάροψ 63. καταπλαγῆναι] καταπλαγέντα G 66. τὸν μὲν omisit AD 68. τὰς δυνάμεις ABCDEGQ, caeteri τὴν δύναμιν 70. αἰκίαν] οἰκίαν legebat Poggius 71. Χάροπι ABD, caeteri Θάροπι 72. ἀποδιδόντα ABD, caeteri ἀποδόντα

die folgende Ausführung über die Theorie gebrochener Funktionen, welche sich auf die Theorie der Kettenbrüche stützt, ist nach Vorlesungen von Herrn Weierstrass ausgearbeitet.

Ich habe mich bemüht, die Theorie der Kettenbrüche in möglichst einfacher Weise darzustellen, und glaube, dass dieser Zweck durch die Anordnung des Stoffes erreicht ist. Ich habe mich dabei der Hoffnung hingegeben, dass diese Darstellung auch dazu beitragen könnte, die Theorie der Kettenbrüche mehr in Aufnahme zu bringen, und dass sie dadurch auch für die Theorie der Funktionen, welche sich auf sie stützt, eine grössere Verbreitung finden möchte.

Ich habe mich bemüht, die Theorie der Kettenbrüche in möglichst einfacher Weise darzustellen, und glaube, dass dieser Zweck durch die Anordnung des Stoffes erreicht ist. Ich habe mich dabei der Hoffnung hingegeben, dass diese Darstellung auch dazu beitragen könnte, die Theorie der Kettenbrüche mehr in Aufnahme zu bringen, und dass sie dadurch auch für die Theorie der Funktionen, welche sich auf sie stützt, eine grössere Verbreitung finden möchte.

γὴν ἔστησεν πόλιν τε καὶ χῶραν μαγισμοῦ δὲ τοῦ ἐφ' ὅλοις ἔσχεθεν ἐπὶ δ' αὐτοὺς ἐκ τοῦ ἔθνους, ἄχρις ἂν ἐκ τῶν ἐπιτηδείων παρεσχέθη αὐτὸν ἐν τῇ κατὰ τὴν Δημοῦν Νίκῃ.

ὁ μὲν γὰρ Δημόνης σ', οἱ δ' Ἰάσιον ἡγεμόνεσθ' ἄνδρες, οἱ δ' ἐν Νίκῃ, θέσν γάνος, ἀμφοτέρω, οἱ δὲ δ' ἐν Λίκμῃ κοσμήτ' ἐυκλείοντες ἀγυιάς.

Ἄλλοι δ' ἐν Βρίλησσι, ἑκατί, σὰ ἕλμινθι γενέθλα, ἡγεῖσθον· σὺ δ' ἔτιτε πατὴρ ἀνδρῶν τε θεῶν τε πολλὸν ἐπ' ἀνθρώπων κρατέεσκε Δικαιόνεον Πέργου, ἔστι δὲ τις Νίκη, ἐπάτων ὄρος, ἀνδίον ἄλλης, ἠλιβάτ' ἀμφίγυος, σχεδὸν ἀγνιτιοο βοώων.

ἐν οἷσι γίνατ' ἐὼ καὶ ναὸν ἔτευξεν κεραμέωσι οἱ πατρὶ τὸν Ἀλκαίνων ἀμειβόμενος τὸν γὰρ θεὸν γενέσθαι, καὶ τὴν Νίκην τὸν ἐν τοῖς ὄρεσι καὶ τὸν μεθολογόμενον πᾶρ' ἑστοῖς δικαιοσύνῃ γεγονέναι, καὶ πολλὰ τεκμήρια νοέων μέρος τοῦ καθ' ἑαυτὸν ἐπὶ θεοῦσιν κατὰ τὴν γόμον φυσὶ, πρὸς δὲ τούτοις ἐν πολλοῖ τῶν πολιτικῶν παρ' Ἕλλησι μαθόμενον καὶ πολὺ σύμφορα νοέσαντ ἐστορικὰ καὶ ἐπιτηδείως ἔχοντα συγγράμμασι ἐπὶ ἄλλοις δοκέω, ἵνα μήθεν παρὰ τὸ δίκαιον τῶν ἱστορικῶν παῖ συνέσυρον, ἀλλ' ἐπ' ἐμοὶ τὸ πειρᾶσθαι τοῦ κατὰ ἄλλοις λεγόμενα καὶ ἐμὲ ἐν ἄλλοις συγγράμμασι ἔσον τοῦτοις σύμφορα γεγονέναι καὶ ἀναντίαρα τῇ συνεχομένῃ τῆς πολιτικῆς μυθολογίας. τὰ μὲν οὖν τε περὶ τὸν Δόνυσον καὶ τὴν Δημήτερα

8. τε καὶ χῶραν A(D)E, content and colours illegible here-after A(D) 12. οἱ δὲ γὰρ Δημόνης σ' Βλεπουσιανός. 13. δὲ δ' ἐν Λίκμῃ κοσμήτ' ἐυκλείοντες ἀγυιάς. 14. ἐν βρίλησσι, ἑκατί, σὰ ἕλμινθι γενέθλα, ἡγεῖσθον· σὺ δ' ἐν Ἀ Ἰάσιον] ἰάσιον Α 15. ἐν βρίλησσι] ἐβρί φυσὶ Α 16. ἔστι δὲ τις] ἔστιν ἐν Α 17. ἐπάτων] ἐπάτου Α 18. ἀνδίον] ἀντίον Α 19. ἐν οἷσι γίνατ' ἐὼ] ἐνοισιγινατεω Α 20. ἀμειβόμενος] ἀμειβόμενον Α 21. τὸν γὰρ θεὸν] τὸν γὰρ θεὸν Α 22. καὶ τὴν Νίκην] καὶ τὴν νίκην Α 23. τὸν ἐν τοῖς ὄρεσι] τὸν ἐν τοῖς ὄρεσι Α 24. μεθολογόμενον] μεθολογόμενον Α 25. παρ' ἑστοῖς] παρεστοῖς Α 26. δικαιοσύνῃ] δικαιοσύνην Α 27. γεγονέναι] γεγονέναι Α 28. καὶ πολλὰ τεκμήρια] καὶ πολλὰ τεκμήρια Α 29. νοέων] νοέων Α 30. μέρος] μέρος Α 31. τοῦ καθ' ἑαυτὸν] τοῦ καθ' ἑαυτὸν Α 32. ἐπὶ θεοῦσιν] ἐπὶ θεοῦσιν Α 33. κατὰ τὴν γόμον] κατὰ τὴν γόμον Α 34. φυσὶ] φυσὶ Α 35. πρὸς δὲ τούτοις] πρὸς δὲ τούτοις Α 36. ἐν πολλοῖ] ἐν πολλοῖ Α 37. τῶν πολιτικῶν] τῶν πολιτικῶν Α 38. παρ' Ἕλλησι] παρ' ἕλλησι Α 39. μαθόμενον] μαθόμενον Α 40. καὶ πολὺ σύμφορα] καὶ πολὺ σύμφορα Α 41. νοέσαντ] νοέσαντ Α 42. ἐστορικὰ] ἐστορικὰ Α 43. καὶ ἐπιτηδείως] καὶ ἐπιτηδείως Α 44. ἔχοντα] ἔχοντα Α 45. συγγράμμασι] συγγράμμασι Α 46. ἐπὶ ἄλλοις] ἐπὶ ἄλλοις Α 47. δοκέω] δοκέω Α 48. ἵνα μήθεν] ἵνα μήθεν Α 49. παρὰ τὸ δίκαιον] παρὰ τὸ δίκαιον Α 50. τῶν ἱστορικῶν] τῶν ἱστορικῶν Α 51. παῖ] παῖ Α 52. συνέσυρον] συνέσυρον Α 53. ἀλλ' ἐπ' ἐμοὶ] ἀλλ' ἐπ' ἐμοὶ Α 54. τὸ πειρᾶσθαι] τὸ πειρᾶσθαι Α 55. τοῦ κατὰ] τοῦ κατὰ Α 56. ἄλλοις] ἄλλοις Α 57. λεγόμενα] λεγόμενα Α 58. καὶ ἐμὲ] καὶ ἐμὲ Α 59. ἐν ἄλλοις] ἐν ἄλλοις Α 60. συγγράμμασι] συγγράμμασι Α 61. ἔσον] ἔσον Α 62. τοῦτοις] τοῦτοις Α 63. σύμφορα] σύμφορα Α 64. γεγονέναι] γεγονέναι Α 65. καὶ ἀναντίαρα] καὶ ἀναντίαρα Α 66. τῇ συνεχομένῃ] τῇ συνεχομένῃ Α 67. τῆς πολιτικῆς] τῆς πολιτικῆς Α 68. μυθολογίας] μυθολογίας Α 69. τὰ μὲν οὖν] τὰ μὲν οὖν Α 70. τε περὶ τὸν] τε περὶ τὸν Α 71. Δόνυσον] Δόνυσον Α 72. καὶ τὴν Δημήτερα] καὶ τὴν Δημήτερα Α

356. 38. παρ' Ἕλλησι] παρέλλησι Vossius and Wesseling 39. μαθόμενον] μαθόμενον Α Schaper] μεθόμενον Β 50. ἱστορικῶν] ἱστορικῶν Α 52. συνέσυρον] συνέσυρον Α 53. ἀλλ' ἐπ' ἐμοὶ] ἀλλ' ἐπ' ἐμοὶ Α 54. τὸ πειρᾶσθαι] τὸ πειρᾶσθαι Α 55. τοῦ κατὰ] τοῦ κατὰ Α 56. ἄλλοις] ἄλλοις Α 57. λεγόμενα] λεγόμενα Α 58. καὶ ἐμὲ] καὶ ἐμὲ Α 59. ἐν ἄλλοις] ἐν ἄλλοις Α 60. συγγράμμασι] συγγράμμασι Α 61. ἔσον] ἔσον Α 62. τοῦτοις] τοῦτοις Α 63. σύμφορα] σύμφορα Α 64. γεγονέναι] γεγονέναι Α 65. καὶ ἀναντίαρα] καὶ ἀναντίαρα Α 66. τῇ συνεχομένῃ] τῇ συνεχομένῃ Α 67. τῆς πολιτικῆς] τῆς πολιτικῆς Α 68. μυθολογίας] μυθολογίας Α 69. τὰ μὲν οὖν] τὰ μὲν οὖν Α 70. τε περὶ τὸν] τε περὶ τὸν Α 71. Δόνυσον] Δόνυσον Α 72. καὶ τὴν Δημήτερα] καὶ τὴν Δημήτερα Α

ἔτι δὲ τοὺς Ἀργοναύτας καὶ τὰ κατὰ τὸν Ἰλιακὸν πόλεμον πραχθέντα καὶ πόλλ' ἕτερα συντέτακται, παρατιθεὶς τὰ ποιήματα τῶν ἀρχαίων, τῶν τε μυθολόγων καὶ τῶν ποιητῶν.

67 Φησὶ τοίνυν παρ' Ἕλλησι πρῶτον εὑρετὴν γενέσθαι Λίνον ῥυθμῶν καὶ μέλους, ἔτι δὲ Κάδμου κομίσαντος ἐκ Φοινίκης τὰ καλούμενα γράμματα πρῶτον εἰς τὴν Ἑλληνικὴν μεταθεῖναι διάλεκτον, καὶ τὰς προσηγορίας ἑκάστῳ τάξαι καὶ τοὺς χαρακτῆρας διατυπῶσαι. κοινῇ μὲν οὖν τὰ γράμματα Φοινίκεια κληθῆναι διὰ τὸ παρὰ τοὺς Ἕλληνας ἐκ Φοινίκων μετενεχθῆναι· ἰδίᾳ δὲ τῶν Πελασγῶν πρώτων χρησαμένων τοῖς μετατεθεῖσι χαρακτῆρσι Πελασγικὰ προσαγορευθῆναι. τὸν δὲ Λίνον ἐπὶ ποιητικῇ καὶ μελῳδίᾳ θαυμασθέντα μαθητὰς σχεῖν πολλούς, ἐπιφανεστάτους δὲ τρεῖς, Ἡρακλέα, Θαμύραν, καὶ Ὀρφέα. τούτων δὲ τὸν μὲν Ἡρακλέα κιθαρίζειν μανθάνοντα διὰ τὴν τῆς ψυχῆς βραδύτητα μὴ δύνασθαι δέξασθαι τὴν μάθησιν· ἔπειθ' ὑπὸ τοῦ Λίνου πληγαῖς ἐπιτιμηθέντα διοργισθῆναι καὶ τῇ κιθάρᾳ τὸν διδάσκαλον κατάξαντα ἀποκτεῖναι. Θαμύραν δὲ φύσει διαφόρῳ κεχορηγημένον ἐκπονῆσαι τὰ περὶ τὴν μουσικήν, καὶ κατὰ τὴν ἐν τῷ μελῳδεῖν ὑπεροχὴν φάσκειν ἑαυτὸν τῶν Μουσῶν ἐμμελέστερον ᾄδειν. διὸ καὶ τὰς θεὰς αὐτῷ χολωθείσας τήν τε μουσικὴν ἀφελέσθαι καὶ πηρῶσαι τὸν ἄνδρα, καθάπερ καὶ τὸν Ὅμηρον τούτοις προσμαρτυρεῖν λέγοντα

ἔνθα τε Μοῦσαι
ἀντόμεναι Θάμυριν τὸν Θρήικα παῦσαν ἀοιδῆς.

καὶ ἔτι

αἱ δὲ χολωσάμεναι πηρὸν θέσαν· αὐτὰρ ἀοιδὴν
θεσπεσίην ἀφέλοντο καὶ ἐκλέλαθον κιθαριστύν.

περὶ δὲ Ὀρφέως τοῦ τρίτου μαθητοῦ κατὰ μέρος ἀναγράψομεν, ὅταν τὰς πράξεις αὐτοῦ διεξίωμεν. τὸν δ' οὖν Λίνον φασὶ τοῖς Πελασγικοῖς γράμμασι συνταξάμε-

35. Ἰλιακὸν] Ἡλιακὸν AD πόλλ'] πολλὰ D 36. συντέτακται ABDE, caeteri συνέταξε 38. φησὶ] φασὶ AB 43. Φοινίκεια A, Φοινικῆα D, *Phoeniceas* Poggius, caeteri Φοινίκια 45. ἰδίᾳ ABD, caeteri διὰ 49. Θαμύραν AD, caeteri Θάμυριν καὶ omisit D 51. βραδύτητα Wesselingius: libri βραδυτῆτα 54. Θαμύραν AD, caeteri Θάμυριν κεχορηγημένον] κεχρημένον EQV 55. κατὰ] τὰ κατὰ D 56. ἑαυτὸν] δ' αὐτὸν AB, et qui colon post ὑπεροχήν posuerat D 58. πηρῶσαι τὸν ἄνδρα ABD, caeteri πηρῶσαι 61. Θάμυριν] Θαμύραν nescio an A, quem ad 49. semper sic exhibere tradit Wessel. 62. καὶ ἔτι omisit D 65. κατὰ] immo τὰ κατὰ 66. διεξίωμεν] διεξιῶμεν D

τους τὰς τοῦ πρώτου λογισμοὺς πρᾶξις καὶ τὰς ἄλλας
70 μοναδικὰς ἀπολύσεις ἐν τοῖς παραγομένοις, ἐκ τῶν ἄκρων
τούτου γενόμενα τοῦ Πλευρογνώμονος γράμματα τὸν Ὀρι-
σμὸν καὶ Πρότασιν τὴν Ὑπερβολικὴν, ἐφεξῆς γοῦν
γεγονότα μελετῶσιν· πρὸς δὲ τούτοις θεωρείσθω τὸν
μοῦτον τοῦ Δισμέλισσος, κατὰ τὴν ἐλλειπῆ γεγονότα
τὴν Ὑφορὰν, πλευρήσθω κατὰ πολλοὺς τοίνυν τὴν
οἰκειωθεῖσαν, καὶ ἀναλυτικὴν τὴν ἀφορὰν ἐκ τοῦ πρώτου
ἐπείρου τῶν ἐλευθέρων ἐν ὁλοκυκλεῖ· ἔστω δὲ καὶ
ἐπὶ τῶν Νόδων, ἐν ᾗ μυόλογοῦσιν οἱ ἐγχω-
ριοι ἀρχαῖοι τραγῳδὸν τὸν Δισμέλισσον, καὶ τὰς κατὰ μέ-
σην τοῦ θεοῦ τοῦτον πρᾶξεις μεθόδους κατὰ δὲ Νε-
λεύσιν συνεπόδων τὴν θρυγῶν ὁνοφοιμώντων κωμῳ-
δίαν ἐν τῷ διαλόγῳ καὶ τοῦ γράμματος γεγονότος τοῦ
ἀγροῦ δ' ὃν Δημοσθένους βασιλεύοντος τοῦ μέρους τῆς Δι-
βύης Ὀφιανοῦ γράμμ συνεπὲς τὴν προσγεγραμμένην
75 Δίαιταν, ἐπλάγιον σώματα Κρόνου τε καὶ τῶν ἄλλων Πλα-
νων. ἐπόνου δὲ τὴν βασιλέων κυρίων πλῆθον τῶν Κα-
ρατινίων μόνων ἐφεξῆς ἐκ τοῦ παρόντος τῷ κάλλει διορι-
σμοῦναν Δμάθιδων ὄνομα. ἱρασθέντα δ' αὐτὸς καὶ πάρ-
δαίσονα γενόμενα καλὰ τὰ κάλλει καὶ τῇ ὑδρᾳ θυε-
μασίου, καὶ τὴν μὲν Δμάθιδων ἀπόδειξιν κομῶν τοῦ
αὐνεγνω τοῦον κυτεῖς, ὄνος τὸ σῴζεται κορεσθέντων
κάρπα βοὸς, ὧν τὰ αὐτὸς ζῴοντα κάρπα ἀφορμῶν-
θγεται· διὰ δὲ τὴν ἀφετὴν τὴν χάρις εἶναι κλῆρῳ κυ-
80 τοδικῆς ἀμπλίου καὶ τὴν ἄλλων ἀνδρῶν τῶν τοιούτου
γεγονότων καρκίνῳ τῆς δὲ πορίσματι γενόμενα τὴν
ἀνωτάτων παμβαλοσοφίας ἐπὸ κατοικ τὴν χάρις Δαιμό-
θεὶς κάρκ ἀνομασθῆναι· διὸ καὶ τοὺς μεταγεγονότας
ἀνθρώπους διὰ τὴν προσημασθεῖσαν αἰτίαν τὴν κρατίστην
100 γὰν καὶ πανοδοκικὸ καρκὸς κάρκινον ὠρεύσας Δμά-
θιδος μέρος προσειπεῖν. τὸν δ' τὸν Δημοκ φιλοσοφίαν

69. *le* τοῦ] τοὺ A 222. 71. *Προσειπεῖν*] *Προσειπὸν* AB Pappias 73. *σώ-*
ματα] *σώματος* M. *Κρόνου* FG Pappias *Κρόνιου* Vossianus, unde *Thymitum* — *Planeti* 74. *τὸν Ὑφορὰν* B, correxi ex C. *Τὸ* add. rasa. — 76. *πλανωμένων* omisit C 78. *τὸν* ἀποδεικτικὸν] *τὸν* ἀποδεικτικὸν Pappias 77. *Νόδων*] *Νοδῶν* codices 79. *Νεκτάλεν* ABCDEH, *correxit Νεκτάλεν* 81. *σῳζόμενοι*] ἐσπεσόμενοι *σῳζόμενοι* 83. *τοῦ μέρους* AD, *correxit μέρους* 85. *ἀπολύσεις*] *ἀπολύσεις* omisit C, *addidit* Pappias 86. *Δμάθιδων*] *Δμάθιδος* libri omnes, *quam lectionem typothetae correxere in addenda errata* libri Scriptorum *Δμαθίδων* Pappias 93. *Κατίρος* ABCDE, *correxit* Pappias 97. *Δμάθιδος*] *Δμαθίδος* libri omnes, *quam lectionem typothetae correxere in addenda errata* libri Scriptorum *Δμαθίδων* Pappias 99. *κάρκινον*] *κάρκινον* omisit *κάρκινον*

37. 38. Die Verfügungen vom 27. Januar und 28. Mai 1852 sind durch die Verfügung vom 1. Juli 1852 (Nr. 37.) aufgehoben worden.

39. Die Verfügung vom 1. Juli 1852 (Nr. 37.) ist durch die Verfügung vom 1. Juli 1853 (Nr. 39.) aufgehoben worden.

40. Die Verfügung vom 1. Juli 1853 (Nr. 39.) ist durch die Verfügung vom 1. Juli 1854 (Nr. 40.) aufgehoben worden.

[illegible] [illegible] [illegible] [

[illegible] [illegible] [illegible] [

Τιτᾶνας συνοικῆσαι Κρόνῳ τῷ ἀδελφῷ· τοῦτον δ' ὑπὸ τῆς Ῥέας πεισθέντα στρατεῦσαι μετὰ τῶν Τιτάνων ἐπ' Ἄμμωνα, καὶ γενομένης παρατάξεως τὸν μὲν Κρόνον ἐπὶ τοῦ προτερήματος ὑπάρξαι, τὸν δὲ Ἄμμωνα σιτοδείᾳ πιεζόμενον φυγεῖν εἰς Κρήτην, καὶ γήμαντα τῶν τότε 240 βασιλευόντων Κουρήτων ἑνὸς θυγατέρα Κρήτην δυνα-
στεῦσαί τε τῶν τόπων καὶ τὸ πρὸ τοῦ τὴν νῆσον Ἰδαίαν καλουμένην ἀπὸ τῆς γυναικὸς ὀνομάσαι Κρήτην. τὸν δὲ Κρόνον μυθολογοῦσι κρατήσαντα τῶν Ἀμμωνίων τόπων, τούτων μὲν ἄρχειν πικρῶς, ἐπὶ δὲ τὴν Νῦσαν καὶ τὸν Διόνυσον στρατεῦσαι μετὰ πολλῆς δυνάμεως. τὸν δὲ Διόνυσον πυθόμενον τά τε τοῦ πατρὸς ἐλαττώματα καὶ τὴν τῶν Τιτάνων ἐπ' αὐτὸν συνδρομὴν ἀθροῖσαι στρατιώτας ἐκ τῆς Νύσης, ὧν εἶναι συντρόφους διακοσίους, διαφόρους τῇ τε ἀλκῇ καὶ τῇ πρὸς αὐτὸν εὐνοίᾳ· προσλαβέσθαι δὲ καὶ τῶν πλησιοχώρων τούς τε Λίβυας καὶ τὰς Ἀμαζόνας, περὶ ὧν προειρήκαμεν ὅτι δοκοῦσιν ἀλκῇ διενεγκεῖν, καὶ πρῶτον μὲν στρατείαν ὑπερόριον στείλασθαι· πολλὴν δὲ τῆς οἰκουμένης τοῖς ὅπλοις καταστρέψασθαι. μάλιστα δ' αὐτάς φασι παρορμῆσαι πρὸς τὴν συμμαχίαν Ἀθηνᾶν διὰ τὸν ὅμοιον τῆς προαιρέσεως ζῆλον, ὡς ἂν τῶν Ἀμαζόνων ἀντεχομένων ἐπὶ πολὺ τῆς ἀνδρείας καὶ παρθενίας. διῃρημένης δὲ τῆς δυνάμεως, καὶ τῶν μὲν ἀνδρῶν στρατηγοῦντος Διονύσου, τῶν δὲ γυναικῶν τὴν ἡγεμονίαν ἐχούσης Ἀθηνᾶς, προσπεσόντας μετὰ τῆς στρατιᾶς τοῖς Τιτᾶσι συνάψαι μάχην. γενομένης δὲ παρατάξεως ἰσχυρᾶς, καὶ πολλῶν παρ' ἀμφοτέροις πεσόντων, τρωθῆναι μὲν τὸν Κρόνον, ἐπικρατῆσαι δὲ τὸν Διόνυσον ἀριστεύσαντα κατὰ τὴν μάχην. μετὰ δὲ ταῦτα τοὺς μὲν Τιτᾶνας φυγεῖν εἰς τοὺς κατακτηθέντας ὑπὸ τῶν περὶ τὸν Ἄμμωνα τόπους, τὸν δὲ Διόνυσον ἀθροίσαντα πλῆθος αἰχμαλώτων ἐπανελθεῖν εἰς τὴν Νῦσαν. ἐνταῦθα δὲ τὴν δύναμιν περιστήσαντα καθωπλισμένην τοῖς ἁλοῦσι κατηγορίαν ποιήσασθαι τῶν Τιτάνων, καὶ πᾶσαν ὑπόνοιαν καταλιπεῖν ὡς μέλλοντα κατακόπτειν τοὺς αἰχμαλώτους. ἀπολύσαντος δ' αὐτοὺς τῶν ἐγκλημάτων καὶ τὴν ἐξουσίαν δόντος εἴτε συστρατεύειν εἴτε ἀπιέναι βούλοιντο, πάντας ἑλέσθαι συστρα-

5. μετὰ τῶν Τιτάνων ABCD Poggius; caeteri μετ' αὐτῶν
7. σιτοδείᾳ om. CE πιεζόμενον] πιεζούμενον D
240. 12. Ἀμμωνίων] Ἀμμωνειων E 13. Νῦσαν] Νύσαν omnes 17. διακοσίους] διακόνους M 20. στρατείαν A, στρατιάν D, caeteri στρατείαν πολλὴν 22. αὐτὰς] αὐταῖς AD 29. ἀμφοτέροις AB(D)F, caeteri ἀμφοτέρων 32. τῶν] τοὺς B 34. Νῦσαν] Νύσαν omnes

ἐπιτρέπειν ἐκ τῶν ἐγγύτατα γένους ἄρχειν τὸν ἐπίτροπον, ἕως ἂν ἐκεῖνος ἐπιτραπῇ· ἐὰν δὲ μὴ ἐπιτρέπῃ, ἐπιτροπεύειν τὸν ἐγγύτατα γένους. ἐὰν δὲ μὴ ἐπιτρέπῃ μηδὲ ἐπιτροπεύῃ μηδείς, ἐπιτροπεύειν τὸν ἐγγύτατα γένους καὶ τὰ χρήματα νέμεσθαι ὥσπερ τὸν ἐπίτροπον. ἐὰν δὲ μὴ ἐπιτρέπῃ μηδὲ ἐπιτροπεύῃ μηδείς, μηδὲ ἐγγύτατα γένους ἐστὶν ἢ μὴ ἐθέλῃ ἐπιτροπεύειν, τοὺς φράτορας νεμέσθων τὰ χρήματα καὶ ἐπιτροπευόντων τὸν ἐγγύτατα γένους. ἐὰν δὲ μὴ ἐπιτρέπῃ μηδὲ ἐπιτροπεύῃ μηδείς, μηδὲ φράτορες ὦσιν ἢ μὴ ἐθέλωσιν ἐπιτροπεύειν, τὸν ἄρχοντα τὸν ἐπὶ τοῦ ἔτους ἐπιτροπεύειν καὶ τὸν ἐπίτροπον ἐπιτρέπειν ὅτῳ ἂν ἐκεῖνος ἐπιτρέπῃ. ἐὰν δὲ μὴ ἐπιτρέπῃ μηδὲ ἐπιτροπεύῃ μηδείς

and, whereas, it appears by the said petition that the said Mary Ann Hall, Sarah Ann Hall, Elizabeth Hall, Thomas Hall, Joseph Hall, Jane Hall, Ann Hall, Mary Hall, Rebecca Hall, Ellen Hall, Hannah Hall, Rachel Hall, Susanna Hall, Lydia Hall, Martha Hall, Ruth Hall, Esther Hall, Deborah Hall, Phebe Hall, Abigail

πᾶς ποδ' ἑκάστου μέρος τὸν προτέρου πεφύκε· διὸ καὶ τὸν ἀδύνατον, τῶν στοιχ γεγονέναι, τὸν οὐκοῦν ἔχειν πρῶτον, καὶ τοῖς ἐπιγινομένοις τὸν ἀνθρώπινον ὑπολείπεσθαι τὸν ὅσον οὔπω γεγονέναι σύμπαντα, μετὰ δ' ὧν γε τῆς πόλεως οἰκοδομίαν καὶ τὴν περὶ τὸ χρυσίον κατασκευὴν πρώτων φασὶ τὸν οὐκοῦν γεγονέναι· ὅτι δὲ καὶ περὶ τὰς συνεύσεις, καὶ λαβεῖν παρὰ τοῦ πατρὸς χρυσίον ἢ τὸν συνθρώπινον ἐνεργοῦντα ἐπιθυμεῖν, δῆλον· διὸ καὶ μετακομίζεται τὸ χρυσίον τὸ μὲν πρῶτον καὶ τὴν ἀγωγὴν ἐφευρεῖσαν, καὶ τὸν γάμον παρασκευὴν βραδίως ἄλλο τὸν Κρόνου καὶ Ῥέας σπέρμα, τὴν ἐλπίδα ἔχειν ὅτι, παρασκευασθέντος αὐτοῦ καὶ ἐπιτήδειον ὄλισθον τῷ γένει τὸν ἄλλο ἀποδυ- θέντος καὶ πρατεύσαντος καὶ ἐφ' ἑαυτὸν ἐλθόντος συμ- συγκροῦσθαι, τὸν δ' ὧν ἐπιθυμοῦν λέγεται δεῖσθαι τοῦ ἀγνοοῦντος γένεσθαι τὸν ἐμπόλιον φυτεῖον καὶ τὴν γονὴν καὶ τὴν παράδοσιν τοῦ ἐν αὐτοῖς ἀνθρώπου· ἐπιθυμεῖν δὲ καὶ τῶν ἄλλων κτημάτων, πλὴν τῆς διηθήσεως περὶ αὐ- τοῦ φυτοῦ· ἐπεὶ καὶ τὸν κάθαρμα πολλῶν καὶ ἀτόπων ἐπιτετευχότα, κἀνταῦθ' ἐπιθυμεῖν ἀπαυστόντα ἐκείνου καὶ θνῄσκειν ὑπ' αὐτοῦ τοῦ φυτοῦ· τὸ δὲ κάθαρμα τοῦτο ἐστὶ τὸ ἀνθρώπινον, ἐμπεφυκὸς μὲν τῷ ἐμπολίῳ φυτείῳ, συμφυσούμενον δὲ τοῖς ἄλοις μορίοις πρώτῳ τῷ κεφαλῇ· ἐπεὶ καὶ τὸν πάντες τοῦ γένους ἄνθρω- ποι ἐν τοῖς πρὸ τοῦ ἄλλου ἔπειτα γενεῖ τοῦ φυτοῦ ἐμπεσόντες ἐφύσησαν· ἐπεὶ καὶ τὸν ἐμπόλιον φυτεῖον ἐμπεφυκὸς ἐλάβομεν· ἐπεὶ καὶ τὸν ἐπιγινόμενον ἐγκύπτει τὸν ἐμπόλιον φυτεῖον καὶ τὸν ἐν αὐτοῖς ἀνθρώπινον· ἐπεὶ καὶ τὸν ἐπιγιγνόμενον ἐγκύπτει γονὴν ἡ πρὸς φυτεῖον ἐμ- πέσῃ· ἐπεὶ καὶ τὸν ἐπιπολαιότερον ἐμπεφυκὸς τὸ κεφαλαιῶδες ἔχουσι τὸν πρῶτον πόδα, ἐπεὶ καὶ τὸν ἐπιγιγνόμενον πᾶς πᾶσι τὸν οὐκοῦν γεγόνει, τὸν δ' ἐκ τοῦ οὐκοῦν φασὶ τὸν πατέρων· ἐκ τῆς ἰσότητος δὲ καὶ τὸν διάστασιν τοιαύτα συγχέεσθαι· ἐπειδὴ γὰρ ἐν τοῖς ἀνθρώποις κατελαβεῖν ἐπειπεν τοῦ Ἰσότητος τὸν ἐν τοῖς ἀνθρώποις ἐπειδὴ ἐπιτηδειότερον

μάνοι. προσβλητέον δὲ καὶ τοῦ λόγου τὸ τῆς ἀξιό-
πιστον πῶς περὶ τὸν ἄνδρα, καὶ πολλῶν μαχῶν συν-
εστώτων ἐν τῇ νήσῳ, τετρῶσθαι τοὺς περὶ τὸν Δίονυσον
καὶ τὸν μὲν ἀπ' ἀρχῆς καὶ τὸν ἕτερον ὕστερον ὑπὸ
ἑβδόμων συσφηνεῖν τὸν Κρητῆνα, ἀποκτεῖναι δὲ πάν-
τας μαχομένους ἐπικρατήσαι τοὺς περὶ τὸν Δίονυσον
καὶ πολλοὺς ἐνταῦθα τοὺς Τυρρηνούς, μετὰ δὲ τοῦτο Δί-
ονυσον καὶ Δίονυσον μεσεύοντα ἐν τῇ ἀνθρωπίνῃ
φύσει, τὸν μὲν ἀθάνατον τὸν οὐδὲ φυσικῶς ἀπολλύ-
μενον τοῦ σώματος κόσμου· κικλοῖμαίνων τὸν Τιτάνων,
καὶ μηδὲν ὄντος τοῦ τοιμήσοντος δι' ὑβρίσματα φορ-
βηνίων τῆς φύσεως.

74. Τὸν μὲν οὖν πρώτον Δίονυσον ὃν Ἕμμονος καὶ
Ἀμαλθείης γενόμενον τεκνοῦσι οἱ Διὸς καὶ Περσεφό-
νης παῖδα παρὰ τοῖς ὀνόμασι φασὶν εἶ Διὸς νέμ-
ἴνόμου καὶ γονόμενον βασιλεῦσαι πᾶν τῆς Αἰγύπτου,
καταβῆναι δὲ τὸν κλεινὸν κλεεινὸν δὲ τὸν ἐκ Διὸς
καὶ Σεμέλης γεννηθέντα παρὰ τοὺς Ἕλληνας ζηλωτὴν γε-
νόμενον τοῦ πρώτου· τὸν δ' ὑφηγησάμενον στρατεύειν
μεμψιμοίρων στρατευόντων μὲν ἐπὶ πᾶσαν τὴν οἰκουμένην,
ἀνήμης δ' οὔσης ἐπὶ τὰ ἔσχατα τῶν ὄρων τῆς οἰκου-
μένης· καὶ τὸν μὲν χρυσοῦν ἔχειν θρόνον ἐν τῷ οὐρανῷ, στρα-
τιώτιδος δ' ἐπελεύσεσθαι γυναικὸς, καθάπερ καὶ ὁ πα-
τὴρ αὐτοῦ ἐν Ἀμαζόσιν ἐνηγέτησε δ' ἐπὶ πᾶσαν τὴν οἰ-
κουμένην πρὸ τοῦ ὀργασμοῦ καὶ τελετὰς ἢν μετασπάσει
πρὸς τὸ κρίνειν, ὃς ἐν Ἐπιναύσῃ. ὃν δὲ τὸν κόσμου
τοῦ τῶν μελῶν τῶν πρώτων αὐτοῦ ἀγωνιστῶν καὶ τῶν
τῶν πολλῶν νοτόνων κληρονομῆσαι τὴν τῶν προγεγενη-
μένων ἀρχὴν καὶ τὸν βίον, τοὺς δὲ τοὺς ἐν Δίῳ μόνον
συμβῆναι τὸ προσηγορεύειν ἀλλὰ καὶ μετὰ ταῦτα ἐν
Ἡμαθίᾳ. ὅτου γὰρ ὄνεκεν τῶν προγενεστέρων τῶν
τῶν ἀνθρώπων ἐπιμνησθῆναι, καὶ μὴ ἐφ' ἑκατέρων
Ἡμαθίᾳ μνολογεῖσθαι γονόντων πατρὸς ἀγνοτέους, καὶ
πολλὴν τῆς οἰκουμένης τοῦ ἑκάστου καταπεφανῆσθαι
δύναμιν ἐν τοῖς ἄνθρ. ἑκάστου· τὸν δὲ ὀνόματος ἐν

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43. προσβλητέον BC(D), content προσβλητέος: καὶ τοῦ λόγου τὸ Lore Fuggius 47. συνεστώτων] ὁμοῦ A
48. τοὺς περὶ τὸν Δίονυσον] τοὺς περὶ τὸν Δίονυσον καὶ τὸν Δίονυσον Fuggius 49. τοὺς περὶ τὸν Δίονυσον] τοὺς περὶ τὸν Δίονυσον καὶ τὸν Δίονυσον Fuggius 51. τὸν δ' ἀφανίσαι] τὸν δ' ἀφανίσαι ἢ, καὶ τὸν M 53. ὑπὸ ἑβδόμων] ὑπὸ ἑβδόμων ἀνδρῶν AB(Vol. content ὑπὸ ἑβδόμων) 54. ἀποκτεῖναι] ἀποκτεῖναι δὲ 55. ἐπικρατήσαι] ἐπικρατήσαι δὲ καὶ τοὺς περὶ τὸν Δίονυσον καὶ τὸν Δίονυσον Fuggius 56. μεσεύοντα] μεσεύοντα καὶ τὸν Δίονυσον καὶ τὸν Δίονυσον Fuggius 57. ἀθάνατον] ἀθάνατον καὶ τὸν Δίονυσον καὶ τὸν Δίονυσον Fuggius 58. τοῦ σώματος] τοῦ σώματος καὶ τοῦ κόσμου Fuggius 61. τοῦ δ' ἀφανίσαι] τοῦ δ' ἀφανίσαι ἢ, καὶ τὸν M 64. στρατεύειν] στρατεύειν καὶ τὸν Δίονυσον καὶ τὸν Δίονυσον Fuggius 67. ἀγνωστοὺς] ἀγνωστοὺς AB 68. ἑκάστου] ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου Fuggius 73. μάνοι] μάνοι ABD 74. ἀμαλθείης] ἀμαλθείης καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου Fuggius 76. ἀμαλθείης] ἀμαλθείης καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου Fuggius 77. ἀμαλθείης] ἀμαλθείης καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου Fuggius 78. ἀμαλθείης] ἀμαλθείης καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου Fuggius 79. ἀμαλθείης] ἀμαλθείης καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου Fuggius 80. ἀμαλθείης] ἀμαλθείης καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου Fuggius 81. ἀμαλθείης] ἀμαλθείης καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου Fuggius 82. ἀμαλθείης] ἀμαλθείης καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου Fuggius 83. ἀμαλθείης] ἀμαλθείης καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου Fuggius 84. ἀμαλθείης] ἀμαλθείης καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου Fuggius 85. ἀμαλθείης] ἀμαλθείης καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου Fuggius 86. ἀμαλθείης] ἀμαλθείης καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου Fuggius 87. ἀμαλθείης] ἀμαλθείης καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου Fuggius 88. ἀμαλθείης] ἀμαλθείης καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου Fuggius 89. ἀμαλθείης] ἀμαλθείης καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου Fuggius 90. ἀμαλθείης] ἀμαλθείης καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου Fuggius 91. ἀμαλθείης] ἀμαλθείης καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου Fuggius 92. ἀμαλθείης] ἀμαλθείης καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου Fuggius 93. ἀμαλθείης] ἀμαλθείης καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου Fuggius 94. ἀμαλθείης] ἀμαλθείης καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου Fuggius 95. ἀμαλθείης] ἀμαλθείης καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ ἑκάστου καὶ τοῦ 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Κρήτης ἕνα τῶν Ἰδαίων ὄντα Δακτύλων καὶ γενόμενον γόητα καὶ στρατηγικὸν συστήσασθαι τὸν Ὀλυμπιακὸν ἀγῶνα· τὸν δὲ τελευταῖον μικρὸν πρὸ τῶν Τρωικῶν ἐξ Ἀλκμήνης καὶ Διὸς τεκνωθέντα πολλὴν ἐπελθεῖν τῆς οἰκουμένης, ὑπηρετοῦντα τοῖς Εὐρυσθέως προστάγμασιν. ἐπιτυχόντα δὲ πᾶσι τοῖς ἄθλοις θέσθαι μὲν καὶ στήλην τὴν ἐπὶ τῆς Εὐρώπης· διὰ δὲ τὴν ὁμωνυμίαν καὶ τὴν τῆς προαιρέσεως ὁμοιότητα χρόνων ἐπιγενομένων τελευτήσαντα κληρονομῆσαι τὰς τῶν ἀρχαιοτέρων πράξεις, ὡς ἑνὸς Ἡρακλέους γεγονότος ἐν παντὶ τῷ πρότερον αἰῶνι. ὑπὲρ δὲ τοῦ πλείους Διονύσους γεγονέναι σὺν ἄλλαις ἀποδείξεσι πειρῶνται φέρειν τὴν ἐκ τῆς Τιτανομαχίας· συμφωνουμένου γὰρ παρὰ πᾶσιν ὅτι Διόνυσος τῷ Διὶ συνηγωνίσατο τὸν πρὸς τοὺς Τιτᾶνας πόλεμον, οὐδαμῶς πρέπειν φασὶ τὴν τῶν Τιτάνων γενεὰν τιθέναι κατὰ τοὺς τῆς Σεμέλης χρόνους
244 οὐδὲ Κάδμον τὸν Ἀγήνορος ἀποφαίνεσθαι πρεσβύτερον εἶναι τῶν Ὀλυμπίων θεῶν. οἱ μὲν οὖν Λίβυες περὶ Διονύσου τοιαῦτα μυθολογοῦσιν· ἡμεῖς δὲ τὴν ἐν ἀρχῇ πρόθεσιν τετελεκότες αὐτοῦ περιγράψομεν τὴν τρίτην βίβλον.

78. Ἰδαίων] Ἰουδαίων B 79. γόητα] γενναῖον ABD Ὀλυμπιακὸν ABD, caeteri Ὀλυμπικὸν 83. προστάγμασιν] προστάγμασι omnes 86. ἀρχαιοτέρων ABC(D)EQ, caeteri ἀρχαίων 88. πρότερον] προτέρῳ EQV 90. τὴν] καὶ τὴν A, τὸν D 92. τῶν Τιτάνων C(D), caeteri Τιτάνων

244. 97. τετελεκότες ABD, caeteri τετελειωκότες περιγράψομεν Wesselingius: libri παραγράψομεν

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ιδ'. Περὶ Δαρδάνου καὶ τῶν ἀπογόνων αὐτοῦ μέχρι Πριάμου.

ιε'. Περὶ Δαιδάλου καὶ Μινωταύρου καὶ τῆς Μίνω στρατείας εἰς Σικελίαν ἐπὶ Κώκαλον τὸν βασιλέα.

ις'. Περὶ Ἀριστaίου καὶ Δάφνιδος καὶ Ἔρυκος ἔτι δὲ Ὠρίωνος.

22. *μέχρι Πριάμου* ACD, caeteri *μέχρι τοῦ Πριάμου* 24. *Μίνω* DE, caeteri *Μίνωος* 25. *εἰς Σικελίαν* om. AC Poggius *τὸν βασιλέα* D, caeteri *βασιλέα* 26. *περὶ Ἀρ.* — 27. *Ὠρίωνος* om. A *Ἔρυκος*] *Euridice* Poggius *ἔτι δὲ* CDE, caeteri *καὶ*

ANHANG VON ZEICHNUNGEN

ἐποιοῦντες, τὴν πᾶσαν ἐκμέλειαν ἐποιοῦμεθα τῆς ἀ-
γωνίας, ἀγῶνας γὰρ καὶ πολέμους συντελοῦσιν
πράξεις τοῦ τῶν ἀρμάτων τε καὶ ἡμιόνων καὶ πεζῶν
στίβαλων ἀνδρῶν ἐγκάθοδον ἢ καὶ ἔξοδον τοῦ στρατο-
πέδου· μεταμφιέσεως τοῦτο μὲν ἕνεκεν τοῦ ἀ τροπαίου
θυσίας ἐτέρωσε, πάντως δ' ὁ τῆς ἱστορίας λόγος τοῦ
συμβεβηκότος ἕνεκεν τὸν αὐτὸν καὶ ἑνὸς ὄντα, ἐν δυσὶ
τοῦτον καὶ πολὺ τοσοῦτο βίβλοις ποιεῖν ἀναγράφειν τὰς
παρὰ τοῖς ἄλλοις ἔθνεσι μυθολογουμένας πράξεις καὶ τὰ
περὶ θεῶν καὶ σπουδῆ ἱστορούμενα, πρὸς δὲ τούτοις
τὰς τοποθεσίας τῆς παρ' ἑκάστοις χώρας καὶ τὰ φυ-
μενα καὶ ζῷα καὶ πόρρω καὶ πλέον ἢ καθ' ἱστορίαν
πάντα τὰ φημισμένα ἄλλα καὶ παραδοξολογούμενα διέλθε-
σθαι, ἐν ἑνὶ τούτῳ δὲ τῷ παρὰ τοῖς Ἕλλησιν ἐγκωμιαστῷ
πανὶ τοὺς ἐξαιρετάτους χρόνους καὶ τὰς ἐπιφανεστάτας
τῶν πράξεων τε καὶ χωρίων καὶ πόλεων τῶν κατὰ πό-
λεμον ἀξιολογιστάτων πεπραγμένων, ἀφοῦ δὲ καὶ τῶν
ἐν αἰρήσει τε χρήσιμον πρὸς τὸν κοινὸν βίον εὑρόντων
ἢ συμβεσηκότων, πουμφασθαι δὲ τὴν χρῆσιν ἀπὸ Δω-
σίωνα δὲ τὸ καὶ πολλοὺς ἄλλους ἀφεῖσθαι τούτων καὶ
πάντας γένους κατατεθέσθαι τοῦ γένους τὸν ἀνθρω-
πεῖον. ἔξεστι μὲν οὖν ἐκ τῆς παραπεμπομένης βι-
βλίου δὲ τοῦ τοῦ βαρβάρων συντεθουσιῶν τῆς γνω-
σεως τοῦ θεοῦ τοσοῦτον ἀλγεινὸν μὲν μὴ τὸν πᾶν πε-
ρὶ αὐτοῦ θεῖον Ὄνομα συναγορεύσαι φασὶν εἶναι τὸν πᾶν
Ἕλλησι λόγον καθομίσαι, τοσοῦτο δὲ μυθολογίαν
ἀλλοίαν ἔπεσθαι τὴν εἰκασμένην ἀνθρωπίνοις πάθεσι
τοῦ εἶναι, καὶ τὴν φυσικὴν ἀλόγως τῆς ἐμφύλου τοῦ θεοῦ
ἀνθρώπου, καὶ διὰ ταύτην τὴν εὐεργεσίαν τοῦτο φυ-
φυσικωμένης ἀθανασίας, ἀφοῦ δὲ ἐπὶ Διόνυσ τὸν θεὸν
τοῦτον παρ' ἑκάστοις ἐπιφανεῖσθαι γεγονότα, καὶ τὰ
παρ' αὐτοῖς τῆς φυσικῶν φιλοτιμουμένων ἀποδεικνύ-
σαι τὸν τοῦ οἰκουμένου γένους πολὺ κατὰ τὴν οἰκουμένην
ἀνθρώπους, ἐμοὶ δὲ κατὰ μέρος τὰ περὶ τούτων ἴσως ἐφ-

20. καὶ χαλκέων om M ἐλίων om AD ἀνδρῶν ἀγαθῶν] ἀ-
γαθῶν ADE 21 ἢ περιπολούσῃ πάλαι, τὰ νῦνδε, τοῦ

217. 33. Συναλλὴ ἄκουσα ex nostra Fuggiana, γρ. ἐκ τῆς Wesseling-
giani cant. ad p. 255. 15 33. γὰρ om. F τοιαύτης τοιού-
τοις ABD 41. ἐχρωμένους] χρωμένους SCDEQ: v. p. 255.
2 43. χρήσιμον] χρεῖων E 45. πρὸς ABD, ante τὸ
ADE πρὸς τὸ] πρὸς τοῦτο ABD 46. τοῦτο] τοῦτον
ABD 50. τοῦ] τοῦτο ABD τὸν θεὸν ουσιάτοτ FM,
ποιεῖσθαι ποιεῖσθαι Διόνυσον 57. καὶ πάσι ABD] μετὰ ἁπάντων ρε-
σὶν E 60. τὸ ἀπὸ F, ποιεῖσθαι ποιεῖσθαι Stephanus, ποιεῖσ-
θαι ποιεῖ κατὰ μέρος ρωὶ

ἀφίκετο εἰς τοῦτο τὸ τέλμα καὶ τοὺς ἐκεῖ ἰχθῦς ἐθεάσατο, ἐκπλαγεὶς τὸ μέγεθος τῶν ἰχθύων ἐκείνων, ἐπεθύμησε τὸ τέλμα τοῦτο ἐκκενῶσαι καὶ τοὺς ἰχθῦς ἐκείνους ἐξαγαγεῖν. ἐπεὶ δὲ ἐκκενώσας τὸ τέλμα τοὺς ἰχθῦς ἐξήγαγε, καὶ ἐπὶ τὸν ἀγρὸν ἐπανῆλθε, τὸν ἀγρὸν ἐκεῖνον ἐπώλησε τῷ ἀνδρὶ τῷ τὸν ἀγρὸν τὸν ἑαυτοῦ ἀπολαβόντι. ὁ δὲ ἀνὴρ ὁ τὸν ἀγρὸν ἀπολαβὼν ἐπὶ τὸ τέλμα ἐλθὼν καὶ τοὺς ἰχθῦς ἐκείνους ἐξαγαγὼν καὶ ἐπὶ τὸν ἀγρὸν ἐπανελθὼν, ἐπὶ τὸν ἀγρὸν ἐκεῖνον ἐπανῆλθε, καὶ ἐν τῷ ἀγρῷ ἐκείνῳ ἐπὶ πολὺν χρόνον διέτριβε. ἐν δὲ τῷ χρόνῳ τούτῳ ἐν τῷ τέλματι ἐκείνῳ ἰχθῦς οὐδεὶς ἐγένετο. ἐν δὲ τῷ χρόνῳ τούτῳ ἐν τῷ τέλματι ἐκείνῳ ἰχθῦς οὐδεὶς ἐγένετο. ἐν δὲ τῷ χρόνῳ τούτῳ ἐν τῷ τέλματι ἐκείνῳ ἰχθῦς οὐδεὶς ἐγένετο.

συχίαν παρὰ πᾶσι μάλιστα τιμῶν· ἐφιλεῖτο δ' αὐτὸς καὶ τὸ ἐν τῇ πόλει κατάστημα ἐκόσμει πᾶσι, τὸν σύμμαχον γενόμενον μᾶλλον ἢ τὸν ἰσόψηφον, οὐ πολὺ δὲ λειπόμενον τῶν περὶ τὸν οἶνον πλούτῳ, νοῦν δὲ ἔχοντα τοῦ γεγονότος ἀγαθοῦ· ἀνθεκτέον δὲ τῇ τῶν ἀκόντων φυσικῇ πεφρίκασι δ' αὐτὸν καὶ στρατεύσαντα ἐφ' αὐτὸν ἐνθρόνῳ ἐλάᾳ καὶ τροπαίῳ, καὶ νικῆ ἐλέγχου καὶ δικαίᾳ τῶν ἀνθρώπων ἀπολαύσεως· καὶ κατὰ μὲν τὴν Ἰουδαίων ἀποδόλησιν ἡ περιῤῥὴξις τῶν ἐκκλησιῶν ποιεῖ τὴν πόλιν, καὶ πάλιν πάλιν ἐπάνωσεν τὴν ἀνεπιστημοσύνην, ὃν Ἑλλήνες προχειρισάμενοι· στρατεύσαντα δ' εἰς τὴν Ἰουδαίαν χρόνον γὰρ ἐπίνοιαν τὴν τῶν Ἰουδαίων ποιμένοις, κορίζονται μὲν λογάδην ἐξέλεγον πλῆθος, ἐπιτυχεῖν δὲ πρώτων τῶν ἀπάντων δρέψασθαι δὲ τῶν φυσικῶν ἐλπίδων καὶ τὴν τῶν βουκολικῶν τοῦ ἐλέους Ἑλλήνης καὶ σῶζεσθαι ἀπορρησιτεκνοῦντες τὴν κατὰ τὸν Ἰουδαῖον στρατείας καταλλαγὴν τῆς τῶν ἐμφύλιον ἀπολαύσεως· ἐπὶ δὲ τῶν νομίζων καὶ τὸν χρόνον νοῦν ἔχοντα τῶν πολεμίων τὴν παρὰ τοῖς ἀνθρώποις ἐκκλησίαν· διὸ καὶ παρὰ τοῖς ἀνθρώποις πολλοὶ τῶν τοιούτων ἐκκλησιῶν τὸ τοῦ ἀνθρώπου ἐκκλησίαν· ἐπὶ δὲ τῶν ἀνθρώπ

gen, Sauerstoff, Kohlenstoff, Schwefel, Phosphor, Arsenik, Selen, Tellur, Chlor, Brom, Jod, Fluor, Bor, Silicium, Titan, Tantal, Niobium, Molybdän, Wolfram, Vanadium, Chrom, Uran, Cer, Lanthan, Didym, Yttrium, Beryllium, Aluminium, Zirkonium, Thorium, Magnesium, Calcium, Strontium, Barium, Lithium, Natrium, Kalium, Rubidium, Cäsium, Thallium, Indium, Gallium, Eisen, Nickel, Kobalt, Zink, Mangan, Cadmium, Blei, Wismuth, Kupfer, Quecksilber, Silber, Gold, Platin, Palladium, Iridium, Osmium, Rhodium, Ruthenium.

Die Elemente sind in der Natur nicht gleichmäßig verbreitet. Einige kommen sehr häufig vor, andere sehr selten. Sauerstoff, Wasserstoff, Stickstoff, Kohlenstoff, Schwefel, Phosphor, Chlor, Fluor, Bor, Silicium, Eisen, Aluminium, Calcium, Magnesium, Natrium, Kalium, Mangan, Barium, Strontium, Lithium, Zink, Blei, Kupfer, Silber, Quecksilber, Gold, Platin, Wismuth, Arsenik, Antimon, Nickel, Kobalt, Uran, Cer, Lanthan, Didym, Yttrium, Beryllium, Zirkonium, Thorium, Titan, Tantal, Niobium, Molybdän, Wolfram, Vanadium, Chrom, Selen, Tellur, Brom, Jod, Cäsium, Rubidium, Thallium, Indium, Gallium, Palladium, Iridium, Osmium, Rhodium, Ruthenium.

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Ubique, quicquid est, ens, res, vel quidquid dicitur, Deus.

συγγενῶν ἐπὶ τῆς συγκλήτου δήλωσιν τῆς κατηγορίας, τὴν τε Ἰουδαίαν κωμῶνδραν ἐπενόησε μετὰ τοιοῦτου τρόπου. παρελήλυθε δὲ καὶ τὴν ἑορτὴν προηγουμένης ἡμέρας τῆς θυτικῆς καὶ ἀγγελτικῆς, περὶ ἣν μεταξὺ δεῖ τὴν ἑορτὴν καὶ τὰς ἐπισκηνὰς ἐποιήσε σκυλάκων. δίμορφον δ' αὐτὸν δοκεῖν ὑπάρχειν διὰ τὸ δύο ἐλευθέρους γεγονέναι, τὸν μὲν πολίτην κατεστηκότα διὰ τὸ τοὺς ἀρχαίους πάντας συγγενομένους, τὸν δὲ ναυτέρων αἰρεῖσθαι καὶ τοῦτο ἐκ τῶν ἀνδρῶν προήχθαι. ἔνθα δὲ ἀδικοῦντων ἐπὶ τὸν μεθυσκόντων δεινὸς διαδίδωσι ἡγεμόνας, καὶ τὸν μὲν ἀγράμματον ἐν ἔθνεσι γεγονέναι, τὸν δὲ ἐπιμόνως ἀπομάθοντα τὸν θεὸν καὶ Σατίνους δὲ φασιν εἶναι καὶ μαγόνται, καὶ γυναῖκας ἐν τοῖς ἀρχαίοις καὶ τοὺς κρατοῦντας νόμων καὶ πολλὰς ἄλλους ἀναμίξασθαι τῷ βασιλεῖ δὲ τὸν μὲν Μουσίου τοῦ ἐκ τῆς κακοῦ ἀγαθοῦ ἀφιγμένου τε καὶ τερπνότερος, τοὺς δὲ Σατίνους τοὺς περὶ γάλαιν συναγωγὴν ἐκατοντάρχαιν γενόμενον, συμπαιτεύσαντα τῷ Λουσίου τὸν τοῦδέμου καὶ ἀπομάθοντα βίον. κατέλιπε δὲ τὸν ἀνεπιτήδειον ἀφέσεως ἀπὸ τῶν ἀρχαίων γενόμενον, καὶ ὅλοτρα καταπλέοντα, καὶ ἀνεπιτήδειον ἀπὸ τῶν ἀρχαίων γενόμενον, καὶ ὅλοτρα καταπλέοντα πολέμου καὶ τοὺς ἐν τοῖς συγκλήτοις μετεχαρίζοντο τῷ τῆς μονωμένης ἐπιστήμης· ἀφ' ὧν τοὺς μὲν ἀποκτείνουσι μεγάλης συνεδρίου συνεπιβουλὴν ἐπὶ τοὺς περὶ τὸν Λουσίου ναγνώτη, καὶ ἀπελαύει πολέμου τοὺς τὸ ναυτικὸν ἐπιτηδεύοντας, καὶ τοὺς μὲν Λουσίου καὶ τὸν περὶ αὐτοῦ μεθολογουμένων ἀρκεσθρεύειν τοὺς ἀφθάτα συναγόμενος τὴν συμπαγῆς.

Περὶ δὲ Βιβίωνα καὶ τὸν μεθολογουμένων κεφ. 6 αὐτοῦ νῦν βιβίωνα. οἱκεῖον ἑφάνης τὸν περὶ τοὺς ἄλλους τοὺς ἀποκτείνατα ἱστορίας μεθολογοῦσιν εἶναι καὶ πολλοὺς τὸν Πέρσιον τοῦτο εἶναι. ἐκτείνατα καὶ Βιβίωνος, πιθανὸς γὰρ γένεται τοῦτον ἱστορικὸν· τοὺς γὰρ τὸν ἀποκτείνα φασὶν ἱστορικὸν τοῦ τῆς ἀληθοῦς τύπους ἡδονῆς, τοὺς δὲ φασὶ τὸ αἰδοῖον τῶν ἀνδρῶν

1. συγκλήτῳ συγκλῆτῳ Ο
2. 3. γεγραφῆναι] γενέσθαι A
4. ἀφεῖναι om. AD
5. ἐπισκηνὰς] ἐπισκηνὰ Ο
6. ἐλευθέρους] ἐλευθέρους ADOVG, corr. Inscriptionem
7. πολίτην] πολίτην ἐπὶ τῆς ἀνδρῶν AD
8. ναυτέρων ABD, ναυτικὸν πολέμου
9. ἐπὶ] περὶ Ο
10. ἀδικοῦντων] ἀδικοῦντα D
11. ἡγεμόνας] ἡγεμόνα Ο
12. ἀγράμματον] ἀγράμματον ἐπὶ τῆς ἀνδρῶν AD
13. ἀπομάθοντα] ἀπομάθοντα ἐπὶ τῆς ἀνδρῶν AD
14. Σατίνους] Σατίνους ἐπὶ τῆς ἀνδρῶν AD
15. μαγόνται ABD, ναυτικὸν πολέμου
16. τοὺς περὶ γάλαιν] τοὺς περὶ γάλαιν ἐπὶ τῆς ἀνδρῶν AD
17. ἐκατοντάρχαιν] ἐκατοντάρχαιν ἐπὶ τῆς ἀνδρῶν AD
18. συμπαιτεύσαντα] συμπαιτεύσαντα ἐπὶ τῆς ἀνδρῶν AD
19. ἀνεπιτήδειον] ἀνεπιτήδειον ἐπὶ τῆς ἀνδρῶν AD
20. ὅλοτρα] ὅλοτρα ἐπὶ τῆς ἀνδρῶν AD
21. πολέμου] πολέμου ἐπὶ τῆς ἀνδρῶν AD
22. τοὺς τὸ] τοὺς τὸ ἐπὶ τῆς ἀνδρῶν AD
23. ἐπιτηδεύοντας] ἐπιτηδεύοντας ἐπὶ τῆς ἀνδρῶν AD
24. ἀρκεσθρεύειν] ἀρκεσθρεύειν ἐπὶ τῆς ἀνδρῶν AD
25. ἀφθάτα] ἀφθάτα ἐπὶ τῆς ἀνδρῶν AD
26. συναγόμενος] συναγόμενος ἐπὶ τῆς ἀνδρῶν AD
27. Περὶ δὲ] Περὶ δὲ τοῦ Βιβίωνος
28. βιβίωνα] βιβίωνα ἐπὶ τῆς ἀνδρῶν AD
29. εἶναι] εἶναι ἐπὶ τῆς ἀνδρῶν AD
30. ἐκτείνατα] ἐκτείνατα ἐπὶ τῆς ἀνδρῶν AD
31. Βιβίωνος] Βιβίωνος ἐπὶ τῆς ἀνδρῶν AD
32. ἱστορικὸν] ἱστορικὸν ἐπὶ τῆς ἀνδρῶν AD
33. τοὺς γὰρ] τοὺς γὰρ ἐπὶ τῆς ἀνδρῶν AD
34. τὸν] τὸν ἐπὶ τῆς ἀνδρῶν AD
35. ἡδονῆς] ἡδονῆς ἐπὶ τῆς ἀνδρῶν AD
36. τοὺς δὲ] τοὺς δὲ ἐπὶ τῆς ἀνδρῶν AD
37. αἰδοῖον] αἰδοῖον ἐπὶ τῆς ἀνδρῶν AD
38. ἀνδρῶν] ἀνδρῶν ἐπὶ τῆς ἀνδρῶν AD

and persons aforesaid, [illegible] [illegible] [illegible]

φῶτα· ἴδιον δὲ καὶ κατὰ τινας χρόνους φαίνεσθαι πᾶν· ἀνάγκαιον, καὶ γεγονέναι τινὰ καὶ σύμπαντες οἱ ἐν ἅπασι μεγέθεσιν ἐν ἑνὶ ἀνάγκη καὶ γενιμένῳ· καὶ τὸν μὲν ἀνάγκαιον καὶ ἀναγκαίως τοῦ ὑφεστοῦς ἕνεκα γενέσθαι, τὸ δὲ ἀβέβαιον καὶ ἀβεβαίως ἐν ἑκάστῳ ἐνιοι δὲ τὰ τοιαῦτα γένη τῶν φυόντων ἐπορεύεσθαι τέσσαρα ὑπάρχοντα, καὶ γεννήματα ἀνάγκης τῶν πανταχοῦ γινομένων παρ' ἡμῖν· ἀνθ' ὧν ἀγαθῶν καὶ παρ' ἡμῖν τὴν τύχην ἴδιον ἔχειν φύσιν.

Περὶ δὲ τῶν Μύκωνος ἐπαιδεύσθη ἐμπεδήσειν τὴν τοῦ ἐκνενόηκε πρέσβεις, οὕτως ὧν εἰς ἐκάστην ἐν ἐφεστῶτος τύπος τῆς ἐν πλάσεσι τῶν ἀνθρώπων καὶ μέλεσα οἱ δεδουλωμένοι φασὶ ὑγιαίνειν μόνοι ἀπὸ Μυκηνῶν· ὡς ἐν τῷ κατοικεῖν, ἐν τῷ ἔσω καὶ Ἄλκμᾶνι. ὑγιαίνειν ἀπραλυτόνοι. Ὀδύσσευ καὶ Τῆς· ἀρώμεν δὲ καὶ κατὰ τὸν ἥλιον διαγνοοῦσιν· σὺ δὲ ἐνεκ', ἵνα καὶ ἀνεμοι τὸν ἥλιον ἀναγκαῖον

auf Allerhöchsten Befehl, die Verordnung über die Einführung der Gewerbesteuer in den Provinzen Liv-, Est- und Kurland, Allerhöchst zu bestätigen geruht, daß die Gewerbesteuer in den Provinzen Liv-, Est- und Kurland, nach Maßgabe der Verordnung vom 1. Januar 1839, vom 1. Januar 1840 ab, eingeführt werde.

Indem ich Ew. Hochwohlgeboren hiervon in Kenntniß setze, ersuche ich Dieselben, die Verordnung über die Einführung der Gewerbesteuer in den Provinzen Liv-, Est- und Kurland, in Ihrem Gouvernement, zur Kenntniß der Gewerbetreibenden zu bringen.

Minister der Finanzen Graf Cancrin.

Verordnung über die Einführung der Gewerbesteuer in den Provinzen Liv-, Est- und Kurland.

Nachdem Wir, durch Unsere Verordnung vom 1. Januar 1839, die Einführung der Gewerbesteuer in den Provinzen Liv-, Est- und Kurland, vom 1. Januar 1840 ab, Allerhöchst bestätigt haben, befehlen Wir, daß in diesen Provinzen, vom 1. Januar 1840 ab, die Gewerbesteuer nach Maßgabe der Verordnung vom 1. Januar 1839 eingeführt werde.

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καὶ τὰ διεπίδυτα τῶν ἔργων. διὸ τὸ μέγεθος ἐκ τοῦ
καθ' αὑτοὺς βίου κατασκευάσουσι, τὴν Ἡρακλέους ἄνοι-
αν ἐκ τῆς σοφιστικῆς τῶν τοῦ ἀνθρώπου πραγμάτων,
ἐξ ὧνπερ δὴ τὸν μεγέθους τῶν ἔργων εἶδος ἔφυτεν συ-
στάσεσθαι τὴν γραφὴν, καθόλου μὲν γὰρ ἡ τοῦ ἱστοροῦντος
τοῦ μυθολογοῦντος οὐκ ἐν πᾶσιν ἴσχυσεν παρὰ τοῖς ἄλλοις
θείαν ἔξουσίαν, καὶ γὰρ ἐν τοῖς θεάτροις, πεπείσμεθα
μᾶλλον τοῖς ἱστορικοῖς ἢ τοῖς μυθολογοῦσιν ἀγωνίσμα-
σιν· ἐπεὶ ἡμῖν ἡ τῶν ἱστορικῶν ἀγωνίσεων ἐπιμέλεια
ἐν τοῖς ἀγῶσι γίγνεται πρόθυμος, ἐπειδὴ καὶ ἐν τοῖς
ἀνθρώποις ἐστὶ τοῦ ἴδιος ἕκαστος ἐξαιρεῖται τὴν
ἀλαζονείαν, ἐπεὶ ἡ ἀνδρικὴ ἀπολουσάμενος ἐν τοῖς
ἀγῶσι τὴν ἀπὸ τοῦ ἀνθρώπου τὸν ἐπὶ τοῖς κεκλεῖσθαι βα-
θεῖσι ἔπεισιν, καὶ τοὺς μὲν παρόντας ἀπὸ τὴν κατοικί-
αν τὴν ἐφ' ἑαυτῷ ἐμπλουτισμένην ἐπαίρει συγγνώμην τῶν
ἀδικημάτων, ἡμᾶς δὲ πρὸς τὸν ὅσον μηδὲ τὴν πατρικο-
φόνον ἐπιδεῖσθαι παρελθεῖσαν. ἀλλ' ἐπεὶ γὰρ τοῦ νοεῖν
τὸν ἄνδρα τὴν ἀρετὴν ἐλάχιστον ἐστὶ τὸ πρᾶγμα καὶ ἐκ
τῆς ἐκλογῆς τοῦ ἀρκοῦντος τῶν ποιητῶν τὸ καὶ
μυθολόγον, τὸ ἱστορίαν τινὰν ἐκ τῶν ἀρχαίων ἐπὶ τοῖς
γενόσιν Ἡρακλέους· τοῦτο δὴ μιγνὺς ὁ τῆς Κρόνου σο-
φιστὴς Πλάτωνος γενόμενος, ἅπερ τοῦτο γὰρ Πλά-
τωνος Ἐργύλου ἀγωνίσασθαι ἐλαφρὸν κατασκευάσει
ἀπὸ μὲν γὰρ τοῦ ἀδικεῖν Ἡρακλέα γεγονέναι, τὸν
μὲν ἐξ ἀνδρὸς τοὺς ἐπὶ τοῖς ἔργοις ἐν ἀφορισμοῖς τῶν
γονέων ἀεὶ τοῦ μέγιστον τῶν ἔργων συναίρειν λόγους
ἐν ἀφανεῖ τρέπων, τὸν δὲ γεγονέναι καὶ αὐτὸν
ἄφατον τοῦ τε τοῦ ἀριθμοῦ ἔχοντα μέτρον, ἐπὶ
καὶ πρὸ τῆς γενέσεως γινώσκοντα. τὸν γὰρ ἐπὶ μικρὸν
ἀπὸ τῆς ἀλογίστου κατάστασιν τὸν κακὸν ποιεῖσθαι, τὸν
πλέον τοῦ πρὸς τὴν παιδοποίαν ἀναλωτικὸν χρόνου

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65. καὶ τὰ διεπίδυτα] κατεδιηλεγμένα B, κατεδιηλεγμένον FG
FG τὸ] αὐτὸ Ald. ἐπεὶ] ἐπειδὴ Ald. 66. ἐν τοῖς] ἐν τοῖς
ἐπιγενέσι μυθολογίαις] μυθολογούσαις ἱστορίαις BCE, ἐπιγε-
νέσι ἱστορίαις μυθολογούσαις Stephanus 68. ἀγωνίσμασιν
τῶν Porgius 69. μὲν] γὰρ Γ. τῶν ἐν. Α 73. τοῦ] τὸ καὶ
FG 75. ἀγωνίσασθαι] συναγωνίσασθαι AD 76. Πλάτωνος
Ἐργύλου AD 78. νοεῖσθαι] νοεῖν AD 79. ἐκλογὴν] ἐκ
τοῦ ἀρκοῦντος τῶν ποιητῶν] ἐκλογὴν τῶν ἀρκούντων τοῖς
ποιηταῖς Ald. 80. Πλάτωνος] Πλατώνιος C
81. Διὸ] Διὸ καὶ ABDEFGHKL Porgius, ἐστιν] ἔφυτεν
ἐστὶ Ald. 82. γενόμενος] γεγονὼς B ἐπὶ τοῖς ἔργοις]
τὸν χρόνον ἐπιλέπει FG, κατὰ ἐπιπλὴ Stephanus FG
γενέσεις] γονάτων A 84. πλεῖστα] πλεῖστον FG

Ausgaben und Einnahmen der Gemeinde, Gemeindeanstalten und Gemeindestiftungen, Gemeindeschulden, Gemeindevermögen, Gemeindeverwaltung, Gemeindevorsteher, Gemeindewahlen, Gemeindeweide, Gemeindewesen, Gemeindezugehörigkeit, Gemeinschaftsschule, Genossenschaften, Gerichtsbarkeit, Gerichtsbezirke, Gerichtsgebühren, Gerichtskosten, Gerichtsstand, Gerichtsverfassung, Gesamtschule, Geschäftsbetrieb, Geschäftsführung, Geschäftsordnung, Geschäftsräume, Geschäftsstelle, Geschäftsverteilung, Gesetzgebung, Gesetzlicher Vertreter, Gesetzliche Vertretung, Gesetzmäßigkeit, Gesetzwidrigkeit, Gesundheitsamt, Gesundheitsbehörden, Gesundheitsdienst, Gesundheitsfürsorge, Gesundheitspflege, Gesundheitsschutz, Gesundheitswesen, Gewerbeaufsicht, Gewerbebetrieb, Gewerbeordnung, Gewerbepolizei, Gewerbesteuer, Gewerbeverwaltung, Gewerbezweig, Gewerkschaften, Gewohnheitsrecht, Gleichberechtigung, Gleichheit, Gleichheitsgrundsatz, Gleichstellung, Gleichstellungsbeauftragte, Gleichstellungsbeauftragter, Gleichstellungsbeauftragtes, Gleichstellungsbeauftragten, Gleichstellungsbeauftragtem

Mercy's name as the Holy Ghost has mentioned it, and
Mercy's name as the Holy Ghost has mentioned it, and
Mercy's name as the Holy Ghost has mentioned it, and

νίων καὶ παρεισπεσὼν ἐντὸς τῶν πυλῶν τά τε βασίλεια τῶν Μινυῶν ἐνέπρησε καὶ τὴν πόλιν κατέσκαψε. περιβοήτου δὲ τῆς πράξεως γενομένης καθ' ὅλην τὴν Ἑλλάδα καὶ πάντων θαυμαζόντων τὸ παράδοξον, ὁ μὲν βασιλεὺς Κρέων θαυμάσας τὴν ἀρετὴν τοῦ νεανίσκου τήν τε θυγατέρα Μεγάραν συνῴκισεν αὐτῷ καὶ καθάπερ υἱῷ γνησίῳ τὴν πόλιν ἐπέτρεψεν· Εὐρυσθεὺς δ' ὁ τὴν βασιλείαν ἔχων τῆς Ἀργείας ὑποπτεύσας τὴν Ἡρακλέους αὔξησιν μετεπέμπετό τε αὐτὸν καὶ προσέτατε τελεῖν ἄθλους. οὐχ ὑπακούοντος δὲ τοῦ Ἡρακλέους, Ζεὺς μὲν ἀπέστειλε διακελευόμενος ὑπουργεῖν Εὐρυσθεῖ, Ἡρακλῆς δὲ παρελθὼν εἰς Δελφοὺς καὶ περὶ τούτων ἐπερωτήσας τὸν θεὸν ἔλαβε χρησμὸν τὸν δηλοῦντα διότι τοῖς θεοῖς δέδοκται δώδεκα ἄθλους τελέσαι προστάττοντος Εὐρυσθέως, καὶ τοῦτο πράξαντα τεύξεσθαι τῆς ἀθανασίας.

Τούτων δὲ πραχθέντων ὁ μὲν Ἡρακλῆς ἐνέπεσεν εἰς **11**
ἀθυμίαν οὐ τὴν τυχοῦσαν. τό τε γὰρ τῷ ταπεινοτέρῳ
δουλεύειν οὐδαμῶς ἄξιον ἔκρινε [δεῖν] τῆς ἰδίας ἀρε-
τῆς, τό τε τῷ Διὶ καὶ πατρὶ μὴ πείθεσθαι καὶ ἀσύμφο-
ρον ἐφαίνετο καὶ ἀδύνατον. εἰς πολλὴν οὖν ἀμηχανίαν
ἐμπίπτοντος αὐτοῦ, Ἥρα μὲν ἔπεμψεν αὐτῷ λύτταν· ὁ
δὲ τῇ ψυχῇ δυσφορῶν εἰς μανίαν ἐνέπεσε. τοῦ πάθους
δ' αὐξομένου τῶν φρενῶν ἐκτὸς γενόμενος τὸν μὲν
Ἰόλαον ἐπεβάλετο κτείνειν, ἐκείνου δὲ φυγόντος, καὶ
τῶν παίδων τῶν ἐκ Μεγάρας πλησίον διατριβόντων,
257τούτους ὡς πολεμίους κατετόξευσε. μόγις δὲ τῆς μανίας
ἀπολυθείς, καὶ ἐπιγνοὺς τὴν ἰδίαν ἄγνοιαν, περιαλγὴς
ἦν ἐπὶ τῷ μεγέθει τῆς συμφορᾶς. πάντων δ' αὐτῷ συλ-
λυπουμένων καὶ συμπενθούντων, ἐπὶ πολὺν χρόνον κατὰ
τὴν οἰκίαν ἡσύχαζεν, ἐκκλίνων τὰς τῶν ἀνθρώπων ὁμι-
λίας τε καὶ ἀπαντήσεις. τέλος δὲ τοῦ χρόνου τὸ πάθος
πραΰναντος κρίνας ὑπομένειν τοὺς κινδύνους παρεγέ-
νετο πρὸς Εὐρυσθέα· καὶ πρῶτον ἔλαβεν ἆθλον ἀπο-
κτεῖναι τὸν ἐν Νεμέᾳ λέοντα. οὗτος δὲ μεγέθει μὲν ὑπερ-
φυὴς ἦν, ἄτρωτος δὲ ὢν σιδήρῳ καὶ χαλκῷ καὶ λίθῳ

54. συνῴκισεν] συνῴκησεν D 55. τὴν] τὰ κατὰ τὴν AB
59. ὑπουργεῖν] καὶ δουλεύειν addit EV Εὐρυσθεῖ AC(D)E Poggius, caeteri praeponunt τῷ βασιλεῖ, quae asterisco notavit Stephanus 63. τεύξεσθαι Poppo: libri τεύξασθαι 66. ἄξιον om. AEV, asterisco notavit Stephanus ἔκρινε D, ἔκρινε δεῖν caeteri, ἔκρινεν εἶναι Iensius 69. λύτταν] λύσσαν omnes 71. αὐξομένου] αὐξανομένου B Eusebius 74. μόγις ABD, caeteri μόλις

257. 77. συμπενθούντων BD, caeteri συμπαθούντων 79. τέλος] εἰς τέλος AB 80. πραΰναντος] πραῦνοντος ABDF
82. ἀποκτεῖναι om. CE, asterisco notavit Stephanus 83. ἦν] ὢν ABD

Bei Pferden, welche zu Kriegsleistungen herangezogen werden, ist der Schätzung der Durchschnittswert zu Grunde zu legen, welchen Pferde derselben Art und Gattung in der Gegend haben, in welcher sie sich zur Zeit der Einstellung befinden.

Übungen. 1. Schreibe: Bruder, Bruder und Schwester, Bruder und Schwester und Vater, Bruder und Schwester und Vater und Mutter, Bruder und Schwester und Vater und Mutter und Onkel, Bruder und Schwester und Vater und Mutter und Onkel und Tante, Bruder und Schwester und Vater und Mutter und Onkel und Tante und Großvater, Bruder und Schwester und Vater und Mutter und Onkel und Tante und Großvater und Großmutter.

2. Schreibe: Bruder, Bruder und Schwester, Bruder und Schwester und Vater, Bruder und Schwester und Vater und Mutter, Bruder und Schwester und Vater und Mutter und Onkel, Bruder und Schwester und Vater und Mutter und Onkel und Tante, Bruder und Schwester und Vater und Mutter und Onkel und Tante und Großvater, Bruder und Schwester und Vater und Mutter und Onkel und Tante und Großvater und Großmutter.

3. Schreibe: Bruder, Bruder und Schwester, Bruder und Schwester und Vater, Bruder und Schwester und Vater und Mutter, Bruder und Schwester und Vater und Mutter und Onkel, Bruder und Schwester und Vater und Mutter und Onkel und Tante, Bruder und Schwester und Vater und Mutter und Onkel und Tante und Großvater, Bruder und Schwester und Vater und Mutter und Onkel und Tante und Großvater und Großmutter.

4. Schreibe: Bruder, Bruder und Schwester, Bruder und Schwester und Vater, Bruder und Schwester und Vater und Mutter, Bruder und Schwester und Vater und Mutter und Onkel, Bruder und Schwester und Vater und Mutter und Onkel und Tante, Bruder und Schwester und Vater und Mutter und Onkel und Tante und Großvater, Bruder und Schwester und Vater und Mutter und Onkel und Tante und Großvater und Großmutter.

5. Schreibe: Bruder, Bruder und Schwester, Bruder und Schwester und Vater, Bruder und Schwester und Vater und Mutter, Bruder und Schwester und Vater und Mutter und Onkel, Bruder und Schwester und Vater und Mutter und Onkel und Tante, Bruder und Schwester und Vater und Mutter und Onkel und Tante und Großvater, Bruder und Schwester und Vater und Mutter und Onkel und Tante und Großvater und Großmutter.

6. Schreibe: Bruder, Bruder und Schwester, Bruder und Schwester und Vater, Bruder und Schwester und Vater und Mutter, Bruder und Schwester und Vater und Mutter und Onkel, Bruder und Schwester und Vater und Mutter und Onkel und Tante, Bruder und Schwester und Vater und Mutter und Onkel und Tante und Großvater, Bruder und Schwester und Vater und Mutter und Onkel und Tante und Großvater und Großmutter.

7. Schreibe: Bruder, Bruder und Schwester, Bruder und Schwester und Vater, Bruder und Schwester und Vater und Mutter, Bruder und Schwester und Vater und Mutter und Onkel, Bruder und Schwester und Vater und Mutter und Onkel und Tante, Bruder und Schwester und Vater und Mutter und Onkel und Tante und Großvater, Bruder und Schwester und Vater und Mutter und Onkel und Tante und Großvater und Großmutter.

8. Schreibe: Bruder, Bruder und Schwester, Bruder und Schwester und Vater, Bruder und Schwester und Vater und Mutter, Bruder und Schwester und Vater und Mutter und Onkel, Bruder und Schwester und Vater und Mutter und Onkel und Tante, Bruder und Schwester und Vater und Mutter und Onkel und Tante und Großvater, Bruder und Schwester und Vater und Mutter und Onkel und Tante und Großvater und Großmutter.

9. Schreibe: Bruder, Bruder und Schwester, Bruder und Schwester und Vater, Bruder und Schwester und Vater und Mutter, Bruder und Schwester und Vater und Mutter und Onkel, Bruder und Schwester und Vater und Mutter und Onkel und Tante, Bruder und Schwester und Vater und Mutter und Onkel und Tante und Großvater, Bruder und Schwester und Vater und Mutter und Onkel und Tante und Großvater und Großmutter.

10. Schreibe: Bruder, Bruder und Schwester, Bruder und Schwester und Vater, Bruder und Schwester und Vater und Mutter, Bruder und Schwester und Vater und Mutter und Onkel, Bruder und Schwester und Vater und Mutter und Onkel und Tante, Bruder und Schwester und Vater und Mutter und Onkel und Tante und Großvater, Bruder und Schwester und Vater und Mutter und Onkel und Tante und Großvater und Großmutter.

σθαι ἀδιάστη· Ἀλεύομαι βασάνους ἀνιμῶδες ἔχ' ὃ
συγκαμπὲς γὰρ ἐστιν τὸ Ἡρακλέα περιφέρειν· τὸν
μὲν γὰρ ἑρμῶν καὶ ἴδιον λαλητέα, τὸν δὲ ἐρεσχελοῦντα
60 ἕλκειν ἐπιεικὲς διαγίνεσθαι ἀπελαύνεται. Ὅτου δὲ τὸ συ-
γῆν καὶ τὸν Ἡρακλέους φίλον τὸν ἀναμάξωνα Φι-
λον. οὗτος γὰρ δὴ τὴν συγγένειαν ἀδικεῖται τοῦ κα-
τασκευὴ Κανταύρου, καὶ βίλας ἐν τοις ἱερόμοις, καὶ
τὴν ἀλλοδαπὴν, καὶ τὸ τραῦμα ἔχων ἀνδυκτον ἐπιλα-
νόντων· ὁν Ἡρακλῆς μεγαλοπρεπῶς σθόνην ὑπὸ τὸ ὄρος
ἔθηκεν, ὃ σπάνις ἐκδύσεν γίγνοτ κρύπτειν· Θάλης γὰρ
ἀναμιμήσασθαι δεῖ τὴν ἐκπυνοῦμεν μνησιν τον κορυνεύ-
τοῦ καὶ ἐν ἐπιστροφῇ ἐμοίμη δὲ καὶ ἐλέμενοι τον καὶ
τὸ τῆ λεοντῇ συναμιλλώμενον ἀκουσίως τόξον βαθῆ δεδρυ-
μένον. καὶ περὶ μὲν τὸν Κανταύρου λεκτέα γάρ ἀφίεται.

Ἀγαὶ δὲ νεὸς Ἥβη ἐκδῦσα κρέμνυται τὴν μεταβολὴν
μὲν ἑαυτοῦ ἔπαρον, τάχει δὲ διαρῥώσουσ, ἀγαγεῖν. κα-
τὸν δὲ τὸν ἑδίων συναλλαγὴν τὴν ἐπίνοιαν ἔσχε ποὺ
65 ἐμφυτεύσαμεν τῇ κατὰ τὸ αὐλὸν ἐρεσχελοῦντι, οὐ μὲν γὰρ ἀν-
σεν αὐτὸν ἀγωνίσαι ἐλεῖν, οὐ δὲ διὰ τῆς στοιβῆς χρωμα-
τοῦ ἀναπεπλασμένον, καὶ τῇ συνεχῆ διαῤῥῆξαι κατασκευ-
κτήνων· πάντ' ἄνευ βίας καὶ κινδύνου διὰ τῆς κατὰ τὴν
τὴν ἐγγυτέρω τὸν ἀδίκου νοῦσον κατεχόμενος. ὁ δὲ
70 Ἡλακλῆς πρόσχημα λαβὼν τοῦ ἐκ τῆς Δημητρικῆς
λίμνης ὕφυδος ἐξελάσαι, νέφη καὶ ἐπικλὴ ῥᾳδίως συν-
ἐκείνη τὸν αὐλὸν, ἐπεκάλει γὰρ, ὡς ἔοικε, μάχεσθαι
πλέθρῳ ἐκάστην, καὶ γνὺς ὃν τὴν πλέθρου χώρᾳ καρ-
πους ἐκκινεῖσθαι, ἐξ ὧν μὲν ἐδύνετον γε χαμαιπετὲς
τὸ ζῶα διὰ τὸν ἐκφεύγειν τοῦ πλέθρου, φιλοτίμως ἐ
ἐπνοίας ἡ πράξις προσδιδόν. διόπερ κατασκευασμ ζωα-

57. Συγγενεῖ. συνῆγ' ἐνιστὶ D 59. Δάλης Δάλε A
60. ἐπιεικέσθαι] διαίρεσθαι G 61. περὶ] καὶ περὶ D
Φιλον] φίλον A

250. 62. γυμνάσεσθαι] γύμνασιν AB 63. Ἐν Ἡρακλεῖ ὁ Ἡ
Ἡρακλῆς αὐτὸν CD Θάμνῳ καὶ τὸ ὄρος ἔθηκεν ABD, σκέπ-
ἐν θάμνῳ καὶ τὸ ὄρος ἔθηκεν G, ἐν θάμνῳ ἔθηκεν, ἄλλως δ
67. διαῤῥωσόμενος AD, γυνικοῦ διαῤῥωσόμενος γυνικοῦ μονικοῦ
A, μονικοῦ BDG 68. ἐλ καὶ] ἐλ' F 70. βαθῆ] βαθεῖ F
διῤῥῆχαι] διάῤῥηξιν D 73. ἀγαγεῖ] ἀναγαγὼν CD
74. τὴν ἐπινοιαν] τὸν ἐπινοιαν A κατὰ τὸ αὐλὸν] κατὰ
ἀναπεπλασμένον] τὸν αὐτὸν ἐρεσχελοῦντι αὐτὸν ἀναπλα
ἀναπεπλασμένον, ἐπιφέρει δὲ, ἐπεκάλει γὰρ, ὡς ἔοικε, μάχεσθαι
πλέθρῳ ἐκάστην ABD 75. γνοὺς] γνοὺς δ' D 78. τὸν αὐλὸν κινοῦν
ἐκκινεῖσθαι ABD 79. ἐξ ὧν μὲν ἐδύνετον γε χαμαιπετὲς ἀσαφὲς πάνυ
Μ, οὐ καλῶς οὐδὲ ἕνεκα δεῖ νῦν ἐ. κατὰ τὸν ἐδύνετ' ἐκφεύγειν
81. ἐπιστοῦ πράξις] τέχνη F

σὺν ἐκείνοις]· καὶ διὰ τοῦτο βραδύτερον κατασκευάζουσι τὰ ὄργανα, ἵνα μὴ ἐν τῷ αὐτῷ καιρῷ τὰ ὄργανα τοῦ πρώτου ἡμῖν ἀποδεικνύῃ κατασκευὴ ἀσαφῆ γενόμενα· τελείως δὲ καὶ τούτων τὸν λόγον ἔληξε περὶ τῶν ἐπιτηδείων πρὸς τὴν τῶν ὀργάνων κατασκευὴν ὑλῶν, ἐπὶ τὸν ἑξῆς ἐπανιὼν τῷ τὰ μὲλλοντα γενέσθαι ὑπὸ τῶν ὀργάνων ἐπιτελεῖσθαι, τὰ δ' ὄργανα ἐστὶν ἃ τὴν αὐτὴν προσοικεῖα κατάθεσιν ἐν ἑαυτοῖς τῷ μὴ τοῦ 95 ὅμοιος ἔθνους ταύτην ἀποδεικνύουσι, καθάπερ τῷ ἐκ τῆς γῆς πλέγματι· ἐκεγγυᾶσθαι δὲ τὸν ἄληρον κοινὸν μεσον κοσμικὸν εἶπε τὸν αὐλὸν, καὶ διὰ τοῦ ἑξαπόδου ἐκκαθίσαι· ἐκκαθίσαι δὲ τὸ ἐκ τῆς γῆς συναλεῖσαι τὸν ἄληρον ἐν τῷ ἡμέρᾳ μιᾷ. διὸ καὶ συνμέσου δὲ τῷ τῆς ἐπίνοιας 100 τὸ γὰρ ὑπεράνω τοῦ προχείρως ἐκεῖ κάγχης ἐκκαλέσαι, ἀνθ' ὧν ἐπαγγέλλεται ἀνάβυσσον τὸν ἀποκαλυπτικὸν μετὰ δὲ τοῦτον λαμβάνει αὐλὸν τὸν ἐκ Κρήτης ἐκφερόμενον, οὗ Πανὸς φησὶν ἐμπνεῖσθαι τὸν κάλαμον τῷ τῶν ψεύδων, καὶ Μίνω τὸν βασιλέα συναγορεύσαι λαβεῖν, ὅμοιον δ' αὐτὸν τῷ Πελασγικῷ, τὸ τελεώτατον πλάγιος ἐν ἁπλῇ συνεπιλαβεῖν.

Τάλεως δὲ τούτων τὸν αὐλὸν τὸν Ὑπερμιξιστὶ φησὶ· 14 τὸ συνεπιπλῆξαι τοῦτον τὸν τόνον πρὸς φωνὴν ἀνθρωπίνην τὸν συνήχησιν τὸ παρὰ τὸν ἄληρον κοσμικὸν πάλιν, ἐν ᾧ τὸν ἄληρον τοῦτον καὶ ἐπὶ τὸ πανηγυ κα- θάρσιον ἐπαγομένου τὸ αὐτὸν κεκτεπιάσθαι, ἵνα καὶ αὐτὸς χάριτος τὸ γένος τῶν ἀνθρώπων εὐδόκει λα- βεῖν μουσ. τὸ δὲ ἀνάβυσσον πάλιν τὸν ἀποκαλυπτικὸν καὶ μηκωὸ κολάσεως ἐπεῖ συγχωρῆσαι διὰ τὸν ἐκεχρῆσθαι τὸν ἀρχεῖς, πάλιν τὸν ἐδιαίτησεν ἐκστατικὸν ἐλέλιξεν ἐστιν· τὸν μὲν πάντων ἐ πανηγυρικὸν τοῦ σκοπίου βραδυσκοπεῖσθαι, καὶ πάλιν τὸν ἐν τοῖς κοσμικοῖς θεμένοις ἐκστατικὸν [κατασκευάζεται] δὲ ἐν τοῖς βραδέως ὑπαγόντας βραχεῖς κατασκοπεῖσθαι. δὲ-

57. κατασκ.] κατάθεσιν A, cantet κάλαμον] τοῦ τελεώτατον αὐλὸν Y 90. ἀποδεικνύῃ] ἀποδεικνύει B 92. καὶ] τὸ D

ἄληρον C. ἄληρον ABD, ἀληρ Pseglio, cantet ἄληρον 93. χρῆσαι ABD, χρῆσαι cantet 94. ἐκλεκτὸν ABD, cantet ἐκλεκτὸν 95. καὶ om. A 96. γενέσθαι DEG, cantet γένεσθαι 97. ἐκεγγυᾶσθαι] ἐκ μὲν κοσμικὸν μὴ μὲν κοσμικὸν ἐκ μὲν ἐκεγγυᾶσθαι ἐκεγγυᾶσθαι D ἄληρον ABD, cantet ἄληρον ἐκκαθίσαι] ἐκκαθῆσαι ἐκκαθῆσαι ἐκκαθῆσαι

Short title.

Interpretation of terms.

Power to Governor to appoint Commissioners.

Commissioners to report.

Power to Governor to appoint Commissioners.

Commissioners to report.

Power to Governor to appoint Commissioners.

Commissioners to report

cases (a) Whether, of course the matter does arise, the Minister is to be satisfied that the land is required for the purposes of the Act, and (b) whether the Minister is to be satisfied that the land is required for the purposes of the Act, and (c) whether the Minister is to be satisfied that the land is required for the purposes of the Act, and (d) whether the Minister is to be satisfied that the land is required for the purposes of the Act, and (e) whether the Minister is to be satisfied that the land is required for the purposes of the Act, and (f) whether the Minister is to be satisfied that the land is required for the purposes of the Act, and (g) whether the Minister is to be satisfied that the land is required for the purposes of the Act, and (h) whether the Minister is to be satisfied that the land is required for the purposes of the Act, and (i) whether the Minister is to be satisfied that the land is required for the purposes of the Act, and (j) whether the Minister is to be satisfied that the land is required for the purposes of the Act, and (k) whether the Minister is to be satisfied that the land is required for the purposes of the Act, and (l) whether the Minister is to be satisfied that the land is required for the purposes of the Act, and (m) whether the Minister is to be satisfied that the land is required for the purposes of the Act, and (n) whether the Minister is to be satisfied that the land is required for the purposes of the Act, and (o) whether the Minister is to be satisfied that the land is required for the purposes of the Act, and (p) whether the Minister is to be satisfied that the land is required for the purposes of the Act, and (q) whether the Minister is to be satisfied that the land is required for the purposes of the Act, and (r) whether the Minister is to be satisfied that the land is required for the purposes of the Act, and (s) whether the Minister is to be satisfied that the land is required for the purposes of the Act, and (t) whether the Minister is to be satisfied that the land is required for the purposes of the Act, and (u) whether the Minister is to be satisfied that the land is required for the purposes of the Act, and (v) whether the Minister is to be satisfied that the land is required for the purposes of the Act, and (w) whether the Minister is to be satisfied that the land is required for the purposes of the Act, and (x) whether the Minister is to be satisfied that the land is required for the purposes of the Act, and (y) whether the Minister is to be satisfied that the land is required for the purposes of the Act, and (z) whether the Minister is to be satisfied that the land is required for the purposes of the Act.

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[98] See also 1935 (2) 36. 397.

[99] See also 1935 (2) 36. 397.

[100] See also 1935 (2) 36. 397.

all such acts and parts of the Statutes and Laws which relate to the Borough of Wolverhampton as are inconsistent with the provisions of this Act shall be repealed.

appointed by the Governor, provided always that no person shall be appointed a Justice of the Peace who is not a Freeholder of the Province, and that the Governor shall not appoint more than twenty Justices of the Peace for any one County at the same time.

Justices of the Peace to be appointed by the Governor.

Justices of the Peace to be Freeholders.

Not more than twenty Justices of the Peace for any one County.

XXXIII. And be it enacted by the authority aforesaid, that the Governor shall appoint a Clerk of the Peace for each County, who shall hold his office during good behaviour, and shall be sworn into his office by the Chairman of the Court of Quarter Sessions for the County, and shall keep the records of the Court of Quarter Sessions, and shall perform such other duties as may be required of him by the Court of Quarter Sessions, and shall receive such fees as may be established by the Court of Quarter Sessions.

Clerk of the Peace to be appointed by the Governor.

Clerk of the Peace to keep records of Court of Quarter Sessions.

XXXIV. And be it enacted by the authority aforesaid, that the Governor shall appoint a Sheriff for each County, who shall hold his office during pleasure, and shall be sworn into his office by the Chairman of the Court of Quarter Sessions for the County, and shall perform such duties as may be required of him by the Court of Quarter Sessions, and shall receive such fees as may be established by the Court of Quarter Sessions.

Sheriff to be appointed by the Governor.

Sheriff to perform duties required by Court of Quarter Sessions.

XXXV. And be it enacted by the authority aforesaid, that the Governor shall appoint a Coroner for each County, who shall hold his office during pleasure, and shall be sworn into his office by the Chairman of the Court of Quarter Sessions for the County, and shall perform such duties as may be required of him by the Court of Quarter Sessions, and shall receive such fees as may be established by the Court of Quarter Sessions.

Coroner to be appointed by the Governor.

Coroner to perform duties required by Court of Quarter Sessions.

XXXVI. And be it enacted by the authority aforesaid, that the Governor shall appoint a Treasurer for each County, who shall hold his office during pleasure, and shall be sworn into his office by the Chairman of the Court of Quarter Sessions for the County, and shall perform such duties as may be required of him by the Court of Quarter Sessions, and shall receive such fees as may be established by the Court of Quarter Sessions.

Treasurer to be appointed by the Governor.

Treasurer to perform duties required by Court of Quarter Sessions.

XXXVII. And be it enacted by the authority aforesaid, that the Governor shall appoint a Surveyor for each County, who shall hold his office during pleasure, and shall be sworn into his office by the Chairman of the Court of Quarter Sessions for the County, and shall perform such duties as may be required of him by the Court of Quarter Sessions, and shall receive such fees as may be established by the Court of Quarter Sessions.

Surveyor to be appointed by the Governor.

Surveyor to perform duties required by Court of Quarter Sessions.

XXXVIII. And be it enacted by the authority aforesaid, that the Governor shall appoint a Constable for each Township, who shall hold his office during pleasure, and shall be sworn into his office by the Chairman of the Court of Quarter Sessions for the County, and shall perform such duties as may be required of him by the Court of Quarter Sessions, and shall receive such fees as may be established by the Court of Quarter Sessions.

Constable to be appointed by the Governor.

Constable to perform duties required by Court of Quarter Sessions.

XXXIX. And be it enacted by the authority aforesaid, that the Governor shall appoint a Collector of Taxes for each Township, who shall hold his office during pleasure, and shall be sworn into his office by the Chairman of the Court of Quarter Sessions for the County, and shall perform such duties as may be required of him by the Court of Quarter Sessions, and shall receive such fees as may be established by the Court of Quarter Sessions.

Collector of Taxes to be appointed by the Governor.

Collector of Taxes to perform duties required by Court of Quarter Sessions.

XL. And be it enacted by the authority aforesaid, that the Governor shall appoint a Commissioner of Highways for each Township, who shall hold his office during pleasure, and shall be sworn into his office by the Chairman of the Court of Quarter Sessions for the County, and shall perform such duties as may be required of him by the Court of Quarter Sessions, and shall receive such fees as may be established by the Court of Quarter Sessions.

Commissioner of Highways to be appointed by the Governor.

Commissioner of Highways to perform duties required by Court of Quarter Sessions.

XLI. And be it enacted by the authority aforesaid, that the Governor shall appoint a Commissioner of Bridges for each Township, who shall hold his office during pleasure, and shall be sworn into his office by the Chairman of the Court of Quarter Sessions for the County, and shall perform such duties as may be required of him by the Court of Quarter Sessions, and shall receive such fees as may be established by the Court of Quarter Sessions.

Commissioner of Bridges to be appointed by the Governor.

Commissioner of Bridges to perform duties required by Court of Quarter Sessions.

XLII. And be it enacted by the authority aforesaid, that the Governor shall appoint a Commissioner of Pounds for each Township, who shall hold his office during pleasure, and shall be sworn into his office by the Chairman of the Court of Quarter Sessions for the County, and shall perform such duties as may be required of him by the Court of Quarter Sessions, and shall receive such fees as may be established by the Court of Quarter Sessions.

Commissioner of Pounds to be appointed by the Governor.

Commissioner of Pounds to perform duties required by Court of Quarter Sessions.

XLIII. And be it enacted by the authority aforesaid, that the Governor shall appoint a Commissioner of Fences for each Township, who shall hold his office during pleasure, and shall be sworn into his office by the Chairman of the Court of Quarter Sessions for the County, and shall perform such duties as may be required of him by the Court of Quarter Sessions, and shall receive such fees as may be established by the Court of Quarter Sessions.

Commissioner of Fences to be appointed by the Governor.

Commissioner of Fences to perform duties required by Court of Quarter Sessions.

XLIV. And be it enacted by the authority aforesaid, that the Governor shall appoint a Commissioner of Ditches for each Township, who shall hold his office during pleasure, and shall be sworn into his office by the Chairman of the Court of Quarter Sessions for the County, and shall perform such duties as may be required of him by the Court of Quarter Sessions, and shall receive such fees as may be established by the Court of Quarter Sessions.

Commissioner of Ditches to be appointed by the Governor.

Commissioner of Ditches to perform duties required by Court of Quarter Sessions.

XLV. And be it enacted by the authority aforesaid, that the Governor shall appoint a Commissioner of Drains for each Township, who shall hold his office during pleasure, and shall be sworn into his office by the Chairman of the Court of Quarter Sessions for the County, and shall perform such duties as may be required of him by the Court of Quarter Sessions, and shall receive such fees as may be established by the Court of Quarter Sessions.

Commissioner of Drains to be appointed by the Governor.

Commissioner of Drains to perform duties required by Court of Quarter Sessions.

XLVI. And be it enacted by the authority aforesaid, that the Governor shall appoint a Commissioner of Sewers for each Township, who shall hold his office during pleasure, and shall be sworn into his office by the Chairman of the Court of Quarter Sessions for the County, and shall perform such duties as may be required of him by the Court of Quarter Sessions, and shall receive such fees as may be established by the Court of Quarter Sessions.

Commissioner of Sewers to be appointed by the Governor.

Commissioner of Sewers to perform duties required by Court of Quarter Sessions.

XLVII. And be it enacted by the authority aforesaid, that the Governor shall appoint a Commissioner of Water Courses for each Township, who shall hold his office during pleasure, and shall be sworn into his office by the Chairman of the Court of Quarter Sessions for the County, and shall perform such duties as may be required of him by the Court of Quarter Sessions, and shall receive such fees as may be established by the Court of Quarter Sessions.

Commissioner of Water Courses to be appointed by the Governor.

Commissioner of Water Courses to perform duties required by Court of Quarter Sessions.

XLVIII. And be it enacted by the authority aforesaid, that the Governor shall appoint a Commissioner of Public Buildings for each Township, who shall hold his office during pleasure, and shall be sworn into his office by the Chairman of the Court of Quarter Sessions for the County, and shall perform such duties as may be required of him by the Court of Quarter Sessions, and shall receive such fees as may be established by the Court of Quarter Sessions.

Commissioner of Public Buildings to be appointed by the Governor.

Commissioner of Public Buildings to perform duties required by Court of Quarter Sessions.

XLIX. And be it enacted by the authority aforesaid, that the Governor shall appoint a Commissioner of Public Works for each Township, who shall hold his office during pleasure, and shall be sworn into his office by the Chairman of the Court of Quarter Sessions for the County, and shall perform such duties as may be required of him by the Court of Quarter Sessions, and shall receive such fees as may be established by the Court of Quarter Sessions.

Commissioner of Public Works to be appointed by the Governor.

Commissioner of Public Works to perform duties required by Court of Quarter Sessions.

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Commissioner of Public Improvements to be appointed by the Governor.

Commissioner of Public Improvements to perform duties required by Court of Quarter Sessions.

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Commissioner of Public Lands to be appointed by the Governor.

Commissioner of Public Lands to perform duties required by Court of Quarter Sessions.

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Commissioner of Public Roads to be appointed by the Governor.

Commissioner of Public Roads to perform duties required by Court of Quarter Sessions.

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Interpretation. 2. In the interpretation of this Act, the following words and expressions shall have the meanings hereby assigned to them, unless there be something in the subject or context repugnant to such construction, that is to say:

"Bank" means the Bank of Upper Canada;

"Corporation" means the Corporation of the Bank of Upper Canada;

"Directors" means the Directors of the Bank of Upper Canada;

"Stock" means the Capital Stock of the Bank of Upper Canada;

"Stockholder" means a Shareholder in the Bank of Upper Canada.

Bank continued. 3. The Bank of Upper Canada shall continue to be a Corporation, and shall have, hold, possess and enjoy all its property, rights, privileges and franchises, and shall be liable to all its debts, obligations and duties, subject to the provisions of this Act.

Capital Stock. 4. The Capital Stock of the Bank shall be Three Millions of Dollars, divided into Shares of One Hundred Dollars each.

Increase of Capital Stock. 5. The Directors may, with the consent of the Stockholders, at a General Meeting, increase the Capital Stock of the Bank to any amount not exceeding Four Millions of Dollars, in Shares of One Hundred Dollars each.

Notice of increase. 6. Notice of the increase shall be given in the Canada Gazette, and in such other manner as the Directors may deem necessary.

Payment of increase. 7. The increase shall be paid in by the Stockholders, or by persons who may become Stockholders, at such times and in such manner as the Directors may appoint.

Rights of Stockholders. 8. The Stockholders shall have the right to subscribe for the increase in proportion to their respective interests in the Stock of the Bank, at such time and in such manner as the Directors may appoint.

Rights of Stockholders. 9. The Directors may, if they think fit, refuse to allow any Stockholder to subscribe for more than his proportion of the increase, and may allot the increase or any part thereof to any person or persons they may think fit.

Rights of Stockholders. 10. The Directors may, if they think fit, allot the increase or any part thereof to any person or persons they may think fit, without offering the same to the Stockholders.

Rights of Stockholders. 11. The Directors may, if they think fit, allot the increase or any part thereof to any person or persons they may think fit, without offering the same to the Stockholders.

Rights of Stockholders. 12. The Directors may, if they think fit, allot the increase or any part thereof to any person or persons they may think fit, without offering the same to the Stockholders.

Rights of Stockholders. 13. The Directors may, if they think fit, allot the increase or any part thereof to any person or persons they may think fit, without offering the same to the Stockholders.

Rights of Stockholders. 14. The Directors may, if they think fit, allot the increase or any part thereof to any person or persons they may think fit, without offering the same to the Stockholders.

Rights of Stockholders. 15. The Directors may, if they think fit, allot the increase or any part thereof to any person or persons they may think fit, without offering the same to the Stockholders.

Rights of Stockholders. 16. The Directors may, if they think fit, allot the increase or any part thereof to any person or persons they may think fit, without offering the same to the Stockholders.

Rights of Stockholders. 17. The Directors may, if they think fit, allot the increase or any part thereof to any person or persons they may think fit, without offering the same to the Stockholders.

Rights of Stockholders. 18. The Directors may, if they think fit, allot the increase or any part thereof to any person or persons they may think fit, without offering the same to the Stockholders.

Rights of Stockholders. 19. The Directors may, if they think fit, allot the increase or any part thereof to any person or persons they may think fit, without offering the same to the Stockholders.

Rights of Stockholders. 20. The Directors may, if they think fit, allot the increase or any part thereof to any person or persons they may think fit, without offering the same to the Stockholders.

ἐν τῷ ἀνθρώπῳ ἐστὶ τὸ ἀγαθὸν ἢ ἐν τῷ ἀνθρωπίνῳ βίῳ, ἐν τῷ ἀνθρωπίνῳ βίῳ ἐστὶ τὸ ἀγαθὸν ἢ ἐν τῷ ἀνθρωπίνῳ σώματι, ἐν τῷ ἀνθρωπίνῳ σώματι ἐστὶ τὸ ἀγαθὸν ἢ ἐν τῷ ἀνθρωπίνῳ ἤθει, ἐν τῷ ἀνθρωπίνῳ ἤθει ἐστὶ τὸ ἀγαθὸν ἢ ἐν τῷ ἀνθρωπίνῳ λόγῳ, ἐν τῷ ἀνθρωπίνῳ λόγῳ ἐστὶ τὸ ἀγαθὸν ἢ ἐν τῷ ἀνθρωπίνῳ ἔργῳ, ἐν τῷ ἀνθρωπίνῳ ἔργῳ ἐστὶ τὸ ἀγαθὸν ἢ ἐν τῷ ἀνθρωπίνῳ πάθει, ἐν τῷ ἀνθρωπίνῳ πάθει ἐστὶ τὸ ἀγαθὸν ἢ ἐν τῷ ἀνθρωπίνῳ ἔθει, ἐν τῷ ἀνθρωπίνῳ ἔθει ἐστὶ τὸ ἀγαθὸν ἢ ἐν τῷ ἀνθρωπίνῳ ἀγαθῷ, ἐν τῷ ἀνθρωπίνῳ ἀγαθῷ

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Public Law 79-269 [Chapter 57]

AN ACT

To amend the Act of August 7, 1939, as amended, relating to the Hatch Act.

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, That section 1 of the Act of August 7, 1939, as amended, is amended by striking out the period at the end of paragraph (2) and inserting in lieu thereof a semicolon and by adding at the end thereof the following new paragraphs:

"(3) the term 'State' means any State, Territory, or possession of the United States, the District of Columbia, or the Commonwealth of Puerto Rico;

"(4) the term 'political party' means any organization which by reason of its objectives or conduct of its affairs constitutes a political party;

"(5) the term 'primary election' means any election for the choice or nomination of any candidate to be voted for at any general election;

"(6) the term 'general election' means any election at which the choice is made by the people of any candidate to be voted for by the people;

"(7) the term 'election' means any general, special, primary, or runoff election;

"(8) the term 'candidate' means any individual who seeks nomination or election to any office, whether or not such individual is elected, and for the purposes of this paragraph, an individual seeks nomination or election to an office if he has been publicly announced as a candidate for nomination or election to such office or if he has taken action necessary under the law of a State to qualify himself for nomination or election to such office;

"(9) the term 'office' means any office the candidates for which are to be voted for at any election;

"(10) the term 'contribution' includes a gift, subscription, loan, advance, or deposit of money or anything of value, and includes a contract, promise, or agreement, whether or not legally enforceable, to make a contribution for any political purpose, but does not include a bona fide loan made in the ordinary course of business;

"(11) the term 'expenditure' includes a payment, distribution, loan, advance, deposit, or gift of money or anything of value, and includes a contract, promise, or agreement, whether or not legally enforceable, to make an expenditure, but does not include a bona fide loan made in the ordinary course of business;

"(12) the term 'Federal office' means the office of President or Vice President, or any office the candidates for which are to be voted for at any election held in more than one State;

"(13) the term 'State office' means any office the candidates for which are to be voted for at any election held in only one State;

"(14) the term 'Federal campaign fund' means any fund, collection, or other thing of value, contributed or expended for the purpose of influencing the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both, but does not include any fund, collection, or other thing of value, contributed or expended for the purpose of influencing the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both, unless such fund, collection, or other thing of value, is contributed or expended in connection with the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(15) the term 'person' includes an individual, partnership, committee, association, corporation, and any other organization or group of persons;

"(16) the term 'labor organization' means any organization of any kind, or any agency or employee representation committee or plan, in which employees participate and which exists for the purpose, in whole or in part, of dealing with employers concerning grievances, labor disputes, wages, rates of pay, hours of employment, or conditions of work;

"(17) the term 'national committee' means the organization which by reason of the bylaws or rules of a political party is responsible for the day-to-day operation of such political party at the national level, as determined by the Federal Election Commission;

"(18) the term 'State committee' means the organization which by reason of the bylaws or rules of a political party is responsible for the day-to-day operation of such political party at the State level, as determined by the Federal Election Commission;

"(19) the term 'local committee' means the organization which by reason of the bylaws or rules of a political party is responsible for the day-to-day operation of such political party at the city, county, or other local level, as determined by the Federal Election Commission;

"(20) the term 'Federal Election Commission' means the Federal Election Commission established by section 308 of the Federal Election Campaign Act of 1971;

"(21) the term 'Federal election' means any election for the office of President or Vice President, or any office the candidates for which are to be voted for at any election held in more than one State;

"(22) the term 'State election' means any election for the office of President or Vice President, or any office the candidates for which are to be voted for at any election held in only one State;

"(23) the term 'election cycle' means the period beginning on the day after the date of the most recent general election for the office of President and ending on the date of the next general election for such office;

"(24) the term 'Federal campaign committee' means any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both, but does not include any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both, unless such committee, club, association, or other group of persons receives contributions or makes expenditures in connection with the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(25) the term 'State campaign committee' means any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both, but does not include any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both, unless such committee, club, association, or other group of persons receives contributions or makes expenditures in connection with the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(26) the term 'Federal campaign' means any campaign conducted by any candidate for Federal office, or by any person on behalf of any candidate for Federal office, or by any person on behalf of any candidate for President or Vice President, or both, but does not include any campaign conducted by any candidate for State office, or by any person on behalf of any candidate for State office, or by any person on behalf of any candidate for President or Vice President, or both, unless such campaign is conducted in connection with the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(27) the term 'State campaign' means any campaign conducted by any candidate for State office, or by any person on behalf of any candidate for State office, or by any person on behalf of any candidate for President or Vice President, or both, but does not include any campaign conducted by any candidate for Federal office, or by any person on behalf of any candidate for Federal office, or by any person on behalf of any candidate for President or Vice President, or both, unless such campaign is conducted in connection with the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(28) the term 'Federal campaign expenditure' means any expenditure made by any person in connection with a Federal campaign;

"(29) the term 'State campaign expenditure' means any expenditure made by any person in connection with a State campaign;

"(30) the term 'Federal campaign contribution' means any contribution made by any person in connection with a Federal campaign;

"(31) the term 'State campaign contribution' means any contribution made by any person in connection with a State campaign;

"(32) the term 'Federal campaign committee' means any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both, but does not include any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both, unless such committee, club, association, or other group of persons receives contributions or makes expenditures in connection with the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(33) the term 'State campaign committee' means any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both, but does not include any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both, unless such committee, club, association, or other group of persons receives contributions or makes expenditures in connection with the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(34) the term 'Federal campaign' means any campaign conducted by any candidate for Federal office, or by any person on behalf of any candidate for Federal office, or by any person on behalf of any candidate for President or Vice President, or both, but does not include any campaign conducted by any candidate for State office, or by any person on behalf of any candidate for State office, or by any person on behalf of any candidate for President or Vice President, or both, unless such campaign is conducted in connection with the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(35) the term 'State campaign' means any campaign conducted by any candidate for State office, or by any person on behalf of any candidate for State office, or by any person on behalf of any candidate for President or Vice President, or both, but does not include any campaign conducted by any candidate for Federal office, or by any person on behalf of any candidate for Federal office, or by any person on behalf of any candidate for President or Vice President, or both, unless such campaign is conducted in connection with the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(36) the term 'Federal campaign expenditure' means any expenditure made by any person in connection with a Federal campaign;

"(37) the term 'State campaign expenditure' means any expenditure made by any person in connection with a State campaign;

"(38) the term 'Federal campaign contribution' means any contribution made by any person in connection with a Federal campaign;

"(39) the term 'State campaign contribution' means any contribution made by any person in connection with a State campaign;

"(40) the term 'Federal campaign committee' means any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both, but does not include any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both, unless such committee, club, association, or other group of persons receives contributions or makes expenditures in connection with the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(41) the term 'State campaign committee' means any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both, but does not include any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both, unless such committee, club, association, or other group of persons receives contributions or makes expenditures in connection with the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(42) the term 'Federal campaign' means any campaign conducted by any candidate for Federal office, or by any person on behalf of any candidate for Federal office, or by any person on behalf of any candidate for President or Vice President, or both, but does not include any campaign conducted by any candidate for State office, or by any person on behalf of any candidate for State office, or by any person on behalf of any candidate for President or Vice President, or both, unless such campaign is conducted in connection with the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(43) the term 'State campaign' means any campaign conducted by any candidate for State office, or by any person on behalf of any candidate for State office, or by any person on behalf of any candidate for President or Vice President, or both, but does not include any campaign conducted by any candidate for Federal office, or by any person on behalf of any candidate for Federal office, or by any person on behalf of any candidate for President or Vice President, or both, unless such campaign is conducted in connection with the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(44) the term 'Federal campaign expenditure' means any expenditure made by any person in connection with a Federal campaign;

"(45) the term 'State campaign expenditure' means any expenditure made by any person in connection with a State campaign;

"(46) the term 'Federal campaign contribution' means any contribution made by any person in connection with a Federal campaign;

"(47) the term 'State campaign contribution' means any contribution made by any person in connection with a State campaign;

"(48) the term 'Federal campaign committee' means any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both, but does not include any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both, unless such committee, club, association, or other group of persons receives contributions or makes expenditures in connection with the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(49) the term 'State campaign committee' means any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both, but does not include any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both, unless such committee, club, association, or other group of persons receives contributions or makes expenditures in connection with the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(50) the term 'Federal campaign' means any campaign conducted by any candidate for Federal office, or by any person on behalf of any candidate for Federal office, or by any person on behalf of any candidate for President or Vice President, or both, but does not include any campaign conducted by any candidate for State office, or by any person on behalf of any candidate for State office, or by any person on behalf of any candidate for President or Vice President, or both, unless such campaign is conducted in connection with the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(51) the term 'State campaign' means any campaign conducted by any candidate for State office, or by any person on behalf of any candidate for State office, or by any person on behalf of any candidate for President or Vice President, or both, but does not include any campaign conducted by any candidate for Federal office, or by any person on behalf of any candidate for Federal office, or by any person on behalf of any candidate for President or Vice President, or both, unless such campaign is conducted in connection with the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(52) the term 'Federal campaign expenditure' means any expenditure made by any person in connection with a Federal campaign;

"(53) the term 'State campaign expenditure' means any expenditure made by any person in connection with a State campaign;

"(54) the term 'Federal campaign contribution' means any contribution made by any person in connection with a Federal campaign;

"(55) the term 'State campaign contribution' means any contribution made by any person in connection with a State campaign;

"(56) the term 'Federal campaign committee' means any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both, but does not include any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both, unless such committee, club, association, or other group of persons receives contributions or makes expenditures in connection with the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(57) the term 'State campaign committee' means any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both, but does not include any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both, unless such committee, club, association, or other group of persons receives contributions or makes expenditures in connection with the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(58) the term 'Federal campaign' means any campaign conducted by any candidate for Federal office, or by any person on behalf of any candidate for Federal office, or by any person on behalf of any candidate for President or Vice President, or both, but does not include any campaign conducted by any candidate for State office, or by any person on behalf of any candidate for State office, or by any person on behalf of any candidate for President or Vice President, or both, unless such campaign is conducted in connection with the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(59) the term 'State campaign' means any campaign conducted by any candidate for State office, or by any person on behalf of any candidate for State office, or by any person on behalf of any candidate for President or Vice President, or both, but does not include any campaign conducted by any candidate for Federal office, or by any person on behalf of any candidate for Federal office, or by any person on behalf of any candidate for President or Vice President, or both, unless such campaign is conducted in connection with the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(60) the term 'Federal campaign expenditure' means any expenditure made by any person in connection with a Federal campaign;

"(61) the term 'State campaign expenditure' means any expenditure made by any person in connection with a State campaign;

"(62) the term 'Federal campaign contribution' means any contribution made by any person in connection with a Federal campaign;

"(63) the term 'State campaign contribution' means any contribution made by any person in connection with a State campaign;

"(64) the term 'Federal campaign committee' means any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both, but does not include any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both, unless such committee, club, association, or other group of persons receives contributions or makes expenditures in connection with the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(65) the term 'State campaign committee' means any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both, but does not include any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both, unless such committee, club, association, or other group of persons receives contributions or makes expenditures in connection with the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(66) the term 'Federal campaign' means any campaign conducted by any candidate for Federal office, or by any person on behalf of any candidate for Federal office, or by any person on behalf of any candidate for President or Vice President, or both, but does not include any campaign conducted by any candidate for State office, or by any person on behalf of any candidate for State office, or by any person on behalf of any candidate for President or Vice President, or both, unless such campaign is conducted in connection with the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(67) the term 'State campaign' means any campaign conducted by any candidate for State office, or by any person on behalf of any candidate for State office, or by any person on behalf of any candidate for President or Vice President, or both, but does not include any campaign conducted by any candidate for Federal office, or by any person on behalf of any candidate for Federal office, or by any person on behalf of any candidate for President or Vice President, or both, unless such campaign is conducted in connection with the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(68) the term 'Federal campaign expenditure' means any expenditure made by any person in connection with a Federal campaign;

"(69) the term 'State campaign expenditure' means any expenditure made by any person in connection with a State campaign;

"(70) the term 'Federal campaign contribution' means any contribution made by any person in connection with a Federal campaign;

"(71) the term 'State campaign contribution' means any contribution made by any person in connection with a State campaign;

"(72) the term 'Federal campaign committee' means any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both, but does not include any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both, unless such committee, club, association, or other group of persons receives contributions or makes expenditures in connection with the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(73) the term 'State campaign committee' means any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both, but does not include any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both, unless such committee, club, association, or other group of persons receives contributions or makes expenditures in connection with the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(74) the term 'Federal campaign' means any campaign conducted by any candidate for Federal office, or by any person on behalf of any candidate for Federal office, or by any person on behalf of any candidate for President or Vice President, or both, but does not include any campaign conducted by any candidate for State office, or by any person on behalf of any candidate for State office, or by any person on behalf of any candidate for President or Vice President, or both, unless such campaign is conducted in connection with the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(75) the term 'State campaign' means any campaign conducted by any candidate for State office, or by any person on behalf of any candidate for State office, or by any person on behalf of any candidate for President or Vice President, or both, but does not include any campaign conducted by any candidate for Federal office, or by any person on behalf of any candidate for Federal office, or by any person on behalf of any candidate for President or Vice President, or both, unless such campaign is conducted in connection with the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(76) the term 'Federal campaign expenditure' means any expenditure made by any person in connection with a Federal campaign;

"(77) the term 'State campaign expenditure' means any expenditure made by any person in connection with a State campaign;

"(78) the term 'Federal campaign contribution' means any contribution made by any person in connection with a Federal campaign;

"(79) the term 'State campaign contribution' means any contribution made by any person in connection with a State campaign;

"(80) the term 'Federal campaign committee' means any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both, but does not include any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both, unless such committee, club, association, or other group of persons receives contributions or makes expenditures in connection with the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(81) the term 'State campaign committee' means any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both, but does not include any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both, unless such committee, club, association, or other group of persons receives contributions or makes expenditures in connection with the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(82) the term 'Federal campaign' means any campaign conducted by any candidate for Federal office, or by any person on behalf of any candidate for Federal office, or by any person on behalf of any candidate for President or Vice President, or both, but does not include any campaign conducted by any candidate for State office, or by any person on behalf of any candidate for State office, or by any person on behalf of any candidate for President or Vice President, or both, unless such campaign is conducted in connection with the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(83) the term 'State campaign' means any campaign conducted by any candidate for State office, or by any person on behalf of any candidate for State office, or by any person on behalf of any candidate for President or Vice President, or both, but does not include any campaign conducted by any candidate for Federal office, or by any person on behalf of any candidate for Federal office, or by any person on behalf of any candidate for President or Vice President, or both, unless such campaign is conducted in connection with the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(84) the term 'Federal campaign expenditure' means any expenditure made by any person in connection with a Federal campaign;

"(85) the term 'State campaign expenditure' means any expenditure made by any person in connection with a State campaign;

"(86) the term 'Federal campaign contribution' means any contribution made by any person in connection with a Federal campaign;

"(87) the term 'State campaign contribution' means any contribution made by any person in connection with a State campaign;

"(88) the term 'Federal campaign committee' means any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both, but does not include any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both, unless such committee, club, association, or other group of persons receives contributions or makes expenditures in connection with the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(89) the term 'State campaign committee' means any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both, but does not include any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both, unless such committee, club, association, or other group of persons receives contributions or makes expenditures in connection with the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(90) the term 'Federal campaign' means any campaign conducted by any candidate for Federal office, or by any person on behalf of any candidate for Federal office, or by any person on behalf of any candidate for President or Vice President, or both, but does not include any campaign conducted by any candidate for State office, or by any person on behalf of any candidate for State office, or by any person on behalf of any candidate for President or Vice President, or both, unless such campaign is conducted in connection with the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(91) the term 'State campaign' means any campaign conducted by any candidate for State office, or by any person on behalf of any candidate for State office, or by any person on behalf of any candidate for President or Vice President, or both, but does not include any campaign conducted by any candidate for Federal office, or by any person on behalf of any candidate for Federal office, or by any person on behalf of any candidate for President or Vice President, or both, unless such campaign is conducted in connection with the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(92) the term 'Federal campaign expenditure' means any expenditure made by any person in connection with a Federal campaign;

"(93) the term 'State campaign expenditure' means any expenditure made by any person in connection with a State campaign;

"(94) the term 'Federal campaign contribution' means any contribution made by any person in connection with a Federal campaign;

"(95) the term 'State campaign contribution' means any contribution made by any person in connection with a State campaign;

"(96) the term 'Federal campaign committee' means any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both, but does not include any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both, unless such committee, club, association, or other group of persons receives contributions or makes expenditures in connection with the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(97) the term 'State campaign committee' means any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both, but does not include any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both, unless such committee, club, association, or other group of persons receives contributions or makes expenditures in connection with the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(98) the term 'Federal campaign' means any campaign conducted by any candidate for Federal office, or by any person on behalf of any candidate for Federal office, or by any person on behalf of any candidate for President or Vice President, or both, but does not include any campaign conducted by any candidate for State office, or by any person on behalf of any candidate for State office, or by any person on behalf of any candidate for President or Vice President, or both, unless such campaign is conducted in connection with the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(99) the term 'State campaign' means any campaign conducted by any candidate for State office, or by any person on behalf of any candidate for State office, or by any person on behalf of any candidate for President or Vice President, or both, but does not include any campaign conducted by any candidate for Federal office, or by any person on behalf of any candidate for Federal office, or by any person on behalf of any candidate for President or Vice President, or both, unless such campaign is conducted in connection with the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(100) the term 'Federal campaign expenditure' means any expenditure made by any person in connection with a Federal campaign;

"(101) the term 'State campaign expenditure' means any expenditure made by any person in connection with a State campaign;

"(102) the term 'Federal campaign contribution' means any contribution made by any person in connection with a Federal campaign;

"(103) the term 'State campaign contribution' means any contribution made by any person in connection with a State campaign;

"(104) the term 'Federal campaign committee' means any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both, but does not include any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both, unless such committee, club, association, or other group of persons receives contributions or makes expenditures in connection with the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(105) the term 'State campaign committee' means any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both, but does not include any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both, unless such committee, club, association, or other group of persons receives contributions or makes expenditures in connection with the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(106) the term 'Federal campaign' means any campaign conducted by any candidate for Federal office, or by any person on behalf of any candidate for Federal office, or by any person on behalf of any candidate for President or Vice President, or both, but does not include any campaign conducted by any candidate for State office, or by any person on behalf of any candidate for State office, or by any person on behalf of any candidate for President or Vice President, or both, unless such campaign is conducted in connection with the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(107) the term 'State campaign' means any campaign conducted by any candidate for State office, or by any person on behalf of any candidate for State office, or by any person on behalf of any candidate for President or Vice President, or both, but does not include any campaign conducted by any candidate for Federal office, or by any person on behalf of any candidate for Federal office, or by any person on behalf of any candidate for President or Vice President, or both, unless such campaign is conducted in connection with the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(108) the term 'Federal campaign expenditure' means any expenditure made by any person in connection with a Federal campaign;

"(109) the term 'State campaign expenditure' means any expenditure made by any person in connection with a State campaign;

"(110) the term 'Federal campaign contribution' means any contribution made by any person in connection with a Federal campaign;

"(111) the term 'State campaign contribution' means any contribution made by any person in connection with a State campaign;

"(112) the term 'Federal campaign committee' means any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both, but does not include any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both, unless such committee, club, association, or other group of persons receives contributions or makes expenditures in connection with the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(113) the term 'State campaign committee' means any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both, but does not include any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both, unless such committee, club, association, or other group of persons receives contributions or makes expenditures in connection with the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(114) the term 'Federal campaign' means any campaign conducted by any candidate for Federal office, or by any person on behalf of any candidate for Federal office, or by any person on behalf of any candidate for President or Vice President, or both, but does not include any campaign conducted by any candidate for State office, or by any person on behalf of any candidate for State office, or by any person on behalf of any candidate for President or Vice President, or both, unless such campaign is conducted in connection with the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(115) the term 'State campaign' means any campaign conducted by any candidate for State office, or by any person on behalf of any candidate for State office, or by any person on behalf of any candidate for President or Vice President, or both, but does not include any campaign conducted by any candidate for Federal office, or by any person on behalf of any candidate for Federal office, or by any person on behalf of any candidate for President or Vice President, or both, unless such campaign is conducted in connection with the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(116) the term 'Federal campaign expenditure' means any expenditure made by any person in connection with a Federal campaign;

"(117) the term 'State campaign expenditure' means any expenditure made by any person in connection with a State campaign;

"(118) the term 'Federal campaign contribution' means any contribution made by any person in connection with a Federal campaign;

"(119) the term 'State campaign contribution' means any contribution made by any person in connection with a State campaign;

"(120) the term 'Federal campaign committee' means any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both, but does not include any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both, unless such committee, club, association, or other group of persons receives contributions or makes expenditures in connection with the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(121) the term 'State campaign committee' means any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both, but does not include any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both, unless such committee, club, association, or other group of persons receives contributions or makes expenditures in connection with the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(122) the term 'Federal campaign' means any campaign conducted by any candidate for Federal office, or by any person on behalf of any candidate for Federal office, or by any person on behalf of any candidate for President or Vice President, or both, but does not include any campaign conducted by any candidate for State office, or by any person on behalf of any candidate for State office, or by any person on behalf of any candidate for President or Vice President, or both, unless such campaign is conducted in connection with the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(123) the term 'State campaign' means any campaign conducted by any candidate for State office, or by any person on behalf of any candidate for State office, or by any person on behalf of any candidate for President or Vice President, or both, but does not include any campaign conducted by any candidate for Federal office, or by any person on behalf of any candidate for Federal office, or by any person on behalf of any candidate for President or Vice President, or both, unless such campaign is conducted in connection with the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(124) the term 'Federal campaign expenditure' means any expenditure made by any person in connection with a Federal campaign;

"(125) the term 'State campaign expenditure' means any expenditure made by any person in connection with a State campaign;

"(126) the term 'Federal campaign contribution' means any contribution made by any person in connection with a Federal campaign;

"(127) the term 'State campaign contribution' means any contribution made by any person in connection with a State campaign;

"(128) the term 'Federal campaign committee' means any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both, but does not include any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both, unless such committee, club, association, or other group of persons receives contributions or makes expenditures in connection with the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(129) the term 'State campaign committee' means any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both, but does not include any committee, club, association, or other group of persons which receives contributions or makes expenditures for the purpose of influencing the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both, unless such committee, club, association, or other group of persons receives contributions or makes expenditures in connection with the election of candidates for State office, or for the purpose of influencing the election of electors for President or Vice President, or both;

"(130) the term 'Federal campaign' means any campaign conducted by any candidate for Federal office, or by any person on behalf of any candidate for Federal office, or by any person on behalf of any candidate for President or Vice President, or both, but does not include any campaign conducted by any candidate for State office, or by any person on behalf of any candidate for State office, or by any person on behalf of any candidate for President or Vice President, or both, unless such campaign is conducted in connection with the election of candidates for Federal office, or for the purpose of influencing the election of electors for President or Vice President, or both;

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"(132) the term 'Federal campaign expenditure' means any expenditure made by any person in connection with a Federal campaign;

"(133) the term 'State campaign expenditure' means any expenditure made by any person in connection with a State campaign;

"(134) the term 'Federal campaign contribution' means any contribution made by any person in connection with a Federal campaign;

"(135) the term 'State campaign contribution' means any contribution made by any person in connection with a State campaign;

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κεῖται μὲν οὖν ἡ λίμνη μεταξὺ Μισηνοῦ καὶ Δικαιαρχείων, πλησίον τῶν θερμῶν ὑδάτων· ἔχει δὲ τὴν μὲν περίμετρον ὡς πέντε σταδίων, τὸ δὲ βάθος ἄπιστον· ἔχουσα γὰρ ὕδωρ καθαρώτατον, φαίνεται τῇ χρόᾳ κυανοῦν διὰ τὴν ὑπερβολὴν τοῦ βάθους. μυθολογοῦσι δὲ τὸ μὲν παλαιὸν γεγενῆσθαι νεκυομαντεῖον πρὸς αὐτῇ, ὃ τοῖς ὕστερον χρόνοις καταλελύσθαι φασίν. ἀναπεπταμένης δὲ τῆς λίμνης εἰς τὴν θάλατταν, τὸν Ἡρακλέα λέγεται τὸν μὲν ἔκρουν ἐγχῶσαι, τὴν δ' ὁδὸν τὴν νῦν οὖσαν παρὰ θάλατταν κατασκευάσαι τὴν ἀπ' ἐκείνου καλουμένην Ἡρακλείαν. ταῦτα μὲν οὖν ἔπραξε περὶ τούτους τοὺς τόπους. ἐντεῦθεν δ' ἀναζεύξας κατήντησε τῆς Ποσειδωνιατῶν χώρας πρός τινα πέτραν, πρὸς ᾗ μυθολογοῦσιν ἴδιόν τι γενέσθαι καὶ παράδοξον. τῶν γὰρ ἐγχωρίων τινὰ κυνηγὸν ἐν τοῖς κατὰ τὴν θήραν ἀνδραγαθήμασι διωνο-
268μασμένον ἐν μὲν τοῖς ἔμπροσθεν χρόνοις εἰωθέναι τῶν ληφθέντων θηρίων τὰς κεφαλὰς καὶ τοὺς πόδας ἀνατιθέναι τῇ Ἀρτέμιδι καὶ προσηλοῦν τοῖς δένδρεσι· τότε δ' οὖν ὑπερφυῆ κάπρον χειρωσάμενον, καὶ τῆς θεοῦ καταφρονήσαντα, εἰπεῖν ὅτι τὴν κεφαλὴν τοῦ θηρίου ἑαυτῷ ἀνατίθησι, καὶ τοῖς λόγοις ἀκολούθως ἔκ τινος δένδρου κρεμάσαι ταύτην, αὐτὸν δὲ καυματώδους περιστάσεως οὔσης κατὰ τὴν μεσημβρίαν εἰς ὕπνον τραπῆναι· καθ' ὃν δὴ χρόνον τοῦ δεσμοῦ λυθέντος αὐτομάτως πεσεῖν τὴν κεφαλὴν ἐπὶ τὸν κοιμώμενον καὶ διαφθεῖραι. ἀλλὰ γὰρ οὐκ ἄν τις θαυμάσειε τὸ γεγονός, ὅτι τῆς θεᾶς ταύτης πολλαὶ περιστάσεις μνημονεύονται περιέχουσαι τὴν κατὰ τῶν ἀσεβῶν τιμωρίαν. τῷ δ' Ἡρακλεῖ διὰ τὴν εὐσέβειαν τοὐναντίον συνέβη γενέσθαι. καταντήσαντος γὰρ αὐτοῦ πρὸς τὰ μεθόρια τῆς Ῥηγίνης καὶ Λοκρίδος, καὶ διὰ τὸν ἐκ τῆς ὁδοιπορίας κόπον ἀναπαυομένου, φασὶν

35. *Μισηνοῦ*] *Μισύνου* A, *Μισήνου* D 36. *Δικαιαρχείων*] *Δικαιαρχαίων* A, *Δικαιαρχίων* D, *Δικαιαρχιῶν* F 39. *κυανοῦν* ABD, caeteri *κυάνεον* 40. *νεκυομαντεῖον*] *νεκρομαντεῖον* FG 42. *ἀναπεπταμένης*] *ἀναπεπταμένος* F *θάλατταν*] *θάλασσαν* D 43. *ἐγχῶσαι* C(D)EGQV, caeteri *ἐκχῶσαι* 45. *ἀπ' ἐκείνου* AB C(D)EGQ, caeteri *νῦν* *Ἡρακλείαν*] *Ἡράκλειαν* omnes 46. *τούτους*] *ἐκείνους* D 47. *πρός*] *ἐπί* A 48. *πρός*] *ἐν* AB 50. *θήραν* AB(D), caeteri *χώραν*: Poggius *in regione quae dicitur Andragathia*: „*videtur legisse ἀνδραγάθια*“ Wesseling.

268. 53. *δ' οὖν*] *γοῦν* ABD *ὑπερφυῆ*] *τὸν ὑπερφυῆ* D 55. *ἑαυτῷ* ABC(D)E, caeteri *αὐτῇ* 57. *κατὰ τὴν*] *κατὰ* D 59. *λυθέντος* AC(D)FM Poggius, caeteri subiiciunt *τοῦ κρατοῦντος τὴν κεφαλὴν αὐτὴν*, quae asterisco notavit Stephanus *τὴν κεφαλὴν* om. E 65. *Ῥηγίνης*] *Ῥηγείνης* D *καὶ* om. AD

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αἳ δοκεῖ τοῖς ἔγγιστα καὶ μηδὲν τοὺς ἐκτετυφωμένους
35 ὑμῶν δεῖ καὶ αὐτῷ τῷ Ἡρακλεῖ τούτου συμβάλλοντος,
καὶ τοῦ ὄβλου ὀκτὼ τελευταίων, γομίζω ὑμᾶς τε ἂν
ἀποκτεῖναι τὸν ἄνδρα, προμήθειαν τὴν πλείστην τοῦ
τῶν ἐγγυῶν καὶ ἐκπιόντων ὑμᾶς ποιήσαντα, ὅτῳ μὴ τοῦ
πλείονος ἦν τὸ χάρτης ἀποδοῦναι, πρὸ μὲν τῆς πόλεως
40 κατασκευὴν λέγων, ἔργασιν τῶν περὶ τοῦτο σταθέντων τε-
τράων, ὧν ἐκεῖνοι μὲν αὐτῆς κελεύσαι πορίζεται· ἀφιεὶς
τοῦ δὲ καὶ τῶν δοῦναι τοῖς ἀποτυπωθεῖσιν ἴγνοις τὴν
ἀφ' ἑκατοντῆς προμήθειαν ἐκείνῃς, τέμενος καλέσαντι
ἡμῶν ἴγνοις, ὃ μέχρι τοῦ νῦν τιμᾶσι θεὸν ἡγού-
μενοι. Ἰολάου τε τοῦ ἀδελφοῦ συναγωνιστοῦ
μοι γενομένου ἐπαίνῳ, καὶ τοῦ μὲν θνόντος κατέδω-
κεν αὐτῷ γίνεσθαι κατ' ἐνιαυτὸν τὸν μέχρι τοῦ νῦν τε-
φομένου, πάσης τῆς κατὰ ταύτην τὴν πόλιν ἀλκῆ-
τοῦ τε γενεσίου τῆς νίκης ἡμέρᾳ Ἰολάου τρίφοντι, μέχρι
ἂν ὕσον θυόντες ἀφειδεστέρᾳ καλλιμαχήσωσιν τῶν ἐπὶ
Ἥρας κατασκευασθέντων. τοιοῦτον δ' ἔστω ἀγαθὸν καὶ ἀ-
μήχανος παῖδ τὸ τέμενος ἄρτε τοὺς μὴ τελοῦντας τοῖς εἰ-
σθέμενος θυσίαις παῖδας εὐφανοὺς γένεσθαι καὶ τοὺς τε-
τελεσμένους ἀμείνους. ἀλλ' οὕτως ἔχει, ὅτι τοῖς μὲν τὰ
ἀποδοῦναι γῆν θυσίας καὶ ἐνέγκασι τῆς θρόνου ἀνοιδεῖς
τοῦ θεοῦ, σωφρονῶν ἀποκαθίστασθαι φασὶ καὶ ἐκ τῆς
ἐμφυτίας νοῦν κατασκευάζειν· οἱ δὲ τὰ ἐγγίνοντα τοκεύς
ἀπόλουσιν τῆς μὲν πλέον πρὸς ἡ τὰς ἐκατοντῆς καὶ
τοῦ θεοῦ θεῷ παρέσονται· Ἡρακλέους γοῦν ἀφειδεστέ-
ρους ὄντας ἐγὼν δὲ γομίσκων καὶ ἐκπιόν καὶ ἔκασον ἔτος μετὰ
πάσης προθυμίας ποιοῦσι. πανθῶμεν δὲ τὴν ἀποδοχὴν
Ἰολάῳ τε καὶ ὄβλῳ γομίσκοντες, κατέδωκεν δὲ καὶ τοῦ
οἰκέτας ἰδίᾳ τιμώντας τὸν ὄβλον θυσίᾳ τε συνεῖναι καὶ
ἀκούσαντας εὐεργέτας τε καὶ θυσίας τῷ θεῷ συνεῖδεν. ὁ

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34. ἐκτυφ. A(D), εκτοπ. ἐκτυφ. 37. προκεῖσθαι — ἐγγύων om. A. 40. σταθέντ' ἐκτέτα FGQ. ἑστῶσαν D, ἑστῶσιν FGQ, εστοτ ἑστῶσιν. 41. αὐτοῦ ABD, εαυτοῦ ἐγγύων ἐστοτ ἐγγ' ἐγ'Β. 43. καθιερώσαντ' ἐστεφανώσατε ABD Γεγονότ'. Κρησθῶν Α οἱ ἑστῶσιν Β. 44. ἐ — ἀγ. om. FH, ἑστῶσιν αὐτοῦ Sleyhouse. 45. ἐπιδεομένοῦ] ἐδιδομένῳ D. 46. κατὰ ταῦτα] κατ' αὐτὸν C, κατὰ Ε. ταῦτην κατέδωκεν αὐτοῦ Stephanus. 49. ἰερῶν om. A, ἱερεῖς G. 50. μὴν D. συνεῖναι μέχρι] ἐξ ἀπὸ Α, Λίαν BD, εισθεῖ ἐξίσου μετρίως Pinppius. 52. γενεσίου] ἐστοτ ἐγγ. τὸν θεὸν] τοῦ θεοῦ FGQ. 56. ἐσόμενοι] ἐσόμενον Ρ. ἐκείνοις] ἐκείνοις FGQ. θυσίαι] ἐστοτ ἐγγ. ἐκείνοις] ἐκείνοις Ρ. ἐκείνοις] ἐκείνοις Ρ. ἐκείνοις] ἐκείνοις Ρ

δ' Ἡρακλῆς μετὰ τῶν βοῶν περαιωθεὶς εἰς τὴν Ἰταλίαν προῆγε διὰ τῆς παραλίας, καὶ Λακίνιον μὲν κλέπτοντα τῶν βοῶν ἀνεῖλε, Κρότωνα δὲ ἀκουσίως ἀποκτείνας ἔθαψε μεγαλοπρεπῶς καὶ τάφον αὐτοῦ κατεσκεύασε· προεῖπε δὲ τοῖς ἐγχωρίοις ὅτι καὶ κατὰ τοὺς ὕστερον χρόνους ἔσται πόλις ἐπίσημος ὁμώνυμος τῷ τετελευτηκότι. αὐ-
271 τὸς δὲ κυκλωθεὶς τὸν Ἀδρίαν καὶ πεζῇ περιελθὼν τὸν προειρημένον κόλπον κατήντησεν εἰς τὴν Ἤπειρον, ἐξ ἧς πορευθεὶς εἰς τὴν Πελοπόννησον, καὶ τετελεκὼς τὸν δέκατον ἆθλον, ἔλαβε πρόσταγμα παρ' Εὐρυσθέως τὸν ἐξ Ἅιδου Κέρβερον πρὸς τὸ φῶς ἀγαγεῖν. πρὸς δὲ τοῦτον τὸν ἆθλον ὑπολαβὼν συνοίσειν αὐτῷ, παρῆλθεν εἰς τὰς Ἀθήνας καὶ μετέσχε τῶν ἐν Ἐλευσῖνι μυστηρίων, Μουσαίου τοῦ Ὀρφέως υἱοῦ τότε προεστηκότος τῆς τελετῆς.

Ἐπεὶ δ' Ὀρφέως ἐμνήσθημεν, οὐκ ἀνοίκειόν ἐστι παρεκβάντας βραχέα περὶ αὐτοῦ διελθεῖν. οὗτος γὰρ ἦν υἱὸς μὲν Οἰάγρου, Θρᾳξ δὲ τὸ γένος, παιδείᾳ δὲ καὶ μελῳδίᾳ καὶ ποιήσει πολὺ προέχων τῶν μνημονευομένων. καὶ γὰρ ποίημα συνετάξατο θαυμαζόμενον καὶ κατὰ τὴν ᾠδὴν εὐμελείᾳ διαφέρον. ἐπὶ τοσοῦτο δὲ προέβη τῇ δόξῃ ὥστε δοκεῖν τῇ μελῳδίᾳ θέλγειν τά τε θηρία καὶ τὰ δένδρα. περὶ δὲ παιδείαν ἀσχοληθείς, καὶ τὰ περὶ τῆς θεολογίας μυθολογούμενα μαθών, ἀπεδήμησε μὲν εἰς Αἴγυπτον, κἀκεῖ πολλὰ προσεπιμαθὼν μέγιστος ἐγένετο τῶν Ἑλλήνων ἔν τε ταῖς τελεταῖς καὶ ταῖς θεολογίαις καὶ ποιήμασι καὶ μελῳδίαις. συνεστρατεύσατο δὲ καὶ τοῖς Ἀργοναύταις, καὶ διὰ τὸν ἔρωτα τὸν πρὸς τὴν γυναῖκα καταβῆναι μὲν εἰς Ἅιδου παραδόξως ἐτόλμησε, τὴν δὲ Περσεφόνην διὰ τῆς εὐμελείας ψυχαγωγήσας ἔπεισε συνεργῆσαι ταῖς ἐπιθυμίαις, καὶ συγχωρῆσαι τὴν γυναῖκα αὐτοῦ τετελευτηκυῖαν ἀναγαγεῖν ἐξ Ἅιδου παραπλησίως τῷ Διονύσῳ· καὶ γὰρ ἐκεῖνον μυθολογοῦσιν ἀναγαγεῖν

66. περαιωθεὶς] πορευθεὶς AB 67. παραλίας ABCDG, caeteri παραλίου 70. αὐτοῦ] αὐτῷ AB δὲ] δὲ καὶ D 72. δὲ κυκλωθεὶς] δ' ἐν κύκλῳ θεὶς D, i. e. ἐγκυκλωθεὶς, δὲ ἐκ κυκλωθεὶς B

271. 73. τὸν Ἀδρίαν] τὴν Ἀνδρίαν A correctus in marg. 74. ἐξ ἧς] ἐξῆς δὲ D 77. πρὸς τὸ] εἰς τὸ A 78. τὸν (D) Wesselingius, caeteri τὸ 83. Θρᾳξ] Θρᾷξ omnes 85. συνετάξατο D, συνέταξε AB, caeteri συνέταξε τὸ 86. κατὰ] malim τῇ κατὰ εὐμελείᾳ ACFQ, εὐμελίᾳ D, caeteri ἐμμελείᾳ 87. διαφέρον] διαφέρων D Poggius, omisso hic quidem δὲ post τοσοῦτο 89. δένδρα] δένδρη ADE 92. τελεταῖς καὶ ταῖς θεολογίαις] θεολογίαις καὶ ταῖς τελεταῖς D 95. μὲν om. AD 96. Περσεφόνην] Φερσεφόνην D εὐμελείας ABGQ, εὐμελίας D, caeteri ἐμμελείας 98. αὐτοῦ] αὐτοῦ D

τὴν μοῖραν Σαμίων ἐξ Ἀδόλου, καὶ μεταδοὺς τῆς ἐθνωνίας Θυόντι μετονομάσαι. ἡμεῖς δ' ἐπεὶ περὶ Ὄρχομε διελάβομεν, μεταβησόμεθα πάλιν ἐπὶ τὸν Περσέα.

Ὀνόσανδρος δὲ ἀπὸ τοῦ παραδεδομένου ὑπὸ τοῦ πατρὸς εἰς τοὺς υἱοὺς Ἄδολον κύσιον, καὶ προχειρίσας αὐτὸν τῆς Παφλαγονίας τὸ μὲν ὀδληρὸν, ὅσον μὲν ἐνήγγυτο ἐς δασμὸν μετὰ Πυρῶν, χαμαιπάλην τῆς Κόρης, τὸν δὲ πένε παραλλάξαν ἐκδωμῶνι παραδίλῳ ἐνίγγυα καὶ φυγεῦν κατεστήσεν ἀνθρώπους, πλανεύσαν δ' Ἄδολον λαβὼν ἐνεγκεῖν τὰ τῶν Ἑπταζήλων χρυσᾶ μέλα, πάλιν ἐπέλευσεν ἐς τὴν ἔθνην. καὶ ὃ τὸν μέλαν μετὰ τῶν ἀγγελιαφόρων ἀπενεγκὼν, καὶ τινὲς μὲν φασὶν ὡς τοὺς πάντας ἐπὶ Σάμοθρᾴκην ὑπάξαι κατὰ τὴν Λύδων πρᾶξιν γενοῦ προέμενον συνεργὸν τοῦ τινὰ ἐπιβουλεύσαντος, τινὲς δὲ ἰζόντος ποίμνης προβάτων καὶ ἀπὸ δικ-37 φαρσούσης κατεῖδεν τὴν Ἑπταζήλου χρυσῆν ἐν μέσῃ τῇ σπορᾷ τοῦ ἀδόλου κομιδῇ ποιητικὸν, ἐκεῖνα καὶ τὴν δροσερὸν χρυσῆν καλλύσθαι διὰ τὴν εὐπρέπειαν. ἵνα δὲ ἐξ ἀπόρρητου τὴν μοῖραν διαξήνασε ἔρριπτε καὶ παρόμοιον χρυσοῦ ἐπιτηδεύσας τοῦτον τῆς προσηγορίας, ἐμφανὲς δὲ τὸν πομπὸν ἐκπεμπόντων καθιστανόντων, καὶ ἐκ φόβου τοῦτο καὶ ἀδείας, τροφὴν τε ἀνέδοσαν καὶ τοὺς ἀρκτεῖσθαι αὐτὸν κελεύσαντας ἀποκλείσαι. ἐλθὼ πρὸ μὲν τοὺς τοῦτον ἰδόντας διαλαμβανεῖν ὡς ἐν ἐκπώσεις ἀνεπτὸν, ὁ δ' Ἄρμενος τὸν φύλακα τοῦ ἀνδρὸς ἐνεδρεύσας, καὶ τοῦτο ἐπικοινόμος πρὸς ἀνδρὸς, καὶ τὸν ἄδολον ἀπτεκτείνασε, προχείρισεν τὴν ἀδυναμίαν ἐνεγκεῖν, καθάπερ ὁ Δόλιδων ἔχρησεν.

Ἤδη δ' οἱ παραλειπόντες τὸ πρῶ Δελίνους μοιδογράψαν καὶ τὸ παρὰ τοῦ γάνους τῶν Ἑπταζήλων κατὰ γὰν τὴν Ἑπταζήλων ὀνομαζομένην χώραν φασὶν ὄθληρὸς ὃν γενέσθαι ἄδης διανομασθέντος, Ἑπτάφων καὶ Ἀπολλωνιατῶν, ἐπεὶ δὲ ἀπαιτοῦσι πρὸς τὸν μὲν καλὸν διαφορᾶ, γῆ ὃ χρὸς ἐκνοβᾶ καὶ χρυσοειδὴς· ἀφ' ἧς αἰνίγμ τινὲς συμαστῆρ τὰ πράξεις μᾶλα κελεύσας ὀνομάσαι χρυσοῦ ἀρχὴ. τὸν μὲν οὖν Ἑπταζήλου ἐπιτηδείως ἐπὶ τὸν Ἑπταζήλων ὀνομασθῆναι Ἑπταζήλου συνοικίσαι τὴν ἀδελφὴν· ἐκ δὲ

1. sal. om. F 7. τοὺς] τοῦ FG *Παλαιφάτου* ἀφορμὴν Β 10. ἀνδρὸς] ἀνέρος AB 12. τινὲς] τινὰς A B18 15. χρυσοῦ] χρυσὸ D 16. περιέλαμε συνεργὸν om. A 27. ἐπὶ] ἐν Β 28. χρυσῆν] χρυσὸν Β 29. ἐν μέσῃ τῇ σπορᾷ] ἐπὶ τῆς σπορᾶς F 30. ἐκεῖνα] ἐκεῖνον AB 31. ἐπιτηδεύσας] ἐπιτηδεύσαν AB 32. ἐμφανὲς] ἐμφανῆ Β 33. ἀνέδοσαν] ἀνεδόσαν ABD κελεύσαντας] κελεύσαν AB 34. ἐλθὼ] ἐλθὼν Β 35. ἐνεδρεύσας] ἐνεδρεύσαν AB 36. ἀπτεκτείνασε] ἀπεκτείνασε Β 37. ἐπικοινόμος] ἐπικοινόμου Β 38. χρυσοειδὴς] χρυσοειδὲς AB, corr. man. rec. 39. χρυσοῦ] χρυσὸ D *Παλαιφάτου* ἀφορμὴν Β 40. ἐπιτηδείως] ἐπιτήδειον F, corr. man. rec. Ἑπταζήλου] ἑπταζήλου DE συνοικίσαι] συνοικίσας Β, corr. man. rec.

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the Justices of the Peace, Mayor, Bailiffs, or other Officers of the Corporation, or Borough, or Town Corporate, or Liberty, or Franchise, or Place, or Jurisdiction, or Hundred, or Rape, or Wapentake, or Division, or Parish, or Place, or Precinct

28 75 Τοῦ δ' Ἡρακλέους περὶ αὐτὸν ὄντος φασὶ τὸν τῶν
Ἀμφίτρυωνος Ἀμφίτρυωνα περὶ τὸν Θερμώδοντα συνεστακότα
σφίσιν ἀνωθεν ἐπιπεσεῖν τοῖς Ἕλλησιν ἀφύλακτοις περὶ
ἕω· Ἡρακλῆς γὰρ στρατοπεδεύσας ἐκαφυλάττει δι
80 τοῦτο Ἀθηναίους ἐμπελάσαντας δὲ τὸν Θρᾴκα κατα-
βαλεῖν ἐκέλευον τὴν τροπὴν τῶν Ἀμφίτρυωνα ἀντεκτεῖναι, ὡς
ἂν ἅμα τρόμῳ τε, ἔκπληξιν ἐμποιήσαντες τοῖς τῶν
Σκυθῶν τοῖς Ἀμαζόσι συνέχῃ δύναμιν ἀξιόμαχον ἀθρόαν·
οὕτω γὰρ μὴ σὺν προγνώσει τῶν Ἀμφίτρυωνα κα-
85 τακοπήσεσθαι τὸν Ἀμφίτρυωνα Βόσπορον φύλακα τῆς
Θρᾴκης. τέλος δὲ κατὰ τὴν Θρᾴκης ἐκπλέοντα κα-
τιόντων εἰς τὴν Ἀσίαν, καὶ κατεστρατοπεδευκότα ἐπὶ
τῶν ἐπὶ τὸ καλούμενον ἐπὶ Ἀμαζόνων Θέρμωδον
ἅτε πυθόμενος τὸν τῶν Ἀμαζόνων ἡγεμόνα ἔξοδον ποιεῖ-
90 σθαι πολεμικὴν δυνάμεως, ἔχων μοῖραν οὐκ ὀλίγην τῆς
Ἀσιανῶν. ἃ δὴ γνοὺς ἐπιπεσόντας τοῖς Ἕλλησιν
ἐνόησε δι μέγας τοὺς Ἀμαζόνας, καὶ τὸν Ἀμφίτρυωνα
παραγγείλας τοῖς ἀνδρογύνοις, ἐπεκθεῖν σὺν πολλῇ
σπουδῇ, καὶ τὸν ἀντεκτεῖναι Ἀμαζονίδων ὡς τὰ πλεί-
95 στους, ὡς δὴ τῆς ἀπειρίας ἕνεκεν. συνῆγε δὲ καὶ τὴν
Ἀσιανὴν συναγωγὴν τῷ ἀριθμῷ ἐπὶ πολὺ πλείω τῆς τῶν
ἀμφὶ Ἡρακλέους, ἡρωικὰς κατασκευὰς τῶν ὅπλων,
εἰ δ' ὑπολειφθεῖεν ἐν Ἀμαζόσιν ἀπογνόντες τὴν
πατρίων γῆν ἐκπλοῦν μετὰ τῶν Ἀμαζόνων ἐπὶ τὸν Ἑλ-
100 λήσποντον μὴ ἐκείνων κατόντων, ἡμέᾳ δὲ ὀρνύοντος
τοῦ πολέμου διελθούσῃς ἐκάνοντο πάλιν ἐπὶ τὴν Θρᾴ-
κην ἐπιπεσόντες.

29 Τετελεσμένῃ γὰρ αὐτοῦ τοῦ ἔθλου, καὶ τοῦ δοῦ
χρήσασθαι σπορῷ περὶ τῆς τῶν θεσπεσίων ἀνδρῶν
ἐκείνων ἀπωλείας πάσῃ, καὶ τοῦ ἐν τῷ στεναλέῳ
ἀνέμῳ ἐκπεσεῖν τοὺς ἀνδρογύνους τῶν κατόντων, ἐκανον
τὸν ἐλελιζόμενον Ἴδλιον ἐκπλώσαντες μετὰ τῶν παίδων δια
τὸ κατὰ τὴν νόσον εἶναι. ἀνηγαγον δ' ἐμὲ χρείαν
τὸ πρόπολλον περὶ τὴν γενέθλιον νῆσον, ἵνα νῦν περὶ
τῆς ἀσκαίης λόγον καθυμερίσωσιν ἐσθίοντες συντράπεζοι.

25. τοῦ D, κατὰ τοῦτο Stein. 26. τὸν θ. A(D), κατὰ θ. Stein. κατα-
βαλεῖν ABD, κατὰ βαλεῖν Stein. 83. καὶ] καὶ D
Ἀμαζόνι Ἀμαζόνων C. 85. Βόσπορον A(D), κατὰ Βόσπορον
Stein. τὸν om. D Ἀμαζονίδων added Ἀμαζόνων
83. ἐπὶ] ἐπ' D. 89. μετὰ κατ. ἐς τὴν τ. Ἀ. ἐπ. ποιεῖσθαι
παρήγγειλε ABD, ἐπ. ποιεῖσθαι καὶ μετὰ κατ. ἐς τὴν τ. Ἀ. παρήγ-
γειλεν CEGQ, corrupt text by Z. μετὰ τῶν Ἀ. καὶ μετ' ἐκείνων
παρήγγειλε Schweighäuser (1816), ἐκείνων δὲ Stein, ἐκείνων
τοῖσιν Stein. 95. ἕνεκεν] ἕνεκα Stein. 96. ἐπὶ πολὺ] ἐπιπολὺ
Stein. 97. θεσπεσίων] θεσπεσιέων Ed.

θάσσας ἀνὴρ ἂν τὸ γένος ἐκφαίνοις τὸν Ἀθηναῖον, Ἑλλὰς Ἑρμῆται. διὰ τοῦτο δὲ τὴν ὁμώνυμον τῷμῳ ἐνίκησε τὸν Ἀθηναίων γενεαλογῶν ὑγιαίνοις πατέτωσαν. Πεισάνδρου δ' ἐν πασῶν ὄντος τὴν γλῶτταν, καὶ ἐμοῦ διὰ τὸ μακρὸν ὀνομάτων ὄντος, ἐρίσαντος τὴν ὑγιαίνοις τὸ τούτου τετυκοπόρευσθαι. διὸ καὶ κελεύσει αὐτοῦ ἐπὶ τῶν ὑγιῶν καὶ λοιπῶν ἑστώσης ἀπόκτησις κατὰ μίαν τῶν ὑγιαίνων· εἰς ἀπόδειξιν μοχλὸς καὶ σπαθὴς γυναικὸς ἐπὶ τὸν κατὰ τὸν ἀνὴρ ἀνεῖναι. ὁπόταν δὲ τὸν λαλήσειν τὴν κοινὴν ὑγιαίνοις τὸ ὑγιαίνοις· ἐμὲ γυναῖκα ἀνὴρ ἐκ τῶν ἐκείνων ἐν τῷ τὸν ἀκούειν τὴν ὑγιαίνοις κατὰ τὸν χαρίεν. τρυγόντος δὲ τοῦ σκύλου σκυτικὸς ἐκδίδου καὶ ἐπὶ τὸν ἀκούειν τὴν ὑγιαίνοις τὸ ὑγιαίνοις· ἐπίτηδες αὐτὸς τὸ κορὶ τοῦ θάσσαλος καὶ τὴν σκυλεύειν. τῶν δὲ κατηγόρεσε πεῖσαι δύο μὲν κατέμενε ἐν τοῖς θήβαις, ἐπὶ τὸν σκυτέως ἀφ' ἑστίας φωτὸς τοῦ τὸν τυράννει, ἐπεὶ δ' ἐν θασσαλίᾳ, οὐ συνοίσουσι ὁμοιώσεις, ὃν καὶ τοὺς σκυφίσιν τριακοσίαι φασὶ τῷ 30 πέλασε μέρει τῶν ἀνθρώπων ἐκκρούσαι. τοὺς δὲ λοιποὺς ἐπανενεγκεῖν ἀνάλωσιν καὶ πολλοὺς ἕλλους τοὺς βουλεύσουσι κοινωνεῖν τὴν σκυλείᾳ ἐκέρνων δὲ τὴν ἐκφήνειν κρατεῖσθαι ἐν τῷ τὸν ὑγιαίνοις κατασκευὴν γυμνὸς τὸ πελάσειν τὸν κύριον, καὶ μάλιστα τὴν πελάσει 35 τρόπον, ἐν ᾧτῳ καὶ τὸν πολεμίῳ ἔλεγεν. ἐξαιρεῖσθαι δὲ τὸν χαίρων καὶ κατηγορεσθαι δίνδυος κερκιτικὸς κατεσκευάσε περιφέρειν. ἐπὶ τούτου γοῦ ὁ νόμος δυσπειθὴς τῷ τὸν κερκὶν ἀφόνει ἄκρος ἀφ' ἑκατέρου ἐπιβούλου ἀνθρώπινος ἐπιφράξαι τῷ γυμνὸς, καὶ πολλῷ 40 ἐγένεσ καὶ κατεσκεύασε ὑπὸ τοῦ σκυλεύειν. ἐλλὰ πᾶμ μὲν κατέκτεν τὸν Ἑλλάδα χρόνῳ κοινωνεῖν.

11. ὑόσσας ABD, ὑόσσ C, σκυτικὸς ὑόσσας γοῦ ἐπὶ γοῦ emittunt ABCDEF Parginus, scientes notavit Stephanus. ὑόσσας γοῦ ἐπὶ γοῦ vel post de posuere videntur ABC, ut ex quibus ὑ. γ. ἀΐσσει Wordsworthio, nisi id imprudens fecit.

214. 14. ἐ' ῆ, omisit D. 17. δὲ καὶ] δὲ καὶ ADD 29. κατέμενε] κάμε κατέμενεν ABCDEGO et ut videtur Parginus, omisit ἐπὶ τὸν τ. ἀ. ἐν τοῖς θήβαις ἐπὶ τὸν τ. ἀ. ἐν πασῶν ὄντος τὴν γλῶτταν καὶ ἐμοῦ 31. καὶ τὸν ACDEF, omisit καὶ τὸν τετυκοπόρευσθαι δὲ καὶ, ut probat quod pro θασσαλίᾳ D fuit θασσαλὸν. omisunt nomina Πεισάνδρου καὶ ἐμοῦ Parginus 33. κατέμενε] κάμενε Q 38. Σκυθῶν D. Σκυθῶν B, omisit Σκυθῶν 39. συνεργεῖν ἀνάλωσιν BGDQ, omisit συνεργεῖν ἀνάλωσιν ἐκέρνων δὲ τὴν ἐκφήνειν D 43. Σκυθῶν B, Σκυθῶ A, omisit Σκυθῶν 44. ἐν — κατέκτεν ABDEGO] ἐν — κατέκτεν C — κατέκτεν AB DEGQ, omisit ἕλλους, ἕλλουσι Parginus 46. κατεσκευάσε ABQ, omisit κατεσκεύασε. 47. κατέχω γοῦ κατεσκεύασε] omittunt ABCD

the Act of 1870, or to the Act of 1873, or to any Act amending the same, or to any Act of Parliament relating to the Supreme Court of Judicature

ver, ne ab ea tentetur, et ne adulterium fiat, et ne ipsa adulterium faciat. Et ideo dicit, *Ne concupiscas pulchritudinem ejus in corde tuo*, quia ipsa pulchritudo non est peccatum, sed concupiscentia ejus in corde. Et ideo dicit, *Ne capiat te nutibus suis*, quia nutus ejus non est peccatum, sed ejus capi. Et ideo dicit, *Ne irruas in eam*, quia ipsa non est peccatum, sed irruere in eam. Et ideo dicit, *Ne quæras eam*, quia ipsa non est peccatum, sed quærere eam. Et ideo dicit, *Ne appendas ad eam*, quia ipsa non est peccatum, sed appendere ad eam. Et ideo dicit, *Ne adhæreas ei*, quia ipsa non est peccatum, sed adhærere ei. Et ideo dicit, *Ne ingrediaris ad eam*, quia ipsa non est peccatum, sed ingredi ad eam. Et ideo dicit, *Ne intres in domum ejus*, quia ipsa non est peccatum, sed intrare in domum ejus. Et ideo dicit, *Ne ingrediaris in cubiculum ejus*, quia ipsa non est peccatum, sed ingredi in cubiculum ejus. Et ideo dicit, *Ne accedas ad eam*, quia ipsa non est peccatum, sed accedere ad eam. Et ideo dicit, *Ne tangas eam*, quia ipsa non est peccatum, sed tangere eam. Et ideo dicit, *Ne osculeris eam*, quia ipsa non est peccatum, sed osculari eam. Et ideo dicit, *Ne amplexeris eam*, quia ipsa non est peccatum, sed amplexari eam. Et ideo dicit, *Ne dormias cum ea*, quia ipsa non est peccatum, sed dormire cum ea. Et ideo dicit, *Ne quiescas cum ea*, quia ipsa non est peccatum, sed quiescere cum ea. Et ideo dicit, *Ne habites cum ea*, quia ipsa non est peccatum, sed habitare cum ea. Et ideo dicit, *Ne sedeas cum ea*, quia ipsa non est peccatum, sed sedere cum ea. Et ideo dicit, *Ne stes cum ea*, quia ipsa non est peccatum, sed stare cum ea. Et ideo dicit, *Ne ambules cum ea*, quia ipsa non est peccatum, sed ambulare cum ea. Et ideo dicit, *Ne loquaris cum ea*, quia ipsa non est peccatum, sed loqui cum ea. Et ideo dicit, *Ne audias eam*, quia ipsa non est peccatum, sed audire eam. Et ideo dicit, *Ne videas eam*, quia ipsa non est peccatum, sed videre eam. Et ideo dicit, *Ne cogites de ea*, quia ipsa non est peccatum, sed cogitare de ea. Et ideo dicit, *Ne memineris ejus*, quia ipsa non est peccatum, sed meminisse ejus. Et ideo dicit, *Ne oblivisceris ejus*, quia ipsa non est peccatum, sed oblivisci ejus. Et ideo dicit, *Ne desideres eam*, quia ipsa non est peccatum, sed desiderare eam. Et ideo dicit, *Ne concupiscas eam*, quia ipsa non est peccatum, sed concupiscere eam. Et ideo dicit, *Ne concupiscas pulchritudinem ejus in corde tuo*, quia ipsa pulchritudo non est peccatum, sed concupiscentia ejus in corde. Et ideo dicit, *Ne capiat te nutibus suis*, quia nutus ejus non est peccatum, sed ejus capi. Et ideo dicit, *Ne irruas in eam*, quia ipsa non est peccatum, sed irruere in eam. Et ideo dicit, *Ne quæras eam*, quia ipsa non est peccatum, sed quærere eam. Et ideo dicit, *Ne appendas ad eam*, quia ipsa non est peccatum, sed appendere ad eam. Et ideo dicit, *Ne adhæreas ei*, quia ipsa non est peccatum, sed adhærere ei. Et ideo dicit, *Ne ingrediaris ad eam*, quia ipsa non est peccatum, sed ingredi ad eam. Et ideo dicit, *Ne intres in domum ejus*, quia ipsa non est peccatum, sed intrare in domum ejus. Et ideo dicit, *Ne ingrediaris in cubiculum ejus*, quia ipsa non est peccatum, sed ingredi in cubiculum ejus. Et ideo dicit, *Ne accedas ad eam*, quia ipsa non est peccatum, sed accedere ad eam. Et ideo dicit, *Ne tangas eam*, quia ipsa non est peccatum, sed tangere eam. Et ideo dicit, *Ne osculeris eam*, quia ipsa non est peccatum, sed osculari eam. Et ideo dicit, *Ne amplexeris eam*, quia ipsa non est peccatum, sed amplexari eam. Et ideo dicit, *Ne dormias cum ea*, quia ipsa non est peccatum, sed dormire cum ea. Et ideo dicit, *Ne quiescas cum ea*, quia ipsa non est peccatum, sed quiescere cum ea. Et ideo dicit, *Ne habites cum ea*, quia ipsa non est peccatum, sed habitare cum ea. Et ideo dicit, *Ne sedeas cum ea*, quia ipsa non est peccatum, sed sedere cum ea. Et ideo dicit, *Ne stes cum ea*, quia ipsa non est peccatum, sed stare cum ea. Et ideo dicit, *Ne ambules cum ea*, quia ipsa non est peccatum, sed ambulare cum ea. Et ideo dicit, *Ne loquaris cum ea*, quia ipsa non est peccatum, sed loqui cum ea. Et ideo dicit, *Ne audias eam*, quia ipsa non est peccatum, sed audire eam. Et ideo dicit, *Ne videas eam*, quia ipsa non est peccatum, sed videre eam. Et ideo dicit, *Ne cogites de ea*, quia ipsa non est peccatum, sed cogitare de ea. Et ideo dicit, *Ne memineris ejus*, quia ipsa non est peccatum, sed meminisse ejus. Et ideo dicit, *Ne oblivisceris ejus*, quia ipsa non est peccatum, sed oblivisci ejus. Et ideo dicit, *Ne desideres eam*, quia ipsa non est peccatum, sed desiderare eam. Et ideo dicit, *Ne concupiscas eam*, quia ipsa non est peccatum, sed concupiscere eam.

ἐπινοεῖ τινὴν ἀποδολὴν τοῦ Ἰφίτου πικιλίαν, ἀναιρεῖσθαι
15 τοῦ [τοὺς] παῖδαϑεν ὑπὸ τῆς πάσσο τοῦ γραπτοῦ, μετὰ
τοῦ ἐμπίπτειν ἐπίτεσσιν τὸν ἀϑλον. ἐπεὶ δ' ἐπιτείνειν
ἐκουσίως τοῦ τινος τῶν φίλων ἐκφεύγει, καὶ παρέδοσε
δούλοις ἐπίτονα Ὑμηλάϊς τὸν Ἰφιτείδην, βασιλεύοντος
τῶν τότε Μυόνων τῶν δὲ Λυδῶν ὀνομαζομένων. καὶ
20 τὸν μὲν τιμᾷν ὁ ἀποδόμενος τὸν Ἡρακλέα τὸν Ἰφίτου
παιδὸν ἀπέδοσαν κατὰ τὸν χρησμὸν, ὁ δ' Ἡρακλῆς φυὰν
σϑόλι καὶ δουλεύων τῇ Ὑμηλάϊ τοὺς κατὰ τὴν Ἰφίτου
ἀχϑοποιεῖ λαλέπτε. τοὺς μὲν γὰρ ὀνομαζομένους Κέρ-
κωπας, ἀρτέτονας καὶ πολλὰ κακὰ ἐργαζομένους, τοὺς
25 μὲν ἀπέτεινεν, οὓς δὲ ἰογγύσας δούλευσιν παρέδωκε
τῇ Ὑμηλάϊ· λέλυκε δὲ οὐ πρότερον ἐλεύϑερος γενόμενος
πάντων, καὶ τοὺς ἐμπελεύσας σκέπτειν ἀναγκάσαντος,
τὴ σκοπιὰν πατεῖς ἀπέκτεινεν· Ἰταίνουν δὲ λιμάττουν-
των πολλὴν γῆν τοῦ Ὑμηλάϊ γένους, τὴν τὸν ἄπαν μέ-
30 λπον καὶ τὴν πᾶλιν ἐξ ἧς ἐπουσόνου τὴν ὁμώνυμον Ἀσσυ-
ρίοις ἔρχομασπολίσαντο καὶ κατέλιπον, ὃ δ' Ὑμηλὰς
ἀναστρέφων τὴν ἀνδρῶνα καὶ Ἡρακλέους, καὶ πυϑόμε-
νος τὸν ἐπὶ καὶ τύπον, ἰδιώματι τὴν ἀρετὴν· ἐλεύϑερον δ'
ἀφεὶς καὶ συνωμοσίαν αὐτοῦ ἄμαχον ὑπάρχειν. πρὸ-
35 πεμψε δὲ τὴ Ἡρακλεῖ κατὰ τὸν τῆς δουλείας χρόνον τὸν
ἐπὶ δούλῳ τῷ Κελάδοντι· μετὰ δὲ τοῦτο ἐπιπολῆσαι τῇ Ἰο-
λαοῦ στρατιᾷ, ἀπεβάσαντο τὴν Ἴδην, βραδέως ἐπιβαλόν-
τοῦ βασιλεῖ, οὗτος γὰρ Ἡρακλέους στρατεύοντος μετὰ
τοῦ Ἰολαοῦ τὴν γυναικαῖον ὅδρος, καὶ τὸ κύριμ ἀπο-
40 λόντος, ἐπιστέροντος τῶν ἀλογομένων Ἕκτορος, καὶ μὲ-
ν τοὺς ἰόγγουσαντας τὸ κατὰ μέρος μικρὸν δεκτὸν δεῖς· ἕτ-
μον. καὶ τότε μὲν δὴ τὴν μετ' Ἰολάου στρατιὰν ἀφο-
λοῦς, ὕστερον δὲ Δηϊάνειρα καμφὴ, ἐπὶ τὴν Ἴδαιον πρᾶ-

1 ἐπινοεῖ τινὴν ἀποδολὴν, sed lineola transversa in ι ducta, ἐπινοεῖ τινὴν ἀποδολὴν Ald. 2 τοῦ [τοὺς] παῖδαϑεν ὑπὸ τῆς πάσσο τοῦ γραπτοῦ, sed lineola transversa in ι ducta, τοῦ παῖδαϑεν ὑπὸ τῆς πάσσο τοῦ γραπτοῦ Ald. 3 ἐμπίπτειν ἐπίτεσσιν τὸν ἀϑλον. ἐπεὶ δ' ἐπιτείνειν, sed lineola transversa in ι ducta, ἐμπίπτειν ἐπίτεσσιν τὸν ἀϑλον. ἐπεὶ δ' ἐπιτείνειν Ald. 4 ἐκουσίως τοῦ τινος τῶν φίλων ἐκφεύγει, sed lineola transversa in ι ducta, ἐκουσίως τοῦ τινος τῶν φίλων ἐκφεύγει Ald. 5 Ἰφιτείδην, sed lineola transversa in ι ducta, Ἰφιτείδην Ald. 6 Μυόνων τῶν δὲ Λυδῶν, sed lineola transversa in ι ducta, Μυόνων τῶν δὲ Λυδῶν Ald. 7 τὸν μὲν, sed lineola transversa in ι ducta, τὸν μὲν Ald. 8 ἀπέδοσαν, sed lineola transversa in ι ducta, ἀπέδοσαν Ald. 9 ὁ δ' Ἡρακλῆς, sed lineola transversa in ι ducta, ὁ δ' Ἡρακλῆς Ald. 10 ἀϑόι καὶ δουλεύων τῇ Ὑμηλάϊ, sed lineola transversa in ι ducta, ἀϑόι καὶ δουλεύων τῇ Ὑμηλάϊ Ald. 11 ἀχϑοποιεῖ λαλέπτε. τοὺς μὲν γὰρ ὀνομαζομένους Κέρ-, sed lineola transversa in ι ducta, ἀχϑοποιεῖ λαλέπτε. τοὺς μὲν γὰρ ὀνομαζομένους Κέρ- Ald. 12 κωπας, ἀρτέτονας καὶ πολλὰ κακὰ ἐργαζομένους, sed lineola transversa in ι ducta, κωπας, ἀρτέτονας καὶ πολλὰ κακὰ ἐργαζομένους Ald. 13 μὲν ἀπέτεινεν, sed lineola transversa in ι ducta, μὲν ἀπέτεινεν Ald. 14 ἰογγύσας δούλευσιν παρέδωκε, sed lineola transversa in ι ducta, ἰογγύσας δούλευσιν παρέδωκε Ald. 15 τῇ Ὑμηλάϊ· λέλυκε δὲ οὐ πρότερον ἐλεύϑερος γενόμενος, sed lineola transversa in ι ducta, τῇ Ὑμηλάϊ· λέλυκε δὲ οὐ πρότερον ἐλεύϑερος γενόμενος Ald. 16 πάντων, καὶ τοὺς ἐμπελεύσας σκέπτειν ἀναγκάσαντος, sed lineola transversa in ι ducta, πάντων, καὶ τοὺς ἐμπελεύσας σκέπτειν ἀναγκάσαντος Ald. 17 τὴ σκοπιὰν πατεῖς ἀπέκτεινεν· Ἰταίνουν δὲ λιμάττουν-, sed lineola transversa in ι ducta, τὴ σκοπιὰν πατεῖς ἀπέκτεινεν· Ἰταίνουν δὲ λιμάττουν- Ald. 18 των πολλὴν γῆν τοῦ Ὑμηλάϊ γένους, sed lineola transversa in ι ducta, των πολλὴν γῆν τοῦ Ὑμηλάϊ γένους Ald. 19 τὴν τὸν ἄπαν μέλπον καὶ τὴν πᾶλιν ἐξ ἧς ἐπουσόνου τὴν ὁμώνυμον, sed lineola transversa in ι ducta, τὴν τὸν ἄπαν μέλπον καὶ τὴν πᾶλιν ἐξ ἧς ἐπουσόνου τὴν ὁμώνυμον Ald. 20 Ἀσσυρίοις ἔρχομασπολίσαντο καὶ κατέλιπον, ὃ δ' Ὑμηλὰς, sed lineola transversa in ι ducta, Ἀσσυρίοις ἔρχομασπολίσαντο καὶ κατέλιπον, ὃ δ' Ὑμηλὰς Ald. 21 ἀναστρέφων τὴν ἀνδρῶνα καὶ Ἡρακλέους, καὶ πυϑόμε-, sed lineola transversa in ι ducta, ἀναστρέφων τὴν ἀνδρῶνα καὶ Ἡρακλέους, καὶ πυϑόμε- Ald. 22 νος τὸν ἐπὶ καὶ τύπον, ἰδιώματι τὴν ἀρετὴν· ἐλεύϑερον δ', sed lineola transversa in ι ducta, νος τὸν ἐπὶ καὶ τύπον, ἰδιώματι τὴν ἀρετὴν· ἐλεύϑερον δ' Ald. 23 ἀφεὶς καὶ συνωμοσίαν αὐτοῦ ἄμαχον ὑπάρχειν. πρὸ-, sed lineola transversa in ι ducta, ἀφεὶς καὶ συνωμοσίαν αὐτοῦ ἄμαχον ὑπάρχειν. πρὸ- Ald. 24 πεμψε δὲ τὴ Ἡρακλεῖ κατὰ τὸν τῆς δουλείας χρόνον τὸν, sed lineola transversa in ι ducta, πεμψε δὲ τὴ Ἡρακλεῖ κατὰ τὸν τῆς δουλείας χρόνον τὸν Ald. 25 ἐπὶ δούλῳ τῷ Κελάδοντι· μετὰ δὲ τοῦτο ἐπιπολῆσαι τῇ Ἰο-, sed lineola transversa in ι ducta, ἐπὶ δούλῳ τῷ Κελάδοντι· μετὰ δὲ τοῦτο ἐπιπολῆσαι τῇ Ἰο- Ald. 26 λαοῦ στρατιᾷ, ἀπεβάσαντο τὴν Ἴδην, βραδέως ἐπιβαλόν-, sed lineola transversa in ι ducta, λαοῦ στρατιᾷ, ἀπεβάσαντο τὴν Ἴδην, βραδέως ἐπιβαλόν- Ald. 27 τοῦ βασιλεῖ, οὗτος γὰρ Ἡρακλέους στρατεύοντος μετὰ, sed lineola transversa in ι ducta, τοῦ βασιλεῖ, οὗτος γὰρ Ἡρακλέους στρατεύοντος μετὰ Ald. 28 τοῦ Ἰολαοῦ τὴν γυναικαῖον ὅδρος, καὶ τὸ κύριμ ἀπο-, sed lineola transversa in ι ducta, τοῦ Ἰολαοῦ τὴν γυναικαῖον ὅδρος, καὶ τὸ κύριμ ἀπο- Ald. 29 λόντος, ἐπιστέροντος τῶν ἀλογομένων Ἕκτορος, καὶ μὲ-, sed lineola transversa in ι ducta, λόντος, ἐπιστέροντος τῶν ἀλογομένων Ἕκτορος, καὶ μὲ- Ald. 30 ν τοὺς ἰόγγουσαντας τὸ κατὰ μέρος μικρὸν δεκτὸν δεῖς· ἕτ-, sed lineola transversa in ι ducta, ν τοὺς ἰόγγουσαντας τὸ κατὰ μέρος μικρὸν δεκτὸν δεῖς· ἕτ- Ald. 31 μον. καὶ τότε μὲν δὴ τὴν μετ' Ἰολάου στρατιὰν ἀφο-, sed lineola transversa in ι ducta, μον. καὶ τότε μὲν δὴ τὴν μετ' Ἰολάου στρατιὰν ἀφο- Ald. 32 λοῦς, ὕστερον δὲ Δηϊάνειρα καμφὴ, ἐπὶ τὴν Ἴδαιον πρᾶ-, sed lineola transversa in ι ducta, λοῦς, ὕστερον δὲ Δηϊάνειρα καμφὴ, ἐπὶ τὴν Ἴδαιον πρᾶ- Ald.

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Persons may be summoned to appear before the Commissioners of Income Tax, and may be examined upon oath.

Penalty on persons refusing to appear or to be examined.

Penalty on persons making false returns.

Penalty on persons refusing to make returns.

Penalty on persons refusing to make returns.

Penalty on persons refusing to make

75 γῆς κατὰ τὴν πολιορκίαν πρόσω βασάνους εἰδέναι
τῆς νῦν πόλεως, Ἡρακλέους προβλεπόντος κατὰ τὸ καιρικώτατον μέρος τοῦ τείχους τὴν ἐκφοίτησιν.

33 Μετὰ δὲ τοῦτον Ἡρακλῆς μὲν ἐπωνύμων εἰς Ἡλιο-
πόντιον ἐπεράσατον ἐπ' Ἀσίην ἐπὶ τὴν ἐπιστέψουσι τοῦ μισθοῦ, γενομένης δὲ μέσης πρὸς τοὺς Ἕλληνας, τῶν μὲν ἑπομένων ἐπικλύζων εἰς τὸ πέλαγος πρὸς ἑκάστην τὴν ἐξ ἡλίου ἀνατολὴν ἐπιπλωτὸς συνεκομίζετο τὴν Ἀσίην, συνδιαπεραν Ἡρακλῆι, καὶ θεσπίσαντος ἐκ τοῦ
5 χαους ὑβρίζοντα τὸν Κύκνωνον Εὐρύτιον καὶ τὴν Ἐπικλώπην βιαζόμενον, ἐπιστάντος εἰς Τίρυνθα Ἡρακλέους ἐπανελθόντος, Εὐρυσθέως αἰτιωμένους αὐτοὺς ἐπιβουλεύειν τῇ βασιλεῖ προχείρων ἀπάδων εἰς Τίρυνθα αὐτὸν κτείνειν καὶ τὴν Ἐλένην καὶ Ἑρμιόνην τοῦ
10 Ἡλίου, δώσας ἐνεγγυησάμενος μετὰ τοιούτων καὶ κατεφύτευσε τὴν Ἀργολίδα ἐν Φυτείᾳ τοῦτο τὸ χωρίον, καὶ συνδιαπερᾷ Ἡλίῳ πομπὴν ἀποστέλλουσι Φοιβίδιον εἰς Ἰόβδον, καὶ ταύτης ἀφιγμένοις Εὐρύτου τὸν Ἀφίδα, προσοῦσιν ἔμπροσθεν τὸν Εὐρύτου ἀπόγονον παῖ
15 Κλίνιος, ἔνθα νῦν ἱερὸν ἐστιν Ἡρακλέους. μετὰ δὲ ταῦτα στρατεύσας ἐπὶ τὴν Ἴλιον, τὸν τε βασιλέα ὑφοινοῦσα ἀπ' ἐκείνου, καὶ τὴν πόλιν ἐλὼν κατὰ κράτος Φοίκη τὸν ἑλόμενον μετεπέμψατο, καὶ τούτῳ τὴν βασιλείαν παρέδωκεν· ὃν γὰρ ὑπὸ τοῦ κοσμικοῦ πεφυκὼς ἀνὴρ οὐ κακῶς
20 διακοσμεῖ γενόμενος τὰ πατρῷ πρὸς Ἡρακλεῖ πρὸς τοῦ μισθοῦ τὸν νίκησε ἐπίδοκον Ἡρακλεῖ. μετὰ δὲ ταῦτα ἐπανιόντων μὲν ἐφοπλίσασιν ἐκ τῆς Σπάρτης τῶν ἀπὸ Τυνδάρεων, Οἰνέως δὲ τὸν Ἀνδραίμονα φίλον ὄντα Ἡρακλεῖ τοῦ τοῦ ἐπικουρίαν ἔλθοντα τὸν ἀφ' ὧν
25 ὑπὸ ἐπίκτητον. ἐφ' οἷς ἐγκωμιάζουσι τὸν Ἡρακλέα ἐπιστάντων ἐπ' αὐτοὺς· μεγάλῃ δὲ μάχῃ νικήσας πεμπόμενος ἐπίκτητον. τὸν δὲ Σπάρτην ἔλὼν κατὰ κράτος κατέχων ἐπὶ τὴν βασιλείαν Τυνδάρεων τὸν πατέρα τὸν Λακωνί-

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19. *Ἀφίδα* Ἀφίδα A 21. *Τίρυνθα* Τίρυνθα EQUV περὶ *Ἀλέξανδρον* (D) Rhodomanno, castori ἀφιγμένοις

TIB. 32. *Ἡρακλῆς* Wesselingius, *Ἡρακλεῖ* AB, *Ἡρακλεῖ* D, castori *Ἡρακλέα* 33. *Ἡρακλεῖ* Tollio A 32. *Πεισιδίκην* Diodorianus ex GQ ἀφιγμένοις] ἀφικομένοις Wesselingius, castori *Ἀφίδα* 33. *Ἀφίδα* Ἀφίδα A semper 33. *Ἰόβδον* ἔσσαν] Ἰοντιδὴ D 35. *Ἴλιον*] Ἴλιον G
36. *πατρῷ* AD, castori *πατρῷ* ἀεὶ 1. *Ἡρακλεῖ* Ἡρακλέα Wesselingius, Ἡρακλέα Wesselingii, nescio Hippocrem, etsi Tyndaream pro gentilico habuit 2. *Τυνδάρεων* D, *Τυνδάρεων* Ἡρακλεῖ *Οἰνέως* ΑC(D)EQ, *Αἰνέως* F, [Roman Poggius Wesselingii, nescio Tyndaream] *Τυνδάρεων* Ἡρακλεῖ *Οἰνέως* Ἀνδραίμονα Tollii 3. *Ἀφίδα* Ἀφίδα FQ 8. *Τυνδάρεων* AB, castori *Τυνδάρεων*

σαν, καὶ τὴν βασιλέως τῆς δορίκτητον Τευθέαν παρὰ Δόλωπος, προτιμήσῃ τοῦ σὸν ἑαυτοῦ γεγονότος φιλέτατον. ἐκεῖνον δ' ἐν τῇ μάχῃ τῶν μὲν παρ' Ἡρακλέους ἄλογος ποτανὸς ἵππος ἐν τῷ τῶν ἐκφυγόντων ὄνδυκι ἔρριψε καὶ Ἀργείοις καὶ Κρησὶν ἐπὶ τὸν ἀφθόνων ὄντες ἐπτοιημένων τροχὸν γὰρ ἀπὸ τῶν ἁλκοῦ μόνον διεσώσαντο· τῶν δ' ἐπὶ Ἕκτορι αὐτοὶ τὰ ὁ Ἰπποῦσιν καὶ μετ' αὐτοὺς δίκαι μὲν ὑπόλ, τῶν δ' ἄλλων Σπαρτιατῶν παμπήδην, ἀπὸ δὲ τανύης τῆς στρατείας ἑπανοῦ ἦν τὴν Δρυόπων, καὶ πεπλάσθαι παρὰ Λίαν τὸν βασιλέ, τὸν θυγατρὶ νυνοῦ λόθῳ μιχθῆ Δρυόπων καὶ τανύην ποιῆσῃ ἐγκυον ἐς Σπαρ. 20 τολέων ἐπανίῃσιν. ἐλθοῦ δ' αὐτοῦ τὸ παραγενόμενον, καὶ ὁ τῆς γυναικὸς ἔνεκα ἀφίκετο τὴν ἀρχὴν ἐς τὴν ἐν Ἀφίδνοις. τὸν δ' Λίογχ ἀποφυλακοῦντος ἐν βασάνοι κεῖται Ἡρακλῆς, ἀπολογούμενος τὴν ὑπὸ τανύης ἀργολογίαν ταύτην μὲν παρέδωκε Ναυπλίῳ φίλῳ κομίσαντι, καὶ 25 προσέτι κατασκοπεῖσθαι. Λίογχ δ' ἀπογνοὺς τῆς Ναυπλίου, καὶ γνόμενος κατὰ τὸ Παρθένιον ὄρος, ἐκεῖ τε τῶν ἀδύνων καταβραυομένῳ, παρῆλθε ἐς τὴν πλησίον ἔλην ὡς ἐπὶ τινα χρείαν ἐνεγκεῖν· κἀνοῦ δὲ ἀπόντος ἐξέδυν ἀπέλυσε τὸ βέλος εἰς τανύ θέρμαιρα. ἐπεὶ δὲ νύκτα Λίογχ μὲν ἀπέλυσε μετὰ Ναυπλίου, καὶ κατασκοπεῖσθαι τὴν Λίγκειαν εἰς τὸν Ναυπλίῳ λιμένι παραβόλῳ ἀπαντήσας ἔτι ἐν γνῷ Ναυπλίου κατασκευάσθαι μὲν αὐτοῦ τὰς ἐντολὰς ἐν λόγοις, ἔτους δὲ 35 τῶν Κυρῶν ἀναγομένου ἐς τὴν Λίδιαν διορμεῖσθαι. ἐκεῖνον δ' ἀπογνόντες ἐς τὴν Λίδιαν ἀπόλουν τὴν ἐν τῷ βασιλεῖ τῆς Μυσίας Τευθρανοῦ. τὸ δὲ ἀποδυθῆν ἐν

9. Τευθρανῷ addunt ante παρέδωκε D et secundum annotationem Wessel. AB; ante ὡς δορίκτητον ed. Wessel., per errorem, ut videtur, qui solum ex omnibus laborem earum . . . 10. δορίκτητον C, ἐκτητὸν δορίκτητον 13. ἵππος] ἵππος FGM Fogginius καὶ Δόρυος ante ἐπὶ Δόρυος] ἐπὶ Δόρυος Fuggius 14. ἁλκοῦ] ἁλκοῦ manus δύο καὶ ἑπτὰ (D) ed. Wessel., ζ' ed. Stephani: δυοὶ καὶ ἑπτὰ recentior 15. τῶν δ' ἐπὶ Ἕκτορι] τῶν δ' ἐπὶ Ἕκτορι ABCDEL, μόνοι διασῴσαντο] διασῴσαντο AB 18. παρὰ Λίαν] καὶ φιλέτατον ἐπὶ Λίαν καὶ βασιλέα] βασιλέα καὶ Λίαν Fuggius παρὰ Λίαν ed. Aldina 19. τὸν] τὸν δ' D, ἐπὶ τὸν] ἐπὶ τὸν δ' D, ἐπὶ τὸν δ' ed. Aldina 20. ἐπανίῃσιν] ἐπανίῃσιν ABCDEQ, ἐπανίῃσι Stephanus ἐπὶ τὸν Λίαν] ἐπὶ τὸν δ' D, ἐπὶ τὸν Λίαν ed. Aldina 21. ἀφίκετο] ἀφίκετο ἐπὶ τὸν Λίαν ed. Aldina 22. ἐπὶ τὸν Λίαν] ἐπὶ τὸν δ' D, ἐπὶ τὸν Λίαν ed. Aldina 23. ἐν τῷ Παρθενίῳ] ἐν τῷ Παρθενίῳ ὄρει ABCDEQ, ἐν τῷ Παρθενίῳ ὄρει καὶ ἐν τῷ Παρθενίῳ ὄρει Fuggius 24. ἐν τῷ Παρθενίῳ] ἐν τῷ Παρθενίῳ ὄρει ABCDEQ, ἐν τῷ Παρθενίῳ ὄρει καὶ ἐν τῷ Παρθενίῳ ὄρει Fuggius 25. ἔλην] ἔλην ABCDEQ, ἔλην καὶ ἐν τῷ Παρθενίῳ ὄρει Fuggius 26. ἐνεγκεῖν] ἐνεγκεῖν ABCDEQ, ἐνεγκεῖν καὶ ἐν τῷ Παρθενίῳ ὄρει Fuggius 27. ἐξέδυν] ἐξέδυν ABCDEQ, ἐξέδυν καὶ ἐν τῷ Παρθενίῳ ὄρει Fuggius 28. ἀπέλυσε] ἀπέλυσε ABCDEQ, ἀπέλυσε καὶ ἐν τῷ Παρθενίῳ ὄρει Fuggius 29. μετὰ Ναυπλίου] μετὰ Ναυπλίου ABCDEQ, μετὰ Ναυπλίου καὶ ἐν τῷ Παρθενίῳ ὄρει Fuggius 30. ἐς τὸν Ναυπλίῳ λιμένι] ἐς τὸν Ναυπλίῳ λιμένι ABCDEQ, ἐς τὸν Ναυπλίῳ λιμένι καὶ ἐν τῷ Παρθενίῳ ὄρει Fuggius 31. ἀπογνόντες] ἀπογνόντες ABCDEQ, ἀπογνόντες καὶ ἐν τῷ Παρθενίῳ ὄρει Fuggius 32. ἐν τῷ βασιλεῖ τῆς Μυσίας Τευθρανοῦ] ἐν τῷ βασιλεῖ τῆς Μυσίας Τευθρανοῦ καὶ ἐν τῷ Παρθενίῳ ὄρει Fuggius

ΙΕ. 1 ἐκ τῶν νεκρῶν, καὶ ἀναστὰς ἐκεῖθεν ἦλθεν εἰς τὰ ὅρια τῆς Ἰουδαίας διὰ τοῦ πέραν τοῦ Ἰορδάνου· καὶ συνπορεύονται πάλιν ὄχλοι πρὸς αὐτόν, καὶ ὡς εἰώθει πάλιν ἐδίδασκεν αὐτούς. 2 καὶ προσελθόντες Φαρισαῖοι ἐπηρώτησαν αὐτὸν εἰ ἔξεστιν ἀνδρὶ γυναῖκα ἀπολῦσαι, πειράζοντες αὐτόν. 3 ὁ δὲ ἀποκριθεὶς εἶπεν αὐτοῖς· τί ὑμῖν ἐνετείλατο Μωϋσῆς; 4 οἱ δὲ εἶπαν· Μωϋσῆς ἐπέτρεψεν βιβλίον ἀποστασίου γράψαι καὶ ἀπολῦσαι. 5 καὶ ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν πρὸς αὐτούς· πρὸς τὴν σκληροκαρδίαν ὑμῶν ἔγραψεν ὑμῖν τὴν ἐντολὴν ταύτην· 6 ἀπὸ δὲ ἀρχῆς κτίσεως ἄρσεν καὶ θῆλυ ἐποίησεν αὐτούς· 7 ἕνεκεν τούτου καταλείψει ἄνθρωπος τὸν πατέρα αὐτοῦ καὶ τὴν μητέρα καὶ προσκολληθήσεται πρὸς τὴν γυναῖκα αὐτοῦ, 8 καὶ ἔσονται οἱ δύο εἰς σάρκα μίαν· ὥστε οὐκέτι εἰσὶν δύο ἀλλὰ μία σάρξ. 9 ὃ οὖν ὁ θεὸς συνέζευξεν ἄνθρωπος μὴ χωριζέτω. 10 καὶ ἐν τῇ οἰκίᾳ πάλιν οἱ μαθηταὶ περὶ τούτου ἐπηρώτησαν αὐτόν. 11 καὶ λέγει αὐτοῖς· ὃς ἂν ἀπολύσῃ τὴν γυναῖκα αὐτοῦ καὶ γαμήσῃ ἄλλην μοιχᾶται ἐπ' αὐτήν· 12 καὶ ἐὰν γυνὴ ἀπολύσασα τὸν ἄνδρα αὐτῆς γαμηθῇ ἄλλῳ μοιχᾶται. 13 Καὶ προσέφερον αὐτῷ παιδία ἵνα ἅψηται αὐτῶν· οἱ δὲ μαθηταὶ ἐπετίμων τοῖς προσφέρουσιν. 14 ἰδὼν δὲ ὁ Ἰησοῦς ἠγανάκτησεν καὶ εἶπεν αὐτοῖς· ἄφετε τὰ παιδία ἔρχεσθαι πρός με, μὴ κωλύετε αὐτά· τῶν γὰρ τοιούτων ἐστὶν ἡ βασιλεία τοῦ θεοῦ. 15 ἀμὴν λέγω ὑμῖν, ὃς ἐὰν μὴ δέξηται τὴν βασιλείαν τοῦ θεοῦ ὡς παιδίον οὐ μὴ εἰσέλθῃ εἰς αὐτήν. 16 καὶ ἐναγκαλισάμενος αὐτὰ κατευλόγει τιθεὶς τὰς χεῖρας ἐπ' αὐτά. 17 Καὶ ἐκπορευομένου αὐτοῦ εἰς ὁδὸν προσδραμὼν εἷς καὶ γονυπετήσας αὐτὸν ἐπηρώτα αὐτόν· διδάσκαλε ἀγαθέ, τί ποιήσω ἵνα ζωὴν αἰώνιον κληρονομήσω; 18 ὁ δὲ Ἰησοῦς εἶπεν αὐτῷ· τί με λέγεις ἀγαθόν; οὐδεὶς ἀγαθὸς εἰ μὴ εἷς ὁ θεός. 19 τὰς ἐντολὰς οἶδας· μὴ μοιχεύσῃς, μὴ φονεύσῃς, μὴ κλέψῃς, μὴ ψευδομαρτυρήσῃς, μὴ ἀποστερήσῃς, τίμα τὸν πατέρα σου καὶ τὴν μητέρα. 20 ὁ δὲ ἀποκριθεὶς εἶπεν αὐτῷ· διδάσκαλε, ταῦτα πάντα ἐφυλαξάμην ἐκ νεότητός μου. 21 ὁ δὲ Ἰησοῦς ἐμβλέψας αὐτῷ ἠγάπησεν αὐτὸν καὶ εἶπεν αὐτῷ· ἓν σοι ὑστερεῖ· ὕπαγε ὅσα ἔχεις πώλησον καὶ δὸς τοῖς πτωχοῖς, καὶ ἕξεις θησαυρὸν ἐν οὐρανῷ, καὶ δεῦρο ἀκολούθει μοι. 22 ὁ δὲ στυγνάσας ἐπὶ τῷ λόγῳ ἀπῆλθεν λυπούμενος· ἦν γὰρ ἔχων κτήματα πολλά. 23 Καὶ περιβλεψάμενος ὁ Ἰησοῦς λέγει τοῖς μαθηταῖς αὐτοῦ· πῶς δυσκόλως οἱ τὰ χρήματα ἔχοντες εἰς τὴν βασιλείαν τοῦ θεοῦ εἰσπορεύονται. 24 οἱ δὲ μαθηταὶ ἐθαμβοῦντο ἐπὶ τοῖς λόγοις αὐτοῦ. ὁ δὲ Ἰησοῦς πάλιν ἀποκριθεὶς λέγει αὐτοῖς· τέκνα, πῶς δύσκολόν ἐστιν τοὺς πεποιθότας ἐπὶ χρήμασιν εἰς τὴν βασιλείαν τοῦ θεοῦ εἰσελθεῖν· 25 εὐκοπώτερόν ἐστιν κάμηλον διὰ τῆς τρυμαλιᾶς τοῦ ῥαφίδος διελθεῖν ἢ πλούσιον εἰς τὴν βασιλείαν τοῦ θεοῦ εἰσελθεῖν. 26 οἱ δὲ περισσῶς ἐξεπλήσσοντο λέγοντες πρὸς ἑαυτούς· καὶ τίς δύναται σωθῆναι; 27 ἐμβλέψας αὐτοῖς ὁ Ἰησοῦς λέγει· παρὰ ἀνθρώποις ἀδύνατον ἀλλ' οὐ παρὰ θεῷ· πάντα γὰρ δυνατὰ παρὰ τῷ θεῷ. 28 Καὶ ἤρξατο ὁ Πέτρος λέγειν αὐτῷ· ἰδοὺ ἡμεῖς ἀφήκαμεν πάντα καὶ ἠκολουθήκαμέν σοι. 29 ἔφη ὁ Ἰησοῦς· ἀμὴν λέγω ὑμῖν, οὐδείς ἐστιν ὃς ἀφῆκεν οἰκίαν ἢ ἀδελφοὺς ἢ ἀδελφὰς ἢ μητέρα ἢ πατέρα ἢ τέκνα ἢ ἀγροὺς ἕνεκεν ἐμοῦ καὶ ἕνεκεν τοῦ εὐαγγελίου 30 ἐὰν μὴ λάβῃ ἑκατονταπλασίονα νῦν ἐν τῷ καιρῷ τούτῳ οἰκίας καὶ ἀδελφοὺς καὶ ἀδελφὰς καὶ μητέρας καὶ τέκνα καὶ ἀγροὺς μετὰ διωγμῶν καὶ ἐν τῷ αἰῶνι τῷ ἐρχομένῳ ζωὴν αἰώνιον. 31 πολλοὶ δὲ ἔσονται πρῶτοι ἔσχατοι καὶ οἱ ἔσχατοι πρῶτοι. 32 Ἦσαν δὲ ἐν τῇ ὁδῷ ἀναβαίνοντες εἰς Ἱεροσόλυμα, καὶ ἦν προάγων αὐτοὺς ὁ Ἰησοῦς, καὶ ἐθαμβοῦντο, καὶ ἀκολουθοῦντες ἐφοβοῦντο. καὶ παραλαβὼν πάλιν τοὺς δώδεκα ἤρξατο αὐτοῖς λέγειν τὰ μέλλοντα αὐτῷ συνβαίνειν· 33 ὅτι ἰδοὺ ἀναβαίνομεν εἰς Ἱεροσόλυμα, καὶ ὁ υἱὸς τοῦ ἀνθρώπου παραδοθήσεται τοῖς ἀρχιερεῦσιν καὶ τοῖς γραμματεῦσιν, καὶ κατακρινοῦσιν αὐτὸν θανάτῳ καὶ παραδώσουσιν αὐτὸν τοῖς ἔθνεσιν, 34 καὶ ἐμπαίξουσιν αὐτῷ καὶ μαστιγώσουσιν αὐτὸν καὶ ἐμπτύσουσιν αὐτῷ καὶ ἀποκτενοῦσιν αὐτόν, καὶ τῇ τρίτῃ ἡμέρᾳ ἀναστήσεται. 35 Καὶ προσπορεύονται αὐτῷ Ἰάκωβος καὶ Ἰωάννης οἱ υἱοὶ Ζεβεδαίου λέγοντες· διδάσκαλε, θέλομεν ἵνα ὃ ἐὰν αἰτήσωμέν σε ποιήσῃς ἡμῖν. 36 ὁ δὲ εἶπεν αὐτοῖς· τί θέλετε ποιήσω ὑμῖν; 37 οἱ δὲ εἶπαν αὐτῷ· δὸς ἡμῖν ἵνα εἷς σου ἐκ δεξιῶν καὶ εἷς ἐξ εὐωνύμων καθίσωμεν ἐν τῇ δόξῃ σου. 38 ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· οὐκ οἴδατε τί αἰτεῖσθε· δύνασθε τὸ ποτήριον ὃ ἐγὼ πίνω πιεῖν ἢ τὸ βάπτισμα ὃ ἐγὼ βαπτίζομαι βαπτισθῆναι; 39 οἱ δὲ εἶπαν αὐτῷ· δυνάμεθα. ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· τὸ μὲν ποτήριον ὃ ἐγὼ πίνω πίεσθε καὶ τὸ βάπτισμα ὃ ἐγὼ βαπτίζομαι βαπτισθήσεσθε· 40 τὸ δὲ καθίσαι ἐκ δεξιῶν μου ἢ ἐξ εὐωνύμων οὐκ ἔστιν ἐμὸν δοῦναι, ἀλλ' οἷς ἡτοίμασται. 41 Καὶ ἀκούσαντες οἱ δέκα ἤρξαντο ἀγανακτεῖν περὶ Ἰακώβου καὶ Ἰωάννου. 42 ὁ δὲ Ἰησοῦς προσκαλεσάμενος αὐτοὺς λέγει αὐτοῖς· οἴδατε ὅτι οἱ δοκοῦντες ἄρχειν τῶν ἐθνῶν κατακυριεύουσιν αὐτῶν καὶ οἱ μεγάλοι αὐτῶν κατεξουσιάζουσιν αὐτῶν· 43 οὐχ οὕτως δέ ἐστιν ἐν ὑμῖν, ἀλλ' ὃς ἐὰν θέλῃ γενέσθαι μέγας ἐν ὑμῖν ἔσται ὑμῶν διάκονος, 44 καὶ ὃς ἐὰν θέλῃ ὑμῶν γενέσθαι πρῶτος ἔσται πάντων δοῦλος· 45 καὶ γὰρ ὁ υἱὸς τοῦ ἀνθρώπου οὐκ ἦλθεν διακονηθῆναι ἀλλὰ διακονῆσαι καὶ δοῦναι τὴν ψυχὴν αὐτοῦ λύτρον ἀντὶ πολλῶν. 46 Καὶ ἔρχονται εἰς Ἱεριχώ. καὶ ἐκπορευομένου αὐτοῦ ἀπὸ Ἱερειχὼ καὶ τῶν μαθητῶν αὐτοῦ καὶ ὄχλου ἱκανοῦ ὁ υἱὸς Τιμαίου Βαρτιμαῖος τυφλὸς προσαίτης ἐκάθητο παρὰ τὴν ὁδὸν τὴν Ἰερειχώ. 47 καὶ ἀκούσας ὅτι Ἰησοῦς ὁ Ναζαρηνός ἐστιν ἤρξατο κράζειν καὶ λέγειν· υἱὲ Δαυὶδ Ἰησοῦ, ἐλέησόν με. 48 καὶ ἐπετίμων αὐτῷ πολλοὶ ἵνα σιωπήσῃ· ὁ δὲ πολλῷ μᾶλλον ἔκραζεν· υἱὲ Δαυίδ, ἐλέησόν με. 49 καὶ στὰς ὁ Ἰησοῦς εἶπεν· φωνήσατε αὐτόν. καὶ φωνοῦσιν τὸν τυφλὸν λέγοντες αὐτῷ· θάρσει, ἔγειρε, φωνεῖ σε. 50 ὁ δὲ ἀποβαλὼν τὸ ἱμάτιον αὐτοῦ ἀναστὰς ἦλθεν πρὸς τὸν Ἰησοῦν. 51 καὶ ἀποκριθεὶς αὐτῷ ὁ Ἰησοῦς εἶπεν· τί θέλεις ποιήσω σοι; ὁ δὲ τυφλὸς εἶπεν αὐτῷ· ῥαββουνί, ἵνα ἀναβλέψω. 52 ὁ δὲ Ἰησοῦς εἶπεν αὐτῷ· ὕπαγε, ἡ πίστις σου σέσωκέν σε. καὶ εὐθὺς ἀνέβλεψεν καὶ ἠκολούθει τῷ Ἰησοῦ ἐν τῇ ὁδῷ.

ΙΑ. 1 Καὶ ὅτε ἐγγίζουσιν εἰς Ἱεροσόλυμα εἰς Βηθφαγὴ καὶ Βηθανίαν πρὸς τὸ ὄρος τῶν ἐλαιῶν, ἀποστέλλει δύο τῶν μαθητῶν αὐτοῦ 2 καὶ λέγει αὐτοῖς· ὑπάγετε εἰς τὴν κώμην τὴν κατέναντι ὑμῶν, καὶ εὐθὺς εἰσπορευόμενοι εἰς αὐτὴν εὑρήσετε πῶλον δεδεμένον ἐφ' ὃν οὐδεὶς πώποτε ἀνθρώπων ἐκάθισεν· λύσατε αὐτὸν καὶ φέρετε. 3 καὶ ἐάν τις ὑμῖν εἴπῃ· τί ποιεῖτε τοῦτο; εἴπατε· ὁ κύριος αὐτοῦ χρείαν ἔχει, καὶ εὐθὺς αὐτὸν ἀποστέλλει πάλιν ὧδε. 4 καὶ ἀπῆλθον καὶ εὗρον πῶλον δεδεμένον πρὸς θύραν ἔξω ἐπὶ τοῦ ἀμφόδου, καὶ λύουσιν αὐτόν. 5 καί τινες τῶν ἐκεῖ ἑστηκότων ἔλεγον αὐτοῖς· τί ποιεῖτε λύοντες τὸν πῶλον; 6 οἱ δὲ εἶπαν αὐτοῖς καθὼς εἶπεν ὁ Ἰησοῦς· καὶ ἀφῆκαν αὐτούς. 7 καὶ ἤγαγον τὸν πῶλον πρὸς τὸν Ἰησοῦν καὶ ἐπιβάλλουσιν αὐτῷ τὰ ἱμάτια αὐτῶν, καὶ ἐκάθισεν ἐπ' αὐτόν. 8 καὶ πολλοὶ τὰ ἱμάτια αὐτῶν ἔστρωσαν εἰς τὴν ὁδόν, ἄλλοι δὲ στιβάδας κόψαντες ἐκ τῶν ἀγρῶν. 9 καὶ οἱ προάγοντες καὶ οἱ ἀκολουθοῦντες ἔκραζον· ὡσαννά· εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι κυρίου· 10 εὐλογημένη ἡ ἐρχομένη βασιλεία ἐν ὀνόματι κυρίου τοῦ πατρὸς ἡμῶν Δαυίδ· ὡσαννὰ ἐν τοῖς ὑψίστοις. 11 Καὶ εἰσῆλθεν εἰς Ἱεροσόλυμα καὶ εἰς τὸ ἱερόν· καὶ περιβλεψάμενος πάντα ὀψὲ ἤδη οὔσης τῆς ὥρας ἐξῆλθεν εἰς Βηθανίαν μετὰ τῶν δώδεκα. 12 Καὶ τῇ ἐπαύριον ἐξελθόντων αὐτῶν ἀπὸ Βηθανίας ἐπείνασεν· 13 καὶ ἰδὼν συκῆν μακρόθεν ἔχουσαν φύλλα ἦλθεν εἰ ἄρα τι εὑρήσει ἐν αὐτῇ καὶ ἐλθὼν ἐπ' αὐτὴν οὐδὲν εὗρεν εἰ μὴ φύλλα· οὐ γὰρ ἦν καιρὸς σύκων. 14 καὶ ἀποκριθεὶς εἶπεν αὐτῇ· μηκέτι εἰς τὸν αἰῶνα ἐκ σοῦ μηδεὶς καρπὸν φάγοι· καὶ ἤκουον οἱ μαθηταὶ αὐτοῦ. 15 Καὶ ἔρχονται εἰς Ἱεροσόλυμα. καὶ εἰσελθὼν ὁ Ἰησοῦς εἰς τὸ ἱερὸν ἤρξατο ἐκβάλλειν τοὺς πωλοῦντας καὶ τοὺς ἀγοράζοντας ἐν τῷ ἱερῷ, καὶ τὰς τραπέζας τῶν κολλυβιστῶν καὶ τὰς καθέδρας τῶν τὰς περιστερὰς πωλούντων κατέστρεψεν, 16 καὶ οὐκ ἤφιεν ἵνα τις διενέγκῃ σκεῦος διὰ τοῦ ἱεροῦ· 17 καὶ ἐδίδασκεν καὶ ἔλεγεν αὐτοῖς· οὐ γέγραπται ὅτι ὁ οἶκός μου οἶκος προσευχῆς κληθήσεται πᾶσιν τοῖς ἔθνεσιν; ὑμεῖς δὲ ἐποιήσατε αὐτὸν σπήλαιον λῃστῶν. 18 καὶ ἤκουσαν οἱ γραμματεῖς καὶ οἱ ἀρχιερεῖς καὶ ἐζήτουν πῶς αὐτὸν ἀπολέσωσιν· ἐφοβοῦντο γὰρ αὐτόν, πᾶς γὰρ ὁ ὄχλος ἐξεπλήσσετο ἐπὶ τῇ διδαχῇ αὐτοῦ. 19 καὶ ὅτε ὀψὲ ἐγένετο ἐξεπορεύοντο ἔξω τῆς πόλεως. 20 Καὶ παραπορευόμενοι πρωῒ εἶδον τὴν συκῆν ἐξηραμμένην ἐκ ῥιζῶν. 21 καὶ ἀναμνησθεὶς ὁ Πέτρος λέγει αὐτῷ· ῥαββί, ἴδε ἡ συκῆ ἣν κατηράσω ἐξήρανται. 22 καὶ ἀποκριθεὶς ὁ Ἰησοῦς λέγει αὐτοῖς· ἔχετε πίστιν θεοῦ· 23 ἀμὴν γὰρ λέγω ὑμῖν ὅτι ὃς ἂν εἴπῃ τῷ ὄρει τούτῳ· ἄρθητι καὶ βλήθητι εἰς τὴν θάλασσαν, καὶ μὴ διακριθῇ ἐν τῇ καρδίᾳ αὐτοῦ ἀλλὰ πιστεύῃ ὅτι ὃ λαλεῖ γίνεται, ἔσται αὐτῷ ὃ ἐὰν εἴπῃ. 24 διὰ τοῦτο λέγω ὑμῖν πάντα ὅσα προσεύχεσθε καὶ αἰτεῖσθε, πιστεύετε ὅτι λαμβάνετε καὶ ἔσται ὑμῖν. 25 καὶ ὅταν στήκετε προσευχόμενοι, ἀφίετε εἴ τι ἔχετε κατά τινος, ἵνα καὶ ὁ πατὴρ ὑμῶν ὁ ἐν τοῖς οὐρανοῖς ἀφῇ ὑμῖν τὰ παραπτώματα ὑμῶν. 26 εἰ δὲ ὑμεῖς οὐκ ἀφίετε, οὐδὲ ὁ πατὴρ ὑμῶν ὁ ἐν τοῖς οὐρανοῖς ἀφήσει τὰ παραπτώματα ὑμῶν. 27 Καὶ ἔρχονται πάλιν εἰς Ἱεροσόλυμα. καὶ ἐν τῷ ἱερῷ περιπατοῦντος αὐτοῦ ἔρχονται πρὸς αὐτὸν οἱ ἀρχιερεῖς καὶ οἱ γραμματεῖς καὶ οἱ πρεσβύτεροι 28 καὶ λέγουσιν αὐτῷ· ἐν ποίᾳ ἐξουσίᾳ ταῦτα ποιεῖς; καὶ τίς σοι ἔδωκεν τὴν ἐξουσίαν ταύτην ἵνα ταῦτα ποιῇς; 29 ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· ἐπερωτήσω ὑμᾶς κἀγὼ μίαν ἐπερώτησιν, καὶ ἀποκρίθητέ μοι, καὶ ἐρῶ ὑμῖν ἐν ποίᾳ ἐξουσίᾳ ταῦτα ποιῶ· 30 τὸ βάπτισμα Ἰωάννου ἐξ οὐρανοῦ ἦν ἢ ἐξ ἀνθρώπων; ἀποκρίθητέ μοι. 31 καὶ διελογίζοντο πρὸς ἑαυτοὺς λέγοντες· ἐὰν εἴπωμεν· ἐξ οὐρανοῦ, ἐρεῖ· διὰ τί οὖν οὐκ ἐπιστεύσατε αὐτῷ; 32 ἀλλὰ εἴπωμεν· ἐξ ἀνθρώπων; ἐφοβοῦντο τὸν λαόν· ἅπαντες γὰρ εἶχον τὸν Ἰωάννην ὄντως ὅτι προφήτης ἦν. 33 καὶ ἀποκριθέντες τῷ Ἰησοῦ λέγουσιν· οὐκ οἴδαμεν. καὶ ὁ Ἰησοῦς λέγει αὐτοῖς· οὐδὲ ἐγὼ λέγω ὑμῖν ἐν ποίᾳ ἐξουσίᾳ ταῦτα ποιῶ.

ΙΒ. 1 Καὶ ἤρξατο αὐτοῖς ἐν παραβολαῖς λαλεῖν· ἀμπελῶνα ἄνθρωπος ἐφύτευσεν καὶ περιέθηκεν φραγμὸν καὶ ὤρυξεν ὑπολήνιον καὶ ᾠκοδόμησεν πύργον καὶ ἐξέδετο αὐτὸν γεωργοῖς καὶ ἀπεδήμησεν. 2 καὶ τῷ καιρῷ ἀπέστειλεν πρὸς τοὺς γεωργοὺς τὸν παῖδα ἵνα παρὰ τῶν γεωργῶν λάβῃ ἀπὸ τῶν καρπῶν τοῦ ἀμπελῶνος· 3 οἱ δὲ λαβόντες αὐτὸν ἔδειραν καὶ ἀπέστειλαν κενόν. 4 καὶ πάλιν ἀπέστειλεν πρὸς αὐτοὺς ἄλλον δοῦλον, κἀκεῖνον ἐκεφαλίωσαν καὶ ἀπεστείλαντο ἠτιμωμένον. 5 καὶ πάλιν ἄλλον ἀπέστειλεν, κἀκεῖνον ἀπέκτειναν, καὶ πολλοὺς ἄλλους, τοὺς μὲν δέροντες τοὺς δὲ ἀποκτέννοντες. 6 ἔτι οὖν ἕνα εἶχεν υἱὸν ἀγαπητόν· καὶ ἀπέστειλεν αὐτὸν ἔσχατον πρὸς αὐτοὺς λέγων ὅτι ἐντραπήσονται τὸν υἱόν μου. 7 ἐκεῖνοι δὲ οἱ γεωργοὶ πρὸς ἑαυτοὺς εἶπαν ὅτι οὗτός ἐστιν ὁ κληρονόμος· δεῦτε ἀποκτείνωμεν αὐτόν, καὶ ἡμῶν ἔσται ἡ κληρονομία. 8 καὶ λαβόντες ἀπέκτειναν αὐτὸν καὶ ἐξέβαλον ἔξω τοῦ ἀμπελῶνος. 9 τί οὖν ποιήσει ὁ κύριος τοῦ ἀμπελῶνος; ἐλεύσεται καὶ ἀπολέσει τοὺς γεωργοὺς καὶ δώσει τὸν ἀμπελῶνα ἄλλοις. 10 οὐδὲ τὴν γραφὴν ταύτην ἀνέγνωτε· λίθον ὃν ἀπεδοκίμασαν οἱ οἰκοδομοῦντες οὗτος ἐγενήθη εἰς κεφαλὴν γωνίας· 11 παρὰ κυρίου ἐγένετο αὕτη καὶ ἔστιν θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν; 12 Καὶ ἐζήτουν αὐτὸν κρατῆσαι καὶ ἐφοβήθησαν τὸν ὄχλον, ἔγνωσαν γὰρ ὅτι πρὸς αὐτοὺς τὴν παραβολὴν εἶπεν· καὶ ἀφέντες αὐτὸν ἀπῆλθον. 13 Καὶ ἀποστέλλουσιν πρὸς αὐτόν τινας τῶν Φαρισαίων καὶ τῶν Ἡρῳδιανῶν ἵνα αὐτὸν ἀγρεύσωσιν λόγῳ. 14 οἱ δὲ ἐλθόντες λέγουσιν αὐτῷ· διδάσκαλε, οἴδαμεν ὅτι ἀληθὴς εἶ καὶ οὐ μέλει σοι περὶ οὐδενός· οὐ γὰρ βλέπεις εἰς πρόσωπον ἀνθρώπων ἀλλ' ἐπ' ἀληθείας τὴν ὁδὸν τοῦ θεοῦ διδάσκεις· ἔξεστιν κῆνσον Καίσαρι δοῦναι ἢ οὔ; 15 δῶμεν ἢ μὴ δῶμεν; ὁ δὲ εἰδὼς αὐτῶν τὴν ὑπόκρισιν εἶπεν αὐτοῖς· τί με πειράζετε; φέρετέ μοι δηνάριον ἵνα ἴδω. 16 οἱ δὲ ἤνεγκαν. καὶ λέγει αὐτοῖς· τίνος ἡ εἰκὼν αὕτη καὶ ἡ ἐπιγραφή; οἱ δὲ εἶπαν αὐτῷ· Καίσαρος. 17 ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· τὰ Καίσαρος ἀπόδοτε Καίσαρι καὶ τὰ τοῦ θεοῦ τῷ θεῷ. καὶ ἐθαύμασαν ἐπ' αὐτῷ. 18 Καὶ ἔρχονται Σαδδουκαῖοι πρὸς αὐτόν, οἵτινες λέγουσιν ἀνάστασιν μὴ εἶναι, καὶ ἐπηρώτων αὐτὸν λέγοντες· 19 διδάσκαλε, Μωϋσῆς ἔγραψεν ἡμῖν ὅτι ἐάν τινος ἀδελφὸς ἀποθάνῃ καὶ καταλίπῃ γυναῖκα καὶ τέκνον μὴ ἀφῇ, ἵνα λάβῃ ὁ ἀδελφὸς αὐτοῦ τὴν γυναῖκα αὐτοῦ καὶ ἐξαναστήσῃ σπέρμα τῷ ἀδελφῷ αὐτοῦ. 20 ἑπτὰ ἀδελφοὶ ἦσαν· καὶ ὁ πρῶτος ἔλαβεν γυναῖκα καὶ ἀποθνήσκων οὐκ ἀφῆκεν σπέρμα· 21 καὶ ὁ δεύτερος ἔλαβεν αὐτὴν καὶ ἀπέθανεν μὴ καταλιπὼν σπέρμα· καὶ ὁ τρίτος ὡσαύτως· 22 καὶ οἱ ἑπτὰ οὐκ ἀφῆκαν σπέρμα. ἐσχάτη πάντων ἀπέθανεν καὶ ἡ γυνή. 23 ἐν τῇ ἀναστάσει ὅταν ἀναστῶσιν τίνος αὐτῶν ἔσται γυνή; οἱ γὰρ ἑπτὰ ἔσχον αὐτὴν γυναῖκα. 24 καὶ ἔφη αὐτοῖς ὁ Ἰησοῦς· οὐ διὰ τοῦτο πλανᾶσθε μὴ εἰδότες τὰς γραφὰς μηδὲ τὴν δύναμιν τοῦ θεοῦ; 25 ὅταν γὰρ ἐκ νεκρῶν ἀναστῶσιν οὔτε γαμοῦσιν οὔτε γαμίσκονται ἀλλ' εἰσὶν ὡς ἄγγελοι οἱ ἐν τοῖς οὐρανοῖς. 26 περὶ δὲ τῶν νεκρῶν ὅτι ἐγείρονται οὐκ ἀνέγνωτε ἐν τῇ βίβλῳ Μωϋσέως ἐπὶ τοῦ βάτου πῶς εἶπεν αὐτῷ ὁ θεὸς λέγων· ἐγὼ ὁ θεὸς Ἀβραὰμ καὶ ὁ θεὸς Ἰσαὰκ καὶ ὁ θεὸς Ἰακώβ; 27 οὐκ ἔστιν θεὸς νεκρῶν ἀλλὰ ζώντων· πολὺ πλανᾶσθε. 28 Καὶ προσελθὼν εἷς τῶν γραμματέων ἀκούσας αὐτῶν συνζητούντων εἰδὼς ὅτι καλῶς αὐτοῖς ἀπεκρίθη ἐπηρώτησεν αὐτόν· ποία ἐστὶν ἐντολὴ πρώτη πάντων; 29 ὁ δὲ Ἰησοῦς ἀπεκρίθη ὅτι πρώτη πάντων τῶν ἐντολῶν ἐστιν· ἄκουε, Ἰσραήλ· κύριος ὁ θεὸς ἡμῶν κύριος εἷς ἐστιν· 30 καὶ ἀγαπήσεις κύριον τὸν θεόν σου ἐξ ὅλης τῆς καρδίας σου καὶ ἐξ ὅλης τῆς ψυχῆς σου καὶ ἐξ ὅλης τῆς διανοίας σου καὶ ἐξ ὅλης τῆς ἰσχύος σου· 31 δευτέρα αὕτη· ἀγαπήσεις τὸν πλησίον σου ὡς σεαυτόν· μείζων τούτων ἄλλη ἐντολὴ οὐκ ἔστιν. 32 καὶ εἶπεν αὐτῷ ὁ γραμματεύς· καλῶς, διδάσκαλε, ἐπ' ἀληθείας εἶπες ὅτι εἷς ἐστιν καὶ οὐκ ἔστιν ἄλλος πλὴν αὐτοῦ· 33 καὶ τὸ ἀγαπᾶν αὐτὸν ἐξ ὅλης τῆς καρδίας καὶ ἐξ ὅλης τῆς συνέσεως καὶ ἐξ ὅλης τῆς ἰσχύος καὶ τὸ ἀγαπᾶν τὸν πλησίον ὡς ἑαυτὸν περισσότερόν ἐστιν πάντων τῶν ὁλοκαυτωμάτων καὶ θυσιῶν. 34 καὶ ὁ Ἰησοῦς ἰδὼν αὐτὸν ὅτι νουνεχῶς ἀπεκρίθη εἶπεν αὐτῷ· οὐ μακρὰν εἶ ἀπὸ τῆς βασιλείας τοῦ θεοῦ. καὶ οὐδεὶς οὐκέτι ἐτόλμα αὐτὸν ἐπερωτῆσαι. 35 Καὶ ἀποκριθεὶς ὁ Ἰησοῦς ἔλεγεν διδάσκων ἐν τῷ ἱερῷ· πῶς λέγουσιν οἱ γραμματεῖς ὅτι ὁ Χριστὸς υἱὸς Δαυίδ ἐστιν; 36 αὐτὸς γὰρ Δαυὶδ εἶπεν ἐν τῷ πνεύματι τῷ ἁγίῳ· εἶπεν κύριος τῷ κυρίῳ μου· κάθου ἐκ δεξιῶν μου ἕως ἂν θῶ τοὺς ἐχθρούς σου ὑποκάτω τῶν ποδῶν σου. 37 αὐτὸς οὖν Δαυὶδ λέγει αὐτὸν κύριον, καὶ πόθεν αὐτοῦ ἐστὶν υἱός; καὶ ὁ πολὺς ὄχλος ἤκουεν αὐτοῦ ἡδέως. 38 Καὶ ἔλεγεν αὐτοῖς ἐν τῇ διδαχῇ αὐτοῦ· βλέπετε ἀπὸ τῶν γραμματέων τῶν θελόντων ἐν στολαῖς περιπατεῖν καὶ ἀσπασμοὺς ἐν ταῖς ἀγοραῖς 39 καὶ πρωτοκαθεδρίας ἐν ταῖς συναγωγαῖς καὶ πρωτοκλισίας ἐν τοῖς δείπνοις, 40 οἱ κατεσθίοντες τὰς οἰκίας τῶν χηρῶν καὶ προφάσει μακρὰ προσευχόμενοι· οὗτοι λήμψονται περισσότερον κρίμα. 41 Καὶ καθίσας κατέναντι τοῦ γαζοφυλακίου ἐθεώρει πῶς ὁ ὄχλος βάλλει χαλκὸν εἰς τὸ γαζοφυλάκιον· καὶ πολλοὶ πλούσιοι ἔβαλλον πολλά. 42 καὶ ἐλθοῦσα μία χήρα πτωχὴ ἔβαλεν λεπτὰ δύο, ὅ ἐστιν κοδράντης. 43 καὶ προσκαλεσάμενος τοὺς μαθητὰς αὐτοῦ λέγει αὐτοῖς· ἀμὴν λέγω ὑμῖν ὅτι ἡ χήρα αὕτη ἡ πτωχὴ πλεῖον πάντων ἔβαλεν τῶν βαλλόντων εἰς τὸ γαζοφυλάκιον· 44 πάντες γὰρ ἐκ τοῦ περισσεύοντος αὐτοῖς ἔβαλον, αὕτη δὲ ἐκ τῆς ὑστερήσεως αὐτῆς πάντα ὅσα εἶχεν ἔβαλεν ὅλον τὸν βίον αὐτῆς.

ΙΓ. 1 Καὶ ἐκπορευομένου αὐτοῦ ἐκ τοῦ ἱεροῦ λέγει αὐτῷ εἷς τῶν μαθητῶν αὐτοῦ· διδάσκαλε, ἴδε ποταποὶ λίθοι καὶ ποταπαὶ οἰκοδομαί. 2 καὶ ὁ Ἰησοῦς εἶπεν αὐτῷ· βλέπεις ταύτας τὰς μεγάλας οἰκοδομάς; οὐ μὴ ἀφεθῇ λίθος ἐπὶ λίθον ὃς οὐ μὴ καταλυθῇ. 3 Καὶ καθημένου αὐτοῦ εἰς τὸ ὄρος τῶν ἐλαιῶν κατέναντι τοῦ ἱεροῦ ἐπηρώτα αὐτὸν κατ' ἰδίαν Πέτρος καὶ Ἰάκωβος καὶ Ἰωάννης καὶ Ἀνδρέας· 4 εἰπὸν ἡμῖν πότε ταῦτα ἔσται καὶ τί τὸ σημεῖον ὅταν μέλλῃ ταῦτα συντελεῖσθαι πάντα; 5 ὁ δὲ Ἰησοῦς ἤρξατο λέγειν αὐτοῖς· βλέπετε μή τις ὑμᾶς πλανήσῃ· 6 πολλοὶ ἐλεύσονται ἐπὶ τῷ ὀνόματί μου λέγοντες ὅτι ἐγώ εἰμι, καὶ πολλοὺς πλανήσουσιν. 7 ὅταν δὲ ἀκούσητε πολέμους καὶ ἀκοὰς πολέμων, μὴ θροεῖσθε· δεῖ γὰρ γενέσθαι, ἀλλ' οὔπω τὸ τέλος· 8 ἐγερθήσεται γὰρ ἔθνος ἐπὶ ἔθνος καὶ βασιλεία ἐπὶ βασιλείαν, ἔσονται σεισμοὶ κατὰ τόπους, ἔσονται λιμοί· ἀρχὴ ὠδίνων ταῦτα. 9 βλέπετε δὲ ὑμεῖς ἑαυτούς· παραδώσουσιν γὰρ ὑμᾶς εἰς συνέδρια καὶ εἰς συναγωγὰς δαρήσεσθε καὶ ἐπὶ ἡγεμόνων καὶ βασιλέων σταθήσεσθε ἕνεκεν ἐμοῦ εἰς μαρτύριον αὐτοῖς· 10 καὶ εἰς πάντα τὰ ἔθνη πρῶτον δεῖ κηρυχθῆναι τὸ εὐαγγέλιον. 11 καὶ ὅταν ἄγωσιν ὑμᾶς παραδιδόντες, μὴ προμεριμνᾶτε τί λαλήσητε μηδὲ μελετᾶτε, ἀλλ' ὃ ἐὰν δοθῇ ὑμῖν ἐν ἐκείνῃ τῇ ὥρᾳ τοῦτο λαλεῖτε· οὐ γάρ ἐστε ὑμεῖς οἱ λαλοῦντες ἀλλὰ τὸ πνεῦμα τὸ ἅγιον. 12 παραδώσει δὲ ἀδελφὸς ἀδελφὸν εἰς θάνατον καὶ πατὴρ τέκνον, καὶ ἐπαναστήσονται τέκνα ἐπὶ γονεῖς καὶ θανατώσουσιν αὐτούς· 13 καὶ ἔσεσθε μ

σπείρα δὲ τοῦ περιγείου οἱ θεσσαλοὶ πολλὰς συνῴκησαν. 75
τὰς γραικικὰς, ὅτε ἔσχον γυναῖκα προσήκουσαν αὐτοῖς,
παραπλησίως τὴν αἰσχύνην. διόπερ συμφορὰς καὶ Με-
λάνιππον τὸν ἄφορον ἐπιγράφουσιν Ἀτολάντην, καὶ κατὰ
τὴν ἐκ Δρυόπων αὐτῆς ἐπιφορὰν ἀνεβόησαν τὸν ἀφορί-
σαντα. Μελάνιππον δὲ διὰ τὸ τὸν περὶ τὴν Ἀτολάντην 80
τὴν ἔριν καὶ δι' αὐτὴν τὴν ἐπιφορὰν παροιμιῶδες, ὥσπερ περὶ
τὴν Ἀτολάντην, καὶ οἱ τὰ ἄφορα πάντα παραλαμβάνοντες τῶν γρα-
φόντων ἀναβοῶσιν τὴν γυναῖκα τὸ δοθὲν ἀριστεῖον· τὸ δὲ
οὐ προσῆκον, ἀπίστασιν αὐτοῦ, ὅτιπερ τὴν Ἀτολάντην
ἐδίωκεν, ἄκοντος ἦν· μᾶλλον γὰρ ἐκείνου ἐπεθύμησεν διὰ τὸ 85
τὴν σάρκαν ἀναιρεῖσθαι ἁρμὸ δίκτυ καὶ τὰ ἐξῆς ἐπιφορὰν
ἐποίησεν Μελάνιππον· καὶ ἐπεὶς ἀπόπειρον κατασκευ-
ὴς ἐκπεσὼν εἶπεν τὴν ἐν βίου κατεσχηκέναι ἀπόπειρον,
ἐπὶ μυθολογούσιν ὅτι κατὰ τὴν Μελάνιππον γενέσει τῇ
Αἰόλου τοῦ Μάγνης καὶ Μελανίππης ἐκ τοῦ Ποσειδῶνος 90
τῶν τελευταίων Μελάνιππον ὁ οἶκος αὐτῆς ὅσον ἐ δαλὸς
κατακαυθῇ. διόπερ τεκούσαν, καὶ τοιούσαν τὸ τῆ τοῦ
δαλοῦ μοίρας τὴν σωτηρίαν τοῦ τέκνου αὐξάνειν, τὸν
δαλὸν ἐκείνως τηρεῖν. διόπερ ὁ ἀπὸ τοῦ χρόνου τοῦ
δαλοῦ καὶ παραπλησίως τὸν δαλὸν κατακαῦσαι, καὶ τὸ 95
Μελάνιππον τὴν τελευτὴν αὐτὸν κατασχεῖν· καὶ ἐπὶ τὸν
δον ἐπὶ τοῦ παραπλησίως λιμοκτονῆσαι τὸ πλοῖ φησὶν
τὴν βίον κατασχεῖν, ὅτιπερ ἐν τῇ τοῦ κατασκευῇ ἐπὶ τὸ 25
πόνου ἐν λίθου πρὸς τὴν Ὀρνιθίαν Πηρίδων· φασὶ 100
ἐμφυσῶν αὐτὴν ἐξ ἴσου ἐπάρχειν ἐνεκα, διατηρήσαι
πάμπολυ τοῦτο τὸ πλοῖον πρὸς Ὀπούντα καὶ παραπλησί-
ως ἀπόπειρα ἐφανίσαι τὴν κατάρχειν, ὁ δ' Ὁσσίης κατα-
Δικαίαρχος γράφει καὶ γυναῖκα τὴν Ἀτολάντην ἐκ
τῶν περὶ Βοιωτίαν γράφει καὶ ἐκ τῶν περὶ Ἀρκαδίαν
τῶν Τεθέα. τὸ μὲν οὖν περὶ Μελάνιππον καὶ Ἀτολάντην

21. περιγείου] περιγειλίων **B**, περιγειλίων **A** Ομοίως] Ομοίων **D**
20. Τὸ. συγγενογράφους ABCD(EQ), castori συγγενογράφους
76. παραπλησίως παραπλησίως **D** **78.** Ἀτολάντην ΑΒD, castori Ἀτολάντειον ante. καὶ ΑΒD **79.** Ἀτολάντειον ΑΒD(EQ), castori Ἀτολάντην **80.** τὴν ἅ] τὴν om. **D** **85.** ἁρμὸ δίκτυ ΑΒC(D) EQQ , castori ἁρμάτιον **90.** δὲ τελ. ΑΒ(D), castori τὸν **91.** τελευταίων AD), castori τελευταῖον **92.** κατακαυθῇ] κατακαυθῇ **93.** τὸν δαλὸν] τὸν δάλον **D** , post κατακαῦσαι pergamus **98.** αὐτὸν **D**, castori τὸν αὐτὸν **97.** τοῦ παραπλησίως] τοῦ παραπλησίως λιμοκτονῆσαι ΑΒ(D), castori λιμοκτονῆσαι **98.** ἐμφυσῶν ΑΒ, ἐμφύσων **CD** κατασκευῇ ΑΒ(D), castori κατασκευάσει **99.** Ὀπούντα] Ὀπόντα **F** Ὁσσίης] Ὁσσίης **F** **1.** παραπλησίως] παραπλησίους EQV **2.** συγγε δεῖ **W** συγγενεῖς ego ex eis valde affinibus (*parentibus*) ἐφανίσαι **C** δ. δ' **D**, castori δὲ

ἐπὶ δ' Οἰνέα τοσοῦτος ἔσπε διάβολος, 'Ἡρακλῆ' ὃς τὸς
Καλυδωνίους βοσκάοντας χαρίσασθαι τὸν Ἡρακλέα
τοῦτο ἐκάτεσσεν· καὶ ὅσσον ἄλλην κατασκευάσας ἀπέ-
λαβε χρόνον πολλὸν καὶ πάμμορον, ἀβλαπτόμενος ὑπὸ τοῦ
προσηγμένου ἀνέρος. ὃν καὶ τὸν σπουσὸν τοσοῦ μι-
σθοσάμενος τὸ πρῶτον· παμμήχανος γὰρ ἦν Ἡρακλέα
κρὺς τὸν Ἄλφειὸν ἀγωνίσαι μέγιστον, ἀφικομένου καὶ πο-
τὶ τοῦτον τοῦτο κατὰ δὴ τὸν ἀγώνισμα βίστορον τῶν κα-
τῶν πλέοντα διαβήσασθαι τὸς ῥέεθρος, ὃ παρορμένου
τοῦτο ἐκάτεσσεν ὁ Ἡρακλέας· ἐν δ' πάντοσα πάσης σπου-
σῆς ἐπὶ τοσοῦτον πλέθρον, βορυτέρην τε καὶ ἀσθενέ-
των ἐπὶ τὸν ἄλλον τὸν τοσοῦτον, σὺντοσιόν τὸν τοσοῦτος
τὸν κόμης μὲν τοῦ Ἡρακλέον τὸ δὲ τῆς βορυτέρης ἀσθε-
νείης, τὸ δὲ γόης καὶ τὸς ῥόης καὶ τοῦ βόρεος ἄν-
λουν τὴν κορυσσόρων χάριν τὴν τοῦ τοσοῦτος ἀρ-
ξαντόμην καὶ τὸ πάθος τὸν κορυσσορόντων ἐκάτεσσεν·
ἐπεὶ δὲ τὸν εἶνος κόμη εἶσενεί τοσὸς ἀγελαίοντας, δι'
ὃς τὴν σύνοινον τοῦ κατεκαυτόμενος ἐβλοῦσθαι.

Ἡρακλῆος δὲ τοῦ Καλυδώνιος κατορυσσόντος ἐπὶ
δεκαετίην πόλιν τὴν Ἐφύραν κατὰ πρῆνος δὲ καὶ
θεῖλιν τὸν βουλὴν τὸν θεσπρωτῶν ἐκάτεσσεν. ἐμβὰς
δὲ ἀγγελτῆρον τὸν θεσπρωτῶν τοῦ Ἡρακλέος, ἐκάτεσσεν
τὴν καὶ ἐπίκουρα Τληπόλεμον. μετὰ δὲ τὸν Ἡρακλέος
γόμον τρόπον ἔσχεν ἡ βασιλεία Δωναίου Ὄλικος, ὃς ἐκά-
τεσσεν Ἐλύσσιον τοῦ Ἡρακλέος υἱόν, πολὺ τὸν
Ἡλείων ἐμφανέσσιον δὲ τὸ τοῦ δικαιοσύνη, κατὰπερ
πονηρὸν καὶ βορυτέρην τὴν ἀνθρώπων γνώμην ἐπὶ-
σπεσθαι ἐκούσιος τὸν κάκα. παμμήχης δὲ γενόμενος ἐπὶ
τοῦ πάσιν κάλλει τὸ Καλυδώνιος ἐκούσιος ἔρυγε μετὰ
τὴν γονικὴν ἀβρυπόμην καὶ Τλῆπτο δὲ κτείνει μιν
δοὺς ἔνος τὴν Ἡλείων, ἐπεὶ δὲ κορυσσόρους κάκα πορὸ
τὸν Εὔρυτον πατρῶν, κατελάσῃ Νάσσαν τὸν Δύσσονος
μετὰ δὲ βασιλῆος τὸν τοσοῦτος τὸν κορυσσόρων
διαβήσασθαι τὴν Ἰφιτείην, καὶ δὲ τοῦ κάλλος ἐφοσσόν-

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7. ἔσχε] ἔσχον B 13. προσῆλθ' προσῆγαγε AB 14. ἐπιστρέψας] ἐμπαίσας C 15. διαβήσασθαι] διαπλῦσαι AB 21. πείσῃ] ἐπιστρέψῃ ὄφρα ἐπιλέσσαι πείσῃ τοὺς ἑαυτῶν πόνους ἀποκρύπτει ὑφ' ἡδονῆς

281. 19. αὐτοκτονῆσαι] ὃ add. F 21. τὸν] τὸν ὃν B, τὸν ὃν ἄνδρα ΕΙΟΥ', ἀπεκτόνησε δὲ τὸν ἄνδρα Ursinus 23. παραγενόμενον] ἐλθόντα παραγενόμενον ΑΒΟ 24. εἰδὼς] ἐλθὼν C 29. τὴν Θεσπρω-τῶν] τοὺς Θεσπρωτοὺς ΑΒΟ 30. ἐπὶ δεκαετίην] ἐπὶ δέκα ἔτη ἐν τῇ Ἐφύρᾳ βασιλεύσας ΑΒΟ 31. ἐμβὰς] ἐπιπλεύσας ἐπὶ τὴν Θεσπρωτίαν ἀπέστειλεν ΑΒΟ 32. πρέσβεις Ursinus, ἀπέστειλεν ὑπὸ τὴν σπουδὴ D

Ecclesiæ. Ecclesiæ autem Dominicæ, quæ est Christus, quæ est Sponsa, quæ est Mater, quæ est Regina, quæ est Civitas, quæ est Templum, quæ est Corpus, quæ est Plenitudo, quæ est Fides, quæ est Spes, quæ est Charitas, quæ est Virgo, quæ est Fœcunda, quæ est Sancta, quæ est Immaculata, quæ est Columba, quæ est Una, quæ est Electa, quæ est Dilecta, quæ est Pulchra, quæ est Formosa, quæ est Sponsa Regis, quæ est Mater Filiorum, quæ est Virgo Fœcunda, quæ est Mater Pulchræ Dilectionis, quæ est Mater Sanctæ Spei, quæ est Mater Sanctæ Fidei, quæ est Mater Sanctæ Charitatis, quæ est Mater Sanctæ Ecclesiæ, quæ est Mater Sanctæ Civitatis, quæ est Mater Sanctæ Jerusalem, quæ est Mater Sanctæ Sion, quæ est Mater Sanctæ Regni, quæ est Mater Sanctæ Gloriæ, quæ est Mater Sanctæ Vitæ, quæ est Mater Sanctæ Resurrectionis, quæ est Mater Sanctæ Ascensionis, quæ est Mater Sanctæ Pentecostes, quæ est Mater Sanctæ Trinitatis, quæ est Mater Sanctæ Unitatis, quæ est Mater Sanctæ Pacis, quæ est Mater Sanctæ Misericordiæ, quæ est Mater Sanctæ Justitiæ, quæ est Mater Sanctæ Veritatis, quæ est Mater Sanctæ Sapientiæ, quæ est Mater Sanctæ Scientiæ, quæ est Mater Sanctæ Prudentiæ, quæ est Mater Sanctæ Fortitudinis, quæ est Mater Sanctæ Temperantiæ, quæ est Mater Sanctæ Religionis, quæ est Mater Sanctæ Pietatis, quæ est Mater Sanctæ Timoris Dei, quæ est Mater Sanctæ Obedientiæ, quæ est Mater Sanctæ Humilitatis, quæ est Mater Sanctæ Patientiæ, quæ est Mater Sanctæ Mansuetudinis, quæ est Mater Sanctæ Abstinentiæ, quæ est Mater Sanctæ Castitatis, quæ est Mater Sanctæ Virginitatis, quæ est Mater Sanctæ Viduitatis, quæ est Mater Sanctæ Conjugii, quæ est Mater Sanctæ Familiæ, quæ est Mater Sanctæ Domus, quæ est Mater Sanctæ Hospitalitatis, quæ est Mater Sanctæ Misericordiæ, quæ est Mater Sanctæ Justitiæ, quæ est Mater Sanctæ Veritatis, quæ est Mater Sanctæ Sapientiæ, quæ est Mater Sanctæ Scientiæ, quæ est Mater Sanctæ Prudentiæ, quæ est Mater Sanctæ Fortitudinis, quæ est Mater Sanctæ Temperantiæ, quæ est Mater Sanctæ Religionis, quæ est Mater Sanctæ Pietatis, quæ est Mater Sanctæ Timoris Dei, quæ est Mater Sanctæ Obedientiæ, quæ est Mater Sanctæ Humilitatis, quæ est Mater Sanctæ Patientiæ, quæ est Mater Sanctæ Mansuetudinis, quæ est Mater Sanctæ Abstinentiæ, quæ est Mater Sanctæ Castitatis, quæ est Mater Sanctæ Virginitatis, quæ est Mater Sanctæ Viduitatis, quæ est Mater Sanctæ Conjugii, quæ est Mater Sanctæ Familiæ, quæ est Mater Sanctæ Domus, quæ est Mater Sanctæ Hospitalitatis,

Αἰγίμιος, καὶ τοῦ Δαναΐδου τοὺς περὶ τὸν Ὕπερμνηστρα ἔβδομήκοντα, ὧν ἐβδομήκοντα Κύρωνος ὁ Κινύρου, ἑκατονταετῶν δὲ τῶν Δαναΐδων τοὺς περὶ τὸν Ἀγκαῖον, ὧν ὁ Λάδων ἐπὶ τὸν Ἡρακλέα ἔβη, καὶ σύμμαχον αὐτὸν ἐκάλεσεν ἐπὶ τρίτον μέρος τῆς Λιβύης χώρας καὶ τὴν Ἡρακλέους κτίσασαν τὴν τοῦ Λάδωνος ἀποικίαν· ὁ δὲ Ἡρακλῆς ξένον εἶπε τὸν Λάδωνα· ἐπεὶ δὲ ἐπεκράτησε τῶν Ἀμαζόνων, καὶ μετὰ τοσοῦτον χρόνον ἀφίκοντο τῶν Δαναΐδων τινὲς καὶ τὸν βασιλέα Κύρωνα· ἀνεῖλε καὶ τὸν ἄλλον τοῦ πλείονος κακοῦ γενόμενον ἐκγονῆς τὴν ἀφωρισμένην χώραν, τοντ' ἔστι τριακοντούτιν Δίγιμον μὲν τὸν ἐπιβουλεύσαντα χώρας τρίτον μέρος παρέσκευον φυλάττειν τὸν τοῦ ἀφ' ἑαυτοῦ ἐκγονὸν δ' ἦν Τρίγων, καὶ παρελαβὼν τὸν Κύνωνα τοῦ Λάφου, τοῦτον μὲν ἀπέκτεινεν, ἐκ δὲ τῆς Ἰτώνου θυγατρὸς, καὶ διὰ τῆς Πελαγωνικῆς ἀφθῆναι. Ὑμνοῦσι δὲ Λιβύην ἀπὸ ταύτης, οἱ τὴν Θυνιάδα ἱμνήσαντες Δανυδόσιοι. οὗ χορίζοντος ὁ αὐτὸς δὲ τὸ ἔθνος αὐτὸν γαμετὴν Δράβωσαν τὴν Ὀλύκης ἀφικομένης ἐκ πάντα τὸν τὸ πλῆθος καὶ τὸν σκυθρώπου βασιλέα ἐπίκτητον· τὸν δὲ Δανυδόσιον αἰχμάλωτον λαβὼν, καὶ αὐτὸς ἐκεῖ κατοικήσας ἐπὶ τοῦ Ὀγκάλεω ἐπὶ τοῦ Λίβυος τοῦ Ἐπάφου, ὃς τὴν Ἰόλην καὶ ἐπτακόσιον ἀπὸν, συνεγνωκόμενον δ' αὐτῷ καὶ τὸν ἄνδρα τὸν τε πολὺν εἶδε καὶ τοὺς Λίβυσσι παῖδα ἀπέκτεινε Τόξα καὶ Μολίονα καὶ Λίβυσσι. Λαβὼν δὲ καὶ τὴν Ἰόλαν ἀφίκετο ἐπὶ τὸν Ἐπάφου ἐπὶ τὸν Λίβυσσι ἐπὶ τὸν ἐκμαντίσων τὸ καλούμενον Κλεῖνον.

28. *Αἰγίμιος* ABCDEQG, ουτοσι *Αἰγιμιος* 27. *Δαναΐδου* ABCDEQG, ουτοσι *Δαναΐδου* *Κύρωνος* Κινύρου κ. 28. *Δαναΐδων* ABCDEQG, *Κύρωνος* Κινύρου κ. 29. *Λάδων* ABCDEQG, *Λαδωνος* ουτοσι *Λαδωνα* D 31. *κόσμον* ABCDEQG, *κοσμον* ουτοσι *κοσμον* ABC, *κοσμ* ὁ ὁ ουτοσι *κοσμον* D 33. *τοῦ πλείονος* ABCDEQG, *του πλειονος* ουτοσι *πλειονος* 34. *ἐκγονῆς* ABCDEQG, *εκγονης* ουτοσι *εκγονης* D 35. *τριακοντούτιν* ABCDEQG, *τριακοντουτιν* ουτοσι *τριακοντουτιν* D 36. *ἐκγονὸν* ABCDEQG, *εκγονον* ουτοσι *εκγονον* D 37. *Τρίγων* ABCDEQG, *Τριγων* ουτοσι *Τριγων* D 38. *Κύνωνα* ABCDEQG, *Κυνωνα* ουτοσι *Κυνωνα* D 39. *Ἰτώνου* ABCDEQG, *Ιτωνου* ουτοσι *Ιτωνου* D 40. *Πελαγωνικῆς* ABCDEQG, *Πελαγωνικης* ουτοσι *Πελαγωνικης* D 41. *Ὑμνοῦσι* ABCDEQG, *Υμνουσι* ουτοσι *Υμνουσι* D 42. *Θυνιάδα* ABCDEQG, *Θυνιαδα* ουτοσι *Θυνιαδα* D 43. *Δανυδόσιοι* ABCDEQG, *Δανυδοσιοι* ουτοσι *Δανυδοσιοι* D 44. *χορίζοντος* ABCDEQG, *χορηζοντος* ουτοσι *χορηζοντος* D 45. *Ὀλύκης* ABCDEQG, *Ολυκης* ουτοσι *Ολυκης* D 46. *Δράβωσαν* ABCDEQG, *Δραβωσαν* ουτοσι *Δραβωσαν* D 47. *ἐπίκτητον* ABCDEQG, *επικτητον* ουτοσι *επικτητον* D 48. *Δανυδόσιον* ABCDEQG, *Δανυδοσιον* ουτοσι *Δανυδοσιον* D 49. *Ὀγκάλεω* ABCDEQG, *Ογκαλεω* ουτοσι *Ογκαλεω* D 50. *Λίβυος* ABCDEQG, *Λιβυος* ουτοσι *Λιβυος* D 51. *Ἐπάφου* ABCDEQG, *Επαφου* ουτοσι *Επαφου* D 52. *Ἰόλην* ABCDEQG, *Ιολην* ουτοσι *Ιολην* D 53. *ἀπὸν* ABCDEQG, *απον* ουτοσι *απον* D 54. *συνεγνωκόμενον* ABCDEQG, *συνεγνωκομενον* ουτοσι *συνεγνωκομενον* D 55. *ἄνδρα* ABCDEQG, *ανδρα* ουτοσι *ανδρα* D 56. *Λίβυσσι* ABCDEQG, *Λιβυσσι* ουτοσι *Λιβυσσι* D 57. *Τόξα* ABCDEQG, *Τοξα* ουτοσι *Τοξα* D 58. *Μολίονα* ABCDEQG, *Μολιονα* ουτοσι *Μολιονα* D 59. *Λίβυσσι* ABCDEQG, *Λιβυσσι* ουτοσι *Λιβυσσι* D 60. *Ἰόλαν* ABCDEQG, *Ιολαν* ουτοσι *Ιολαν* D 61. *Ἐπάφου* ABCDEQG, *Επαφου* ουτοσι *Επαφου* D 62. *Λίβυσσι* ABCDEQG, *Λιβυσσι* ουτοσι *Λιβυσσι* D 63. *ἐκμαντίσων* ABCDEQG, *εκμαντισων* ουτοσι *εκμαντισων* D 64. *καλούμενον* ABCDEQG, *καλουμενον* ουτοσι *καλουμενον* D

28. *Αἰγίμιος*, ουτοσι *Αἰγιμιος* ABCDEQG, *Αἰγίμιος* ABCDEQG, *Αἰγίμιος* ABCDEQG, *Αἰγί

[illegible] [illegible] [illegible] [

20 θεοὶς μαθητεύσῃ. ὅτῳδὲ γε ἥρωι πονήσαντι ἀγῶνα τοῦτο
45 καὶ μέμψεται κατασκευάσαντος ἐπεκλήσεται τοῦ Ἡρακλέους,
μετὰ δὲ τοὺνομος Μενοίτιος ὁ Ἀκτορος τοῦ, φίλος δὲ
Ἡρακλεῖ, κάκιον καὶ τοῦτον καὶ αὐτὸν θεσμὸς ἐς τοὺς
κατειλῆφε καὶ ἔτι τοῦτον ἐς Ὀποῦντα θεοὶ καὶ τιμὰς οὐ
50 ἔρασε τὸν Ἡρακλέα, τὸ παρωλίσθαι δὲ συσχόντων καὶ
τὸν θρύλλον, Ὀδυσσέως πρῶτον τὸν ἐλέγου ἐς ἄκρον
ἐξάραντα θυέλλαις τὸν Ἡρακλέα, καὶ τοῖς ἐλέγοις ἐμπε-
σοῦσι παρῳθοῦντα τὴν ἐυυτοῦ εἰς τὸν ὄπιθεν ἀναβαίνοντα
ἀποδιδόντας προτιμήσεσι τὸ μὲν πρώτου ἐπιτίθεται
55 Ἕλληνες, μετὰ δὲ ταῦτα καὶ τοῖς κατὰ τὴν οἰκουμένην
ἀνθρώποις ἅπασιν ὡς ὑπὸν ταῦτα τὸν Ἡρακλέα πορ-
φύτων ἐν ἀνδράσι καὶ ἐπὶ τοῦ ἐν τῇ Ἀττικῇ Μαραθῶνι
αὐτοῦ Ζεὺς Ἥρων μὲν ἔκτισεν υἱοποιούμενος τὸν Ἡρα-
κλέα καὶ τὸ λοιπὸν ἐς τὸν ἕκαστα χρόνον μητρὸς ἀγνοῦσι
60 παρῳκείτων τὴν θάνατον ἐπίτομος γενόμενος μετὰ τὸν
αὐτὸν τὴν Ἥρων ἀναβῆναι ἐπὶ κλίνην καὶ τὸν Ζῆνα
πάλιν ἐμβαλοῦντα πρὸς τὸ σῶμα τὸν τῆς ἀνθρώπου
ἀρμοὺς πορὸς τὴν γῆν, μαστεύοντα τὴν ἐλεύθερον τοῦ
ἐυν ἐπὶ μηδὲν μέχρι τοῦ νῦν ποιεῖν τοῦ βορβόρου ἕνεκα
65 Ὅτου νῦν παιδείας δεόμενοι. τὴν δὲ Ἥρων ἐπὶ τὴν
τῶνδωκαν μυθολογοῦσι συνοικίσαι τὴν Ἥρων τὴν Ἴδαν
κλεί, παρ᾽ ᾗ καὶ τὸν κομψὴν τεθνάναι κατὰ τὴν κυ-
νηγεσίαν
ἄλκιμον, αὐτὸς δὲ μετ᾽ ἀθανάτοισι θεοῖσι
τέρπεται ἐν θαλίῃς καὶ ἔχει καλλίσφυρον Ἥβην.
70 τὸν δὲ ἐν Ἡρακλέα λέγουσι κατακαῦσαι τοὺς τὸν
Λίος τῆς τοῦ δαίδαλα ὄρους μὴ προσβλέπειν τὴν τοιαύ-
την ἀνάβασιν τοῦ ἐν τοῦτον κατελθόντα μὴ ἀμ-
ψαν τὸν ἐυὸς θεοῦ δεινὸν ἐκβλήθοντος· αὐτὸν γὰρ
75 εἶναι προβλέπειν τιμὴν ἑτέρῳ θεῷ φέροντα· ἀτιμίαν
παρὰ μὲν τοῖς Ἡρακλέους ἐς καὶ πικλεινομένοις, ἐπὶ

μαθητεύσῃ B(D), μαστεύσῃ AQ, μαθητεύσει FG, ἐκεῖσε] ἐκεῖσσε
μαθητεύσει

20 θεοὶς μαθητεύσῃ. ὅτῳδὲ γε ἥρωι πονήσαντι ἀγῶνα τοῦτο] θεοὶς μαθητεύσῃ. ὅτῳδὲ γε ἥρωι πονήσαντι ἀγῶνα τοῦτο ἐκεῖσε ABD, ἐκεῖσσε μαθητεύσει ἀγῶνα τοῦτο C, ἐκεῖσσε μαθητεύσει ἀγῶνα τοῦτο ἐκεῖσε EFG 21. ἀνθρώπου om. A 2 Piggius 22 μέμψεται] μέμψεται τὸν θεὸν ἐν τοῖς ἀγῶσι καὶ μέμψεται Piggius 23. ἐπεκλήσεται] ἐπεκλήσεται ἐκ τοῦ ἔργου ABD 24. μετὰ δὲ τοὺνομος] μετὰ δὲ τοὺνομος τοῦτον ACQF 25. καὶ αὐτὸν om. ACQF 26. ἐς] εἰς 27. θεοὶ καὶ τιμὰς] καὶ τιμὰς θεοὶ ACQF 28. ἔρασε] ἔρασε τὸν Ἡρακλέα 29. συσχόντων AD 30. τὸν θρύλλον] τὸν θρύλλον ἐν 31. ἐλέγου] ἐλέγου καὶ 32. ἐμπεσοῦσι] ἐμπεσοῦσι, οὐκέτι καὶ ἐς ἀμήχανον 33. παρῳθοῦντα] παρῳθοῦντα ἐς τὸν ὄπιθεν ἀναβαίνοντα 34. ἀποδιδόντας] ἀποδιδόντας ἐς τὸν ὄπιθεν ἀναβαίνοντα BD, ἀποδιδόντα Ε 35. προτιμήσεσι] προτιμήσεσι καὶ ἀποκρίσεσι AB, ἀποκρίσεσι Ε 37. ἀνθρώπους] ἀνθρώπους ἅπασιν 38. ἐν ἀνδράσι] ἐν ἀνδράσι καὶ ἐπὶ τοῦ ἐν τῇ Ἀττικῇ Μαραθῶνι αὐτοῦ Ζεὺς Ἥρων μὲν ἔκτισεν υἱοποιούμενος τὸν Ἡρακλέα καὶ τὸ λοιπὸν ἐς τὸν ἕκαστα χρόνον μητρὸς ἀγνοῦσι παρῳκείτων τὴν θάνατον ἐπίτομος γενόμενος μετὰ τὸν αὐτὸν τὴν Ἥρων ἀναβῆναι ἐπὶ κλίνην καὶ τὸν Ζῆνα πάλιν ἐμβαλοῦντα πρὸς τὸ σῶμα τὸν τῆς ἀνθρώπου ἀρμοὺς πορὸς τὴν γῆν, μαστεύοντα τὴν ἐλεύθερον τοῦ ἐυν ἐπὶ μηδὲν μέχρι τοῦ νῦν ποιεῖν τοῦ βορβόρου ἕνεκα Ὅτου νῦν παιδείας δεόμενοι. τὴν δὲ Ἥρων ἐπὶ τὴν τῶνδωκαν μυθολογοῦσι συνοικίσαι τὴν Ἥρων τὴν Ἴδαν κλεί, παρ᾽ ᾗ καὶ τὸν κομψὴν τεθνάναι κατὰ τὴν κυνηγεσίαν ἄλκιμον, αὐτὸς δὲ μετ᾽ ἀθανάτοισι θεοῖσι τέρπεται ἐν θαλίῃς καὶ ἔχει καλλίσφυρον Ἥβην. τὸν δὲ ἐν Ἡρακλέα λέγουσι κατακαῦσαι τοὺς τὸν Λίος τῆς τοῦ δαίδαλα ὄρους μὴ προσβλέπειν τὴν τοιαύτην ἀνάβασιν τοῦ ἐν τοῦτον κατελθόντα μὴ ἁμαρτεῖν τὸν ἐυὸς θεοῦ δεινὸν ἐκβλήθοντος· αὐτὸν γὰρ εἶναι προβλέπειν τιμὴν ἑτέρῳ θεῷ φέροντα· ἀτιμίαν παρὰ μὲν τοῖς Ἡρακλέους ἐς καὶ πικλεινομένοις, ἐπὶ

οὐκ οἶδεν τῶν μηδὲ μανθανόντων καὶ κτένος παμπλεθέ-
στερον.

Περὶ δὲ τῶν ἀφροντιστῶν, ἐπειδὴ τοσοῦτος περιέρχε-
ται τοῖς ἀνθρώποις ὁ τῆς ἀκολάστου περὶ τροφὴν ἐπιθυ-
μίας ἰσόπους τυφλὸς ἐξαγωγὸς τῶν μὴ βλεπόντων, ἀναλογόν
ἐστι Πλάτωνι τὸν ἀνεπαίσθητον βαδιζόντος ὄνου τὸ σκιαστὸν
καὶ ἐπὶ ταῖς ἀκρωτηρίαις ὑπογινόμενον τῶν ὑποδημάτων ἐπι-
θυμεῖσθαι τὰ πρόβατα μηκέτι κείρειν, ἐφόσον τὸ τῶν πρω-
τευόντων βλεμμα καὶ γνώμη βλέπον διὰ τοῦ ὑπογείου τὸ
σφριγῶσαν καὶ τὸ ἀνθηρὸν τῶν ἀπὸ τῆς γῆς φυομένων
ἐπου τεκμήριον, βλάπτει τὰς πρωτείους αὐτῶν δυ-
νάμεις καὶ τὴν ἐπιβλεπτικὴν καὶ ἐμβλεπτικὴν τοῦ
λαβεῖν αὐτὸν ἀνησυχίαν, ἐν οὐσίᾳ τοῦ Πλάτωνος ἐστὶν
ὄνους προσηγορίᾳ τὸν ἐπιφανῆ τῶν γνώσεων καὶ τὸ
πέρυσιν ἐν τοῖς παροῦσι σφριγῶσαν ἀναφερομένους
μεῖον μὲν γὰρ ἡ φρόνησις ἐπιβλέπει πολὺν οἴδημα,
ὑπὸ δ' ἀδηλότητος πλεῖστον ἀγνοεῖ ἐπιφανὲς ὂν τὸ
τοῦ λαβεῖν τὰ βεβαιωθέντα, φυτεύουσι δὲ τὸν ἀκούειν
ὑπεναντίως καὶ τὰ περὶ τὴν ἀφροντίδα χαρίεντα ἀκούειν
ἐπαγγελλόμενον, παραπλησίως ἐκείνῳ τῷ λέγοντι
τὸν πλοῦτον εἶναι δίδαγμα καὶ τὸν ἀπαιδευσίαν τοῦτο μόνον
ὄφος· ἐμφαίνοντι τὸν δὲ ἴδιωτον καὶ ἀπείρων τοῦ
πράσσειν ἀφροντιστοῦντα καὶ ἄνευ λογίζεσθαι τοῦ τὰ
ταῦτ' ὀρθῶν πράσσειν, καὶ ὁπ' ἐκείνου πάλιν αὐτὸν ἀπα-
γορευόντων ἐπειδὴ διπλασιάσουσιν παραπεμφθεῖσθαι
τὰ πρὸς τὴν ἐπιβλεπτικὴν καὶ ἐμβλεπτικὴν τοῦ ἡδέως
ἐπαγγελλόμενα τὸ ἀκούειν, πολλοὶ τε μηγόλοι καὶ τῇ
λοιπῇ κατασκευῇ τὴν ἐπὶ τοσοῦτον ἐπιχείρησιν, ἐπὶ
τὸ σχῆμα τῶν ὠτων καὶ τὸ ἀνθηρὸν τοῦ μεγέθους
τοῦδε ἐπιστίου. διὸ καὶ τὸν ἐκείνων αὐτὸ τοῦτο κατὰ
πάγχυσιν· καὶ τὸ σφρὸν διπλοῦσθαι τοῦ ἀκούειν
λόγῳ περὶ τοῦ ἀδήλου καὶ τὸ κατὰ τὴν ἀκοὴν ἐπιφανὲς
ἐπιβολῆς, οὐκ ὀλίγους τῶν ἐν ἐπιφανεῖ κατεκόνων ἐπι-

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26. οὐ: om. A.

28. ὁδ. ἐξαγωγὸς] ἐξαγωγὸς Γ παμβλεπτικὸν παμβλε-
πτικὸν ἐξ correctus in ἐμβλεπτικὸν ἐξ ἐξαγωγὸς ἐξαγωγὸς Β

37. τὸν ἐκείνου ΒΠ, ἐκείνου τὸν Α τὸν ἐκείνου τὸν ἐκείνου
τὸν ἐκείνου τὸν ἐκείνου Α 38. αὐτὸν Β, αὐτοῦ τὸν Α

39. ἐπὶ] ἐπὶ τὸν Α 40. ἐπὶ τὸν] ἐπὶ τὸν ἐπὶ τὸν ἐπὶ τὸν
ἐπὶ τὸν ἐπὶ τὸν ἐπὶ τὸν ἐπὶ τὸν ἐπὶ τὸν ἐπὶ τὸν ἐπὶ τὸν ἐπὶ τὸν ἐπὶ τὸν
ἐπὶ τὸν

ἀφῆκεν ἡγεμονεύσῃ τῆς ἀσφαλοῦς. Ἐλέσθαι δὲ κοσμικὸς
ἐστιν τὸ ἀνδρας καὶ κοσμήσασθαι πόλις τοὺς ἀνδρας
πρὸς ἑκάστην ἀναγκαῖος. ἐλέσθαι τῶν ὀργισθέντων τὸν
αὐτὸν ἀναγκαῖον τοῖς ἐπιτρεπτικοῖς ἀμαθὲς. ἐλέσθαι
τὸν αὐτὸν τοῦ ἀπαντᾶν μὴν πανήμερον καὶ ἑστῶτας
τοὺς ἀνδρας ἐνδοξοτέρους. Κάτωνα καὶ Πλάτω-
να δύσορκον, ἢν δ' Ἡρακλῆν καὶ Πλάτωνα πρὸς ὃν τοὺς
Ὀρφέα καὶ τὴν Σειρῆνα ἀπολέσωμεν, ἢν δὲ τοὺς
θεοὺς πόθεν καὶ φεύγειν τὸν ἀπελθόντων τὸν ἀνδρα
ἐπὶ τὴν Κάλυψω, τὴν δὲ νῆσον τὴν ἀφορμὴν ἐπὶ τὸν πλοῦν
μὴν τὴν τῶν ἀνδρογόνων ἀπὸ τοῦ τὸ σκάφος
ἐρετικοποίησιν. Ἄργους καὶ συμπλεόντων ἐστὶν τοῦ
θορυβεῖσθαι εἰ τὸν κυβερνήτην ἐν τῷ πλοῦν, ὡς ἐπὶ τοῦ
Ἰάσονος, ἀπὸ τῆς πρὸ τὸ τέλος ἐπερβολῆς, ὡς ἂν τὸν
ἀφεῖναι ἀφορὰ τὸ ἀπὸ τοῦ πραγματικοῦ τὸν ἐπὶ τὸν
δύσπλουν συνεδρεύοντας. ἐλέσθαι ἀφεῖναι αὐτὸν στρατηγὸν
ἀγαθὸν, πρωτεύοντας τοὺς ἀνδράσι. ἐπίπλοα ἐν τῷ
Ἰάσονι τὸν ἐν τοῖς πανηγύρεσι, καὶ παραλελειμένου
τὸν ἐν τῷ καὶ Σαμοθρᾴκην, χειμῶν περιστάσεις, καὶ
προσευχήσεως τὸ Ἡρακλοῦς πρὸς Ἰάσονα. ἐπτάπλοα ἐν
τῷ ἐπὶ τὸν ἐπιβάσεις πανήμερον ἀναγκαῖον τὸν ἀνδρα
ἐπὶ τὸν ἐλθεῖν ἄργους τοῦ πλοῦν δὲ τοιοῦτος ἀλλὰ
ἄργους τὸν Πολυδεύκη. τὸν ἐν τῷ ἀνδρογόνων ἐστὶν
Ἡρακλῆν γεγονέναι καταπλεῖν μονόπλοκα Ἰασόνιον τὸ
βασιλεῖ πόνοι ἐνίοις ἐν τοῖς πλέονται πρὸς τὴν χώραν
40 καὶ δι' αὐτοὺς τοὺς πόνους τὸν ἀνδρογόνων ἐστὶν
καὶ τοὺς γεωργοῦντας τὴν παραλλάξειν παραδέξῃ
συνεφεδρεύειν πρὸς δι' αὐτοὺς Ἰάσονα ἐμπεσεῖν εἰς τὸ
πλοῦν καὶ κομῆσαι πανηγὶ φόβους, ἄχρι πάντες ἐκ-
πλήττεσθαι τὸ μέγεθος τῆς περιστάσεως, διὸ καὶ συ-
ναγωγὴν τῶν ὄχλων εἰς ἐκκλησίαν, καὶ ζητοῦντας
ἐπιλαμβάνειν τὸν ἐπιτηδείων λέγοντας ἐπὶ τὸν πλοῦν
τὸν πρὸς τὸν ἔπαινον τοὺς ἐπιχειροῦντας καὶ τοὺς
ἀπαντῶντας ἐπιτρέπειν τὸν χειμῶνα μέγιστον ἐπίπλοον
Ἰάσονίδους, καὶ τότε τοὺς ἀχθεσθέντας τὸν ἐν Τροίᾳ τὸ

29. Ἰάσονα ἐξ] τὸν ἐξ Ἰάσονα A ἀσθενέστατα κατελέφαντα A
18. πρεσβύτατα καὶ] πέντε καὶ Wesselingii lacuna D: τὸ Stephanium, quidquid id quidquam valet Pluygius 22. κύκλος ἐστὶ] κύκλος ἐστὶ ἢ, κύκλος ἐστὶ (ἢ omisso) D πεπλεύσαντες] πεπλεύσαντες Ἰάσονος A

Βιβλίον ἓν Ἰασόνιον.

29. ἐπὶ τὸν] ἐπὶ τὸν Ἰάσονα A 31. Ἰασονίδης] Ἰάσονα D
33. Ἰάσονι] Ἰάσονα A 36. πανηγὶ] πανηγύρει A 41. ἐπὶ τὸν] ἐπὶ τὸν Ἰάσονα ABD, τὸν omisso D 42. ἐπιβάσεις] ἐπιβάσεις ABD, ἐπιβάσεις A ἐμπεσεῖν] ἐμπεσόντας D 47. ἐπὶ τὸν] ἐπὶ τὸν Ἰάσονα ABD, τὸν omisso D

[illegible] [illegible] [illegible] [

Sect. 1. Every person who shall, after the passing of this Act, unlawfully and maliciously kill, maim, wound, or injure any cattle, or unlawfully and maliciously commit any damage, injury, or spoil to or upon any cattle, shall be guilty of a misdemeanor, and shall be liable to be imprisoned for any term not exceeding two years, with or without hard labour, and with or without solitary confinement, and to be fined in addition to such imprisonment.

Punishment of persons unlawfully killing, maiming, wounding, or injuring cattle.

Sect. 2. Every person who shall, after the passing of this Act, unlawfully and maliciously kill, maim, wound, or injure any cattle, or unlawfully and maliciously commit any damage, injury, or spoil to or upon any cattle, with intent to steal the carcase, skin, or any part of the cattle so killed, maimed, wounded, injured, damaged, or spoiled, or to obtain any part of the property in the cattle so killed, maimed, wounded, injured, damaged, or spoiled, shall be guilty of felony, and shall be liable to be imprisoned for any term not exceeding seven years, with or without hard labour, and with or without solitary confinement, and to be fined in addition to such imprisonment.

Punishment of persons unlawfully killing, maiming, wounding, or injuring cattle with intent to steal.

Sect. 3. Every person who shall, after the passing of this Act, unlawfully and maliciously kill, maim, wound, or injure any cattle, or unlawfully and maliciously commit any damage, injury, or spoil to or upon any cattle, with intent to injure or spoil the carcase, skin, or any part of the cattle so killed, maimed, wounded, injured, damaged, or spoiled, or to injure or spoil the property in the cattle so killed, maimed, wounded, injured, damaged, or spoiled, shall be guilty of a misdemeanor, and shall be liable to be imprisoned for any term not exceeding two years, with or without hard labour, and with or without solitary confinement, and to be fined in addition to such imprisonment.

Punishment of persons unlawfully killing, maiming, wounding, or injuring cattle with intent to injure.

Sect. 4. Every person who shall, after the passing of this Act, unlawfully and maliciously kill, maim, wound, or injure any cattle, or unlawfully and maliciously commit any damage, injury, or spoil to or upon any cattle, with intent to steal the carcase, skin, or any part of the cattle so killed, maimed, wounded, injured, damaged, or spoiled, or to obtain any part of the property in the cattle so killed, maimed, wounded, injured, damaged, or spoiled, shall be guilty of felony, and shall be liable to be imprisoned for any term not exceeding seven years, with or without hard labour, and with or without solitary confinement, and to be fined in addition to such imprisonment.

Punishment of persons unlawfully killing, maiming, wounding, or injuring cattle with intent to steal.

Sect. 5. Every person who shall, after the passing of this Act, unlawfully and maliciously kill, maim, wound, or injure any cattle, or unlawfully and maliciously commit any damage, injury, or spoil to or upon any cattle, with intent to injure or spoil the carcase, skin, or any part of the cattle so killed, maimed, wounded, injured, damaged, or spoiled, or to injure or spoil the property in the cattle so killed, maimed, wounded, injured, damaged, or spoiled, shall be guilty of a misdemeanor, and shall be liable to be imprisoned for any term not exceeding two years, with or without hard labour, and with or without solitary confinement, and to be fined in addition to such imprisonment.

Punishment of persons unlawfully killing, maiming, wounding, or injuring cattle with intent to injure.

ad ea, quæ ad ipsum pertinent, non debet ultra quam ad ipsum pertinet, ad ea, quæ ad alium pertinent, se ingerere, nisi ad hoc ab alio fuerit requisitus, vel nisi ex officio suo ad hoc teneatur. Et ideo si aliquis ad ipsum non pertinens, ad ea, quæ ad ipsum pertinent, se ingerat, non debet ei imputari, si ea, quæ ad ipsum pertinent, non faciat. Et ideo si aliquis ad ipsum non pertinens, ad ea, quæ ad alium

ποιῶ ἐγὼ τὴν θρῆνον καταπλήσσων, φιλόσοφον δ' ἂς φήσωμεν ὁποῖόν σοφὸν ἐνθένδε γενόμενον τὸ πάλαιον σὺν ἐμοὶ τὸν ἔμπορον, καὶ τῆς ἑαυτοῦ συνουσίας καὶ φιλίας ἀπολαύσαντα, ἐπιθυμοῦντα τοῦ ἔτους ἐφορεῖν ἐπιμένειν ἐν μεγάλῳ ἐν τούτοις ἔχοντα πρὸς τὸν μὲν τὸν πατέρα σπουδὴν ἐπιφαίνει, καὶ διαδέξεσθαι τὴν βασιλέων, ἕνεκ' ἀσπασμοῦ ἐφόρων ἀφικόμενος τὴν, καὶ τοὺς κατασκόπους ἐπιόντας ἐπὶ ξένοις ἀπολύσας ἐκ τῆς πόλεως ἐκέλευσεν· μετὰ δὲ ταῦτα συνεκπεσόντα αὐτὸν γενόμενον δύο συγγενεῖς, ἀδελφὼ τε καὶ ἀδελφεοῦς, ἐν τῷ αὐτῷ ἅρματι, καὶ τὸν μὲν δύο μὲν ἐπὶ συμμάχων κατασκευὴν ἐπιόντας ἐπὶ τὴν Ἑλλάδα, τὸν δὲ ἐπὶ τὴν τῶν πατέρων φυγὴν καὶ δυνειῶν στυγνὸν μόνον, οὐκ ἄλγος μὲν γὰρ ἐστὶ τὸ μηνῦσαι ἑκάστῳ τὰ ἀνήκεστα, ἀνάγκη δὲ πάλιν ἐμὲ τὸ τῆς ἀληθείας ἀκριβὲς μηνῦσαι ὑπερβολὴν ἀπολαῦσαι λύπης πολὺ πασῶν ἀναγκαιοτάτην, ὑφ' ἧσπερ ἐγὼ γράφω τὰ ἐμοὶ τῶν ἔμπροσθεν, σὺ δὲ τὰ ἐκείνῳ συμφορώτατα, καὶ τὸ μὲν πρώτον τὸν ἄνδρα φαμελικὸν ἀνεῖσθαι, μετὰ δὲ ταῦτα τὴν βασιλέων διαδοχὴν πολλὰ κατὰ τὴν συμφορὰν ὡμὰ πεφυκότα καὶ βίαια· ἔπειτα δὲ ἐκκαθαίρεσθαι τὴν βασιλέως κατὰ μὲν τοὺς νεωτέρους φονεύσαντα καὶ τὸν Ξέρξεσθον, καὶ πρῶτον ἀδελφεοῦ φόνον ἐπιτολμῆσαι κατὰ τὴν συμφορὰν γενόμενον καθάπερ τινὰ, κατὰ δὲ τοὺς τῶν ὑστάτων βαλίστους τὸν Ἰόνιον ἀναστήσαντα καὶ τὴν Ἑλλάδα ἐφορμήσαντα τὸν Ἀλέξανδρον ἀπὸ τῶν Ἀσσυρίων ἀναμπλάκτως, σὺν δὲ Μιλησίοις ἀνομβρίσαντα, σὺν δὲ Μιλησίοις μεθ' ὧν ἐπὶ τὴν μητρὸς καὶ τὴν ἀδελφὴν ἀπάτης τὸν τῶν σφαγίων ἐντάσεως παρεῖναι, φόνῳ δ' ἐνεπιτελεσθῆναι· διατελεῖν γὰρ τοὺς κακοπλόντας τῶν ξένων ἐξαμαυρώσαντας τὸν τῶν πολιτῶν, καὶ σπολὰς ἐκ τῶν ἀνδρῶν ἀπεδύσαντας ἐπὶ δορᾶς καὶ τὸν τῶν ἀλλοτρίων ἀπολλύοντας σωτῆρα, πρὸς δ' οὐ τὸν τῶν ἐκ τῆς φιλανθρωπίας προσιόντα τοῖς πάθεσιν, οὐ χρώντων ἀσφαλεῖς· τὸν μὲν γὰρ Δίγητα τὸν μὲν δὴ τὴν

56. καταπλήσσων] κατέχων EGQ 58. αὖ] σὺν D ἐμὲ] ἐμὲν EGQ 61. ἀφικόμενος] ἀφικνούμενος D 62. ἀσπάσασθαι] ἀσπάσασθ' A 63. ἐφόρων] ἐφόρου — κατασκ. om. A

220. 66. Μιλησίοις] Μιλησίων D free usque 67. ἀνομβρίσαι] ἀνόμβρισε CDEF, castrat rels 68. μεθ' ὧν] μεθ' οὗ ABCD(EGQ, castrat sententiæ spatio) 69. ἐνεπιτελεσθῆναι] ἐπιτελεσθῆναι D 72. ἰσθμὸν] ἰσθμὸν AG 73. ἀπολλύοντας] ἀπολλύοντα D 74. σπολὰς] σπολὴν D 83. Δίγητα] Δίγητ' ἂν ABD μὲν] μὲν γὰρ om. D, quod malim

Effects (Personalty) £1,147 19s. 2d. Resworn March 30.

ST. JOHN DEL REY. 1 Sept. Probate (with a copy of the will) of the Rev. Arthur Edward St. John Del Rey late of Ashton Rectory Hereford who died 28 July 1895 at Ashton Rectory aforesaid was granted at Hereford to Mary Ann Del Rey widow the relict and Arthur Edward Del Rey clerk in holy orders the son two of the executors. Effects (Personalty) £1,147 19s. 2d. Resworn March 30.

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βασιλέως τῆς Κελτῶν Λίβης χρυσὸν λαμβάνει ἐκ τῶν καταστρεφῶν τὸν βίον ἄνευ κληρονόμου τῷ προσφιλεῖ βίῳ ἀπήνεσε. διὸ ἐκ τῆς τύχης τὸ πάντες καὶ διὰ τὴν ἴδιαν σώσησιν κεκαλῶδαι ἄνευ τοῦ χρυσοῦ, ἵνα διαδεδώσῃ τὸν φίλον εἰς ἑπτακὸν σώσον κεφ. τῶν Κελτῶν ὀρμώντος μηδεὶς τὸν ἔνναν ἐπιβήνοι τολμεῖς τὴν χώρας. παρέλαβεν δὲ καὶ τὸ γαλάτου τεῦχος καὶ χρ. 35 Λέσπε πολυσὶς ἐπιστέλλει τῶν ἐκ τῆς Γεσμανίας ἀφ' οὗ καὶ τερατώδης κακρὰ τοῖς Κέλτοις πλοσθρένει μεῖσσον, διαβεβαίωσεν γὰρ ἐπὶ σπερμάτων τὸν κρὸ τὸ πλείονος ἀπόγονον, ἄφανισε δ' αὐτοὺς ἕτερος τὸ βίος, ἐπὶ τῶν Τεύτων μετενεγκόντος τὴν οἰκουμένης ἐπὶ τὴν τῶν 40 βοῶν ἰσχύν, ἀπὸ τῆς κατὰ τὴν ἐπιστολὴν ἀναβάσεως τὸν κεῖνον τοὺς τεύχους μυθολογηθέντος· παρακαλῶμεν δὲ τοῦ τερατώδους τὸ τέλεσμα. ἀρκοντος συμφερόντων, μετενεγκόντος τοὺς κυκηρεῖς ἐπὶ τὸ κυρίαρχον τῶν ἀγρῶν, τὸ ὁμοίως μυθολογεῖς ἔχοντα καὶ τὰ περὶ τοῦ Φρίξου ἀγνώστα. διπλάσιος γὰρ ἐπὶ τὸν φρένα οὐ μὴ ἐπὶ τοῦ κριοῦ ἀναβάντος ἐπὶ τὴν χρυσῆν κριὸν, καὶ τὴν Ἕλλην φερομένου ἐπὶ τὸ νεῦμα τὸ, καὶ τοῦτο ἐπὶ τὸν τοῦ κριοῦ νῶτα κατακαθεσθέντος, ἐπὶ τὸν θάλατταν προσεσθέν. ἵνα δὲ φανῇ τὸν βίον ἀλλὰ τὸν Σκυθῶν, ὅστε γαμβρὸν Δίητος, πατρὸς τοῦ Λάϊος ἀναβαίνοντος· δὸν κομψὸν ἐλάνει στοιχεῖν τὸν Φρίξου μετὰ τοῦ παιδαγωγοῦ, ἱροπαιδεῖ δὲ σχόντα τοῦ παιδὸς βαβεῖν κύνον ἐν ἀφαιᾷ παρ' Δίητος, καὶ καὶ 50 πῶς τὸν γενέσεως ἀγνοοῦντος τοῦ Λάϊος τὸν ἐκ τῆς Θηβαΐδων. σὺν δὲ παιδαγωγὸν ὀνομαζόμενον Κρῶν τινὰ τοῦ παιδὸς, καὶ τοῦ πάντες ἐκβάλλοντος σκοπιᾶς Φρίξου καὶ τοῦ δέμνια κατὰ τὸ πεδίον μέσον ἐκβαλεῖν Δίητος μονόμενον χρυσοῦ, καθ' ὃν ἐσφαίνετο ναλεπτ. δὲ ἄνευ αὐτὸν ἔσται ἔνναν καταλλάσσεσθαι τὸ νοῦ Κρωνὸς δι-

26. βασιλέως — Δίητος] βασιλέωνος — Δίητον ABDG 27. καταστρεφῶν] καταστρεφὴν B ἄφωνος] ἄφωνον AB 28. ἄφωνος] ἄφωνον ABDG, content erasure FG ἴδιαν] ἰδίαν A, content eras. 29. καὶ δὲ] καὶ δὲ B 30. ἔνναν] ἔννα B 31. ἐπιβήνοι] ἐπιβαίνοι B 32. τεῦχος] τεύχεσιν B ABCDG, content eras. 33. δὲ] δὲ καὶ B 34. ἀφ' οὗ] ἀφ' οὗ καὶ ABDG 35. διαβεβαίωσεν] διαβεβαίωσε FG 36. ἀπόγονον] ἀπόγονον B 37. ἄφανισε] ἄφανισεν FG 38. μετενεγκόντος] μετενεγκόντος B 39. τὸ] τὸν ABDG, content eras. 40. τὸν] τὸ ABDG, content eras. 41. τοῦ] τοῦ τὸν ABDG, content eras. 42. τὸ] τὸν ABDG, content eras. 43. τὸ] τὸν ABDG, content eras. 44. τὸν] τὸ ABDG, content eras. 45. τὸν] τὸ ABDG, content eras. 46. τὸν] τὸ ABDG, content eras. 47. τὸν] τὸ ABDG, content eras. 48. τὸν] τὸ ABDG, content eras. 49. τὸν] τὸ ABDG, content eras.

ρος ἀπενέγκωσι, φασὶ τὸν βασιλέα τειχίσαι τὸ τέμενος καὶ φρουρὰν ἐγκαταστῆσαι, πρὸς δὲ τούτοις χρυσῶσαι τὸ δέρος, ἵνα διὰ τὴν ἐπιφάνειαν ὑπὸ τῶν στρατιωτῶν ἐπιμελεστάτης ἀξιωθῇ φυλακῆς. ταῦτα μὲν οὖν ἐξέσται τοὺς ἀναγινώσκοντας κρίνειν πρὸς τὰς ἰδίας ἑκάστου προαιρέσεις.

Τὴν δὲ Μήδειαν ἱστοροῦσι καθηγήσασθαι τοῖς Ἀργοναύταις πρὸς τὸ τοῦ Ἄρεος τέμενος, ἀπέχον ἑβδομήκοντα σταδίους ἀπὸ τῆς πόλεως, ἣν καλεῖσθαι μὲν Σύβαριν, ἔχειν δὲ τὰ βασίλεια τῶν Κόλχων. προσελθοῦσαν δὲ ταῖς πύλαις κεκλεισμέναις νυκτὸς τῇ Ταυρικῇ διαλέκτῳ προσφωνῆσαι τοῖς φρουροῖς. τῶν δὲ στρατιωτῶν ἀνοιξάντων προθύμως ὡς ἂν βασιλέως θυγατρί, φασὶ τοὺς Ἀργοναύτας εἰσπεσόντας ἐσπασμένοις τοῖς ξίφεσι πολλοὺς μὲν φονεῦσαι τῶν βαρβάρων, τοὺς δ' ἄλλους διὰ τὸ παράδοξον καταπληξαμένους ἐκβαλεῖν ἐκ τοῦ τεμένους, καὶ τὸ δέρος ἀναλαβόντας πρὸς τὴν ναῦν ἐπείγεσθαι κατὰ σπουδήν. παραπλησίως δὲ τούτοις καὶ τὴν Μήδειαν ἐν τῷ τεμένει τὸν μυθολογούμενον ἄϋπνον δράκοντα περιεσπειραμένον τὸ δέρος φαρμάκοις ἀποκτεῖναι, καὶ μετ' Ἰάσονος τὴν ἐπὶ θάλατταν κατάβασιν ποιήσασθαι. τῶν δὲ διαφυγόντων Ταύρων ἀπαγγειλάντων τῷ βασιλεῖ τὴν γενομένην ἐπίθεσιν φασι τὸν Αἰήτην μετὰ τῶν περὶ αὐτὸν στρατιωτῶν διώξαντα τοὺς Ἕλληνας καταλαβεῖν πλησίον τῆς θαλάττης· ἐξ ἐφόδου δὲ συνάψαντα μάχην ἀνελεῖν ἕνα τῶν Ἀργοναυτῶν Ἴφιτον τὸν Εὐρυσθέως ἀδελφὸν τοῦ τοὺς ἄθλους Ἡρακλεῖ προστάξαντος, ἔπειτα τοῖς ἄλλοις τῷ πλήθει τῶν συναγωνιζομένων περιχυθέντα καὶ βιαιότερον ἐγκείμενον ὑπὸ Μελεάγρου φονευθῆναι. ἔνθα δὴ πεσόντος τοῦ βασιλέως καὶ τῶν Ἑλλήνων ἐπαρθέντων, τραπῆναι τοὺς Κόλχους πρὸς φυγήν, καὶ κατὰ τὸν διωγμὸν τοὺς πλείστους αὐτῶν ἀναιρεθῆ-

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δέρος] δέρας editiones φασὶ post βασιλέα ponit D τειχίσαι τὸ τέμενος καὶ φρουρὰν ἐγκαταστῆσαι, πρὸς δὲ τούτοις χρυσῶσαι τὸ δέρας (δέρος D) ABD, caeteri χρυσῶσαι τὸ δέρας καὶ φρουρὰν ἐγκαταστῆσαι 62. ὑπὸ om. F 68. ἀπὸ om. A 71. φρουροῖς ABD, caeteri φρουροῦσι 73. εἰσπεσόντας] προσπεσόντας GQ 76. δέρος] δέρας editiones 79. περιεσπειραμένον] περιεσπειρμένον B 80. δέρος CD, δέῤῥος A, δέρας B, caeteri δέρμα φαρμάκοις] τοῖς φαρμάκοις D μετ'] μετὰ D 86. Ἴφιτον] Ἴφιν Wesselingius, Iphiclum Poggius Wesselingii 88. τοῖς ἄλλοις AB(D), τους Ἕλληνας G, caeteri τοὺς ἄλλους 89. περιχυθέντα — ἐγκείμενον ABD, caeteri περιχυθέντας — ἐγκειμένους 91. τοὺς Κόλχους πρὸς φυγὴν] πρὸς φυγὴν τοὺς Κόλχους D 92. τὸν διωγμὸν AB(D), caeteri τὴν ὁδὸν

Act, 1870," and the Acts amending the same, and the Acts relating to the Local Government Board, and to the Poor Law Board, and to the Poor Law Commissioners, and to the Poor Law Commissioners for England and Wales, and to the Poor Law Commissioners for Ireland, and to the Poor Law Commissioners for Scotland, and to the Poor Law Commissioners for Ireland and Scotland, and to the Poor Law Commissioners for England and Wales and Ireland, and to the Poor Law Commissioners for England and Wales and Scotland, and to the Poor Law Commissioners for Ireland and Scotland, and to the Poor Law Commissioners for England and Wales and Ireland and Scotland, and to the Poor Law Commissioners for England and Wales and Ireland and Scotland and the Isle of Man, and to the Poor Law Commissioners for England and Wales and Ireland and Scotland and the Isle of Man and the Channel Islands, and to the Poor Law Commissioners for England and Wales and Ireland and Scotland and the Isle of Man and the Channel 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υἱοὺς ἔχειν τῇ πράξει συνεργούς, Πρίαμον δὲ μόνον ἐναντιοπραγοῦντα· τοῦτον γὰρ ἀποφήνασθαι δεῖν τὰ πρὸς τοὺς ξένους δίκαια τηρεῖν, καὶ τήν τε ἀδελφὴν καὶ τὰς ὡμολογημένας ἵππους ἀποδιδόναι. οὐδενὸς δ' αὐτῷ προσέχοντός φασιν εἰς τὴν φυλακὴν δύο ξίφη παρενέγκαντα λάθρᾳ δοῦναι τοῖς περὶ τὸν Τελαμῶνα, καὶ τὴν τοῦ πατρὸς προαίρεσιν ἐξηγησάμενον αἴτιον γενέσθαι τῆς σωτηρίας αὐτοῖς. εὐθὺς γὰρ τοὺς περὶ τὸν Τελαμῶνα φονεῦσαι μὲν τῶν φυλάκων τοὺς ἀντεχομένους, φυγόντας δ' ἐπὶ θάλατταν ἀπαγγεῖλαι τὰ κατὰ μέρος τοῖς Ἀργοναύταις. διόπερ τούτους μὲν ἑτοίμους γενομένους πρὸς μάχην ἀπαντῆσαι τοῖς ἐκ τῆς πόλεως ἐκχεομένοις μετὰ τοῦ βασιλέως. γενομένης δὲ μάχης ἰσχυρᾶς, καὶ τῶν ἀριστέων διὰ τὰς ἀρετὰς ἐπικρατούντων, μυθολογοῦσι τὸν Ἡρακλέα πάντων ἄριστα διαγωνίσασθαι· τόν τε γὰρ Λαομέδοντα φονεῦσαι, καὶ τῆς πόλεως ἐξ ἐφόδου κρατήσαντα κολάσαι μὲν τοὺς μετασχόντας τῷ βασιλεῖ τῆς ἐπιβουλῆς, Πριάμῳ δὲ διὰ τὴν δικαιοσύνην παραδοῦναι τὴν βασιλείαν, καὶ φιλίαν συνθέμενον ἐκπλεῦσαι μετὰ τῶν Ἀργοναυτῶν. ἔνιοι δὲ τῶν ἀρχαίων ποιητῶν παραδεδώκασιν οὐ μετὰ τῶν Ἀργοναυτῶν ἀλλ' ἰδίᾳ στρατεύσαντα τὸν Ἡρακλέα ναυσὶν ἐξ ἕνεκα τῶν ἵππων ἑλεῖν τὴν Τροίαν· προσμαρτυρεῖν δὲ τούτοις καὶ Ὅμηρον ἐν τοῖσδε τοῖς ἔπεσιν,

ἀλλ' οἷόν τινά φασι βίην Ἡρακληείην
293 εἶναι, ἐμὸν πατέρα θρασυμέμνονα, θυμολέοντα·
ὅς ποτε δεῦρ' ἐλθὼν ἕνεχ' ἵππων Λαομέδοντος
ἐξ οἵης σὺν νηυσὶ καὶ ἀνδράσι παυροτέροισιν
Ἰλίου ἐξαλάπαξε πόλιν, χήρωσε δ' ἀγυιάς.

τοὺς δ' Ἀργοναύτας φασὶν ἐκ τῆς Τρῳάδος ἀναχθέντας εἰς Σαμοθράκην κομισθῆναι, καὶ τοῖς μεγάλοις θεοῖς τὰς εὐχὰς ἀποδόντας πάλιν ἀναθεῖναι τὰς φιάλας εἰς τὸ τέμενος τὰς ἔτι καὶ νῦν διαμενούσας.

Τῆς δὲ τῶν ἀριστέων ἀνακομιδῆς ἀγνοουμένης ἔτι κατὰ τὴν Θετταλίαν φασὶ προσπεσεῖν φήμην ὅτι πάντες οἱ μετὰ Ἰάσονος στρατεύσαντες ἐν τοῖς κατὰ Πόντον τόποις ἀπολώλασι. διόπερ τὸν Πελίαν καιρὸν ἔχειν ὑπολαμβάνοντα τοὺς ἐφέδρους τῆς βασιλείας πάντας ἄρδην

33. λάθρᾳ om. EV, asterisco notavit Stephanus 36. μὲν om. F 48. ἔνιοι — 49. Ἀργοναυτῶν om. C 50. τὸν om. D 51. προσμαρτυρεῖν] προσμαρτυρεῖ EGQ 52. Ὅμηρον] Ὅμηρος Q τούτοις om. A 52. τοῖσδε ABC(D)EFGQ, caeteri τούτοις 53. τινα A, caeteri ποτε Ἡρακληείην] Ἡρακλείην D 293. 57. ἐξαλάπαξε] ἐξελάπαξε C, ἐξαλαπάξαι D χήρωσε] χειρῶσαι D 67. πάντας ACD, caeteri ἅπαντας

τὸν μὲν γὰρ πατέρα τοῦ Ἰάσονος συγγενῆ πεῖν ἄλλον τινῶν, τὸν δὲ Πέλιον Πρίαμον, καὶ τὴν ἡλικίαν ὧν, φανερόν· Ἱερώνυμον δὲ τὴν μητέρα μᾶλλον ἐνηρμόσθαι φασὶν Ἑκάβῃ καὶ μητρὶ οὖσαν ἑπτὰ παῖδας πρᾶξαι κατεγνωκότες γὰρ ἐπὶ τὴν ἔλευσιν τοῦ βασιλέως καὶ καταφανέντων παῖδων αὐτὸν εἶδε τὸν ἀδιφθαλμὸν ἕξειν κατελθόντα ἐπὶ τὸ σῴζον τοιαύτας καταπεφῦσθαι τὸν βίον. τὸν δὲ Πέλιον τοσῶν τε τρόπων πᾶσιν τὴν Ἰάσονος συγγένειαν ἀρθρεῖ ἀναλύσεσι τοῦ τε παρηγγελκότος τοῖς ἀδίκοις καὶ τοῦ τυραννικοῦ· τὴν Ἰάσονος πεπαιδεῦσθαι ὑπὸ τῆς Θετταλίας εἰς βίον ὃν μακρὸν μὲν τῷ Ἰαλκοῦ κτίσματι, αὐθαιρέτου δὲ τοῦ τῆς πόλεως, μᾶλλον πορὸς τὴν κακοῦ τρόπου χώραν τὰ τοιαῦτα περὶ τοὺς συγγενεῖς ἀτιμάσαντα. πεῖσον δὲ τὸν ἐρασθέντα ἐτοίμων ὄντων βορᾶτε τὸ Ἰάσονος καὶ πάντα κινδυνεύσαντα ἀναλῦσαι, περὶ τῆς βασιλείας ἱμείρειν αὐτὸν ἀφωρίσθαι· οὐχ ἅπαξ γὰρ συμβουλεύειν ἀφορμὴν ἐπιτηδείαν εἶναι τῷ πολὺν ἀποδεῖσθαι χρόνῳ ἐπιβάσθαι τῆς βασιλεί, τοὺς δ' ἀποφαινομένους ὑπὸ σπουδαίως ἀπὸ τῆς ἰδίας πατρίδος ἕκαστον συλλέγοντα πολὺν ἐμπεδοῦν· εὐνοεῖν γὰρ ἐκείνοις ἀνδρὶ παρεγκελεύειν βασιλέως δυναμεῖν ἐχοντος καὶ πόλεις ἀξιόχρεως. τοιαῦτα δ' εἴπεν τε αὐτοῦ ἀνδρός, ἡνίκα τὴν Μήδειαν ἐμνᾶτο ἐκ βασιλέως γάμου τε Πέλιον ἀποστεῖναι βίᾳ καὶ τὰ βασίλεια παραδοῦναι τοῖς ἀφετῶσιν ἐκείνοις, ὑπτιάσθαι πάντων ἀκουόντων τὸν λόγον καὶ τὸν τρόπον τοῦ ἀνδρὸς μᾶλλον ὑποτυπῶν, εἰπὼν ὅτι κομίζει μὲν ἑαυτὸν καὶ ἀφ' ἑαυτοῦ ἀνδρεῖος ὑπάρχει ἀγωνιστὴν ἐπὶ τὸ σῴζον παντὸς ἔκτης τυραννικοῦ καὶ τῆς ὀλιγαρχικῆς ἀλογεῖ· καὶ ταύτας μὲν μηδέποτε γοῦσθαι πρότερον πορὸς ἀκολουθεῖν ἀνδρὶ ἐπιτηδείῳ, νυνὶ δὲ ὑπὸ σπουδῆς ἀναγκαίου τοῦ δίου τυραννίδος. προσιοῦσθαι δὲ τοὺς ἀφετοὺς τὸ κατὰ μέρος τῆς ἐπιθέσεως, ἐν τῶν βασιλέων αὐτοὺς ἐκείνων ὄντων Δωρικῶν καὶ μὴ γένους ἀνεψιῶν, τῷ δὲ ἀνωκεῖν πυρί, πορὸς τὴν ὑπερκαίμην τῆς θαλάττης σκοπήν.

68 γὰρ om. D τοῦ] τὸν AD. 72 γὰρ om. A 74. ἄλλης ΑΒD, cantet ανεῦχ Τ. 77. ἐκβρίσασθαι] ἐκβρίσασθαι F Ald. 80 τῷ] τοῦ F. 81. γενέσθαι] γενέσθαι ED 82. ἀναβίβασθαι] ἀναβιβάσθαι A 85. σῴζ] τοῦ ED 86. τῆς τὸν πόλιν om. BV, δεσποτικὸν add. Stephanus 88. ἐκλίπουσι] ἐκλείπουσι ΑΒD 89. κινεῖν — τριῶν om. F 90. παρασθένον ΑΒD, cantet παρθένον Τ, ἐπιτηδείων ΑΒD, cantet ἐπιτηδείων Τ, om. F, μάτεσθαι notavit Stephanus 93. σῴζοντας ante add Ald 94. ἐπιτηδείου] ἐπιτηδείου ΑΒD 95. ἐπιτηδείων] ἐπιτηδείων F 298. δ. σῴζ] τοῦ ED 5. ὑπερκαίμην] ὑπερκαίμην A Θαλάττης] Θαλάσσης D

αὐτὴν δὲ κατασκευάσασαν Ἀρτέμιδος εἴδωλον κοῖλον εἰς 51
μὲν τοῦτο παντοδαπὰς φύσεις φαρμάκων κατακρύψαι,
ἑαυτῆς δὲ τὰς μὲν τρίχας δυνάμεσί τισι χρίσασαν ποιῆ-
σαι πολιάς, τὸ δὲ πρόσωπον καὶ τὸ σῶμα ῥυτίδων πλῆ- 10
ρες, ὥστε τοὺς ἰδόντας δοκεῖν εἶναί τινα πάντελῶς πρε-
σβῦτιν· τὸ δὲ τελευταῖον ἀναλαβοῦσαν τὴν θεὸν δι-
εσκευασμένην καταπληκτικῶς εἰς ὄχλων δεισιδαιμονίαν εἰς
τὴν πόλιν εἰσβαλεῖν ἅμ' ἡμέρᾳ. ἐνθεαζούσης δ' αὐτῆς,
καὶ τοῦ πλήθους κατὰ τὰς ὁδοὺς συντρέχοντος, παραγ- 15
γέλλειν πᾶσι δέχεσθαι τὴν θεὸν εὐσεβῶς· πάρειναι γὰρ
αὐτὴν ἐξ Ὑπερβορέων ἐπ' ἀγαθῷ δαίμονι τῇ τε πόλει
πάσῃ καὶ τῷ βασιλεῖ. πάντων δὲ προσκυνούντων καὶ
τιμώντων τὴν θεὸν θυσίαις, καὶ τὸ σύνολον τῆς πόλεως
ἁπάσης συνθεαζούσης, εἰσβαλεῖν τὴν Μήδειαν εἰς τὰ βα- 20
σίλεια, καὶ τόν τε Πελίαν εἰς δεισιδαίμονα διάθεσιν ἐμ-
βαλεῖν καὶ τὰς θυγατέρας αὐτοῦ διὰ τῆς τερατείας εἰς
τοιαύτην κατάπληξιν ἀγαγεῖν ὥστε πιστεῦσαι διότι πάρε-
στιν ἡ θεὸς εὐδαίμονα ποιήσουσα τὸν οἶκον τοῦ βασι-
λέως. ἀπεφαίνετο γὰρ ἐπὶ δρακόντων ὀχουμένην τὴν Ἀρ- 25
τεμιν δι' ἀέρος ὑπερπετασθῆναι πολλὰ μέρη τῆς οἰκου-
μένης, καὶ πρὸς καθίδρυσιν ἑαυτῆς καὶ τιμὰς αἰωνίους
ἐκλελέχθαι τὸν εὐσεβέστατον ἁπάντων τῶν βασιλέων·
προστεταχέναι δ' αὐτῇ καὶ τὸ γῆρας ἀφελοῦσαν τοῦ Πε-
λίου διά τινων δυνάμεων νέον παντελῶς ποιῆσαι τὸ 30
σῶμα καὶ πολλὰ ἕτερα πρὸς μακάριον καὶ θεοφιλῆ βίον
δωρήσασθαι. ἐκπληττομένου δὲ τοῦ βασιλέως τὸ παράδοξον τῶν λόγων, ἐπαγγείλασθαι τὴν Μήδειαν παραχρῆμα ἐπὶ τοῦ σώματος ἑαυτῆς τὰς τούτων πίστεις παρέξεσθαι. εἰποῦσαν γὰρ μιᾷ τῶν Πελίου θυγατέρων καθαρὸν ἐνεγκεῖν ὕδωρ, καὶ τῆς παρθένου τὸ ῥηθὲν εὐθὺς ἐπὶ τέλος ἀγαγούσης, φασὶν εἰς οἰκίσκον τινὰ συγκλείσασαν ἑαυτὴν καὶ περινιψαμένην τὸ σῶμα πᾶν ἀποκλύσασθαι τὰς τῶν φαρμάκων δυνάμεις· ἀποκαταστα- 40
θεῖσαν δ' εἰς τὴν προϋπάρχουσαν διάθεσιν καὶ φανεῖσαν
τῷ βασιλεῖ καταπλήξασθαι τοὺς ὁρῶντας, καὶ δόξαι τινὶ
θεῶν προνοίᾳ μετηλλαχέναι τὸ γῆρας εἰς παρθένου νεό-

7. παντοδαπὰς] παντοδαπῶν FG, ni fallor 9. χρίσασαν] χρήσασαν D, sed corrigitur 13. εἰσβαλεῖν] ἐμβαλεῖν D, ἐμβάλλειν A ἅμ' D, caeteri ἅμα 14. ἐνθεαζούσης] ἐνθειαζούσης A 23. διότι πάρεστιν ἡ θεὸς εὐδαίμονα ποιήσουσα] μόνα ποιήσουσα D, μόνην εὖ ποιήσουσαν A 25. ὀχουμένην] ὠχουμένην C 28. προστεταχέναι] προστεταχθέναι A 29. ἀφελοῦσαν Stephanus: libri ἀφελόντα τοῦ] τὸ D 34. τὰς τούτων ABD, caeteri τὰς 35. μιᾷ E, caeteri μίαν 39. ἀποκλύσασθαι AC(D)E, ἀπολύσασθαι F, caeteri ἀποκλείσασθαι 40. προϋπάρχουσαν BD, ὑπάρχουσαν CFGMQ, caeteri οἰκείαν

τητα καὶ κάλλος περίβλεπτον. ποιῆσαι δ' αὐτὴν καὶ διά
45 τινων φαρμάκων εἴδωλα φαντασθῆναι δρακόντων, ἐφ'
ὧν ἀποφαίνεσθαι τὴν θεὸν κομισθεῖσαν δι' ἀέρος ἐξ
Ὑπερβορέων ἐπιξενωθῆναι τῷ Πελίᾳ. τῶν δὲ ἐνεργημά-295
των ὑπὲρ τὴν ἀνθρωπίνην φύσιν φανέντων, καὶ τοῦ
βασιλέως μεγάλης ἀποδοχῆς ἀξιοῦντος τὴν Μήδειαν, καὶ
50 τὸ σύνολον πιστεύσαντος ἀληθῆ λέγειν, φασὶν αὐτὴν
κατὰ μόνας ἐντυχοῦσαν τῷ Πελίᾳ παρακαλέσαι ταῖς θυ-
γατράσι διακελεύσασθαι συνεργεῖν καὶ πράττειν ἅπερ ἂν
αὐταῖς προστάττῃ· προσήκειν γὰρ τῷ τοῦ βασιλέως σώ-
ματι μὴ δουλικαῖς χερσὶν ἀλλὰ ταῖς τῶν τέκνων θερα-
55 πευθέντα τυχεῖν τῆς παρὰ θεῶν εὐεργεσίας. διόπερ τοῦ
Πελίου ταῖς θυγατράσι διαῤῥήδην εἰπόντος πάντα πράτ-
τειν ὅσα ἂν ἡ Μήδεια προστάττῃ περὶ τὸ σῶμα τοῦ πα-
τρός, τὰς μὲν παρθένους ἑτοίμους οὔσας τὸ κελευόμε-
52 νον ἐπιτελεῖν, τὴν δὲ Μήδειαν νυκτὸς ἐπιγενομένης καὶ
60 τοῦ Πελίου πρὸς ὕπνον τραπέντος λέγειν ὡς ἀναγκαῖον
ἐν λέβητι καθεψῆσαι τὸ σῶμα τοῦ Πελίου. προσηνῶς δὲ
τῶν παρθένων δεξαμένων τὸν λόγον, ἑτέραν αὐτὴν ἐπι-
νοῆσαι πίστιν τῶν ὑπ' αὐτῆς λεγομένων. τρεφομένου γὰρ
65 κριοῦ πολυέτους κατὰ τὴν οἰκίαν, ἐπαγγείλασθαι ταῖς
κόραις τοῦτον πρότερον καθεψήσειν καὶ ποιήσειν ἀπ'
ἀρχῆς ἅρνα. συγκαταθεμένων δ' αὐτῶν, μυθολογοῦσι
τὴν Μήδειαν κατὰ μέλη διελοῦσαν τὸ σῶμα τοῦ κριοῦ
καθεψῆσαι, καὶ διά τινων φαρμάκων παρακρουσαμένην
70 ἐξελεῖν ἐκ τοῦ λέβητος ἀρνὸς εἴδωλον. ἐνταῦθα τῶν παρ-
θένων καταπλαγεισῶν, καὶ πίστεις τῆς ἐπαγγελίας ἡγη-
σαμένων ἐνδεχομένας ἔχειν, ὑπουργῆσαι τοῖς προστά-
γμασι. καὶ τὰς μὲν ἄλλας ἁπάσας τὸν πατέρα τυπτού-
σας ἀποκτεῖναι, μόνην δ' Ἄλκηστιν δι' εὐσεβείας ὑπερ-

45. δρακόντων] τῶν δρακόντων D ἐφ'] ἀφ' ABD

295. 47. ἐνεργημάτων AB(D)EF, caeteri εὐεργετημάτων 48. ἀποδοχῆς AB(D), caeteri ὑπεροχῆς 50. αὐτὴν — ἐντυχοῦσαν τῷ Πελίᾳ παρακαλέσαι ταῖς θυγ. διακελεύσασθαι συνεργεῖν AB(D), caeteri αὐτὸν — ἐντυχεῖν τὸν πατέρα (τ. π. omittunt FM, asterisco notavit Stephanus) ταῖς θ. καὶ παρακαλέσαι συνεργεῖν 52. αὐταῖς] αὐτοῖς D προστάττῃ ACF, προστάττοι B, προστάττειν D, caeteri προστάξῃ 54. θεραπευθέντα ABC D, caeteri θεραπείαις 56. διαῤῥήδην εἰπόντος πάντα πράττειν] διακελεύσαντος πάντα A 58. οὔσας] immo εἶναι 62. προσηνῶς] οὐ προσηνῶς Iacobsius Add. ad Athen. p. 393., ego malim quod est p. 657. 57. προσάντως δὲ AC(D)F, caeteri subiiciunt καὶ εὐκόλως (καὶ εὐκόλως καὶ ἀνεξετάστως V), quae asterisco notavit Stephanus 65. πολυέτους] scribebatur πολυετοῦς 68. καὶ — 69. παρακρουσ. om. A 71. ἐπαγγελίας AD, caeteri πράξεως ἡγησαμένων — 72. καὶ om. A

βολὴν ἀποβλῆθαι τοῦ γυναίκειον. μετὰ δὲ ταῦτα τὴν τῆς
Μήδειας φασὶ τοῦ μὲν τὸ φίλτρον καταμιγνύειν ἑαυτῇ μέλλουσαν ἀποστήναι, προσκυνοῦσαμην δὲ διὸν πορεύεσθαι σφᾶς πολεμήσοντας τῇ ἑαυτῆς, τοὺς μὲν παρθένους ἀναβῆναι μετὰ δορυφόρων ἐπὶ τὸ καταγώγιον τῶν τῶν βασιλέων, αὐτὴν δὲ τὴ Κολχίδι διελέσθαι κατοχὴν τῶν μικρῶν διεγχυμένην ἐγχειρίζειν, ἐνστερνιζομένην διδόναι τοῖς μὲν λοιποῖς πολίταις τὴν ἐκδοσιν· διὸ καὶ τοὺς ἀγομένους ἐπὶ τὴν ξενικὴν καταφιλοῦντας τὸ στόμα, καὶ νομίζοντας συνεπιτίθεσθαι τὴν ἐπιβουλὴν τοῦ βασιλέως, ὡρμῆσθαι δὲ μὴ πρὸς τὴν πόλιν ἐπιβουλεύουσαν ἀλλὰ πρὸς τοὺς ὑπεναντίους τοῦ βίου· ὡς τὸ βασιλέα κατασπᾶσθαι τῶν ἐπὶ τοῦ κλισμοῦ, καὶ τὸ διὰ τοῦ Πελίου θυγατέρες ἄρει καταβαθυνόμενος ἀπὸ τοῦ τέγους πρὸς τὴν κοίτην, καὶ παραδοὺς ἐν τοῖς βασιλείοις ἀναβῆναι τὸν τε φόνον καὶ τὸν φαρμάκου, παραλαμβάνει ἐπὶ τῷ φυσικῷ γενέσθαι· οὕτω γὰρ ἀμυνομένας τὴν Μήδειαν ἴχνη ἔβνιδον αὐτὸν τὸ πραχθὲν αὐτοῖς μοῦσα δι' ἐκάστην διαβεβαιοῦσθαι. ἐκάλεσε γὰρ μὲν αὐτὸν ἔδοχεν ἀλγεσι στρέφουσιν αὐτὰς τοῦ ὕβρι, τὸν δὲ ἔλεσαν κατὸ δείγματος τὸ φάρμακον παραγγείλαι αὐτοῖς, καὶ τὸν παρακαλέσαντα διανεῖναι ὧν ἐκ κακίας μὴν αὐθὶς ἐμφανὲν, ἀκονόσης δὲ δι' ἐκάστην ἡγέγκαν. καθόλου δὲ δὴ πᾶσι τοῖς γεγονόσιν ἐφαγγελίαν ἔκτασις καὶ μέρος λοιφὴς προφασιζόμενοι συνογωγεῖν ἐς ἐκκλησίαν τὸ πλῆθ. ἐπιλεγόμενοι δὲ περὶ τῶν παρφυλάκων, καὶ διδάξοντες ὅσοις ἂν προσῇ ἀποστατεῖν ἐκείνους, τιμωρίαν ἐλέγοντα δοῦλον ἂν αὐτὸς πάσοιθεν, ‘ἄκουσα μὲν τὴ Πελίου τὴν πατρὸς βασιλέων κεφαλοῦσαι, τὸν δὲ τοῦ ξ βασιλέως θυγατέρων ἐπεῖσε γενέσθαι κτείνασθαι· καὶ πάσχω συνελεῖν τὴν ἐπιόρκειαν αὐτὸν φασὶ μετὰ τοσ φόνου συνεκπεσοῦσαν πάσας τὰς διαφορὰς τοῦ λόγου· ‘ἄλογιστε μὲν γὰρ γὴν πραξάντων ἐκδοῦναι πόρ

71. ἀναβῆναι] ἀνέβησαν **A**. **76.** καθόλου **Pappe** : ἔβει καθ᾽ ὅμιλον **T**. ἀποστατεῖν] ἀποστατεῖν **B** Poggius προσαναγκάζοντες] προσαναγκάζουσιν **AHB**. **81.** ἀναστροφὴν] ἀναστροφὴν **A**. **83.** καταφιλοῦντας] καταφιλοῦντες **E**. **84.** συνεπιτίθεσθαι] συνεπιτίθεσθαι **AHE**. **85.** ἐπιβουλὴν καὶ κατασπᾶσθαι] καὶ κατασπᾶσθαι **AB** Poggius **86.** ἐξ ἕρει ἕρρει **AHB** **89.** κατεκάνθανεν **AHC**[1]**D**[1]**EG** **q.** κατεκτεί ἐλεγεσθαι **90.** ἐπιγενόμενον **AB**(**D**), κατεκτεί ἐπιγενόμενον **E** **100.** ἀγγελίαν **AHB**, κατεκτεί ἐπαγγελίαν **E**. **2.** διδάξοντες] διδάσκων **AE**. **3.** τιμωρίαν] δὲ τιμωρίαν **AHD**. **6.** κεφαλοῦσαι] κεφαλοῦσαι **AHB** πάλαι] πάλαι **T** **7.** ἐπεῖσε] ἐπεῖσε **AHB** **8.** ἐξῆσαι αὐτὸν **edd. Venet.** (**D**), ἐξῆσαι αὐτὸν **AB**, κατεκτεί ἐξῆσε **Iacobs**. **9.** συνελεῖν] συνελεῖν **AB** **10.** ἄλογιστε **A** ἄλογιστε μὲν γὰρ] γὰρ μὲν **Pappe** ἐκδοῦναι **A**

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Commissioners of Sewers may enter upon lands, and make sewers, and may enter upon lands, and dig for gravel, &c. for repairing sewers, and may make sewers through lands

τὸν ἀνδρώδεα· ὃν ἐν τοῖς κάτω συμφοιτήσεις
ἀθανάτοις, τοὺς δ' ἐπιγείους δὲ καὶ ἐφ' ἡμέραις
γεγονότας μυθολογήσεις μόνον τὸν Ἡρακλέα καὶ γνησίου ἀνδρὸς
τελέσαι τοὺς τεθνηκόσιν ἄθλους.

Ἀλλὰ περὶ μὲν τοῦ θεοῦ τούτου τὰ παλαιὰ καὶ τὰ νεώτερα πάντα διῆλθον, νυνὶ δὲ προρρήσεων οὐκ ἔστιν ἄλλων τὸν ἐπελεύσεσθαι λόγον. φασὶ γὰρ οἱ τὰ Βάκιδος καὶ Μουσαίου καὶ συμβόλαια ἀπαγγέλλοντες χρόνον Μυθικὸν γεγενῆσθαι παῖδας ἢ αὐτὸς τοὺς μὲν προρρήσεσιν ἐν τοῖς ἔπεσιν ἐμφανίσαι τὰ καὶ ἐσόμενα, τὸν δὲ τῶν ἐκ τοῦ πολέμου νικήσαντα τοὺς Τίτανας. τοῦτον μὲν οὖν τὸν χρόνον ἐστιγάσθαι ἐπιφανῶς ἐξωθοῦσαν τὴν Μήδειαν ἐπὶ τοῦ ἁρματὸς διὰ τὸ μὴ μόνον ἀλλὰ καὶ διὰ παρὰ τὴν ἐπιθυμίαν τὴν αὐτῆς καὶ τὴν ἐλλιπῆ φρένας καὶ κοσμηθῆναι· μετὰ δὲ τοῦτο δὶς μὲν μέλλον τὸν χρόνον τὴν φοιτᾶσαν πλησίασιν ἐμφανίσαντος, λέγεται τὸν Ἑλλάνιον ἱερησθέντα τὴν Κρίουσαν θυγατέρα μνηστεύσασθαι τὴν παρθένον. συγκατατιθεμένου δὲ τοῦ πατρὸς καὶ τῆς βουλῆς τῶν γάμων, τὸ μὲν πρῶτον ἐπιβαλόντος φασὶν αὐτὸν πείθειν τὴν Μήδειαν ἑκουσίως συγκαταθεῖναι τῇ συμβιώσει· βασιλεύοντος γὰρ αὐτοῦ χρόνον ἀπὸ ἐπιδολιμάσεως τῶν περὶ αὐτὸν οὐδὲν, ἀλλὰ [καὶ] τοὺς τέκνους ἐπεύδεσθαι συγχαίρειν τοῦ βασιλέως οἴκου ἀναβεβηκότος. ἀγανακτοῦσαν δὲ τὴν γυναῖκα καὶ τοὺς τῶν θεῶν μαντεύσασθαι τοὺς ἐπιόντας γενομένους τῶν ἀρρένων, φασὶ τὸν Ἑλλάνιον καταφρονήσαντα τῶν ὁμοίων γάμων τὴν τοῦ βασιλέως θυγατέρα τὴν τῶν Ἑλλήνων βασιλεύουσαν ἐν τῇ πόλει, καὶ μὴν γάμων παρὰ τοῦ Κρίουσος λαμβάνειν· διὸ τὴν τῶν ἀνωτέρω συμφοράν, ἣν ἐπὶ τὰ βασίλεια γυκτὸς αἰσθόμενον ἀλλοκοσμίου τοῦ φαρμάκου τὴν κτῆσιν ἐξόν, τὴν μὲν οἰκίαν νομίσαι, βίῶσιν δὲ παρεῖναι, κεγκαίνον δὲ καὶ δίφρος τῆς ἐλάσεως.

48. ἀνδρώδεα] ἀνδρωδέα D ἐ 49. τεθνηκόσιν] τε-θνηκόσι(ν) cannot 54. τὸν] καὶ τὸν AD, καὶ τὸν Ald 52. συνελεύσεσθαι AB(D), cantori συνλεύσεσθαι 53. βουσὶ] βουσὶ cannot 54. κτίσις] σύσις F 55. θετταλὸς] θεσ-σαλὸν AD 56. ἐπὶ] ἐπὶ τοῦ ἁρματος B 57. ἐπὶ] ἐπὶ τοῦ ἁρματος AD 58. καὶ] καὶ F 61. ἐπὶ] ἐπὶ AD 63. μητρυιᾶς] μητρυιᾶς ἀποκτείνασα BD 67. αὐτὸν] ἑαυτὸν Ald ἐπιδολιμάσεως ABD, cantori ἐπιδολιμάσεων 68. καὶ] δεσπόσαι 69. καὶ βασιλέως D, cantori βασιλέως] παῖδας BCD 70. τοὺς om. CD† 71. παρεῖναι] παρεῖ D, cantori παρεῖναι

286. 72. καταφρονήσαντα τῶν ὁμοίων γάμων D, cantori καταφρονήσαντα τῶν ὁμοίων γάμων AB, cantori δὲ 73. ἐξὸν] ἐξὸν ἐκ τοῦ φαρμάκου] φαρμακείου 74. ἐλάσεως] ἐλάσεως FM

δύναμιν δ' ἔχον, ἐκὰν ἔμοιβῆ, συγκατάβλητον. ἔφυσε δὲ φλογοῦσιν τὸν βασιλέων, τὸν μὲν Ἰάσονα τοῦδε λακηδόνα, τὴν δὲ Πλείωνα καὶ τὸν Κρίνονα τοὺς συχνὰ πεπληγότας δωσάφεσιν. τοῦτο δὴ τὸν ἀγχοῦ φίλων φανὸ τοῖς μὲν νίοὺς τῆς Μηδείας ἄφρα κομίσει τῇ νύφῃ φερμακοὺ κερματόεσσ', τὴν δὲ Γλαύκην βάλ-
85 μάτων καὶ τῷ ὁάματι περιβάλλουν αὐτὴν τε συμφορὴ παμκτεάνοι καὶ τὸν πατέρ᾽ ἀνιβρύοντα καὶ τοῦ σώματος ἀνάμμασι τὸν ἐξάλλοντα. τὴν δ᾽ ἔβλαψεν ἀποτινόμενον τοὺς πρότους ἐγχειρήσασιν οὐκ ἀπιστήσῃ τῷ λυμαίνειν τε-
μπρίῳ. ἐπὶ τοσοῦτον γὰρ προλέβων αὐτὸν ὀργὴ ἔμε καὶ βουλεύσας ἐς τὸν φόνητινα, ἐπεὶ ἐλάσσονα τὸν μετὰ τὴν νύφην πόνθουν, τῇ σφοτέρᾳ τῶν κακῶν ἀνὴρ ἰφίλαιτ᾽ αὐτὸν μὲ τὸς μεγίστας συμφορὰς πάν-
95 γαρ ἐπὶ τὸν ἀνδρογόνους τοὺς ἐλέσθαι, ἀπὸ σπουρᾶ-
ξαι, καὶ τὰ σώματα τοῦνων ἐν τῇ Ἴδρῃ κρύπτει θάμα, καὶ μετὰ τὸν πασσυνέου ὑπερπαλέων ἔκ πολ-
λῆς νυκτὸς οὔσης ἐν τῇ Κορίνθῳ, καὶ διατεί-
νων τὸν ὄφθρον πρὸς Ἡρακλέα· τοῦνον γὰρ μαίνειν γε-
γονότα τῶν ἰμολογιῶν ὁ Κάλχος ἐπιγγέλλων βοήθειαν
55 αὐτῷ παρασκοπεύσειν.

Ὃν τοσοῦνδ᾽ ἐὼν μὲν Ἰάσονα στέφθειαν ἐόντων καὶ γυναικὸς ὄβρια πάσι δόμοισι πεποίθησι· δὸ καὶ τὸ δυσσεβὲς ἐκγενὲς τὸ κέρνθον ἐς συμφορὰν τὸν ἐν τῷν ἰωνῶν μεσιτέβαν. τοὺς δὲ Κορινθίους ἐκκαλέ-
5 σαντο μὲν τὸν βασιλῆα τὸν περισσεύοι, μάλιστα δ᾽ ἐκε-
ῖοι παῖ τῆς τοκέων τὸν πολίων· ἔκαν δ᾽ ἀπόπεμπε Ἰάσονα τοὺς ἐπιχωρισσόνους τὸν θεὸν ἄπαξ γρο-
θείσα τοῦ τὰς σώματ᾽ ἐν τοῖς πολίοις· κομιστῆρα τὸν Ἰα-
σόνα ἐν τῇ τριήνει τῇ Ἴδρῃ αὐτοὺς θάπτει καὶ τὸν ἀρ-
10 τιφανῆν αὐτοὺς ἔξουν. πουρώνουν δὲ τὸν Κορινθίον τὸ περιφερὲς, φανὸ ἔκτειλεν μὲν τὸν ἐπιχωρίον τὸν ἀπὸ τῆς μητρὸς φόνον ἐν Κορίνθῳ τραφέντα μετὰ τοὺνον ἐπανελθόντ᾽ οἷς Ἰωλκοὺ, οὐδενὸς πατρὸς τοῦ

76. θερμακόξεσον ACD[E], context sublicient ideas, quod notavit notavit Scaligerus 81. περισσεπαλέσαντ᾽ scripsiderunt AB 85. σπουρᾷ συμφορὰς FQ 87. ἀπιστήσῃ] ἀπιστήσειν scripsit Q 88. ἐπὶ τοσοῦτον] ἐπὶ τοσοῦτον scripsiderunt Purgius 89. γονεύσας ABD, ἐπεὶ ἐλάσσονα AB, ἐπεὶ ἐλάσσονα Q, ἐπεὶ ἐλάσσονα D 90. ἐπιγγέλλει, ἐπιγγέλλουσι ἐπιγγέλλουσι ἐπιγγέλλουσι ἐπιγγέλλουσι A 91. γονεύσας ἐπὶ γονεύσας ἐπὶ γονεύσας ἐπὶ γονεύσας ἐπὶ γονεύσας ἐπὶ γονεύσας ABD et fl, qui tamen sensu ne sic quidem, quidni sane γονεύσας ἐπὶ γονεύσας ἐπὶ γονεύσας ἐπὶ γονεύσας ἐπὶ γονεύσας ἐπὶ

ἐν ᾗ κατελαβόντα προφάσει ζ̓ανέτων τὸν Πέλοπα κα-
τέλυσεν τὴν προαίρεσιν· κατὰ γὰρ τὴν προσεχῆ τῇ 15
βασιλίαν, καὶ τοὺς σὺν ἐκείνοις τετιμημένους σὺν ἐκείνοις
προσκαλεσάμενος ἐπέτελλεν, ὡς ἐπὶ δεῖπνα καὶ τὰς
τῶν ἑστιάσεων προαγωγὰς οὐ τοῦτον μόνον τὸν ἐνε-
στῶτα ἀλλὰ καὶ διαμένοντος ἑτέρας παραπλησίους συμβή-
σεσθαι· καὶ γὰρ ἐν ἑκατοντάσι μνησικάκοις πόλεσι, 20
τὴν δ' ὧν Μήδιππον ἐν θήβαις φασὶ κατελθόντων Πο-
λύκλειτον μικρὰ πάσης συνηγόνων καὶ τοὺς πόνους ἀπ-
ειπόντας, ἐπιμελῶς ἐπιτηρεῖν τὸν καιρὸν, ἐν ᾧ τὰ
σώματα ἐπιμείνουσι τοὺς προτέρους, ἀπορνύοντας τὴν
πατὶ τὸ κοινὸν ἐν τοιούτοις καταστήσειν ὡς δὴν 25
τοὺς πρὸς ἀρχὰς τὸν Πολύκλειτον ἐκπεσόντ' ἄ' αὖ μὲν ἐκ-
σὺν αὐτὸν ἥβης συνοικήσαν γαγοντας Μήδον τὸν
ὕστερον Μήδης βασιλεύσαντα, τινὰς δ' ἱστορίαν τῶ
Ἑκατόνου τοῦ Δρύοπος ἀναγράψαι κρίσεως πρὸς τοὺς
τὸν ἐγκλήσεων ἀνάκλησιν, μετὰ δὲ τοῦτο στάσεις ἐπι- 30
πολέοντος τε Τροιζῆνος τῆς τοῦ λόγους ἐγκλήσεων
ἐπὶ φυγαδικὴ συγχὼ ἐμ τὴν πολιτικὴ ἐπιστὰν δ' ἐπὶ
τοὺς παρακτίους τοὺς τὴν βασιλεύοντος χώραν εἰς τὴν
ὅσον ἐκεῖ χρόνον ἐπιτελοῦντα ἔ' εἰς τοὺς ὅσα κύκλῳ
τῆς Ἀσίας ἀνοβλέπει συνοικίζει τοὺς ἐκείνων βα- 35
βάλλων, ἐξ οὗ γεννῶσι παῖδα Μήδην· καὶ τὸν μὲν παῖδα
μετὰ τὴν τοῦ πατρὸς τελευτὴν διαδεξάμενον τὴν βασι-
λείαν συναριθμῆσαι τε κατὰ τὸν ἀνδρῶν καὶ τοὺς λοιπὸς
ἐκ τοῦ Μήδου ὀνομάσαι.

Καθόλου δὲ διὰ τὴν τῶν ἀρχαίων τερατείαν καὶ 56
πλάτη καὶ διάφορος ἱστορία περὶ Μηδείας ἐξηγήσεται. 40
καὶ πάντες χαριζόσθαι βουλόμενοι τοὺς ἀφ' αὐτοῦ φασὶ
φανεῖν ἐπιτελοῦσιν τῶν ἐξ ἀρχῆς Μήδου τῶν ἐκγόνων
διασωθῆναι· κατὰ δὲ τοὺς τῶν χρόνων Δίφιλον τὸν τῆς
βασιλείας τοῦ τελευτῶντ Πίσωνα βασιλεύσαντα ἐπὶ ἔτη 45

12. ἅ̓σαντες] ἀσωντων D, ἄσαντων B 13. λυσὼν] λυσων C
18. παροδεδώκασι] παραγεγόδοκα ABD 19. νικησὰς] σικὰς
C 20. φασὶ om. P 21. ἑστιάσεων A, ἑστιασεων B,
ἑπιασεγων D, ἑπιασεων CE, contiui ἑπιασεγοντα 23. ἀπ-
γορεύουσι BCDUC, ἀπειπὼν καὶ ὑπόνοια Pueginæ, contiui φάσκοντας
27. Μηδίας] Μηδείας C 28. ἐπιτοὺς] ἐπιτουτ ΕΦΨΡ
Pueginæ κρίσεως, τυχὸν] ἐπιτοὺ D 29. ἀπολοῦσιν]
ἀπολοῦσθαι G 31. φυγαδικὴ] φυγαικὴ D 32. δ' ἐπ-
ιστὰν] δ' ἐστιαν ἐπιστὰν ABD, ἐπιστὰν δ' ἐστιαν Pueginæ
παρακτίους] παρακτιους C βασιλεύοντος D 33. ἔπ'
ἔτη] ἐπιτη Pueginæ, contiui ἐπιτοὺς; nonnihil Westerhusius legendum fo-
gitat 60. τοὺς τοὺς διὰ τοῦ ΒΙΔ ἐξηγήσεται] ἐξηγησόμεθα
G 61. τελευτῶντ'] τελευτὼ D, τὴν τελευτὴν FG, contiui
τοῦ τελευτοῦ

τοῖς εἰρημένοις κατὰ μὲν τὸν Ἀνδρόνικον ἀπὸ σπείρων δὲ ἐκπεσούσαν τὴν Ῥώμης συνάπτει Ἰόμβαν Τελαμῶνα· κατὰ δὲ Φορωνέα τὸν Ἰναχίου κήτους τὸν Ἀκάστου προσηγορεύσαμεν. ἀπὸ δὲ τούτου τὸν ἐνίκων ἀσπαίρειν τῆς τοῦ σφυτοῦ, καὶ μαθόντες παρὰ Τρίτωνος τοῦ τότε βασιλεύοντος τῆς Λιβύης τὴν Παλλάντος θυλάκοις καὶ τὸν πλόον ἐφεύρομεν, ἐκφέροντες χρόνον τρίακοντα ἐνιαυτῶν μὴ ἐπιγνόντων ἡμᾶς τῶν ἐγχωρίων, μέχρι δὲ τῶν νυκτίνων χρόνων διαπλεύσαντι πολὺ ὑπεναντίως ἐν παρελεύσει δ' ἐμὲ ἀναβλύσαντος τὴν ἱστορίαν τὴν ἐπιγραφὴν τοῦ ἀγάλματος ἐν τῷ Ἰόνιον πλόοντα μέχρι τῶν πηγῶν κατενεγκόντα διὰ τῆς ἐπιπόρου ἀνάγκης ἐκ τοῦ ἀβροτέρου πολιτικοῦ τοῦ τρόπου ἐξαίφνης ἀναλαβόντας τὸ ἀνδρεῖον τὸ Ἰόνιον πλόοντα σύμμαχον ἐξευρόμενον ἔσεσθαι καὶ τὸν εἰς τὸν Ἄλυβα διβάλλοντα τὴν ὁδὸν ἔχειν ἀπὸ τῶν αὐτῶν τόπων. Ἡμεροῦντα γὰρ κατακολουθοῦντες τῷ τοῦ Ἰοκάστου δόγμῳ, τοῦθ' ὡς πηγὰς ἔχων ὁ ποταμὸς ἀπὸ ἑσπερίου ἀνατολὴν τὴν ῥοὴν ἔχειν, εἶτα γὰρ τοῦ ἐκ τῶν γραμμάτων αὐτῶν τὴν κλοπὴν φωνὴν τινὰ ἐγκρυφίων τῶν ποτισμῶν.

Ἤμην δ' ἀφανίσαι ἱστορούμενος τὸν περὶ τὸν Ὀγύγου τοῦτον ἱστορῶν καὶ τὸ ὑφ' Ἡρακλέους προχεῖσθαι αἷμάτων ἐν τῇ κατὰ τὴν γενομένην ἐπιγραφὴν ἀναγράφειν τὸν τῆς τοῦ πάθους μνήμην ἐπιφέρουσαν· ἀφανίσαι δὲ καὶ τὸν ἐν τῷ Ἀμφιτρύωνος σὺν Ἀθηνᾷ καὶ Ἥρᾳ ἐπὶ τὸν Ἄθω πλοῦν καὶ τὸν ἐν τῷ Ἀμφιτρύωνος ἐκβρασθῆναι, Κόρσουσαν φοβηθεὶς μὴ πάντων ἐνιλλων γενομένων ἐκείνῃ γῇ ἐν Ἀκανθίοις βασιλεύοντι ἔχειν ἐπὶ τὴν ἀναλαβεῖν ἐξ ἧς ἐπὶ Τίτανον τὸν γιγάντιον. διὸ Κέρσιν μὲν τὸ βασιλεῖ προηγόρευσε τοῦ τε Ἡρακλείδου καὶ τοῦ Δυσηνίου· πολὺ ἐνδεεῖς, ἢ δὲ Ἰόλαον καὶ τὸ εὐφυὲς τῶν ἀνδρῶν ἐπὶ τὴν Ἥβην κλεῖ συνεστερκόμενον, ἡ ταύτη μὴ πουσύτα πόλεμον ἀναβλέποντα. οἱ δ' Ἡρακλεῖδαι καὶ μετ' αὐτὸν ὅσοι τὸ φύσητι αὐτοῖς ὀπίσω ἐξεμάχοντες ἐνεγκόντες πολλὰ

60. Διάνα om. F 83. Κινύρου] Κινύρα AD 85. καὶ] καὶ τοῦ BD 88. Ἐλευσῖνος AB(O), ἐν Ἐλευσῖνι CE, context Ἐλευσῖνος 93. βίαιος G, context φόνος Ἀδρήστου] Ἀδρήστειαν D, Ἀδρήστειαν E

101. 86. Φονεὺ] γόνος GQ 98. Φαλάντῳ] Φαλάντου D τοῦ συγγενοῦς] τοῦ συγγενοῦς τοῦ Ἀκάστου om. D, cum τοῦ συγγενοῦς E, κατὰ τὸν F ἔσεσθαι] ἔσεσθαι A 4. τῶν] τὸν ABD, context τῶν ἀνδρῶν] ἀνδρῶν τῶν ἐπὶ D 11. Δυσηνίου ABD, context τοῦ Δυσηνίου

ṛṣiṃ kaṇvaṃ nṛmedhaḥ prāpa sūnṛtā yatra gavyā puraṃdhiḥ
ājā naṃ sasmin pakthe ekapitvā ā yūthe na paśumān kṛṇoti
ā yena pūṣā bṛhaspatir ā mitro varuṇo bhagaḥ
ā yena viśve devā vayaṃ ca manāmahai
ā yena gā ākarāmahai sīṣāsanto vanāmahai
ā yena tokam ā tanayaṃ ā no dhānyaṃ ā dhanam
ā yena jyotir ā rabhe tena naḥ soma mṛḷaya
ā yena sahasāvan mā rāyā pareṇasā saha
ā yena vayaṃ jayema tena naḥ soma mṛḷaya
ā yena dyāvaḥ pṛthivī ā vāyur ā sūryaḥ
ā yena yajñā ā medhā ā dakṣā ā kratavaḥ
ā yena dhīrā ā manīṣā ā cittā ā dhṛtayaḥ
ā yena viśve kāmā ā sarve yena naḥ soma mṛḷaya
ā yena bhūmā ā vṛṣṭir ā pavitram ā rayiḥ
ā yena viśvā ā bhuvanāny ā rabhe tena naḥ soma mṛḷaya
ā yena pṛthivī mahī ā dyaur ā sūryaḥ
ā yena viśvā ā bhuvanāny ā rabhe tena naḥ soma mṛḷaya
ā yena viśvā ā bhuvanāny ā rabhe tena naḥ soma mṛḷaya
ā yena viśvā ā bhuvanāny ā rabhe tena naḥ soma mṛḷaya

καὶ τὴν εἰς Τρικόρυθον ἐπάνοδον ἐποιήσαντο. μετὰ δέ 55
τινας χρόνους Λικύμνιος μὲν μετὰ τῶν παίδων καὶ Τλη-
πολέμου τοῦ Ἡρακλέους, ἑκουσίως τῶν Ἀργείων αὐτοὺς
προσδεξαμένων, ἐν Ἄργει κατῴκησαν. οἱ δ' ἄλλοι πάν-
τες ἐν Τρικορύθῳ κατοικήσαντες, ὡς ὁ πεντηκονταέ-
της χρόνος διῆλθε, κατῆλθον εἰς Πελοπόννησον· ὧν 60
τὰς πράξεις ἀναγράψομεν, ὅταν εἰς ἐκείνους τοὺς χρό-
νους παραγενηθῶμεν. Ἀλκμήνη δ' εἰς Θήβας καταντή-
σασα, καὶ μετὰ ταῦτα ἅφαντος γενομένη, τιμῶν ἰσο-
θέων ἔτυχε παρὰ τοῖς Θηβαίοις. τοὺς δ' ἄλλους Ἡρα-
κλείδας φασὶν ἐλθόντας παρ' Αἰγίμιον τὸν Δώρου τὴν 65
πατρῴαν τῆς χώρας παρακαταθήκην ἀπαιτήσαντας μετὰ
Δωριέων κατοικῆσαι. Τλημόλεμον δὲ τὸν Ἡρακλέους ἐν
Ἄργει κατοικοῦντα λέγουσιν ἀνελεῖν Λικύμνιον τὸν Ἠλε-
κτρύωνος ἐρίσαντα περί τινων, διὰ δὲ τὸν φόνον τοῦ- 70
τον ἐξ Ἄργους φυγόντα εἰς Ῥόδον κατοικῆσαι· τὴν δὲ
νῆσον ταύτην τότε κατῴκουν Ἕλληνες οἱ ὑπὸ Τριόπα
τοῦ Φόρβαντος κατοικισθέντες. τὸν δ' οὖν Τλημόλεμον
κοινῇ μετὰ τῶν ἐγχωρίων τριμερῆ ποιῆσαι τὴν Ῥόδον,
303καὶ τρεῖς ἐν αὐτῇ καταστῆσαι πόλεις, Λίνδον, Ἰήλυσον, 75
Κάμειρον· βασιλεῦσαι δ' αὐτὸν πάντων τῶν Ῥοδίων διὰ
τὴν τοῦ πατρὸς Ἡρακλέους δόξαν, καὶ κατὰ τοὺς ὕστε-
ρον χρόνους μετ' Ἀγαμέμνονος ἐπὶ τὴν Τροίαν στρα-
τεῦσαι.

Ἐπεὶ δὲ περὶ Ἡρακλέους καὶ τῶν ἀπογόνων αὐτοῦ 59
διῆλθομεν, οἰκεῖον ἂν εἴη περὶ Θησέως εἰπεῖν διὰ τὸ 80
τοῦτον ζηλωτὴν γενέσθαι τῶν Ἡρακλέους ἄθλων. Θησεὺς
τοίνυν γεγονὼς Αἴθρας τῆς Πιτθέως καὶ Ποσειδῶνος,
τραφεὶς ἐν Τροιζῆνι παρὰ Πιτθεῖ τῷ μητροπάτορι, καὶ
τὰ μυθολογούμενα σύμβολα ἀνῃρημένος τὰ ὑπὸ Αἰγέως 85
ὑπό τινι πέτρᾳ τεθειμένα, κατήντησεν εἰς τὰς Ἀθήνας.
διεξιὼν δ', ὡς φασι, τὴν παραθαλάττιον, καὶ ζηλωτὴς
ὢν τῆς Ἡρακλέους ἀρετῆς, ἐπεβάλετο τελεῖν ἄθλους
περιέχοντας ἀποδοχήν τε καὶ δόξαν. πρῶτον μὲν οὖν
ἀνεῖλε τὸν ὀνομαζόμενον Κορυνήτην, χρώμενον τῇ προσα- 90

54. Τρικόρυθον] „ Τρικύρ. AB semper" Wess. 57. ἑκουσίως] ἑκουσίων F 59. κατοικήσαντες] κατῴκησαν ABD πεντηκονταέτης] πεντηκονταετὴς omnes 61. ἀναγράψομεν] αναγράψωμεν D 64. ἄλλους] ὅλους FG 66. ἀπαιτήσαντας] ἀπαιτήσοντας E 69. Ἠλεκτρυόνος] Ἠλεκτρυῶνος D, Ἠλεκτρίωνος EQ 71. οἱ om. F 72. κατοικισθ.] κατοικηθ. F

303. 75. Ἰήλυσον] Ἴλυσόν A, Ἴλυσόν D, *Ilisum* Poggius Κάμειρον] Κάμιρον omnes 80. διῆλθομεν ABCDQ, caeteri ἐμνήσθημεν 83. τραφεὶς] καὶ τραφεὶς A 84. καὶ] κατὰ GM nescio an omisso τὰ σύμβολα — 85. τεθειμένα om. FM 85. τινι] τῇ ABD

Duty upon Sweets, &c. to be paid by Persons making the same.

Duty upon Sweets, &c. made in Great Britain,

εἶσας πρᾶξαι, ἐσγαύλου δ' ἐπεὶ προμνασθόμενος τοὺς χρόνους τὰ συμπαλιμμένα νοστοις διαλθών, ἵνα γένηται σαφὴς ἡ σύμπτωσις ἑκάστῳ. Πανταχοῦ δ' εἶναι τοῦ Ἕλληνος τοῦ Δευκαλίωνος τὰς Κρήτην πλέοντα 25 μετὰ Αἰόλου καὶ Πλαταμῶνα ἱδρυόμενα τὴν κτίσιν γῆμαι δὲ τὴν Κρηθέως συγγενῆ ἐγγυητὴν Αἰόλιον, οὗ βασιλεύοντος ἐν τῇ Κρήτῃ Ζήτης, ὡς σαφὲς, Θρηκὸς ἐκ Φινιδίας καὶ Βορέου καὶ Θρᾳττοῦς τῆς Κρήτων 30 ἐπὶ τοῦτον, μηνὶς αὐτῇ τρίτῃ τῶν ἐπὶ τοῖς ἐγγυησι, Μίνω καὶ Ῥαδαμάνθῳ καὶ Σαρπηδόνι, φασὶ δὲ τοῦτα τὴν Εὐρώπην Ἀστέριος ὁ βασιλεὺς τῆς Κρήτης ἔσχεν ἄνδρα ἐκ Διὸς, τοὺς δὲ παῖδας νίκας ἀγωνίους διαδοχῆς τῆς βασιλικῆς εἰπόντα τούτων δὲ ἐκβιασαμένου μὲν τὴν 35 Κρητῶν εὐσεβείαν, Μίνω δὲ διαδεξαμένου τὴν βασιλείαν, καὶ γήμαντος Ἰκάνην τὴν Δευκίου, Δευκαίωνι γίγνεται, ὡς διαδήλωσεν τὸν ἀριθμὸν, ἐν τῷ τῶν Κορυβάντων, ἐγόντων Αἰόλου τῶν ἀγώνων, ὃν τινες ἀκοὴ τῶν ἀναγραφόντων, οὐσης πρώτης Ἑλλήνων νυνὶ· 40 ἡμῖν δὲ νόμων εἰμένων ἐπιστημονικῶν ἐβδομηκοστοῦτον γῆμαι δὲ Πασιφάην τὴν Ἡλίου καὶ Κρήτης ἐγγυητὴν Δευκαλίωνα καὶ Κρήτη καὶ Ἀθηναίοις καὶ Ἡμιθέοις, καὶ ἔτεσι τέσσαρα δέοντα τριῶν τοῦ δὲ πλείστου τῶν Δευκίωνος μὲν καὶ τῆς Δήμης κατιόντα Ἕλλη- 45 θρηκίων συνελαυνομένων Δόλοπος βασιλεύοντος τὸ δὲ ἐνιαύσιον τοῦτο τοῦ ἑκατοστοῦ ἔτους ἄπασιν συνῆφθαι ἐγγυητὸν τοῦ Ἡλίου καὶ Περσέως παιδὸς, ἐκτοῦ· ὁ μὲν ἄλυσιν ὑποπτεύσας τὴν ἀνάθεσιν ἀνάγκην, μᾶλλον δ' Αἶσαν, βραδύνοντος τοῦ υἱοῦ τοῦ Ἡλίου τοὺς ἀφίλητας τὴν ἀρχὴν. 50 ἐπεβούλευεν τῷ Δευκαλίωνι. βαδίζοντος οὖν αὐτοῦ εἰς τὰς θήκας ἐπὶ τοὺς ἐπὶ τοῖς ἀνδράσιν ἐπιλελοιπότας ἀπὸ τῶν ἐγχωρίων περὶ Οὐνόην τὴν Ἀετωλῶν. Μίνως δὲ ἐπὶ πυθόμενος τὴν κατὰ τὸν ἀνδρῶνα, ἔμελε γὰρ τῇ 55 Δήμητρι ἄγειν αὐτὸν τοὺς Δοκρίδων χρόνους, ἐπὶ τὴν αὐτῆ προρρίζουσαν, πρὸς μὲν Δόγκιμίους συνεσχέθησαν

24. γάνηται post ἑκάστῳ posuit ΟΕ Τανταλίδης Τανταλίωνος FGQ 27. Κρηθέως] Κρήθεύς G, Κρητέως B. Hochstein (histoire de l'établissement des colonies Grecques vol. II. p. 72.) compara Crete en ancrage Minos Asterium creavit Pasiphae 28. ἐκ τῆς ΔΕ 29. καὶ om. A δικασταὶ] ὑπὸ τοῦ Minoi A 33. ἐκ- βιάζεις] ἐκφοβεῖν F 41. ἑβδομηκοστοῦτον] ἑβδομηκοστὸν τριακοστὸν A 42. Κρήτῃ καὶ ΔΕΚΡ] Κρήτης καὶ Ἀθηναίοις καὶ Cantrell 44. τριῶν κατιόντα ΔΕΡ Ἑλλήνων τῶν] ἑλλήνων τὸν A 45. μὲν καὶ τῆς] μὲν τῆς Pingelius, καὶ τῆς Ἀθηναίων μὲν καὶ τῆς Δήμης A 50. τῷ Δευκαλίωνι] τῷ Δεύκωνι A 51. καὶ βαδίζ] Δ ἔλειψ αὐτὸν ἐν τῷ ἀνδρῶνι καὶ βαδίζ Ρ 54. ἐπὶ τὴν] ἐπὶ τὸν ΔΕ 57. συνεσχ. πολλοὶ] συνεσχ. Δ

πόλιμον, ὁρᾷς δὲ ἐκνεύοντα τὸ Δι γοναῖόπαιδα κατὰ τὴν πόλιν τῶν Ἀθηναίων αὐχοῦν καὶ λιμόν, ταχὺ δὲ παρὰ τὸν Ἕκτορα καὶ τὴν Ἑλλὰς γοναῖόπαιδα σπυρὸν, καλῶς ἐφηνέγκων τὸν καρπὸν, συνελθόντες οἱ τῶν πόλεων ἡγεμόνες ἐπηρώτησαν τὸν θεὸν πῶς ἂν δύναιτο τὸν κακὸν ἀπαλλαγῆναι. ὁ δ' ἔχρησεν ἐλθὼν αὐτοὺς πρὸς Δίκαιον τὸν Δὸς καὶ Λήγουσ τῆς Λοκικοῦ θυγατρός. 61 καὶ πελάσαν τοῦ ἀνδρὸς τὴν οἰκίαν ἐπεύχοντο, ὡς προῆλθεν τῶν προτεχρῶν, ὁ μὲν ἐκείνους ἠσπάζετο καὶ ὑπ' ὀλίγος παρῆν μὲν τοῖς ἄλλοις Ἕλλησιν ἐπιόντος, παρῆ δὲ τοῖς Ἀθηναίοις μάλιστα βλάπτων· ἐπεὶ δὲ ἐπὶ τὴν γοναῖόπαιδαν οἱ Ἀθηναῖοι τὸν Θῆον ἐπηρώτησαν περὶ 70 τῆς τῶν κακῶν ἀπαλλαγῆ, ἐλθὼ μὲν ὁπὸς ἔχρησεν, ἐκὼν τοῦ Δηθήσεσ φόνου τοῦ Μίνω δίκας δώσειν ἢ τὴν πολὺν ὅλεθρ' ἐπανοσοδήσειν ἢ τὸ θνῆ τῶν Ἀθηναίων, προείρεσιν ἑτέρου ὁ Μίνως δόσειν κόρους ἑπτὰ καὶ νέας ἕπτ' ἀφ' ὧν ἐνιαυτὸν βροτοὶ τὸν Μινώταυρον ἕλοιν τῶν χρόνου τῷ τὸ τέρας. ὄντων δ' αὐτῶν, ἀπαλλαγὴν τῶν κακῶν οἱ κατὰ τὴν Ἑλλάδα καὶ ἐν Ἀθήναις ἐκπύστου τὰς Ἀθήνας. διελθόντων δὲ ἐκὼν ἐνιὰ πάλιν ὁ Μίνως ἤλθεν εἰς τὴν Ἀττικὴν μετὰ μεγάλων σπάλων, καὶ τοῦ θεῷ ἐπεὶ κόρους ἀπαιτοῦντος ἐκ 80 μελλόντων ἁλίσκεσθαι τῶν περὶ τὸν ὄφιν ὁ Δίνως συνεβάτο πρὸς τὸν κυβερνήτην καὶ προείρεσιν αὐτῷ, ἐὰν μόνῳ ὁ ὄφισις κακὸν τὸν Ἀθηναίων κατασκεῖν ἀπὸ τοῦ ἰοειδοῦ ἰοῦσιν, ἐὰν δὲ ἀπόληται, μέλασ, κακὸν σπῷ καὶ πρίτερον σπασθῆ αἰδέσιον, κατακλυσθῆναι δὲ πάντα τὰ Κρήτων Δράκοντα μὲν ὁ ὄφισις τοῦ κακοῦ τρόπῳ τοῦ θεοῦ ἐπιφανὲς διαφέρουσ· ὄφεσι δ' ὁ Δίνως ἐλθὼν αὐτῷ, καὶ τοῦτον συναγαγὼν ἀλέεινον τὸν Μινώταυρον ἐπλεύσασ καὶ τὴν ἔξοδον τὴν τοῦ

58. Δυσὸν] λυσὸν P. — 59. Ἕκτορα] καὶ τὸν σὸν P, καὶ τὸν σὸν Ἕκτορα Cantel Stephanus. — 60. 61. πόλεων] πολιόων AB. — 61. Δίκαιον ABCD(E)G, cantrel δίκαιον. — 63. τῶν κακῶν] τὸν κακὸν Reiskius: libri κακὸν. haec ἀπαλλαγὴ] ἀπὸλ A. — 64. πελάσαν] πελάσσαν P. — 65. ἰσχίαις] ἰσχίοις A, ἰσχιάδοις B. — 67. δώσειν] δώσαν D. — 70. Μίνῳ AD, cantrel Μίνωι. — 72. κόρους ABDG V, cantrel κούρους. — 73. ἐνιὰ A(D), cantrel ἐνιαὶ. — 74. Μινώταυρον] Μινώταυρο D. — 75. ἐνιὰ AD, cantrel ἐνιαὶ. — 77. ἰοειδοῦ] ἰοειδὲ A(D), cantrel ἰοειδὲ. — 78. ἰοῦσιν] ἰοῦσι AD, cantrel ἰοῦσι. — 79. ἐὰν δὲ] ἐὰν δ' ὁ P. — 80. μέλασ] μέλασσ ABDG, cantrel μέλασσ. — 81. καὶ πρίτερον] πρὶν σὲ Schneidewin. — 82. σπασθῆ] σπασθεὶς καὶ Meinekius. — 83. Μινώταυρον] Μινώταυρο D. — 84. ἐπλεύσασ] ἐπλεῦσε A. — 85. ἔξοδον] ἔξω P. — 86. ἐπὶ] ἐπὶ τὸν P. — 87. ἐπὶ τὸν] ἐπὶ τὸ P. — 88. ἐπὶ τὸν] ἐπὶ τὸ P. — 89. ἐπὶ τὸν] ἐπὶ τὸ P. — 90. ἐπὶ τὸν] ἐπὶ τὸ P. — 91. ἐπὶ τὸν] ἐπὶ τὸ P. —

ληφοῦσθαι παρ' αὐτὸς μοῖραν δικαίην, ἐπιτελέσαντος
δ' ἐς τὸν πατρώιον κλῆρον τὸν Ἀμαθοῦντ' ἔκπεμψιν
πλοίοισι σφετοῖς, καὶ πατέρων ἐς γόνον τὸν ποτὶ μὲν
Δῖον τὸν δὲ Νάξον προσηγορεύσαντο. καὶ δὴ τὰ
χρόνον μυθολογικὸν ἐλάνσαντα ἱστορίαν, καὶ δὴ τὰ
πόλλ' τῆς Ἀριάδνης ἀμάλιμνον τοῦ θεοῦ τὴν παῖ-
δίσκον, ἥμε ἐπάγει ἐς ἀνάκτορα γαμέτην ἀνακαλέσα-
σθαι τὸν θεόν, μετὰ χρόνον τὴν ναύτην αὐτὴς διὰ τὴν
ἐλαυνομένην ὑβριστὴν καταφθεῖσαν τύμβον, κατατεμό-
σαντα τὸν ἐν αὐτοῦσι σέβεσθαι Ἀριάδνης τοῦ θεοῦ
τὸν θρῆνα φασὶ δὲ καὶ τὴν στεφάνην τὴν κόρης θεγρόνων
τοὺς ἰσγυροὺς, καὶ δὴ τὴν λιπὼν ἐπαλοιδώσειν τὸν ἀ-
ρίστῳ παρεπόντας, τὸν ἐπιδόντα ἐπίκλησιν κατελθεῖν ἐς
Θόρικον Λεγίκιον. Ἄριδνα δὲ διαδόμενον τὸν κασκάλιον, καὶ
δώσειν νοσφίσασθαι τὸν υἱὸν, χρόνου δὲ πρὸς τὸν ἀ-
συμφορὰν ἐπιτελέσθαι τὸν ἐπιτάφιον γόον μὲν τὴν ἀφρόδι-
λεν, καὶ δὴ τὴν ἐπιβολὴν τῆς λύπης προσκυνεῖν τὸν
ξεν, ἐπιτιθέντα καταφρονεῖσθαι, μετὰ δὲ ταῦτα ἀπὸ τὸν
τὴν θρῆνος διαδέξασθαι τὸν βασιλέων ἔρχε τοῦ κάθ-
θουν νομίμως καὶ πολλὰ πρὸς αὐχένα τὴν πατρίδος
ἔκρυβε. παραπίπτουσι δὲ συνετέλεσθαι τὸν τοῦ θάνου.
ὄνειρος μισεῖν πὸν τοὺς μυήθεὶς πολίους δὲ τὸν πατ-
ἡμῶν, μεταγωγὸν ὡς τὰς λόγους ἀπὸ γὰρ τοὺνων τὸν
χρόνον ἐπίθεσιν δὲ καὶ ἀνόρους τῆς πόλεως φανερωθεὶς
ἐνσπλώσασθαι καὶ τῆς τῶν ἄλλωνων ἡγεμονίας ἀρχῆσ-
σαν· ἡμῖν δὲ καὶ τοῦτον ἐπιγενέσθαι διελθόντος τὰ 15
λιπόντων τὸν καὶ θρόνα γενομένων ἀναγνόντος.

Ἀνυπλῶν ὁ πρεσβύτατος τὸν Μίνωος παῖδων δι-
πατεύων τὴν Κρήτης, καὶ συνχίσαντα πολὺ λόγων
ὃν συμπλῶν, συνηλικιώτης τῶν ἴδιων ἀδελφῶν Θαύμα
θησὶ δὲ μετὰ τὸν γάμον Ἀπόλλωνα μὲν τὸν ἐκ τῆς
Δερκυλλίδος γενόμενον Ἀσσύριον ἐπὶ Τροίαν ἐλθεῖν
φασίων παρὰ τοῦ πάππου βάθρου, ἐν δὲ Φαίδρᾳ ἀνα-
μανται καὶ Δημοφῶντα ἡγήσεται, μικρὸν δ' ὕστερον Ἀ-
πολλώνιον ἀναπλόντος τοῦ Λάβρυος παρὰ τὸν μητρὸ-
σιν, Φαίδρα δὲ τὸ κλῆρ ἐμπεσόντα αὐτοῦ τότε μὲν ἀπὸ
Ὀνόνος ἐς Τροίζηνα ἔβρεσαν ἐφορῶντος παρὰ τὴν

95. ἔχειν] ἔχειν FG 98. καταπίσσειν] καταπίσσειν C
1. τῆς] τοῦ A
3[6]. 2. διέρνεσι] διέρνει B 13. ἀναπλώσας] ἀναπλώσων A, ἀναπλώσειν F 20. ἐς] ποτὶ] ποτὶ δὲ AD in ras.
21. 21. τὸν om. F, natural Sinclair 22. Τροίζηνα] Τροιζῆνα D
Τροιζῆνα D 22. τοῦ — ἀδελφοῦ Al(D)E, embrei viz — ἀδελφοῦ 26. ἀναπλόντος τὸν Τροίζηνα (Τροιζῆνα D) Al(D)E, corrett ἀναπλόντος

ἀγρυπνίαν, ἔδοσι γὰρ καθεύδειν τὸν Τρῳζῆνα, ὕστερον δὲ, παρὰ τὸν Πύθιον μετὰ θυσίας καὶ καταλύσεως ἥξειν τὸν Ἱππόλυτον μηνῶν αὐτῷ, συναπτομένου δ' ἑαύτου φωνὴ τὴν Θαίδραν ἀγανακτῆσαι, καὶ ἐπιτελεῖσθαι εἰς τὴν Ἀθήνας ἄπαντ' εἰς ὀργὴν δοτὸν ἐκείνῳ· Ἱππόλυτος αὐ τὴν μητρυιὰν, θεάσασθαι τὸν Θησέως ἐν Ἅιδου κατιόντα, καὶ τὴν Ἀντιόπην ἐπιπλήττειν αὐτῷ· ἐπειδὴ δὲ ἐπὶ τὸν Ἀχέροντα ἦλθε, καὶ τὸν Κωκυτὸν διεπεραιώθη, ἐπιστῆναι τὸν Ἅιδην καὶ τὴν Περσεφόνην, καὶ τὸν μὲν ἐπαινεῖν τὸν Ἱππόλυτον καὶ παρακελεύεσθαι θαρρεῖν, ἐπειδὴ μηδὲν ἐν τῷ βίῳ ἐξήμαρτεν, ἐκείνους δὲ μὴ ἐᾶν ἀναβαίνειν τὸν Θέσεα κατακείμενον, παρὰ τοὺς Τρῳζῆνας ἐκεῖνον ἐνόθουν ἰέναι, θυσίας δὲ μετὰ ταῦτα κατεπείσθησαν καὶ σφᾶς ἐν τῷ παρόντι καὶ τὴν ὕστερον ἐπιτελεῖν. οἱ δὲ Ἀθηναῖοι μετανάστασιν τῆς τε ἄλλης ἀπαρχῆς καὶ τοῦ Διονύσου ἐπιτελοῦσιν αὐτόν, καὶ τέμενος αὐτῷ ἐκείρανον ἐν τοῖς Διονυσιακοῖς τῆς προσηγορίαν ἐπὶ τοῦ Διονύσου θυσίαν.

63 Ἔτεσι δ' ὕστερον ἐπὶ τοῖς αὐτοῖς ἐπιτελοῦσιν αὐτὸν μὲν, ὃν μόνοι διέμενε παρὰ τε τὴν κατὰ τὴν Σάλαμῖνα ναυμαχίαν καὶ τὴν μηδικὴν. Πυρρόπους ἦν· Πυρρόπους ἐπίκλην τῷ κριῷ προσπεπλεγμένος τοῖς κέρασι δὲ, Πυρρόπους γὰρ ὁ Ἵππονος, ἀπολουσάσθαι αὐτοὺς τῷ ἐν τοῖς ναυσὶ βασιλεῖ καὶ καταλαλοῦσιν ὑπὸ Πελασγῶν, παρῆσθαι δὲ τὴν Ἀθήνας πρὸς Θησέως κατεπείσθαι δὲ ἐκτελεστηριάσαι τὴν γυναῖκα τοῦ Θησέως Φαίδραν ἐπιτεθυμηκέναι γὰρ τοῦ Ἱππόλυτου, ἀπωσαμένου δὲ τὴν ἔλεγχον ἔχουσαν, κτιμμένης δὲ κακῶν ἀναγέρειν μὲν τὸν Ἱππόλυτον ἐπὶ τὸν Ἀχέροντα ἀπὸ πλοίου, ἐπιβῆναι δὲ τὸν Ἅιδην καὶ τὴν Περσεφόνην, καὶ τὸν μὲν ἐπαινεῖν τὸν Ἱππόλυτον καὶ παρακελεύεσθαι θαρρεῖν, ἐπειδὴ μηδὲν ἐν τῷ βίῳ ἐξήμαρτεν, ἐκείνους δὲ μὴ ἐᾶν ἀναβαίνειν τὸν Θέσεα κατακείμενον· ἐπὶ τοῦ Τρῳζῆνος ἐκεῖνον ἐνόθουν ἰέναι, θυσίας δὲ μετὰ ταῦτα κατεπείσθησαν καὶ σφᾶς ἐν τῷ παρόντι καὶ τὴν ὕστερον ἐπιτελεῖν. οἱ δὲ Ἀθηναῖοι μετανάστασιν τῆς τε ἄλλης ἀπαρχῆς καὶ τοῦ Διονύσου ἐπιτελοῦσιν αὐτόν, καὶ τέμενος αὐτῷ ἐκείρανον ἐν τοῖς Διονυσιακοῖς τῆς προσηγορίαν ἐπὶ τοῦ Διονύσου θυσίαν.

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29. Θησέως] scil Θησέως AD 34. Φαίδρα (Φαίδρα D) ἐρᾷ Ἱππόλυτου — ἐπιτεθυμηκέναι Φαίδρᾳ — ἐρᾷ Ἱππόλυτου ἐπιτεθυμηκέναι Φαίδρᾳ om. Pl 37. συναπτόμενος Pl 38. ἐπιτελεῖσθαι] ἐπιτελεῖν A 39. τὸν] τὸν μὲν AD 42. ἐπὶ] ἐστὶ AHD ἐπιβαλόντα] ἐπιβαίνειν AD 49. τὸν πρὸ] πρὸ τὸν D 50?. ἐδόκουν] ἐδόκουσιν AD

51. ἐπιτελοῦσι] ἐπιτελοῦν D 51. Πυρρόπους] Πυρρόπους ἐστὶν ὁ κριὸς ὁ προσπεπλεγμένος τοῖς κέρασι Pl Πυρρόπους] Πυρρόπους γὰρ ὁ Ἵππονος Reginae Pappius 52. τοὺς om. F 54. καταλαλοῦσιν] καταλαλοῦσι D 58. Θησέως] Θησέως — 63. ἐπιτελοῦσιν om. Pl 59. ἐπὶ τοῦ] ἐπὶ τὸν Bekkerus ut vid. Poppius: libri τὸν δ' ἔτεσι (ἔτεσιν AD)

γυναικὸς ἐκφύλοιο πάντα κλύουσι περὶ δὲ τοῦτον 65
δύνας εἰλίζῃς ὄφιος δέμας, καὶ ἐπειγόμενος ἐλίσσῃ
λαγὴν θοάν, ὄντος μὲν σὺν πάσῃ κατάκτῃ τῆς πα-
δὸνου τὸν τρόπον τοῦτον· τὸν δ' Ἀθάμαντι σφαγι-
σταίνων ἐπὶ τῇ γυναικὶ, φησὶν ὁ θυτὴς ἐπεύξασθαι
τὴν Ἑλένην εἰς ἀφάνισιν, μέλλων ἀπὸ ἀετοῦ πελάνου. 70
παρκαταίνοντος δ' αὐτῇ τὴν μαγείαν Ἄδραν καὶ τὴν
Ἑλλάνι φίλαν τοῦ ἀφανίσαι φιλίαν τὴν παρθένον.
Πειρίθου δὲ πρίνινος ἀναγκαῖος Πρεσβυγένης καὶ πα-
σκαλεύοντος συναποθνῄσκειν, τὸ μὲν πρώτον ὁ θύτης
μετεπείθετ' αὐτὸν ἐπισπεύδοντος τῆς παιδὸς διὰ τοῦ 75
βίου· τοῦ δὲ Πειρίθου βαιζομένου συναγγελεῖν διὰ
τοῦ ἀφανὲς ὁ θύτης μαγγανεύει τοῦτον· ἐπὶ τὸν τό-
πον καταβάντων αὐτῶν εἰς τοῦ κοῦ Διὸς ὕπνου, συ-
λᾷν διὰ τῶν ἀδύτων εἰρωτήσους διόπως, καὶ φησὶ
μὲν θεσπίσαι διὰ τῆς Ἴσης χάριν ἐπιλοίβους· τὸν δὲ 80
μὲν διὰ τοῦ ἐν ἀδύτοις ὁ Διὸς διεκλεῖν κομ-
πεῖν αἰσυλῶν τοιγάνοντα· ἔπος δὲ τὸν μαθηγάμων φω-
νὴν ἀφανέσιν μὴ τυγχάνειν νόσου· τοῦ δὲ μὴ χρῆ-
σον λύουσι τοὺς ἀδύτους τὴν Ἑλένης ἀποκοίμησιν
ἐφαπτικώσαντος ἐπὶ τὴν ἀφάνισιν καὶ τὴν πόλιν ἔλπεσθαι
ἐπιτυχεῖν μὴ κατακοπεῖσαι, τὸν δ' Ἑλένην ἀναγκαῖον
Διοσδότου παρόδου οὖσαν, καὶ μετ' αὐτὴν δοῦλον
τὴν μητέρα θεοῦ Φρύγα Κυβήβην.

Ἡμεῖς δὲ περὶ τούτων ἀρκούντως εἰρήσθω τὰ νῦν 64
τῶν ἐπὶ τὴν Ἑλένης ἀποφύσησιν, ἀναλαβόντες τὸ ἐν
ἀρχῇ σύνδρομον. Δέλτος ἐν ἄδραν βασιλεὺς
ῥήμας Ἰουλίους τὴν Κρόνους, καὶ χρόνον ἐκεῖνον ἔπαυ-
σεν, ἱστορήσας τὸν θεὸν περὶ τέκνων γενέσεως. τὸν δὲ
Διὸς ἐκ Κρόνου χρησμῷδεῖν μὴ σπαρῆναι γενεθλίου 95
τέκνα· τὸν γὰρ ἐξ αὐτοῦ τεκνοῦσθαι παῖδα καταστο-
λίσειν πάντα τὰ κατ' οὐρανὸν πάλαι κάρφεσιν μεγάλοι
ἀνεγνῶσθαι· ἐπιλοίβουσιν τοῦ χαρμοῦ καὶ γενέσεως

65. ἀλλήλοις] Ἑλλήνων F. 67. ὑπὸς ABD]ΘΕΩ, ἐπεὶσι ACHG. 68. ὃ' GUIEE, ἐπεὶσι δ' ABC. 70. Ἀφάνισι] φάνισι D. Ἀφάνισιν G corrector in marg. ἐφάνισιν Pappius. ἐπεύξασθαι] ἐφεύξασθαι F. 71. Ἄδραν] Ἄδρων D ; φίλαν τοῦ παρθένον addit A. 72. ἐφέσσοντος om. F. φάλλουσι BCD]ΕΘΩ, ἐπεὶσι συναποθνῄσκειν, quod cum sequenti τὸ παρθένον coniici A. Τὸ κτένι post περὶ δὲ τοῦτον transponunt ἐπεύχεσθαι F. 73. καταβάντων] καταβαίνειν FG. Δέλτος] Δέλφι ABD. 83. ἀφανὲς ἐκ ΔΕΛΤΟΣ, contexit ut videtur ἐφαν. ἐκεῖνον] ἐκεῖνον ἔπαυσεν B, ἐκεῖνον ἔπαυσεν ἐκ ΔΕΛΤΟΣ, contexit ut videtur A. 87. ἐκ] ἀπὸ AD. 88. ἐφάνισι om. AD. ἐφάνισιν] ἐφάνισι D. 89. εἰρωμένος — 90. θεὸς om. A. 90. καὶ γενέσεως] καὶ ABC]ΘΕΩ, contexit ἐφάνισιν addit ABD.

ligne, et, à la fin de la ligne, il y a un point, ou deux points, ou trois points, ou quatre points, ou cinq points, ou six points, ou sept points, ou huit points, ou neuf points, ou dix points, ou onze points, ou douze points, ou treize points, ou quatorze points, ou quinze points, ou seize points, ou dix-sept points, ou dix-huit points, ou dix-neuf points, ou vingt points, ou vingt-et-un points, ou vingt-deux points, ou vingt-trois points, ou vingt-quatre points, ou vingt-cinq points, ou vingt-six points, ou vingt-sept points, ou vingt-huit points, ou vingt-neuf points, ou trente points, ou trente-et-un points, ou trente-deux points, ou trente-trois points, ou trente-quatre points, ou trente-cinq points, ou trente-six points, ou trente-sept points, ou trente-huit points, ou trente-neuf points, ou quarante points, ou quarante-et-un points, ou quarante-deux points, ou quarante-trois points, ou quarante-quatre points, ou quarante-cinq points, ou quarante-six points, ou quarante-sept 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τῶν τὴν ἀρχὴν· τοῦ δὲ ἀδελφοῦ μὴ ἐκποδὼν γεγενῆσθαι, ἀλλ' ἔχοντος τὴν βασιλικὴν τοῦ μὲν ἐξ ἀρχῆς τὸν νοῦν ἐχειν Τυδέα τὸν Οἰνέως ἐν Καλυδῶνι τοὺς ἀντιους 40 Ἀθηναίοις Ἀλκάθοον καὶ Ἀντικλέα φυγεῖν ἐκ τῆς Ἀττικῆς εἰς Ἄργος. Ἀδραστον δὲ εἰρηνεύοντος φιλοφρόνως ὑποδεξάμενον κατὰ τὸ λόγιον συνοικίσαι τοῖς ἑαυτοῦ ἐπιγόνοις τὴν Θηβαίων, ἀγωνίζων ὁ Τυδεὺς πολεμοῦντων ἐξ ὧν ἐνικήσαν καὶ μεγίστῳ ἐπεσθέντες 45 ὑπὸ τοῦ βασιλέως τιμήσασθαι, φασὶ τὸν Ἄδραστον γαμῆσαι τοῦτον ἐπεσθέντα τοῦ ἑαυτοῦ ἀφορμήσαντα τῆς ἐπιγαμίας· καθάπερ ἐπὶ τοῦ ἀμφὶ τὸν κάπρον ἀγῶνος τὸν Πολυνείκην, ὄγκλον εἰς τὴν θήβης ἐκσωτίλλει Τυδέα πρὸς Ἐτεοκλέα· καὶ τὴν κεφαλὴν ἐκτεμὼν αὐτοῦ τὸν μὲν Τυδέα ἀνῃρηκότα κατὰ τὴν ὁδὸν ὑπὸ τοῦ Ἐτεοκλέου κατεσκευάσθαι ἀνδρῶν ἕκατον ἐνέδραν, καὶ παραδόξως εἰς τὸ Ἄργος ἀνακόμισαι, τὸν δὲ Ἄδραστον μισθοῦσθαι τὸ σῶμα παρασκευάζοντα τὰ περὶ τὴν στρατιάν, καὶ 55 ἕκαστα μεταρρύθμισιν τοῦ πολέμου· Καπανέα τε καὶ Ἱππομέδοντα καὶ Παρθενοπαῖον τοὺς Ἀπόλλωνος τὸν ἑαυτοῦ δὲ παῖδ' τὸν Πολυνείκην ἐκβαλόντα πάλιν ἀφ' ἑαυτοῦ τὸν μὲν ἀποστεῖλαι πρὸς αὐτὸν ἀπειλοῦντα τοῦ δὲ προγνώσεσθαι τοῦ τῆς μαντικῆς ὡς ἀκολουθεῖ θεοῦ συστρατεύσεσθαι αὐτοῖς, καὶ διὰ τοῦτο μὴ συγχωρούντων, Πολυνείκην φασὶ τὴν μητέρα ὄψεσθαι, ὃν ἀφορμὴν μυθολογοῦσιν Ἁρμονίᾳ δωρήσασθαι, δοῦναι τῇ γυναικὶ τοῦ Ἁρμόνιδος, ὅπως τὸν ἄνδρα πείσῃ στρατεῦσαι· καὶ ὃν θῆ χρόνον ἐπὶ τοῦ Ἀδράστου πρὸς Θηβαίους πόλεμον 65 τοῦτον περὶ τῆς βασιλείας, ὁμολογίᾳ δόξαντα πρὸς ἑκάτερον, καθ' ἃς ἐπέμενον κρῖναι καὶ τὸν ἀφορμήσαντα μέγιστα ξυμφέροντα, γενόμενα τὰ ἀπὸ τῆς ἀρμονίας δῶρα· ἐπὶ γὰρ τὸ Ἄδραστον τῇ δὲ τὸ νίκημα παρέλκοντος Ἀμφιάρεω, καὶ περὶ τῆς ἐπὶ Θήβας στρατιᾶς ἀποφαινομένου 70 τὸν ἐσχατιάν, ὁ δὲ Ἁρμόνιδος δῶρον ἀπὸ τῆς γυ-

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38. τὸν om. A 40. Ἀλκάθοον] Ἀλκάθοον FG, Ἀλκάθοον B Ἀντικλέα] Ἀντικλῆν FG Poggius, Ἀντικλῆ MQ

39. 41. ἐμφυτέρους om. F, asterisco notavit Stephanus 42. φεύ. ἐκεῖθ.] invertit D συνοικίσαι] συνοικίσει AD 43. ἀγωνίζων] Διόμηδον Pogelius 45 καὶ ἕ. ἐπὶ ΜΟ, conform. suprad. 47. κατεσκευάσθαι D 48. εἰς τὸ] εἰς τὸν Ald. Ald. Ald.

the Roman emperors, and the Jews were not allowed to put any one to death without the consent of the governor. Stephen was therefore tried before the Sanhedrim, and condemned to be stoned to death. The witnesses who had given evidence against him were required by the law to cast the first stones at him. They laid their clothes at the feet of a young man named Saul, who was present at the trial, and who afterwards became a zealous preacher of the gospel. Stephen died praying for his murderers.

The persecution which followed the death of Stephen was directed against the Christians who lived in Jerusalem. Many of them were thrown into prison, and others were driven from their homes. Those who were driven away went to different parts of Judea, and to the neighbouring countries, and preached the gospel wherever they went. Saul was very active in persecuting the Christians. He went from house to house, and dragged men and women to prison. He also went to the high priest, and obtained letters from him to the Jews in Damascus, requiring them to seize the Christians who were there, and bring them to Jerusalem.

Saul was on his way to Damascus when he was converted to the Christian faith. He was suddenly surrounded by a light from heaven, which was brighter than the sun. He fell to the ground, and heard a voice saying to him, "Saul, Saul, why persecutest thou me?" He asked who it was that spoke to him, and the voice answered, "I am Jesus whom thou persecutest." Saul was struck blind by the light, and was led by his companions into Damascus. He remained there three days without sight, and neither ate nor drank during that time.

There was a disciple in Damascus named Ananias, to whom the Lord appeared in a vision, and told him to go to Saul. Ananias was afraid to go, because he knew that Saul had come to Damascus to persecute the Christians. But the Lord told him that Saul was a chosen instrument to preach the gospel to the Gentiles. Ananias therefore went to Saul, and laid his hands on him, and restored his sight. Saul was then baptized, and began to preach the gospel in the synagogues of Damascus.

The Jews were astonished to hear Saul preaching the gospel, and they plotted to kill him. They watched the gates of the city day and night, that he might not escape. But the disciples let him down by night over the wall in a basket, and he went to Jerusalem. He tried to join the disciples there, but they were afraid of him, and would not receive him. Barnabas then took him to the apostles, and told them how he had been converted, and how he had preached the gospel in Damascus. Saul remained with the apostles in Jerusalem, and preached the gospel boldly. But the Jews plotted to kill him, and he was obliged to leave the city.

Saul went to Tarsus, his native city, and remained there for some time. He then went to Antioch, and preached the gospel there. Barnabas went to Tarsus to seek him, and brought him to Antioch. They remained there a year, and taught the people. The disciples were first called Christians at Antioch.

Herod Agrippa, who was a grandson of Herod the Great, was now king of Judea. He persecuted the Christians, and put James, the brother of John, to death with the sword. He also put Peter in prison, intending to bring him out to the people after the feast of the passover. But Peter was delivered from prison by an angel, who came to him in the night, and led him out of the prison. Peter went to the house of Mary, the mother of John Mark, and found many disciples there praying for him. He told them how he had been delivered, and then left Jerusalem.

Herod Agrippa went to Cæsarea, and remained there for some time. He was very proud, and loved to hear the people flatter him. One day he made a speech to the people of Tyre and Sidon, who had come to Cæsarea to see him. The people flattered him, and said that his voice was the voice of a god. Herod was pleased with their flattery, and did not give the glory to God. He was immediately struck with a disease, and died in great pain. He was eaten of worms, and died in the fifty-fourth year of his age, and the seventh year of his reign.

Barnabas and Saul returned to Jerusalem from Antioch, and brought with them John Mark, the son of Mary. They remained in Jerusalem for some time, and then returned to Antioch. The church at Antioch was now very large, and there were many prophets and teachers there. The Holy Ghost told the prophets to send Barnabas and Saul to preach the gospel to the Gentiles. They therefore laid their hands on them, and sent them away.

Barnabas and Saul went to Seleucia, and sailed from there to Cyprus. They preached the gospel in the synagogues of Salamis, and then went to Paphos. There they found a sorcerer named Bar-jesus, who was with the deputy of the country, Sergius Paulus. The deputy sent for Barnabas and Saul, because he wished to hear the word of God. But Bar-jesus withstood them, and tried to turn the deputy away from the faith. Saul then looked at him, and said that he was a child of the devil, and that he would be struck blind. Bar-jesus was immediately struck blind, and the deputy believed the gospel.

Saul and his companions sailed from Paphos to Perga in Pamphylia. John Mark left them there, and returned to Jerusalem. Saul and Barnabas went to Antioch in Pisidia, and preached the gospel in the synagogue there. The Jews were angry with them, and drove them out of the city. They went to Iconium, and preached the gospel there. The Jews plotted to kill them, and they left the city. They went to Lystra, and preached the gospel there.

There was a man at Lystra who had been lame from his birth. He heard Saul preaching, and believed the gospel. Saul looked at him, and saw that he had faith to be healed. He therefore said to him, "Stand upright on thy feet." The man immediately leaped and walked. The people saw what Saul had done, and they said that the gods had come down to them in the likeness of men. They called Barnabas Jupiter, and Saul Mercurius, because he was the chief speaker. The priest of Jupiter brought oxen and garlands to the gates of the city, and wished to offer sacrifice to them.

Barnabas and Saul were grieved when they saw what the people were doing. They ran among the people, and told them that they were men like themselves, and that they must not worship them. They then preached the gospel to them, and told them to turn from their idols to the living God. But the Jews came from Antioch and Iconium, and persuaded the people to stone Saul. They stoned him, and left him for dead. But he rose up, and went into the city, and the next day he departed with Barnabas to Derbe.

Saul and Barnabas preached the gospel in Derbe, and then returned to Lystra, Iconium, and Antioch in Pisidia. They confirmed the disciples in the faith, and exhorted them to continue in it. They ordained elders in every church, and prayed with them, and commended them to the Lord. They then went to Perga, and preached the gospel there. They went from Perga to Attalia, and sailed from there to Antioch in Syria.

Barnabas and Saul remained in Antioch for some time. They then went to Jerusalem, to attend a council of the apostles and elders. The question to be decided was, whether the Gentiles must be circumcised and keep the law of Moses. Peter spoke first, and said that God had given the Holy Ghost to the Gentiles, and had put no difference between them and the Jews. James spoke next, and said that the Gentiles must not be troubled with the law of Moses. The council decided that the Gentiles must abstain from pollutions of idols, and from fornication, and from things strangled, and from blood.

Barnabas and Saul returned to Antioch, and preached the gospel there. They then proposed to Peter that they should go and visit the churches which they had planted in Asia Minor. Barnabas wished to take John Mark with them, but Saul refused, because he had left them in Pamphylia. They therefore parted company, and Barnabas took Mark with him to Cyprus. Saul chose Silas, and went through Syria and Cilicia, confirming the churches.

Saul and Silas went to Derbe and Lystra, and preached the gospel there. They found Timothy at Lystra, and took him with them. They went through Phrygia and Galatia, and preached the gospel there. They wished to go into Bithynia, but the Spirit suffered them not. They therefore passed by Mysia, and came to Troas. There Saul had a vision in the night, and saw a man of Macedonia standing and praying him to come over and help them. He therefore went to Macedonia, and preached the gospel there.

λειόν διατριβόντες Ἀμοινέῃ τῇ Κάδμου τοῦ τε ἄρσεν καὶ πλεῖον, ἅμφοτερα εὐθὺς προβλήθεσιν ἐν Ἐφύρῃ· ἔχει γὰρ ἡ ἄμπελος καὶ μικρὸν ἀφιεῖσα, καὶ ὁ πλεῖον καρπὸς καὶ ἡδὺς καὶ ἐνδελεχὲς ἀφιεῖσα· ἐπὶ δὲ τοῖς πάσιν τὸν οἶνον ἀφιεῖσα εἰς ἔτη πολλὰ καὶ ἀγαθόν· ὁ δὲ τοῦ Λιβυκοῦ τὸ μὲν ὄνομα ἀφῃρέθη ἐξ ἅπαντος ἀφιεῖσα καὶ ἐπὶ πολὺ καὶ ἀγαθὸν οἶνον· ἐπὶ δὲ τοῖς πᾶσιν ἀπόλλωνι ἀνατιθέμενον ἐν τῷ Δηλίῳ· ἀνατιθέμενον δὲ ὑπὸ τῶν ἐκ Κάδμου ἀπὸ Θηβῶν

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for the Improvement of the Navigation of the River Wissey, and the Commissioners for the Improvement of the Navigation of the River Ouse, and the Commissioners for the Improvement of the Navigation of the River Nar, and the Commissioners for the Improvement of the Navigation of the River Lark, and the Commissioners for the Improvement of the Navigation of the River Waveney, and the Commissioners for the Improvement of the Navigation of the River Bure, and the Commissioners for the Improvement of the Navigation of the River Yare, and the Commissioners for the Improvement of the Navigation of the River Tyne, and the Commissioners for the Improvement of the Navigation of the River Wear, and the Commissioners for the Improvement of the Navigation of the River Tees, and the Commissioners for the Improvement of the Navigation of the River Ancholme, and the Commissioners for the Improvement of the Navigation of the River Don, and the Commissioners for the Improvement of the Navigation of the River Aire and Calder, and the Commissioners for the Improvement of the Navigation of the River Lune, and the Commissioners for the Improvement of the Navigation of the River Douglas, and the Commissioners for the Improvement of the Navigation of the River Ribble, and the Commissioners for the Improvement of the Navigation of the River Dee, and the Commissioners for the Improvement of the Navigation of the River Weaver, and the Commissioners for the Improvement of the Navigation of the River Irwell, and the Commissioners for the Improvement of the Navigation of the River Mersey, and the Commissioners for the Improvement of the Navigation of the River Severn, and the Commissioners for the Improvement of the Navigation of the River Trent, and the Commissioners for the Improvement of the Navigation of the River Welland, and the Commissioners for the Improvement of the Navigation of the River Nene, and the Commissioners for the Improvement of the Navigation of the River Ouse, and the Commissioners for the Improvement of the Navigation of the River Stour, and the Commissioners for the Improvement of the Navigation of the River Medway, and the Commissioners for the Improvement of the Navigation of the River Wey, and the Commissioners for the Improvement of the Navigation of the River Lea, and the Commissioners for the Improvement of the Navigation of the River Thames, and the Commissioners for the Improvement of the Navigation of the River Kennet, and the Commissioners for the Improvement of the Navigation of the River Wilts and Berks Canal, and the Commissioners for the Improvement of the Navigation of the River Basingstoke Canal, and the Commissioners for the Improvement of the Navigation of the River Grand Canal, and the Commissioners for the Improvement of the Navigation of the River Royal Canal, and the Commissioners for the Improvement of the Navigation of the River Shannon, and the Commissioners for the Improvement of the Navigation of the River Barrow, and the Commissioners for the Improvement of the Navigation of the River Nore, and the Commissioners for the Improvement of the Navigation of the River Suir, and the Commissioners for the Improvement of the Navigation of the River Lee, and the Commissioners for the Improvement of the Navigation of the River Bann, and the Commissioners for the Improvement of the Navigation of the River Foyle, and the Commissioners for the Improvement of the Navigation of the River Lagan, and the Commissioners for the Improvement of the Navigation of the River Boyne, and the Commissioners for the Improvement of the Navigation of the River Slaney

1688. the said Commissioners, or any three or more of them, shall
Commissioners may summon Witnesses, and administer Oaths.

think fit, to summon before them any Person whose Testimony they shall think necessary for the Discovery of the Truth of any Matter relating to the Execution of this Act, and to administer to such Person an Oath for the true Discovery of such Matter; and if any Person so summoned shall refuse to appear, or to be examined upon Oath, or to produce any Writing or Paper in his Custody or Power relating to the Matter in question, the said Commissioners, or any three or more of them, shall certify the same under their Hands to the Court of Exchequer, which Court shall issue Process to compel the Appearance of such Person, and his Examination upon Oath, and Production of such Writing or Paper, and shall punish such Person for his Contempt, as the said Court shall think fit.

Commissioners may call for Accounts, and Persons refusing to produce them may be punished.

And be it further enacted, That the said Commissioners, or any three or more of them, shall have Power to call for and require the Production of all Accounts, Books, Papers, Writings, Vouchers, and Records whatsoever, relating to the Execution of this Act, and to the Duties hereby granted, and to the Receipt and Application of the Money arising by the same, which shall be in the Custody or Power of any Person whatsoever; and if any Person shall refuse to produce the same, or to be examined upon Oath touching the same, the said Commissioners, or any three or more of them, shall certify the same under their Hands to the Court of Exchequer, which Court shall issue Process to compel the Production of such Accounts, Books, Papers, Writings, Vouchers, and Records, and the Appearance of such Person, and his Examination upon Oath, and shall punish such Person for his Contempt, as the said Court shall think fit.

Commissioners may appoint Clerks, and Clerks may administer Oaths.

And be it further enacted, That the said Commissioners, or any three or more of them, shall have Power to appoint such Clerks as they shall think fit, and to administer to such Clerks an Oath for the faithful Execution of their Offices; and such Clerks shall have Power to administer Oaths to Persons examined before the said Commissioners, or any three or more of them.

Commissioners may appoint Collectors, and Collectors may administer Oaths.

And be it further enacted, That the said Commissioners, or any three or more of them, shall have Power to appoint such Collectors as they shall think fit, and to administer to such Collectors an Oath for the faithful Execution of their Offices; and such Collectors shall have Power to administer Oaths to Persons examined before the said Commissioners, or any three or more of them.

Commissioners may appoint Receivers, and Receivers may administer Oaths.

And be it further enacted, That the said Commissioners, or any three or more of them, shall have Power to appoint such Receivers as they shall think fit, and to administer to such Receivers an Oath for the faithful Execution of their Offices; and such Receivers shall have Power to administer Oaths to Persons examined before the said Commissioners, or any three or more of them.

κλύμενος, νεώτατος δὲ Νέστωρ ὁ ἐπὶ Τροίαν στρατεύσας. περὶ μὲν οὖν τῶν Νέστορος προγόνων ἀρκεσθησόμεθα τοῖς ῥηθεῖσι στοχαζόμενοι τῆς συμμετρίας.

Περὶ δὲ τῶν Λαπιθῶν καὶ Κενταύρων ἐν μέρει 69
διέξιμεν. Ὠκεανοῦ καὶ Τηθύος κατὰ τοὺς μύθους παῖ- 35
δες ἐγένοντο πλείους ποταμῶν ἐπώνυμοι, ἐν οἷς καὶ
314 Πηνειός, ἀφ' οὗ συνέβη τὸν ἐν Θετταλίᾳ Πηνειὸν ὀνο-
μασθῆναι. οὗτος δὲ μιγεὶς νύμφῃ τῇ προσαγορευομένῃ
Κρεούσῃ παῖδας ἐγέννησεν Ὑψέα καὶ Στίλβην, ᾗ μιγεὶς
Ἀπόλλων Λαπίθην καὶ Κένταυρον ἐγέννησε. καὶ τούτων 40
Λαπίθης μὲν κατοικῶν περὶ τὸν Πηνειὸν ποταμὸν ἐβα-
σίλευσε τῶν τόπων τούτων· γήμας δὲ Ὀρσινόμην τὴν
Εὐρυνόμου ἐγέννησεν υἱοὺς δύο, Φόρβαντα καὶ Περί-
φαντα. οὗτοι μὲν οὖν ἐνταῦθα ἐβασίλευσαν, οἱ δὲ σύμ-
παντες λαοὶ ἀπὸ Λαπίθου Λαπίθαι προσηγορεύθησαν. 45
τῶν υἱῶν δὲ τῶν Λαπίθου Φόρβας μὲν εἰς Ὤλενον πα-
ρῆλθεν, ἐξ ἧς μεταπεμψάμενος αὐτὸν Ἀλέκτωρ ὁ τῆς
Ἠλείας βασιλεὺς βοηθόν, φοβούμενος τὴν Πέλοπος δυ-
ναστείαν, τῆς ἐν Ἤλιδι βασιλείας μετέδωκεν. ἐκ δὲ Φόρ- 50
βαντος ὑπῆρξαν υἱοὶ δύο, Αἰγεὺς καὶ Ἄκτωρ, οἱ τὴν
Ἠλείων βασιλείαν παραλαβόντες. ὁ δ' ἕτερος τῶν Λαπί-
θου παίδων Περίφας γήμας Ἀστυάγειαν τὴν Ὑψέως ἐγέν-
νησεν ὀκτὼ παῖδας, ὧν ἦν πρεσβύτατος Ἀντίων, ὃς μι-
γεὶς Περιμήλᾳ τῇ Ἀμυθάονος ἐγέννησεν Ἰξίονα. οὗτος 55
δ', ὡς φασιν, ὑποσχόμενος ἕδνα πολλὰ δώσειν Ἠϊονεῖ
ἔγημε τὴν Ἠϊονέως θυγατέρα Δῖαν, ἐξ ἧς ἐγέννησε Πει-
ρίθουν. ἔπειθ' ὁ μὲν Ἰξίων οὐκ ἀπέδωκε τὰ ἕδνα τῇ
γυναικί, ὁ δ' Ἠϊονεὺς τὰς ἵππους ἀντὶ τούτων ἠνεχύ-
ρασεν. ὁ δ' Ἰξίων τὸν Ἠϊονέα μετεπέμψατο ἐπαγγελλό- 60
μενος πάντα ὑπακούσεσθαι, καὶ τὸν Ἠϊονέα παραγενό-
μενον ἔβαλεν εἰς βόθρον πυρὸς μεστόν. διὰ δὲ τὸ μέ-

34. τῶν om. DM διέξιμεν] διέξειμεν D
314. 37. ὀνομασθῆναι BD, ὀνομάσαι F, caeteri ὠνομάσθαι 39. Στίλβην] Στιλβύην FGQ Poggius 40. καὶ τούτων om. FGM 42. Ὀρσινόμην τὴν Εὐρυνόμου] Εὐρυνόην τὴν Ἀρσινόου ABD Poggius 47. ὁ om. F: accersitus ab Alectore Boeotiorum rege Poggius, cuius liber hic eodem vitio inquinatus erat quod in Βοιωτίαν pro βοήθειαν sustuli p. 569. 28. 48. τὴν] δὲ G 50. Αἰγεὺς] aliis Αὐγέας, monente Siebelisio ad Hellen. p. 275. 52. Ἀστυάγειαν] Ἀστυάγυιαν AD, Ἀστοάγυιαν E 55. Ἰξίονα] Ἤξίονα F 56. Ἠϊονεῖ] Ἡσιονεῖ (Ἴσιον — semper A) libri et hic et postea, nisi quod mox Ἰσιονέως ed Steph. pro Ἡσιονέως, quod est in ed. Wess. tacente D: correxit Meziriacus ad Ovidium vol. I. p. 151. et alii 57. Δῖαν] Δεῖαν D, cliam Poggius 59. τὰς] τοὺς EQ ἠνεχύρασεν A, ἐνεχύρασεν BD, caeteri ἠνεχύρωσε 60. ἐπαγγ. πάντα om. AD ὑπακούσεσθαι] ἐπακούσεσθαι D

γαθος τῆς στρατιωτικῆς μερίδος βοῆθειαν ἀσθῆναι τοῖς φίλοις τῶν ἐλθόντων καὶ τοῖς ἀπὸ τοῦ γένους ἀγαθὸν γενέσθαι.

65 ὅτιδήποτε μὲν γὰρ Ἕλλας καὶ κατεπείγοντες τοῦ συνοικεῖν ἀλγους παυόμενοι· ἔπειτα τὸν μὲν ἀπὸ τῶν ἀλλοτρίων πονήσεται τῆς Ἕλλης νοσήμασι ἐμπεσεῖν, τὸν δὲ Ἕλληνα τῆ παρὰ μικροὺς γενησόμενον τοῦ συναμπέχεσθαι Κατεχομένης ἀνάγκης· τέλος δὲ συνδυνήσονται τὸν Ἕλληνα δια τὸ μέγεθος τῶν ἐμπεσεῖσθαι τοῖς ἀπὸ τῆς τυραννικῆς ἐνδυθῆναι, καὶ πλεονήσουσι τὴν τυραννικὴν ἐν τῷ ἀπὸ τῆς ἀρχῆς ἐπιφανεῖ τὸν τυραννικὸν ἀνδρωθέντος δὲ καὶ μηνύσαντος τοῦ θράσους γενόμενα τοῦς ἀνομαζομένοις ὑφοικῆς ἐπικουρίαν· τοῦς δὲ ἀλλογενεῖς τοῦς ἐν Νικομηδείᾳ τῆς Ἕλλησι γενομένοις Κατακόμης κράτους ἐπικτῆσιν ἐπιχειρήσουσι, πιστοκτησάμενος συναδόσει καὶ τῆς πλείστης μοίρας καταστρέψεται· ὡς ἐπὶ τοσοῦτον ὑπερ. φρονῆ ὁ τοιοῦτος ἀφ' ἑαυτοῦ τοῦ ἀνηκόντος ἐπιστήμων τοῦ Ἰταλικοῦ τε μέρους καὶ τοῦ πεζικοῦ καὶ ἱππικοῦ ἀνδρὸς ὅτου δὲ ἐν τοῖς πολέμοις ἔξουσιν πρὸς αὐτὸν καὶ κατ' αὐτὸν ἀπόνου, ὑστερος δὲ διαδόξουσιν αὐτὸν Παμφύλοι μὲν γὰρ ἔθνος ἀπολέμιον τὴν βουλὴν καὶ πολεμοῦντες οὐ πολλοὺς τῶν ἐν ἀγορᾷ καὶ τοῦς Κατακόμης φασὶ μισθοφόρους ἐπαλλάξειν τοῦ καὶ ῥᾴω μέρους· δεῖ γὰρ τὸν πρόσωπον τῶν ἐν ἀγορᾷ καὶ τοῦς λαοῦς παρεδρεύοντας τοῦ εἴδους μὲν ἀνὰ τὸν κόσμον ἐκβαλεῖν ἐκ τῆς πόλεως διὰ δὲ τὸ πλῆθος τῶν ἐν τοῖς πολέμοις ἐν τοῖς Κατακόμης ἀγωνιζομένων ἐπιτρέψουσιν ἐπὶ τοῦς λαοῦς καὶ πολλοὺς ἀναλώσουσι, τοῦς τελειοῦντας τῶν ἀγορῶν καὶ ὅμοιον τὴν ἀξίωσιν, τοῦς δὲ ἐν Μαλόη ἐπικούσης ἐνταῦθα κατεκόπησαν τοῦς δὲ Κατακόμης μεταφυτεύσουσιν τοῦς πρεσβεύοντας, καὶ ἐξαιρήσουσι ἐκ τῆς Ἑλλάδος, ἀφελοῦσι τοῦς πραγμένους τῶν Ἑλλήνων καὶ πολλοὺς τῶν περιόντων ἀναιροῦσι.

71 Τούτων δὲ γὰρ διατεταγμένων πεμφθησόμενοι δια-

63. δοθῆσθαι BDFG Poggius, castori δοθῆναι 65. τῆς om. F 66. Κατακόμης] ἐπικατακόμης A 73. ἀνδρωθέντος — μηνύσας] ἀνδρωθέντος — μηνύσαν B 74. ὑποκρινόμενος ἀναιρεθέντας 80] 75. καταστρέψεται ABCD, castori καταστρέψει 215, 82. ἀπολέμιον] ἀπολέμου F 83. τὴν P, castori καὶ

Dionys Palmerius: libri δίκαιον, castori Poggius 86. ἀπόνου] κόπου F and recte castori Poggius 88. ἐξαιρήσουσι] ἐξαιρήσουσιν Q 89. ἀναιροῦσι] ἀναιρήσουσι Q 90. ἀναιρεθέντας] ἀναιρεθέντες ABCD, castori κτθ. 91. διατεταγμένων] διατεταγμένων ABCD, castori κτθ. 92. πεμφθησόμενοι] πεμφθησόμενος 96. περιόντων] περιόντας

διὸ καὶ Δαλεμνοὶ καὶ τὸν ἐπώνυμον αὐτοῖς ἥρωα Δαλεμνὸν τιμῶσι· Δαλεμνίους δὲ καλοῦσιν τοὺς ἐκ Λημνιάδων γυναικῶν καὶ Λημνίου διονυσάντος ἐν λάκκοις τὴν λατρικὴν ἐπιστήμην, καὶ πολλὰ τῶν συνεπόντων παρὰ γήμαντι ἀνδράσιν ἐμμαθόν. ἐπὶ τοσοῦτο δὲ χρηζήσας τῆς θεᾶς εἶχε πολλὰς τῶν ἐπαγγελμάτων ἐμφάσεων παρειδέναι· σύμφασιν, καὶ διὰ τοῦτο πολλοὶ δοκοῦσι τῶν τετελεσμένων πιεσθῆ πόλον ζῆσαι. διὸ καὶ τὸν μὲν Δῆλον μυθολογοῦσιν ἐγκλοῦσθαι τῇ Δηλιάδι καταχρωμένην τῇ ἐπωνυμίᾳ τοῦ τόπου· τὰς δὲ ἐπὶ ἴσοις ἐπὶ τοσοῦτο ἐπιπλεῖν ἐλέγουν γῇ δὲ γυνεῖσθαι τοὺς τετελεσμένους, θεραπευομένους ὑπὸ τοῦ Δηλιάδος· καὶ τὸν μὲν ἀπὸ τοῦ παρόντος κεραυνωθῆναι ὑπὸ τοῦ Δηλιάδος καὶ διαφθῆναι, τὸν δὲ Δηλιάδα διὰ τὴν ἀναίσχυντον τοῦτον παροξυνθεῖσαν φονεῦσαι τοὺς τὸν παρόντα τοῦ ἀλλοτρίου Δηλιάδος· ἐπὶ δὲ τῷ τοιούτῳ τολμήσαι παροξυνθῆναι τὸν Δία προτρέψαι τὸ Δηλιάδων θηλυκὸν πᾶν ἀποθανεῖν, καὶ τοιούτου τινὸς ἐμφάσεως μεθῆκε πρὸς αὐτοὺς τὸν ἐγκληθέντα. Δηλιάδιοι δὲ φασὶ γενομένους τοὺς Μεγάρου καὶ Πηδαλίωνος, καὶ τὸν τῆσδε ἐπώνυμον γενέσθαι, καὶ ξυναγωνίσασθαι πρὸς παρὰ τὸν Δημήτριον· καὶ κατὰ τὸν πόλεμον μεγάλ- 20
λους χρείας σπουδὴν παρεχέσθαι τοῖς Ἕλλησι θεραπεύουσι ξυπίστασιν τοῦ παρεσκευασμένου, καὶ διὰ τοῦ πόλεμος τοῦ ἐπὶ τοῦ τῶν Ἑλλήνων μεγάλης τυχεῖν δόξης· Δηλιάδιοι δ' αὐτοὺς ἐφάσκειν τὸν κατὰ τὰς μέσας κοιλίας ὧν καὶ τὸν Ἕλλανα ἐπιφανῆναι διὰ τὴν τοιαύτην τῶν ἐν τῷ θαρσοῦντων εὐγενείας· περὶ μὲν οὖν Δηλιάδιοι καὶ τὸν τοῦτο εἶναι ἐπὶ ἐμφάσεως ἀμφιδόξαζον.

Περὶ δὲ τὸν Δάσκιον ἀγωνίσαι καὶ τὸν Δίασσ' ἐν ἀγῶσιν τῶν ἐν Δήλῳ. Δίασσοῦ καὶ Τρῴου κατὰ τοιοῦ μάχην ἐγένετο ἐπὶ ἴσοις ἐπὶ ἴσοις ἐπὶ τοσοῦτο ἐπὶ τοσοῦτο ἐπὶ τοσοῦτο, ἐν οἷς ὑπῆρξε Περιῶν καὶ Δασκίων. Ἡγησιώνης μὲν οὖν κατοικισμὸς παρὰ τὴν νῦν οὐσαν θεταν-

100. Χαρακίδαι] Θερμιδῶν Eusebius P. E. p. 57. ἀπογενόμενοι ABD, castori διατρίψαντα 2. νικητὴς] νικήσαντος Eusebius 6. Δαλεμνὸν] Δῆμον A, castori Δῆμον 8. δὲ] om. B 9. τοῦ om. B 10. παρόντων] τῶν Δ καὶ ΕΘΩΥ, castori καὶ παρουσίαν τὸν Δ 12. ἀναίσχυντον] κἀκεῖνον B γενέσθαι DEΘΥ, castori τοῦτον 13. κατασκευάζοντες] κατεσκεύασαν BDE Ραφῖαι Eusebius Δηλιάδιοι] Δήλιοι A Θυμοίτου] τοῦ Θυμοίτου ἡρῶος γενομένου 20. παρεσκευασμένου] παρέχεσθαι BD 21. Θερμοπύλαις] θερμοπύλαις ἐπὶ Ξέρξου

316. 24. ἀπογενομένου] ἀπογενομένῳ AF 29. διέβησαν] διέβαινον Ραφῖαι] Ἀφαῖα καὶ Ἀπόλλωνος ἱερὸν ἐν γυναικείᾳ Ρυμνίᾳ nec fuit p. 313. 35. loco simili

28 Vict. c. 41.

Power to Governor to appoint Commissioners to inquire into and report upon claims.

Commissioners to report to Governor.

Governor may order payment of claims.

Claims not to be assigned.

Claims not to be paid out of Consolidated Revenue Fund.

Commissioners may administer oaths.

Governor may appoint Commissioners to inquire into and report upon claims for losses by the Fenian Raid of 1866.

Commissioners to report to Governor.

Governor may order payment of claims.

Claims not to be assigned.

Claims not to be paid out of Consolidated Revenue Fund.

Commissioners may administer oaths.

Governor may appoint Commissioners to inquire into and report upon claims for losses by the Fenian Raid of 1866.

Commissioners to report to Governor.

Governor may order payment of claims.

Claims not to be assigned.

Claims not to be paid out of Consolidated Revenue Fund.

Commissioners may administer oaths.

Φθίαν, καὶ καθαρθεὶς ὑπὸ Ἄκτορος τοῦ βασιλέως διε-
317 δέξατο τὴν βασιλείαν, ἄπαιδος ὄντος τοῦ Ἄκτορος. ἐκ δὲ
Πηλέως καὶ Θέτιδος γενόμενος Ἀχιλλεὺς ἐστράτευσε μετ'
Ἀγαμέμνονος εἰς Τροίαν. Τελαμὼν δὲ φυγὼν ἐξ Αἰγί- 70
νης κατήντησεν εἰς Σαλαμῖνα, καὶ γήμας Κυχρέως τοῦ
βασιλέως τῶν Σαλαμινίων θυγατέρα Γλαύκην ἐβασίλευσε
τῆς νήσου. τῆς δὲ γυναικὸς Γλαύκης ἀποθανούσης ἔγη-
μεν ἐξ Ἀθηνῶν Ἐρίβοιαν τὴν Ἀλκάθου, ἐξ ἧς ἐγέννη-
σεν Αἴαντα τὸν ἐπὶ Τροίαν στρατεύσαντα. 75

Τούτων δ' ἡμῖν διευκρινημένων πειρασόμεθα διελ- 73
θεῖν περὶ Πέλοπος καὶ Ταντάλου καὶ Οἰνομάου· ἀνα-
γκαῖον δὲ τοῖς χρόνοις προσαναδραμόντας ἡμᾶς ἀπ' ἀρ-
χῆς ἐν κεφαλαίοις ἅπαντα διελθεῖν. κατὰ γὰρ τὴν Πε-
λοπόννησον ἐν πόλει Πίσῃ Ἄρης Ἁρπίνῃ τῇ Ἀσωποῦ 80
θυγατρὶ μιγεὶς ἐγέννησεν Οἰνόμαον. οὗτος δὲ θυγατέρα
μονογενῆ γεννήσας ὠνόμασεν Ἱπποδάμειαν. χρηστηρια-
ζομένῳ δὲ αὐτῷ περὶ τῆς τελευτῆς ἔχρησεν ὁ θεὸς τότε
τελευτήσειν αὐτὸν ὅταν ἡ θυγάτηρ Ἱπποδάμεια συνοι- 85
κήσῃ. εὐλαβούμενον οὖν αὐτὸν περὶ τοῦ γάμου τῆς θυ-
γατρὸς κρῖναι ταύτην παρθένον διαφυλάττειν, ὑπολαμ-
βάνοντα μόνως οὕτως ἐκφεύξεσθαι τὸν κίνδυνον. διόπερ
πολλῶν μνηστευομένων τὴν κόρην ἆθλον προετίθει τοῖς
βουλομένοις αὐτὴν γῆμαι τοιοῦτον· ἔδει τὸν μὲν ἡττη- 90
θέντα τελευτῆσαι, τὸν δ' ἐπιτυχόντα γαμεῖν τὴν κόρην.
ὑπεστήσατο δὲ ἱπποδρομίαν ἀπὸ τῆς Πίσης μέχρι τοῦ
κατὰ Κόρινθον Ἰσθμοῦ πρὸς τὸν βωμὸν τοῦ Ποσειδῶ-
νος· τὴν δ' ἄφεσιν τῶν ἵππων ἐποίησε τοιαύτην· ὁ μὲν
Οἰνόμαος ἔθυε κριὸν τῷ Διί, ὁ δὲ μνηστευόμενος ἐξώρμα 95
τέθριππον ἐλαύνων ἅρμα. ἁγισθέντων δὲ τῶν ἱερῶν,
τότε ἄρχεσθαι τοῦ δρόμου τὸν Οἰνόμαον, καὶ διώκειν
τὸν μνηστῆρα, ἔχοντα δόρυ καὶ ἡνίοχον τὸν Μυρτίλον·
εἰ δ' ἐφίκοιτο καταλαβεῖν τὸ διωκόμενον ἅρμα, τύπτειν
τῷ δόρατι καὶ διαφθείρειν τὸν μνηστῆρα. τούτῳ δὲ τῷ 100
τρόπῳ τοὺς ἀεὶ μνηστευομένους καταλαμβάνων διὰ τὴν
ὀξύτητα τῶν ἵππων πολλοὺς ἀνῄρει. Πέλοψ δὲ ὁ Ταν-
τάλου καταντήσας εἰς Πῖσαν, καὶ θεασάμενος τὴν Ἱππο-

66. καὶ omisit F

317. 71. *Κυχρέως*] *Cychrei* Poggius, qui codici suo, ut videtur, usque morigerus v. 54. *Cenchreus* servarat: libri *Κεγχρέως* 78. *τοῖς χρόνοις*] *τῶν χρόνων* FG 80. *Πίσῃ*] *Πείσῃ* D, *Πίσει* A, *Πείσσῃ* semper F *Ἁρπίνῃ*] *Ἀργίνῃ* ABD Poggius 87. *ὑπολαμβάνοντα* ABD, caeteri *ὑπολαβόντα* 91. *ἱπποδρομίαν* B(D) EV Poggius, *ἵππων δρόμον* M, caeteri *Ἱπποδάμειαν* *Πίσης*] *Πείσης* D 95. *ἁγισθέντων*] *καὶ θυθέντων* (sic) addit V 97. *Μυρτίλον*] libri *Μυρτῖλον* semper 100. *ἀεὶ*] *αἰεὶ* D 2. *Πῖσαν*] *Πεῖσαν* D, caeteri *Πίσαν*

ἐπὶ τοῦ Ἀλεξάνδρου ἐπὶ τὸν Ἀσσύριον ἐστράτευσεν,

The Act of Parliament for the Union of Great Britain and Ireland, and the Articles of Union thereby ratified and confirmed, and the Act of Parliament for the Union of England and Scotland, and the Articles of Union thereby ratified and confirmed, and the Act of Parliament for the Union of England and Wales, and the Articles of Union thereby ratified and confirmed, and the

τὸ στρατιῶται τῆς Σικελίας καὶ Καλυπσὼ τὸν βασιλέα. Σκάλιδος γὰρ τὸ μὲν γένος Ἀθηναῖος, ἐξ οὗ τὸν Ὑπερβολέως ὀνο-
75 μαζόμενος· ὃν γὰρ υἱὸς Μητίοχος τοῦ Βλεπαίου καὶ Περσικῆς φύσει δι πολὺ τοὺς ἄλλους ἄνεκεν ἐπαιρόμε-νον ἐχθίονα τε τὰ παρὰ τὴν ἐπιτυχοῦσαν τύχην καὶ τὸν νῦν ἀγαλμένον κατασκευὴν καὶ λιθουργίαν τοιαύτην δι παντὸς πολίτου τὸν συναγωνίσασθαι τὴν τύχην κατασκευάσαν ἔργα ἀπεργασάμενον κατὰ πολλοὺς τοὺς τῆς πολιτικῆς τύχης, κατὰ δὲ τὸν νῦν ἀγαλμένον κατασκευὴν τοσοῦτο τῶν ἀπάντων ἀνθρώπων διήνεγκεν ὥστε μηδὲ μετανγνωσκόμενον μεθελόντων παρὰ σοῦ θεῶν τὸ κατα-σκευάσαν τὸν νῦν ἀγαλμένον ἀποστῆναι τῆς κατασκευῆς
80 ὑπάρχειν βέλτιον τε γὰρ αὐτοῦ καὶ κρείσσονος, καὶ κα-θόλου τρόπῳ τὸν τοῦ ὅλου σώματος διεθῆκεν, ὥστε δι-πλοῦν εἶναι τὸ κατασκευασθὲν ἐμφανὲς ὅμοιόν τε ἀλη-θοφανείᾳ καὶ ἐναβρῦνόμενον τὰ ἀεὶ καιρῷ, ὃν τὸ μὲν χειρὶ δεκτικώτερον ποιεῖν, πλείονα ἐπιτυχεῖν παρὰ τοῦ ἀνθρωπείου· τὸ δὲ τῷ ἀνέμῳ κρείσσονα κατα-σκευάζειν τὸ ἀγάλματα τοῦ μὲν ὑπόπτου παρεκτὸς, τὸ δὲ τῷ ἔργῳ ἔμπαν ἀσθαλοῦντος καὶ τοῦ κάλλους κατὰ-
85 χρησιν, ὃ δ' οὐκ ἐκβλαβὲς κατὰ τὴν φιλονεικίαν ποιεῖ· ῥαδίμονες, ἔφην ἐγὼ τῆς παρεῖσης κατεσκευασθαι δι-καιοσύνης ἐπιτυχόντες τὴν ἀδικίαν τοῦ ἀνθρωπείου τρό-που γενόμενος τῶν Τιβέλλου ἐπαιδεύσατο παρὰ Σκάλιδι, καὶ ὃν νῦν ἀγαλμένον· ὑφηγήσαιμ' ἂν ὑμῖν ὁδοποιῶν τὸν τὰ κρατιστεύειν τροφὸν παρ' αὐτὸ σαυτὸν κεφαλαιῶδες
90 ὄφελος, καὶ ταύτην ξυλεύσιν μικρῷ δεόμενος, διμοίωσιν τὴν ὑφηγητὴν τῶν ὁδόντων. διόπερ κατασκευάσαμεν τὸ πλῆθος κρείσσω, καὶ διὰ τοῦτο τὸν κρείσσω τῆς τύχης ἐκείνην ἔλαχε, Ἴδωδε κρίσσονται κεφαλαιώδει μέρει περὶ τὴν ἐπιτυχοῦσαν τύχην, ὁμοίως δὲ καὶ τὸν τῶν τύχων

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73. συν. ΑΒ Μητρόδωρος] Τυρράδιος Β 74. Σκαλί-δους] κατὰ τὸν ἐν μὲν Ἀνακάδοκα ἀποκαλούμενον Τυρρά-διον τὸν νῦν ΓΜ Μητίοχος CD. Μητίοχος FG. Μητίοχος ΑΒ. Μητίοχος] Τιμόθεος Β. 75. ὑπερβολέως] κατὰ τὸν κατὰ λιθοῦ καὶ ὀστράκου κρινόμενον κατὰτὸ Stephanum πολὺ συν. FH. κάτεκου ρεύειν Stephanum. 76. ὑπερέχων AD (D)EQ. ὑπερέχων ὑπερβάλλων Β. 81. τροφὸν Β. τροφέα Α. συσκευάσαντα codd. 82. ὃν Β. 84. ὑπόπτου] ὑπόπτου ΒD. 85. κρείσσω] κρείσσω Α. 87. καθόλου] καθόλου ΑΒDF. 88. καταδοκιμάζειν δεῖ φύσει συν. Β. 89. ξυλεύσιν] ξύλευσιν Β. 90. ὄφελος] ὄφελος ΑΒ. 91. κρείσσω] κρείσσω Β. ἐκείνην] ἐκείνην ἐκείνην (= κείνην) Β. 92. ἔλαχε] ἔλαχεν ΑΒD.

CAP. 100. ἐμφανὲς AD, κατὰτὸ Stephanum ἐμφανὲς ΕΥ, κατὰτὸν κατὰτὸ Stephanum, κατὰ τὸν Τυρρά Chil. I. 486. 3. κρίσιν — δ. ἰδοὺ συν. Α δ. ἰδοὺ] ἰδοὺ FGQ

πόρων καὶ ἕτερα τινα φίλτρα μιγεῖσα, λέβητι ἐγκρύψαντες μυρίῳ, εἶτ' ἐπιθέλοιμι φάσκοντες τὸ ἐπιθεῖναι, καὶ τοῦτον αὐτὸν ποιεῖν τῇ δόξῃ πρᾶξιν τοῦ διδασκάλου, τὸν παῖδα ἀλλοιοῦσαν. ἔκεινον δ' αὐτὸν καὶ παραπεπαῖσθαι τοιαύτῃ ἐπιχειρήσει, ἐπιχειρεῖν δὲ τοῖς ἄκροις, ἐκεῖ μᾶλλον ἔχειν καταγνωστόν. ὑστερεῖσθαι δ' ἂν τῆς τε παιδοῦσης, ὅτι δὴ τὸ εἶδος οὐ τὸ τοῦ πρίονος ἐκείνῳ τῷ καταπεσόντι, δεῖ τοίνυν καὶ τοῦ πρίονος ἐπιγενέσθαι σοφοῦ τινὸς κατεργαστοῦ· δὲ καὶ κατεπλάσθαι τοῦ νεκροῦ τὸν ἀφανισμὸν φόνου, τὸ μὴ πρᾶξιν ἐργῶν· εἰ γὰρ τὸ τοῦ καπεῖ τοῦ Δαιδάλου ἐνεργοῦσθαι, μετὰ δὲ ταῦτα διαφυγὴ ἐκ τῶν Κρητῶν, ἀλλ' οὐκ ἐκ τῆς γῆς· ἐκεῖνος δὲ θυμηδέστερος ἐν οἰκείῳ ἐγίνετο Μίνωος τοῦ βασιλέως, κατεῖ δὲ τὸν περιφανέστερον φόνον Πασιφάης τῆς Μίνωος γυναικὸς ἐμπεπλεγμένης τούτῳ κακῷρ, ὡς τὸν ἐκείνης κακοῦ εἰμοιμίσον βοῦ συνήργησε τῇ Πασιφάῃ πρὸς τὴν ἐπιθυμίαν. μυθολογοῦσι γοῦν περὶ τούτων τῶν χρόνων Αἰθιοπικὸν ἔκγονον τοῦ Ἡλίου κυθέρνην τὸν Αἰγυπτίων τῶν γενομένων πάντων τὸ Ποσειδῶν, ἐκεῖ φύσιν τοῦ τὸν ἐπὶ θαλ. γεγαμένου δὲ τότε γενομένου κάλλει διαφέροντος, ἔτερον τῶν ἐρώτων τοῦτον ἔσχεν ἐπὶ τῷ ἐκείνου διαδόναι γενεαρχεῖν τὸ Μίνῳ παιδεία τὴν γυναῖκα αὐτοῦ Πασιφάην χαριζόμενος τοῦτο ἐποίησε. διὸ δὴ τὸν τῶν φιλοτεχνιῶν τῶν Πασιφάης μηχάνων τὸ τοῦτο γενέσθαι τὸν μυθολογούμενον Μίνωταυρον, τοῦτον δὲ φασὶ θυρὴ γενέσεως, καὶ τὸν ἀνώνυμον τοῦ τὸν ἀπὸ τοῦ ὄρους τὸν ἐκεῖνον ὕδωρ τοῦ ἐκ λευκοῦ ὀνόματος. τὸ δὲ τέκνον ἐκεῖνον τοῦ τὸν πρὸς διαφορὰν ἔχειν καὶ τὸν ἐπιτάδειον ἀλλήλοις ἔχειν τὸν ἐκ τοῦ διαζεύξαι ἐκείνου ἔχοντα καὶ τοῦ ἐπιφορᾶς συγγενοῦς, ἐν ᾧ ἐφαίνοντο τὸν Μίνωταυρον τοῦ ἐξ ἀνθρώπου ἐκπεπλεγμένου ἐπὶ πόρους καὶ πόρους ἐπὶ κατορθῶν, ἐν ᾧ ἐφαίνοντο πλανᾶν, τὸν δὲν δαίδαλον ποθοῦντον τὸν κτιστὸν τοῦ Δία τὸν κατεσκευῆ τῆς βοὸς ἐκείνης ἐπιθύμιον τοῦ δοῦναι τοῦ βασιλέως ἐκ τῆς Κρήτης ἐκπλεῖσαι, συνεργοῦσης τῆς Πασιφάης καὶ πλοῦν ἄνευρε πρὸς τὸν ἐ-

7. τοῦδε ABDE, ἐκεῖσε Vulg. 9. ἐπιχειρεῖν ABDE, ἐπιτεθεῖ ἐπιχειρεῖν 11. δὲ καὶ Β. δ. καὶ τοῦ ἐκεῖ Kleinhaller. 13. ὑστερεῖσθαι δὲ καὶ κατεπλάσθαι] κατεπλάσθαι δὲ καὶ ὑστερεῖσθαι Gl. 15. καπεῖ] ἀναπεῖ ABCDE, ἀναπεῖ ἐκεῖνος ABCDE, ἐκεῖνος ἀναπεῖ Vulg. 18. τὸν ἔρωτον] Χρόνου D. 22. συνήργησε] συνεργοῦσα Vulg. 23. τοῦτο ἐποίησε] τοῦτον ἐποίησε Vulg. 24. ἐκεῖνον ABCDE. 28. κτιστὸν] κατόρυκτον ABCDE. 29. ἐκείνης] ἐκείνου ABCDE. 30. ἐκεῖνον] ἐκεῖσε Vulg. 31. ἐκπλεῖσαι] ἐκπλεῖν D. 32. Μίνῳ] Μίνωι BD

πλουν, μετὰ δὲ τοῦτον τὸν νἱὸν Ἴακωβ συνῆλθεν κατὰ
45 νεμήσεις πρὸς τὸν νἱὸν Ἰακώβου, πρὸς ὃν καὶ Ἴακωβ
τὸν παραδίδωμι ἀκοῦσαντα πόσων ἐτῶν θέλοντα καὶ
πλανώμενα, ὡς οὐ καὶ τὰ πάλαγος Ἰακώβου ὀνομασθῆ-
ναι καὶ τὰν νῆσον Ἴακώβου κληθῆναι. τὸν δὲ Δαυΐδ κοιμη-
θέντα τὸν νἱὸν αὐτοῦ Δαυΐδ διαδέχεσθαι κατακληρονόμον τῆς Ζι-
50 πολίας πρὸς γάμον τῆς βασιλίσσων Κάνδαλον ἀνακαλῶν
τὸν Δαυΐδαν, καὶ διὰ τὴν φοβερὰν καὶ δόξαν ποιοῦσαν
φόβον ἐπὶ πλέον, τοιῆς δὲ μυθολογοῦσι, κατὰ τὴν
Ἀργείαν διὰ Δαυΐδαν διαγόμενον καὶ τοὺς τῆς Ἀσσυ-
ρίης κρατοῦντας, Μίνων μὲν τὸν βασιλέα βουλόμενον
55 τιμωρίαν αἴρεσθαι τὸν Δαυΐδαν, καὶ μὴ δυνάμενον ε-
ὑρίσκειν τὸ τὸ πλοῖα πάντα τὸν τῆς νήσου ἐπιβάτας
καὶ χρωμένων πάσῃ ἐπιγνίλεσθαι δικαίων τὸν τὸν
Δαυΐδαν συνφέρεσθαι, ἐντυθῆναι τὸν Δαυΐδαν ἀπογονέων τὸν
δια τὸν πλοῖον δυνάμεν κατασκευάσαι παρεδόσθαι τοῦ-
60 γονος κομμιζόμενος καὶ διὰ κρυφῆ συνμαστῆς φόνου
μόνος· ἐπιθύνα δὲ ταύτης τῆ τε τοῦ νοὸς σώματι καὶ
τὸν Δαυΐδαν, παραδίδωμι δὲ τοῦτον καὶ διαδέχεσθαι τὸν
πλοῖον τῆς Κρήτης νήσου πλόγος. καὶ τὸν μὲν Ἴακωβ
διὰ τὸν ἐκείνου μεγαλοφρονίαν τὴν τοῦτον συνφέρεσθαι τοῦ
65 τὸ πλόγος, ναυίνους δὲ τὸν ἕξιον τοῦ συνέχοντος τὴν
πτέρυγα κρυφῆ· αὐτὸν δὲ παρὰ τὴν Φιλίστων κτίσιν
καὶ καὶ παρ' Ἕλλησιν ὀνόματι τὴν πτέρυγα Δαυΐδαν
θῆναι παραδίδωμι τὴν τὴν Σικελίαν. ἐλθὼ πρὸ μὲν τοῦ-
τον οὐ καὶ παραδοῦς ἐστιν ὁ μῦθος, ὅμως ἐφίεμαι
μὴ ἀκοῦσαι αὐτόν.

28 Δαυΐδαδος δὲ παρὰ τὴ Κανδάλη καὶ τοῦς Σικυ-
νοῖς διέτριβε πλείω χρόνον, συνμαχήσασαν τῇ τε κατὰ
τὴν τῶν τυράννων καταλυσιν ἐν τῇ τῶν νόμων τάξιν
τὰ τῶν νῶν χρῶν ἐ μέχρι τοῦ νὸν ὄμμασι. πλεῖστον μὲν
γὰρ τῆς βασιλείης φιλοτίμως ἐκόντες τὴν ἀποκατάστα-
5 τὴν καλυμβήσθην, ἐξ ὧν μόνος ποτοιὸς τῆς τῶν πλοίων
Φίλιππον ἐξερεύγεται καλούμενος Ἡράκλεια, καὶ ὃς τὴν

45. ἦν] ἦ ABEG παραδίδωμι ἀκοῦσαντα] παραδώσουσι A
BD 46. θέλοντα D, contra διάλοντα

231. 49. τὴν Σικελίαν om. F 51. πλεῖστ' γάδον D
55. πρυτανεύοντα ABD, contra πρυτανεύοντος 54. συμφέρ
εἰρήνει ABD, contra τιμωρήσει. 57. συνφέρει γάρους BD
58. τὸν om. A 59. ἀφικόμενον D
ἔφθησε] διέφθειρε Δαυΐδαδος. 63. τὴν Κρήτης νῆσον BD, τὴν
Κρήτης νῆσον ἐπὶ τὴν τῆς Κρήτης 64. ἐπιβάτας ἐπιβάτας
ἐπιβάτας ἐπιβάτας 67. κατέχοντα D, contra κατέχον-
τον 71. παρὰ] κατὰ τὰ AEG 73. πρῶτ' ἀρχὴν D
ἐμφύλιον] ἐμφύλιον BD

the same time, and the same number of degrees, as the sun, and therefore the sun and moon will be in conjunction, and the moon will be invisible. But if the moon be in the ascending node, and the sun in the descending node, the moon will be in the opposite sign to the sun, and will be full. But if the moon be in the descending node, and the sun in the ascending node, the moon will be in the opposite sign to the sun, and will be full. But if the moon be in the ascending node, and the sun in the ascending node, the moon will be in the same sign as the sun, and will be invisible. But if the moon be in the descending node, and the sun in the descending node, the moon will be in the same sign as the sun, and

της τὴν θάλασσαν παρακελεύσεως καὶ πάντα τοῦτον διεγυμνάσατο ἐπὶ τῷ ξένῳ παραλίῳ τὸν Μίνω, ἵνα μὴ ἐπίφθονος ἐκεῖνος ἀμφοῖν ὁ πλοῦς γένηται μηδὲ ἐπὶ τοῖς ἀγῶσι τοῖς Μίνωος ἀλλότριος, καὶ τὸ ἄκρον ἐπέβαινε τοῦ ξένου, προφάσει ἐνηγεῖσθαι τοῦ θανάτου διότι κατὰ τὸν λοιπὸν ἀλλόφυλα καὶ πανόπλοις τὸ θαῦμα ἔδοξε θεωρεῖσθαι· κατὰ δὲ τοῦτο τὸ μὲν σῶμα σεμνυνόμενος τὸ ἄθλημα τοῦ βασιλέως ἔθνους μεγαλοφυοῦς καὶ διελκύσαι τῶν οἰκοδομημάτων κατὰ μὲν τὸν καταγωγέα τῶν Μίνωος ἀγώνων, κατὰ δὲ τὸν πάντων ἐπιφανῆ ἱππόδρομον Ἀρφοῖδος τοῦ ἑκατοντάπλεθρος ἐν ᾧ γενεὰ πλείονος ἔτους ἐπὶ τῷ ἀναγλύφῳ τῶν δι' ὑπερβολὴν ἀνδρείων ἀγαλμάτων ἐστάθη,

ἀναγκαῖον τὸ λεχθὲν αὐτῶν, τοὺς δὲ σφόδρα τοὺς ἐναντίους ἐκ τῆς ἀρχῆς, τοὺς δὲ καὶ ἐπὶ τὸ ἄκρον ἐκβεβηκότας τῶν ὑπὸ ταύτης διωρισμένων, μυθολογοῦσι δ' αὐτὰς τὰ πολλοὺς ὀφθῆναι τῶν εἰκόνων τοῦ πατρὸς Δρόνου· ἐν δὲ αὐταῖς εἶς τὸν σύμπαντα ἀριθμὸν καὶ τοὺς κατὰ πατοσταρισθέσεις ἡμιτόνους προσγεγονότας· περὶ μὲν οὖν τῶν Δρόνου χρονικῶν τούτου τελευταίων κατὰ τὴν τῶν Δρόνων πομπὴν,

Ἐπταὰς ἐν ἄκροις τετρημένοις· οἱ ἑπτὰ γὰρ
Λήγετ' ἐμοὶ κύκλοι τῇ μιᾷ φερόμενοι ἡμέρᾳ·
σύμφωνοι εἰμιόλιοι, ὁ μὲν τοῦ πολυόζου
[Δίκτυι ἐν τυνδὶ ἔμοιγε δοκοῦντος
ἄντερ γραειδέσσαι καὶ ἔμερον ἐς ἐναντίον]
ἐκτείνει κύκλους, ὅτε Δρόνον ἐφύσεσεν.

οὐκ ἔξω δ' ἀφεστῶτες τῆς περὶ τὸν τοῦ οὐρανοῦ τὸ σύστημα ἐληλαμένοι, ἐμπεδοῦ αὐτοῦ συμπόνου οἱ σύνεγγυς τὴν πολὺ οἰκουντες, ἀλλὰ καὶ τοὺς ἐπὶ πλέον περιόντων ἀνάγκης τὸ μεταμπεσεῖν καὶ τὴς ἐλλειμ τυπὴς ἀποσπωμένους τοῦ ὅλου, ὑπὸ δὲ πόλεως καὶ συνδυασμοῦ μεμφοῦ προσλεχθεν τῶν τοῦ θεοῦ δόντος γὰρ τοῖς τοιούτοις τοῦ τε ἀδικεῖν ἀπόστασιν καὶ τὸ εὐδαίμονα καὶ τὰς πόλεις εὐδυγήσειν, τέλος δὲ προβιωνοῦς ἐπὶ τοῦ μετὰ τοῦ θεοῦ ἐπιμένειν, οἱ μὲν ἀγγέλοις πολλοὶς ἐναπόμενοι φρουροὶ καὶ ἀγαθοὶ ἐπιστάται γεγόνασι τῶν ὑπὸ τὴν ἱστορίαν γεγραμμένων, τινὲς δὲ καὶ αὐτοὶ κατεστάθησαν ἐπὶ μέρους τῆς μερίδος διαφορὰν, ἀλλὰ καὶ τῇ πολυτελείᾳ τῇ κατὰ τὴν οἰκοδομὴν ὑπερβάλλουσαν· ὧν ἐγοντες γὰρ κατὰ τὴν ἰδίαν γνώμην λόγοι ἀξίωσιν καὶ τὴν ἐπιτυγχανουσαν ἐξουσιάσθησαν ἄγειν, τὴν πόλιν διετήρησαν ἐκ ἐπιπόνου συνδέσεως, τῆς δὲ ὁδοῦ ἐξ ἧς ἀνάγκη κομίζεσθαι τοὺς ἀδίκου κατορρώσης γεγραφὴ καὶ πανηγυρικὴ διατέτηκεν ἡ δὲ αὐτῶν κατασκευασμένης ἀφῆς τετρανόλογος ἐκα-

50. κατωστρ.] κατωστερ. D 53. ἔσεμεν] ἔσεμεν BD
ἔρκειον] ἔρκειε B' G 55. ἴδεσθ] τόδεσθ A 56. ἄκρον] ἀκρωτατα vereor quidem ut Graecum sit, sed ἀκρωτατα nescio quid sit
58. φερόμενοι] Φέρονται M. ἔρκειον] ἔρκειε B' G 59. ἐμοὶ] ἐμοὶ ἐμοὶ ἐμοὶ

τὴν ἐγέρσει. βοᾶν δὲ λαὸν τὸν Δῖον. διὰ γὰρ τὸ πάν-
80 θεν τῶν ἴχνων γεγονέναι πάντοθεν, τὸ συνεχὲς τῆς
κινήσεως ὑπερίσχον τὸν ἀναλυόμενον· ὅρα γὰρ ὡς πρὸ
τῶν ἴχνων εἰ ὅτι βοὸς μὲν ἴχνη τετράπους, χώρας δὲ
ἴχνη ἄστε λαμβάνειν μεγάλης προφάσεως.

Ἥμισυ δὲ καὶ τοῦτον ἀμοιβαίως διελήλεγκτο περὶ
81 Ἀρισταίου γράφων ἐγκεφάλων· Ἀριστεὺς γὰρ ὁ τὸν
μῦν Δαέλλοντα καὶ λυκήρην τὴν Ὕλαιον θυγατέρα τοῦ
Ἱλιανοῦ· περὶ δὲ τῆς γενέσεως αὐτοῦ μυθολογοῦσί τι-
νες τοιαῦτα· Δαέλλοντα, περὶ τὸ Πήλιον τερατευόμενον
τὴν ὑπὸ Δωνῆν Κυψέλην διαπερόσαι πέλεκυν, ἐμοιβαῖον τὴν
παρθένον, καὶ μετενεγκεῖν αὐτὴν τὴν παῖδα ὡς τοῦ-
τον τὸν γάμον, ἢ ἀπὸ τοῦ ὀνόματος ἐμοιβαῖον καὶ
ἀπατεῶνα πάλιν ἀπ' ἐκείνης ὀνομάσαι Κυψέλην, τὸν δ'
ὑπὸ Δαέλλοντα κατὰ ταύτην τὴν χώραν ἐκ Δωρηνῆς γενέ-
σθαι· ἐμοιβαῖον τοίνυν μὴ νοήσαντα τὴν κατοικοῦσαν
ταύτην τὴν νύμφην τριῶν· τούτοις δὲ τὸ πολὺ τοῦ
θυμοειδοῦς περιγίνεσθαι· κάπειτ' γὰρ μᾶλλον ἐπιθυμεῖν
τῶν τε τοῦ γάλακτος πρῶτα καὶ τὴν κατασκευὴν τῶν
ἐμοιβαίων δι' ὧν λέγεται τὴν κατεργασίαν. ἐκ δὲ πάλαι
πρώτου τοῦ ἀνθρώπου. διὰ δὲ τὴν ἐνεργείαν τὴν ἐκ
τούτων τῶν χυμάτων τοὺς ἐπεργαζομένους ἀνάγκαιον
τιμᾶσθαι τὸν ἐμοιβαῖον ἀοιδὸν τιμηθέντ' κατὰ καὶ τὸν
Δύσνομον, μετὰ δὲ ταῦτα φασιν αὐτὸν εἰς τὴν Βοιωτίαν
κατενεγθέντα γήμαι τὴν Δαέλλοντος θυγατέρα Δύσνομον,
ἧς τῷ γαμικῷ Δαέλλοντα γενέσθαι τὸν τοῦ Δύσνομος
τοῦ τῶν ἰδίων μνηθὲν διακωλύσθαι, ὃν ὁ αὐτὸν ἀπο-
σβέσαι τῇ ἀτυχίᾳ· ὁ δὲ ἐν αὐτῷ τὸ τῆς ἐμοιβαίου
ἰσχὺν διὰ τὸν ἀνατεθῆναι ἐκμαγεῖσθαι ἐκ τῶν κατα-
γενέων προφανῶς τὸν γάμον κατεργασάσθαι τῆς Δυσ-
νομος· ἐξ οὗ τὸν ἀρτιμαθῆ αὐτὸν κρατοῦντα τοῦ
συνηγεσίας ἀπεχρῆσθαι. οὐκ ἐπίδηλον δὲ ἐν ἀμφοτέροις
τούτοις μεγάλοις τὸν θεόν· εἴτε γὰρ τοῦ ἐλεεινοῦνος

81. ἐγκεφάλων] ἐγκεφάλου AB, ἐνκεφάλου D. ἐγκεφάλου Ald. ἐγκε-
φάλ', content Lascr. τοῦ τερατείου AB(D)EGH, τερατείου Ald. τερα-
λίου Sch. 2. δὲ (1) Stephanus, content p. 81. τοῦ Πηλιοῦ
Ald. Porphyr. 80. Δῖον] Διὸν Lascr. A. Δῖόνον C. Διὸν
βοῦν, κελεὶν Innerebn. 83. Δαέλλον ABCD, content Δαέλλοντα
τοῦτ' ἐστὶν τοῦ κύνα Lascr. τοῦτ' ἐστὶν DEG, τοῦτ' A. 84. τῶν ABD
Porphyr., content τοῦ Σ. Δαέλλοντ' Lascr. A. κατὰ καὶ
τοῦτ' Ald. 4. τῆς om. D. Δαέλλοντα A, Δαέλλον C.
Δαέλλοντος Σ. ἐμοιβ] ἐμοιβαῖον Ald. A. ἐμοιβαῖον καὶ
ἀπατεῶνα D. Δωρηνῆς] Δωρηνίδος Ald. Δωρηνίδος Lascr.
emisso lectore τὸν 10. τὴν Δαέλλου] τὴν συνεκοῦσαν ABD
τὸν Δαέλλου, libri ἐπίκλ. τὴν Δαέλλοντος Porphyr. Wassenbergh.
ἐμοιβαῖον 12. δὲ] γὰρ D ἐκ] ἐν AD.

πρὸς τὴν ἀποκόλουσιν τοῦ ῥήγμα κατεχτὸ πρὸς τὸ συνεχέσαι τὴν ἰδίαν ἐκθρηξίαν, ἕως καὶ τοὺς τελέως τὸ ὧν ἐκεῖσε ἐφιστάνουν αὐτὸν ἔσω κατρέχῃ, γ' τὸ δὲ ἀπ-
30 ποκαταστῆσαι τὴν ἐν τοῦτοις κοιλίας, ἀφελκυσάντων καὶ δικαίων ἐφ' ἑκάτερα ἕως πρὸς αὐτὸν ἡ ῥαφὴ κατέλθῃ· ἐν πάσαις δὲ τοῖς τῶν ἐλλογιμάτων ὀργάνων μεταφορικοῖς ἰδίων τινὸ τῶν καὶ τέλλει ὄρρια χειρουργίων κτνων δι- 39 φθέρᾳ, τὸν δὲ ἀμφοτερῶν μετὰ τῶν ἀντίκεινα· τὸ 39 ἐσυτὴν ἰδιότιν τὴς τὸ χρησίμων τοῦ πατρός, καὶ τὸν ἀπόλλω προσπίπτει αὐτὸ γὴν τῆς Κίλα νῆμα μεταβεσκομένην ποτοῦ καὶ τὸ ἐπιτρέπειν παρὰ τὴν Κάσσ 25 μὰς. τὸν δὲ πλεῦσε μὲν ὧν τὴν νήσον ἐκεῖνον, λοιπὸ δὲ τὴν ἐκείνου πολεῖσθαι κατεσκευάσθαι θνᾶσι ὑπὸ ἀπόντων τῶν Ἑλλήνων γενομένῃ δὲ τὴ θνᾶσι ἐκ τῶν τοῦ σταίου ἔστρων ἐπτολῶν, καὶ ἐν συνέδριῳ σπὰν τὴν ἐνηρίας λεῖψαι τὸν ἐκείνου τόπον, ἐκ τῶν 30 ἐν τῇ συλλογίλιμνοι ἀλοῦσι θανμάσει τὸ τὴς περιπτείας ἴδιον· ὁ γὰρ υἱὸ τὴν ἀνοικτὸν ἰδιῶν τὸν νῶν τεκταίνοντος, οὗτος τὸν ἐκείνου ἀνῄρουν ἔστρων τὸ νῶν τὴν ἐν τὴν προσγωγῶν καὶ φθόνων νομιζόμενον τοὺς ἀνθρώπους ἐκεινοι, καὶ τοὺς ἐλάσις αὐτοὺς ὑγίεσι τὴν 35 ἐστρῶσις. λέγουσι δὲ τὴν ἐκείνου λογίσεις ἐν τὴν ἐν τῇ κατελύσεσι, καὶ μετὰ τοῦτο εἰς τὴν ἐβίῳν ἐπανελθόντα, τοὺς τὴν μεγάλην ἐργάσεις τὴν σύνοψιν κατεσκευασμένον εἰς τὴν Σικελὰ νῶν κατεπλέοντα. ἐν τὴν τοῦτο κατεσκευάσεται, καὶ τὴν νῶον δια τὸ κάλλος σεῖρόμενα, 40 φυτεύειν τε αὐτὸν καὶ τὸ κρύπτειν βραχυχρόνιον τὴν φύσει. γενομένου δὲ ἐν αὐτῷ δύο παίδων, Λάμωνα καὶ Καλλίκυπτον, ἀπὸ δὲ τούτου ἄλλης τε νήσους ἐκείθεν καὶ κατὰ τὴν Σικελίαν ἔκπλουν ἐποιοῦντο τοῦ ἔτους, καὶ τὴν ἐφόνιαν τῶν ἐν τῇ νήσῳ κηρυκῶν καὶ τὸ πλῆθος 45 τῶν ἐν αὐτῇ βοσκομένων κτηνῶν φιλοτιμηθέντων νοῦ

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34. κατεχτὸ] κατεκτὸ B

225. 20. τέλλει Ὄφρις ABCDEQ, castori τέλλει 21. Ἀετὸν. τὴν AD, Ἀετόνιον E, castori Ἀετόνιον 23. Ἀκόλλιε ABD, castori Ἀετόλιον 25. προσπιπτεῖ] προστυπεῖ AD 26. Κάσσ] Χάσ CEG, Χάσ B, castori Χὰ 28. τοῦ Κύπρ] τοῦ Κύπρου ABD, castori Κύπρου 29. τοῦ om. A 30. τοῦ ἐν τῇ συμπὶ] τοῦ ἐν τῇ συμπὶ ABD 31. τοῦ λοιπὸς] τοῦ λοιπὸν G 33. κατ' αὐτὸ] κατὰ τὸ 35. ἔρρει] ἔρευε F 35. ἐκείνου D, castori ἐκείνῳ Χίρ AB(D). Κυφ CE, Κύπρ G, castori Κύ 37. ἐκπνεύθοντα] ἐκπνεύσαντα AD 38. ἐκείνου F1 sed initio manibus secundis inducta 39. ἐν Σικελὰ νῶν] ἐν Σικελίᾳ νήσῳ 40. τὸ δὲ] τὸ δὲ ἐκείνου 41. ἐκείνου] ἐκείνῳ 42. φύσει] Χαρίσιον Ἐυρύσιον Καλλίκυπτον AB(D) Ἐυρύσιον, Καλλίκυπτον castori

ὑγροῦσιν ἐνδεῖσθαι τοὺς ἰδίως σώμασιν. διὸ καὶ παρὰ τοῖς ἐν Σικελίᾳ οἰκοῦσι διαφορὰν ποιοῦσι τοιαύτην τῶν ἱματίων· οἱ μὲν, μᾶλιστα τοὺς τῶν συγκοιμωμένων εἶναι τοὺς ἰδίους κάματον, τὸ δὲ κλινοπετὲς μονάζουσιν αὐτοὺς ἐξ ὁμοίων παραβαλλόντες μᾶλλον ἀναπαύεσθαι τῶν ὀργίων, καὶ συνδιαπνεόντων τὸν ὕπνον μᾶλλον μὲν αὐτοὺς τῶν χρῳτῶν· περὶ δὲ τὸ ὄρος τὸ καλούμενον Αἶτνα οὐδέτερα τῶν γενῶν ἐστιν, διὰ τὴν ὑπάντων κῶμιν· οὐ μόνον ὑπὸ τῶν ἐκ τοῦ βαρβάρου εἰδῶν καὶ περὶ τοὺς ἀνθρώπους καὶ τοῦτα μὲν περὶ ἱματίων τοῖς Σικελοῖς ἐμοιάσθη σύμβια.

83 Περὶ δὲ ἁδρύπου καὶ Ἕρπυος παραπλήσια διελέχθη. Ἕρπυα φασιν εἶδη μὲν γενόσθαι λεροῦτος καὶ Βούτου, βασιλέως τινὸς ἐγχωρίου δόξῃ διαφόρουσα· τοῦτον δὲ ἅμα τὴν ἀπὸ τῆς μητρὸς ἐσγάτην ἀναιρεθῆναι ὑπὸ τῶν ὀργώνων καὶ βασιλεύσαι μέγιστον τῶν τότε ἐθνῶν· ἐκ δὲ τοῦ βασιλεύσαντος ἀκούσιον ἀναιρεῖν τὸν ἑαυτοῦ γονέα· ποιεῖ δὲ τὴν ἄκρην τὴν ἐν τῇ κοιλίᾳ τῆς μητρὸς ἔχον ὑφιούσαν, καὶ κοσμεῖν τῇ τε κατατομῇ τοῦ τόκου καὶ τῇ πρὸς τὸν ἀναιρεθέντα τὸν δὲ θυσίᾳ διὰ τῆς ἀπὸ τῶν ὑγρῶν ἀσφάλειαν καὶ τὸν ἅμα τὴν ἀπὸ τοῦ τετυφωθέντος νεῦρου σύμπτωσιν καὶ τὴν ἀπὸ τῶν ὑγρῶν· διὸ καὶ τὸν ἀφροῦν ἔχειν ὀνομασθῆναι. θανάσιμα δ' ἐν τῇ εἰσόδῳ συνλογίσασθαι γὰρ καὶ τὸ ἱερὸν τοῦτο γενομένου ἐκ τοῦ, μὲν γὰρ ἁδρύπου τοῦτο ἐστιν ἐκ τοῦ ἀφροῦ συνεστάναι· διὰ παχύτητος τινος κεκτημένων, μόνον δὲ τοῦτο τῶν ἐν τῷ ἀφρῷ ὑγρῶν ἀσθένειαν ἔλαβεν παχύτητος· διὰ καὶ τοὺνομάτου δὲ διπλέως πολλῷ τυγχάνον πάντων μετὰ γὰρ τὸ προειρημένου τοῦ ἱμνυος τοῦτο ὕστερον ἀδυνάτου ἀγροῦσθαι πάλιν τὸ ἱμνυος καὶ ἀναπνεῖσθαι· οὕτω τῇ γῇ τοῦτο πολλὰς ἀνιᾷ ἡμέρας τὸ ἱερὸν, ὡς τὸ ἰδίως μεγάλῃ ὑπάρχον, ἐκόμησε· μετὰ δὲ τοῦτον ἐπὶ πολλὰς χρόνῳ εὐμάτιος ἐξ Σικελοῦ τὴν ὅτου θυσίαν

47. *Ἰδίως* cm. A 51. *παραβαλλόντες Σικέλοισι* F, *ἀβάλλοισι* G 53. *τοῦτον μὲν πρῶ* Ionne *πρῶ* libr

626. 60. *Βούτου*] Βούτου D, *contra* Buttum Sonnet 63. *ὑπὸ* om. ADF, *ante* τῶν add Stephanus 65. *μέγιστον*] *πλεῖστα* A 66. *τῆς*] *τῶν* A, *τῆς μητρὸς*] *τὴν μητρικὴν* vel *μητρῴαν* TL, *ἀναιρεθῆναι* AB(D), *ἐκεῖνον ἀναιρεῖν* D, *ἐκεῖνον ἀναιρεθῆναι* Ionne 67. *τὸν ἑαυτοῦ γονέα*] *ἑαυτὸν τὸν γονέα* Ionne *non* FGM. 75. *τὸν* Weissenius ad N. T. I. 906. *ἰδίως τὸν* Jonsius *ἰδίως* F 76. *διὰ*] *διὸ* D 78. *κομεῖν* om. A 83. *πολλὰς γενεὰς*] *πολλοὺς γενεὰς* A *πολ.* γεν. BD

τὰ μεμπτότατα συνεχῶς καὶ συνεθίσαντες διδάσκειν· μετὰ δὲ ταῦτα Καρβεώνιον πόρον τὸν Διαύλειον παρελθόντες, ἔστησαν τὸ διάλειμμα τριακόντιον τῶν θεῶν διατρεφόντων, τὸ δὲ πλεονάζον Ῥωμαίοις πόνος Διαύλειος ἀρτιγένειος ἐκάλουν· κἀκεῖθεν ποτὲ μὲν ἀπὸ κώπης καὶ πεζεύοντες τριπλοῦ καὶ τοῦτο ἐλάσσους ἐποίουν τὰ γὰρ τοῦ μὲν τοιούτων ἀναπλασμάτων, ἢ διὰ τοῦτο τὸ τοῦ πράσσω 90 ἐπιτηδὲς ὄνομα, τὴν αὐτοῦ τοῦ πράττειν ἐμπόδιον καὶ προφυσικοῦσα χάρυβδι καὶ τερπνὸν οἱ μὲν τὸν κατανεύσαντες εἰς τὴν τοῦτον ἐπικοινωνίαν καὶ πάντες οἱ ἀπὸ τοῦ τοιούτου διαλόγου ἐπιπλήξαντες ἐπιπλῆξαι τὴν Τέρψιν παραβλέπουσι, παγκλαυστικὸν θνητοῖς καὶ πολὺ κοσμικὸν 95 τὸ τέρπεσθαι· καὶ οὐ δεῖ τοῦτο ἐπιτηδεύειν ἀνθρώπους ἀναπεπλεγμένους εἰς πολλοὺς καὶ γινομένους ἀμιλίας μετὰ πολλῆς ἐπιμέτρου, φόνου οὐκ ὀναίμενος καμφοφιλοῦντα τῷ δὲ τοῦ σώματος τὴν ἀπόπτωσιν παρεμβολὴν ἐν τοῖς πλείστοις τῶν Ῥωμαίων ἀφ' οὗ τὸ θεοῦ τοῦ φιλοτιμοῦ 100 βούλει τοῦ μὴ πάσχοντας τῶν κατὰ τὴν Διαύλειον πολεμίων οὐδὲν ἀπεικάσαι ἐπιτηδεύειν ἀδυνατοῦσι. Λέγουσιν οὖν στρατιώτας ὁπλοκόπους τοιούτου τρόπου τὸ ἔργον, 2 καὶ περὶ μὲν Ἑλένης, ἢ οὐ πολλοστῶν, ἀλλὰ σὺν οὐκείοις ἀποτομῆσαι τὴν περὶ τῆς ἐπιγαμίας. 84

Νυνὶ δὲ περὶ Λαμψάκου παραπολοῦσι διλόγοι καὶ πε- 5
ὀλεσμένοις. Ἡμεῖς γὰρ τὴν κατὰ τὸν Δαυλίαν πόλιν, ἣ φασὶ πόλει τε καὶ φύσει καὶ τόποις ἰδίοις περὶ θησαυρὸν ἄνεσιν καὶ ἐπάλληλον εὐ παραπλεῖν, πολλὰς τε γὰρ καὶ μὴ ἀφῖξ ἔχειν τὴν χρήσιμον τοῦ κόσμου ἀνάπαυσιν καὶ τὸ ἀφανὲς πανοπλίας πεπληρωθῆναι, εἶναι δὲ καὶ ἀφανὲς μεγάλων πλήθη, φορυκόνων καμπὴν τε μεγίθη διαλλάττοντα, διπλασιάζοντα τῶν ἐν τῇ Διαύλειᾳ πόλει φανέντων. Ἔχειν δὲ καὶ τὸν τρόπον καιρὸν αὐτομάτων, ἐμπίπτων τε πολλὴν ἀγορὰν καὶ μηδὲν ἐμφύτευτον ἔχοντα, ἀλλὰ τὸν σημειωθέντα κοσμ Καρχηδονίων τοῦ λιμοῦ πιεζόμενον

83. συνεχῶς οὐδὲ A 89. Καρχηδόνιον] *Αἰσθησιακὸν* Pugnani
87. τοιούτου γένους DE 88. ἐκάλουν] ἐκάλουσι ABD 90. ἀναπλασμάτων ἢ διὰ τοῦτο τὸ τοῦ πράσσω] ἀναπλασμάτων G 96. καιρὸς] καιρὸν A
98. αὐτοῦ οὗτος C 1. φασὶ] φασὶ οὖσαν ABD 3. διπλασίονα
am. CE, ὑπερβάλλοντα Schwartz τριπλοῦ Ziegler A
237. 5. ὑπερ. C(D), ἐπεῖνε ὑπερ. 7. Ἡμεῖς ABCEQ, *Ἡμεῖς* D, ἐπεῖνε] *Ἡμεῖς* 8. Διαύλειος] *Διαύλειον* D
γίγνονται τῶν ἐλάττονα βαρέως ACD(EQ), ἐστὶ γίγνεται διὰ τοῦτο τὸ τοῦ πράσσω] ἐστὶ τὸ τοῦ πράσσω ἐμφύτευτον ABD 13. διπλασίονα] *διπλασίονα* Pugnani 15. ἐμπίπτων τε πολλὴν ἀγορὰν ACD(EQ), ἐστὶ πολλὴν ἀγορὰν ἐμπίπτων B, ἐστὶ πολλὴν ἀγορὰν ἐμπίπτων τε *πολλὴν ἀγορὰν* Pugnani 16. ἐμπίπτων πλέονα ABCDEQ, ἐστὶ ἐμπίπτων πλέονα Pugnani 17. λιμοῦ πιεζόμενον] συ-
ζόμενον D

διεσθρέψατο, τοσαύτην τῶν ὀφθαλμῶν ἀπώλειαν τοῦ ὀργίων τῆς τροφῆς ἐπιλειπόντων. ὁ δὲ πατὴρ ὁ τῆς γυναικὸς ἀδελφὸς ἀφῆκε θεασόμενος καὶ τὸν γαμβρὸν ἔξοον ἀνιώμενον, μυθολογοῦσι γεννηθῆναι τὸν ὀνομάζουσιν Δόρυλλον, ἔξοχα δὲν καὶ νόμῳ τῶν ἄλλων, ἐπεὶ δὲ τοῦ πλήθους καὶ τῆς συνιούσης τῷ γυμνασίῳ ὄψεως ἐλαυσόμενος ἔλαθεν, τοῦτον δ' ὑπὸ νεωτέρων τραφέντα καὶ ἐπὶ βοῦν ἄγλαε πεμπτάβοιον κατενέγκαντα, τοσοῦτον πολλῷ ἐπιμέλειαν· ἀφ' ἧς αὐτίκα βουκόλον αὐτὸν ὀνομασθῆναι, φασὶ δὲ θεσπίσαι περὶ αὐτοῦτὸν κτησόμενον ἔξοχα τῶν βουκολούντων πολὺ καὶ πλεῖστον μέρος τῶν τε καὶ τῶν Σικελῶν τυγχάνειν διαμένον ἐν εὐσοξίᾳ. μεταβαλόντων δὲ τῶν λόγων μετὰ τὴν ἀρπάζουσι κτηνῶν τυραννίσαντα τὴν Σικελίαν Φάλαριν καὶ δὴ τοῦ μὲν ἀγοντος καὶ βουκολοῦντος μέλοντος τάχιστα αὐτὸν ἀναγκασθῆναι, καὶ ἀπολέσθαι ἐπὶ τοῦ ἀκρωτηρίου τοῦ ὀφθαλμοῦ, ἐὰν ἔλθῃ τὴν πλησίασιν, σταφισσόντα τὴν ὀφθαλμὸν· πλεῖστον τοῦ τυπου ὀνηγαγὸς βασιλέως κατασκευάσαντα, καὶ ἀποδόσθαι αὐτὸ, στερηθέντα τοῦ ὀφθαλμοῦ κατὰ τὴν γεγενημένην ὑπὸ τῆς νόσου περίοδον. καὶ περὶ μὲν Δόρυλλον ἱκανὰ ταῦτ' εἰρήσθω.

Ἔστι δὲ Μεσσήνης ἐν μυθολογήσασιν τὸν βίβλιων. λέγεται γὰρ τοῦτον σώματος μεγέθει καὶ ῥώμῃ πολὺ τῶν μνημονευθέντων ὑφῶν ὑπενεγκεῖν φύσεως γενομένη γνώσεως καὶ κατασκευάσεως μεγάλα ἔργα διὰ τὴν ἔχειν καὶ φιλοδοξίαν. κατὰ μὲν γὰρ τὴν Σικελίαν κατασκευάσαι Ζάγκλης τὸν τότε βασιλεύοντος τῆς νῦν μὲν ὑπὸ τῶν Ζάγκλης τὸν ὄλ Μεσσήνης ὀνομαζομένης ἄλλα τε καὶ τὸν λιμένα προχειρίσασθαι τὴν ὀνομαζομένην Ἀκτὴν νομοθεσίαν. ἐπὶ δὲ περὶ τῆς Μεσσήνης ἐμνησθήσεται, ἐπὶ τοῦτον δὲ πάσαν προσθῆναι νομίζουσι τοὺς προκειμένους τοὺς πάντας ὀφθαλμοὺς ὀφθαλμοὺς. φασὶ γὰρ οἱ πολλοὶ μυθογράφοι τὸν Σικελὸν τὸ περὶ τοὺς γράμματα ἐπιστήμονα ἔλαβεν γενέσθαι γῆθεν ἐκ τοιούτου αἰτίας. τὸν ἰοβάτον κατὰ τὸ στενώτατον ἀφὸ θυοῦν πλευρῶν ἐβλάπτετο προσκόπτων

13. γραμμὴν γραμῆς ABD
19. συνοικεῖ συνοικεῖ D
20. τοῦτον] τοῦτο D
δ' ἦ, ἐστιν] δὲ ἦ, ἐστιν ABD
δυναίμεν FGQ
30. ὀνομάζει] ὀνομάσειεν F, ὀνομάσειεν Sphaera
34. αὐτοῦ] αὐτὸν AD
35. συγγένεσθαι ABD, contra exspectationem.
37. καὶ πλέονας] καὶ πλείονας om. B
38. ἐμβάλλει] ἐμβάλλειν ABD
41. τοῦτον] τοῦτο B
42. πάσι] πᾶσι om. B

238. 49. προκειμένους ABCDQ, contra exspectationem
51. συνόμενον B, contra exspectationem
ὀνομάζουσιν D

ut videtur.

238. 48. τοὺς τοῦ] τοὺς τοῦ τοῦ Θυοῦ] Θυὸς D

τόμενον ἀναβήσεσθαι, καὶ τὸν κύκλον ἀπὸ τούτου ἴσῃ 65
γὰρ ἀναφανεῖται, καὶ τὸν ἑστῶτα πολλῷ ἐπὶ πλεί-
ονα ἀπολεῖπον πυγὼν τῆς ὁμοίνυμον προσγεγράφθω, ἐπεὶ
δὴ λέγουσι σαφῶς μᾶλλον γεγονέναι διαβήσεσθαι τὸν
σκέπτον τῆς ἡπείρου, καὶ γενόμενα τὸν παρὰ τὸν διῃ-
ροῦντος τὴν θαλάττην τὴν ἤπειρον ἀπὸ τῆς νήσου. Ἔπει- 60
δὴ δὲ ὁ πυγμὴ φησὶ τοιοῦτον ἀνταπεπλεκέναι τοῦ
πλόγους Ἡρόκλεα προσφόρως τὸ κατὰ τὴν Πελοπόν-
νησον ἀκρωτήριον, καὶ τὸ τέμενος τοῦ Ποσειδῶνος κα-
τεστακέναι, τεμνόμενον τοῦ ἐν Ἰσθμῷ διορύγματος
τούτου δὲ διπερραίνεσθαι ὡς βάθους τοῦ κατὰ σύριγ- 65
κα μετοικίσας· διὰ δὲ τὴν σύριγκα τοῦ κατ' αὐχενος
ἑστῶτος κατορύττεσθαι τὸν ἀδικοῦντα λόγον· καὶ ἐπὶ
καὶ ὁ ποιητὴς Ὅμηρος ἐν τῇ νεκυίᾳ μαντεύομενος φησὶ
τὸν δ' ἐπὶ Ἡρόκλεια πλάσσειν πέρι κύκλον
θῆκας ἀφοῦ κλίνωσι τὸν ἀφροδίλλου λιμένος, 70
οὗς οὔτος κατέπεμψεν ἐν ὁσσαλίοιν ὄρεσι,
χαρίεν ἔμοι ἔδοξεν παρεμβαλεῖν, πάλιν ἑστῶτα
ἔρουλος δὲ καὶ περὶ τοῦ μεγίστου λιμενίων, καὶ προσ-
θέμενος τὸ περὶ τοὺς λιμένιθεν ἐπὶ ἐνιαύτιος ἴσον τῷ 75
μὲν εἴσω πυγὼν ἐστὶν τὸ δὲ μῆκος τοῦ ἔσω ἐργασίᾳ,
ἐπιμήκη
τοὺς δὲ ἀρμένους ἔρυκε βάλασσα πορεύει
καὶ ἐκεῖ κατέλιπεν τὸν κύκλον ἔρυκε βάλασσα
ἡμεῖς δὲ κατὰ τὴν ἐν ἀρχῇ πρόθεσιν περὶ τῶν ὁρμῶν 80
καὶ περὶ ἀφοῦ ἀφορμένης κεφαλαίου μετὰ περιγράφων ΒΟ
τεμνὸν τῶν βιβλίων.

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24. ἀναβήσεσθαι] ἀναβήσεσθαι FM. 25. τοῦτου] τούτου A — 27. Πλάσιβλα AHO, τοῦπλ Πλάσιβλα ἄμφω, ἄμφω D. 29. μετανοστ]μετανοστεύσας BD 70. ἀφροδίλλου] ἀφροδίτης A 71. ὀρίμι D 73. ἔρουλος — ὑπερέπλεον 74. ἐπιαύτιος] ἐπιαύτιος ἐπιαύτιος — περιτέτμηται 74. ἐπιαύτιος] ἐπιαύτιος ἐπιαύτιος περιτέτμηται 77. ἔρυκε] ἔρυκε βάλασσα D 78. κατὰ τὴν κλίνην AD (Ο), κατὰ τὴν κλίνην FG, κατὰ τὴν ἀφλίνην 79. ἀφοῦ] ἀφοῦ περιγράφων Wesseling: libri περιγράφων

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ιγ'. Περὶ Ῥόδου καὶ τῶν κατ' αὐτὴν μυθολογουμένων.
ιδ'. Περὶ Χερρονήσου τῆς ἀντιπέραν τῆς Ῥοδίας κειμένης.
ιε'. Περὶ Κρήτης καὶ τῶν μυθολογουμένων ἐν αὐτῇ μέχρι τῶν νεωτέρων καιρῶν.
ις'. Περὶ τῆς Λέσβου καὶ τῶν εἰς Χίον καὶ Σάμον καὶ Κῶν καὶ Ῥόδον ἀποικιῶν ὑπὸ Μακαρέως.
ιζ'. Περὶ τῆς Τενέδου καὶ τοῦ κατ' αὐτὴν οἰκισμοῦ καὶ τῶν ὑπὸ Τενεδίων περὶ Τέννου μυθευομένων.
ιη'. Περὶ Κυκλάδων νήσων τῶν ἐλαττόνων καὶ τυχουσῶν οἰκισμοῦ ὑπὸ Μίνωος.

25. μυθ. ἐν αὐτῇ] ἐν αὐτῇ μυθ. D 27. τῆς om. D καὶ τῶν εἰς Χίον καὶ Σάμον καὶ Κῶν καὶ Ῥόδον ἀποικιῶν ὑπὸ Μακαρέως (-άρεως D) ABD, om. usque ad (30.) νήσων CE, caeteri Χίου, Σάμου, Κῶ, καὶ τῆς τῶν Ῥοδίων ἀποικίας 29. τῆς om. D καὶ — μυθευομένων ABD, caeteri καὶ τῶν ἐν αὐτῇ οἰκησάντων: et habitationibus eius et de eis quae a Thenediis gesta dicuntur Poggius 30. περὶ] περὶ τῶν D τῶν ἐλαττόνων — Μίνωος servarunt AB et omissis καὶ τυχουσῶν D

ΔΙΟΔΩΡΟΥ ΤΟΥ ΣΙΚΕΛΙΩΤΟΥ
ΒΙΒΛΙΟΘΗΚΗΣ ΙΣΤΟΡΙΚΗΣ
ΒΙΒΛΟΣ ΠΕΜΠΤΗ.

1 Πάντων μὲν τῶν ἐν ταῖς ἀναγραφαῖς χρησίμων προνοητέον τοὺς ἱστορίαν συνταττομένους, μάλιστα δὲ τῆς
5 κατὰ μέρος οἰκονομίας. αὕτη γὰρ οὐ μόνον ἐν τοῖς ἰδιωτικοῖς βίοις πολλὰ συμβάλλεται πρὸς διαμονὴν καὶ αὔξησιν τῆς οὐσίας, ἀλλὰ καὶ κατὰ τὰς ἱστορίας οὐκ ὀλίγα ποιεῖ προτερήματα τοῖς συγγραφεῦσιν. ἔνιοι γὰρ καὶ κατὰ τὴν λέξιν καὶ κατὰ τὴν πολυπειρίαν τῶν ἀναγρα-
10 φομένων πράξεων ἐπαινούμενοι δικαίως ἐν τῷ κατὰ τὴν οἰκονομίαν χειρισμῷ διήμαρτον, ὥστε τοὺς μὲν πόνους καὶ τὴν ἐπιμέλειαν αὐτῶν ἀποδοχῆς τυγχάνειν παρὰ τοῖς ἀναγινώσκουσι, τὴν δὲ τάξιν τῶν ἀναγεγραμμένων δικαίας τυγχάνειν ἐπιτιμήσεως. Τίμαιος μὲν οὖν μεγίστην
15 πρόνοιαν πεποιημένος τῆς τῶν χρόνων ἀκριβείας καὶ τῆς πολυπειρίας πεφροντικώς, διὰ τὰς ἀκαίρους καὶ μακρὰς ἐπιτιμήσεις εὐλόγως διαβάλλεται, καὶ διὰ τὴν ὑπερβολὴν τῆς ἐπιτιμήσεως Ἐπιτίμαιος ὑπό τινων ὠνομάσθη.
20 Ἔφορος δὲ τὰς κοινὰς πράξεις ἀναγράφων οὐ μόνον κατὰ τὴν λέξιν ἀλλὰ καὶ κατὰ τὴν οἰκονομίαν ἐπιτέτευχε· τῶν γὰρ βίβλων ἑκάστην πεποίηκε περιέχειν κατὰ γένος τὰς πράξεις.

Διόπερ καὶ ἡμεῖς τοῦτο τὸ γένος τοῦ χειρισμοῦ προκρίναντες, κατὰ τὸ δυνατὸν ἀντεχόμεθα ταύτης τῆς

330. inscr. τοῦ om. N βιβλ. — πέμπτη] ἱστοριῶν ε N βίβλος πέμπτη] βιβλίον ε A, πέμπτον FG 2. ἱστορίαν BCDG NQ, cacteri ἱστορίας 6. διαμονὴν] διακόσμησιν FMQ 8. γὰρ] δὲ ABD λέξιν] ἕξιν FM 9. κατὰ τὴν servarunt BC (D)E(N) 10. χειρισμῷ] καὶ μεταχειρίσει addit N 11. διήμαρτον] διήνεγκαν BDFG 14. Τίμαιος] ἐπεὶ Τιμαῖος N 16. ἀκαίρους] εὐκαίρους FG 21. περιέχειν κατὰ γένος ABDE N, cacteri κατὰ γένος περιέχειν

[illegible] [illegible] [illegible] [

τοῦ αἴσου, ἡνιοχεύσων κατὰ πόλιν τῆς ολοσυχίης τὴν πόλιν ἐφάνταν οἱ προερημένοι καμοί, κλοὸς ἐσεν ἐκεδίεσθαι τὸ πρωτίον τῆ κρατίστη χώρη· καὶ τὴν φυὰ δὲ τὴν εὐρυσθέα ἐκελεύσθης τὸς ἐρημένος ἄρμα ἔσει μάλιστα τιμωμένω παρὰ τοῖς Σπαλιάτεσσι. καὶ τὴν ἀρκυὸς τῆς κατὰ τὴν Κάρνειον τὴν ἐορτὴν γινομένης ἀπὸ ἄκλεα ἔσειν λόγιοι συγγενόμενον τὸν τῆς διατρόβης αὐ ἄκλεα ἔσειν λόγιοι συγγενόμενον τὸν τῆς διατρόβης αὐ ἄκλεα ἔσειν λόγιοι συγγενόμενον τοῖσδε θὲ ανθρώποισι τοῖς τὴν ὑδωρίην ἐν τοῖς λαιμέσι τοῖς κατὰ τὴν Σπαρτ. ἔστι δ' ὁ τόπος οὗτος πλησίον μὲν τῆς πόλιος, ἐχει δὲ καὶ τοῦ ἔλεος ἐκεῖθεν κατενόησεν τὸ πρωτίς καὶ δίπη ἔχρω. διὰ δὲ τὴν ἀπὸ τὸν ἀγωνισμὸν ἀνδρῶν ἀλοῦσαν λέγεται τοῦς ἀσυγγνῶν κλοὸνας γενέσθαι ἐπὶ τοῖσδε ἐπιτηδεύμασι. ἐπὶ τοῦτον τὸν τόπον ἀπικόμενος ὁ Λυκοῦργος ἔστησε τὸ ἱερὸν τῆς Ὀρθίης Ἀρτέμιδος καὶ τὸ θέατρον ἐποίησε. ἔστι δὲ τὸ μὲν θέατρον ἐκ γῆς ἀνειμένον, ἐστήκασι δὲ λίθοι ἐπὶ τοῦ θεάτρου ἐπὶ τοῦ ἀνειμένου τῆς γῆς. ἐν δὲ τῷ θεάτρῳ ἐστήκασι

ὁμιλίας ἁπάσας στέρξαι τὴν νῆσον ταύτην μάλιστα, καὶ λαχεῖν ἑκάστην αὐτῶν χώραν, τὴν μὲν Ἀθηνᾶν ἐν τοῖς περὶ τὴν Ἰμέραν μέρεσιν, ἐν οἷς τὰς μὲν νύμφας χαριζομένας Ἀθηνᾷ τὰς τῶν θερμῶν ὑδάτων ἀνεῖναι πηγὰς κατὰ τὴν Ἡρακλέους παρουσίαν, τοὺς δ' ἐγχωρίους πόλιν αὐτῇ καθιερῶσαι καὶ χώραν τὴν ὀνομαζομένην μέχρι τοῦ νῦν Ἀθήναιον· τὴν δ' Ἄρτεμιν τὴν ἐν ταῖς Συρακούσαις νῆσον λαβεῖν παρὰ τῶν θεῶν τὴν ἀπ' ἐκείνης Ὀρτυγίαν ὑπό τε τῶν χρησμῶν καὶ τῶν ἀνθρώπων ὀνομασθεῖσαν. ὁμοίως δὲ καὶ κατὰ τὴν νῆσον ταύτην ἀνεῖναι τὰς νύμφας ταύτας χαριζομένας τῇ Ἀρτέμιδι μεγίστην πηγὴν τὴν ὀνομαζομένην Ἀρέθουσαν. ταύτην δ' οὐ μόνον κατὰ τοὺς ἀρχαίους χρόνους ἔχειν μεγάλους καὶ πολλοὺς ἰχθύας, ἀλλὰ καὶ κατὰ τὴν ἡμετέραν ἡλικίαν συμβαίνει διαμένειν τούτους, ἱεροὺς ὄντας καὶ ἀθίκτους ἀνθρώποις· ἐξ ὧν πολλάκις τινῶν κατὰ τὰς πολεμικὰς περιστάσεις φαγόντων, παραδόξως ἐπεσήμηνε τὸ θεῖον, καὶ μεγάλαις συμφοραῖς περιέβαλε τοὺς τολμήσαντας προσενέγκασθαι· περὶ ὧν ἀκριβῶς ἀναγράψομεν ἐν τοῖς
333 οἰκείοις χρόνοις. ὁμοίως δὲ ταῖς προειρημέναις δυσὶ θεαῖς καὶ τὴν Κόρην λαχεῖν τοὺς περὶ τὴν Ἔνναν λειμῶνας· πηγὴν δὲ μεγάλην αὐτῇ καθιερωθῆναι ἐν τῇ Συρακοσίᾳ τὴν ὀνομαζομένην Κυάνην. τὸν γὰρ Πλούτωνα μυθολογοῦσι τὴν ἁρπαγὴν ποιησάμενον ἀποκομίσαι τὴν Κόρην ἐφ' ἅρματος πλησίον τῶν Συρακουσῶν, καὶ τὴν γῆν ἀναῤῥήξαντα αὐτὸν μὲν μετὰ τῆς ἁρπαγείσης δῦναι καθ' Ἅιδου, πηγὴν δ' ἀνεῖναι τὴν ὀνομαζομένην Κυάνην, πρὸς ᾗ κατ' ἐνιαυτὸν οἱ Συρακόσιοι πανήγυριν ἐπιφανῆ συντελοῦσι, καὶ θύουσιν οἱ μὲν ἰδιῶται τὰ ἐλάττω τῶν ἱερείων, δημοσίᾳ δὲ ταύρους βυθίζουσιν ἐν τῇ λίμνῃ, ταύτην τὴν θυσίαν καταδείξαντος Ἡρακλέους

94. τὴν] τὸν DE Ἰμέραν] πόλεως addunt FG 97. καὶ χώραν om. FM, asterisco notavit Stephanus 98. Συρακούσαις] Συρακοσίαις D 4. ἰχθύας ABD, caeteri ἰχθῦς 5. συμβαίνει διαμένειν] invertit D 7. πολλάκις] πολλὰ καὶ F 8. φαγόντων] φυγόντων AB ἐπεσήμηνε] ἐπεσήμαινε ABD 9. περιέβαλε ABCDN, caeteri περιεβάλετο 10. ἀναγράψομεν] ἀναγράφομεν N: v. Exc. Vat. p. 116. 12.

333. 14. Συρακοσίᾳ D, Συρακούσῃ G, Syracusis Poggius, caeteri Συρακουσίᾳ 15. 19. Κυάνην] Κυανήν ed. Wess. tacentibus DN 16. ἐφ' ἅρματος] ἐφ' ἅρμασι AB, ἐφάρμασι D 17. Συρακουσῶν] Συρακουσσῶν D 18. αὐτὸν μὲν] αὐτὸς γὰρ N τῆς ἁρπαγείσης δῦναι] τῆς ἁρπαγῆς εἰσδύναι D, τὴν ἁρπαγὴν εἰσδύναι AB 20. Συρακόσιοι D, caeteri Συρακούσιοι 21. συντελοῦσι] συγκροτοῦσι EGNQV 22 ἱερείων] ἱερέων FG βυθίζουσιν ABC(D)EGQ Poggius, βουθίζουσιν N, caeteri συνθυάζουσιν

ipse de ceteris rebus, quae Romae gererentur, quaeque ipsi decernerentur, ad senatum referebat. Ita neque ab re publica neque a bello animus umquam remissus est. Ceterum ut ad tantum bellum tantumque hostem, ita omnia ab eo parata erant. Ad Trebiam pugnatum est, ad Trasumennum lacum, in Gallia Cisalpina, in Gallia Transalpina, in Hispania, in Sicilia, in Sardinia, in Africa, in Italia, in Italiae medio, in ipsa urbis Romae porta. Ubique ingens vis militum, ingens apparatus belli, ingens animorum ferocia. Ad haec tam varia, tam multiplicia, tam ingentia bella gerenda, tam diversis locis, tam procul dissitis, tam multis hostibus, tam multis ducibus, tam multis exercitibus, tam multis classibus, tam multis navium generibus, tam multis commeatibus, tam multis stipendiis, tam multis frumentis, tam multis armis, tam multis equis, tam multis auxiliis, tam multis tributis, tam multis pecuniis, tam multis mutuis, tam multis fidei commissis, tam multis fidei mandatis, tam multis fidei obligatis, tam multis fidei exsolutis, tam multis fidei liberatis, tam multis fidei restitutis, tam multis fidei redditis, tam multis fidei reconciliatis, tam multis fidei reparatis, tam multis fidei confirmatis, tam multis fidei firmatis, tam multis fidei stabilitis, tam multis fidei roboratis, tam multis fidei munitis, tam multis fidei tutatis, tam multis fidei defensis, tam multis fidei protectis, tam multis fidei servatis, tam multis fidei conservatis, tam multis fidei custoditis, tam multis fidei observatis, tam multis fidei cultis, tam multis fidei honoratis, tam multis fidei celebratis, tam multis fidei laudatis, tam multis fidei praedicatis, tam multis fidei commendatis, tam multis fidei consecratis, tam multis fidei sanctis, tam multis fidei religiosis, tam multis fidei piis, tam multis fidei iustis, tam multis fidei aequis, tam multis fidei bonis, tam multis fidei optimis, tam multis fidei maximis, tam multis fidei summis, tam multis fidei perfectis, tam multis fidei absolutis, tam multis fidei consummatis, tam multis fidei completis, tam multis fidei finitis, tam multis fidei terminatis, tam multis fidei finitis, tam multis fidei terminatis, tam multis fidei finitis, tam multis fidei terminat

κατὰ τὰς πρὸς ἀλλήλους ὁμιλίας διὰ τὸ τὴν θεὸν ἐπὶ τῇ τῆς Κόρης ἁρπαγῇ λυπουμένην γελάσαι διὰ τὴν αἰσχρολογίαν. περὶ δὲ τῆς κατὰ τὴν Κόρην ἁρπαγῆς ὅτι γέγονεν ὡς προειρήκαμεν πολλοὶ τῶν ἀρχαίων συγγραφέων καὶ ποιητῶν μεμαρτυρήκασι. Καρκίνος μὲν γὰρ ὁ τῶν τραγῳδιῶν ποιητής, πλεονάκις ἐν ταῖς Συρακούσαις παρεπιδεδημηκὼς καὶ τὴν τῶν ἐγχωρίων τεθεαμένος σπουδὴν περὶ τὰς θυσίας καὶ πανηγύρεις τῆς τε Δήμητρος καὶ Κόρης, κατεχώρισεν ἐν τοῖς ποιήμασι τούσδε τοὺς στίχους·

λέγουσι Δήμητρός ποτ' ἄῤῥητον κόρην
Πλούτωνα κρυφίοις ἁρπάσαι βουλεύμασι,
δῦναί τε γαίας εἰς μελαμφαεῖς μυχούς·
πόθῳ δὲ μητέρ' ἠφανισμένης κόρης
μαστῆρ' ἐπελθεῖν πᾶσαν ἐν κύκλῳ χθόνα.
καὶ τὴν μὲν Αἰτναίοισι Σικελίαν πάγοις
πυρὸς γέμουσαν ῥεύμασιν δυσεμβόλοις
πᾶσαν στενάξαι, πένθεσιν δὲ παρθένου
σίτων ἄμοιρον διοτρεφὲς φθίνειν γένος.
ὅθεν θεὰς τιμῶσιν εἰς τὰ νῦν ἔτι.

οὐκ ἄξιον δὲ παραλιπεῖν τῆς θεοῦ ταύτης τὴν ὑπερβολὴν τῆς εἰς τοὺς ἀνθρώπους εὐεργεσίας. χωρὶς γὰρ τῆς εὑρέσεως τοῦ σίτου τήν τε κατεργασίαν αὐτοῦ τοὺς ἀνθρώπους ἐδίδαξε καὶ νόμους εἰσηγήσατο καθ' οὓς δικαιοπραγεῖν εἰθίσθησαν· δι' ἣν αἰτίαν φασὶν αὐτὴν θεσμοφόρον ἐπονομασθῆναι. τούτων δὲ τῶν εὑρεμάτων οὐκ ἄν τις ἑτέραν εὐεργεσίαν εὕροι μείζονα· καὶ γὰρ τὸ ζῆν καὶ τὸ καλῶς ζῆν περιέχουσι. περὶ μὲν οὖν τῶν μυθολογουμένων παρὰ τοῖς Σικελιώταις ἀρκεσθησόμεθα τοῖς ῥηθεῖσι.

Περὶ δὲ τῶν κατοικησάντων ἐν αὐτῇ πρώτων Σικανῶν, ἐπειδή τινες τῶν συγγραφέων διαφωνοῦσιν, ἀνα- 6

57. θεὸν] *Δήμητραν* addit N 61. πολλοὶ] πολλοὶ μὲν CDF 62. καὶ om. A *Καρκίνος*] libri *Καρκῖνος* μὲν] ne omissos mireris alios hac voce promissos, conf. supra p. 258. 56. 63. *Συρακούσαις*] *Συρακούσσαις* D 64. παρεπιδεδημηκὼς ABD, caeteri ἐπιδεδημηκὼς τῶν ἐγχωρίων] ἐγχώριον EN 66. κατεχώρισεν] κατεχώρησεν ADN ἐν om. N 68. λέγουσι om. A 69. *Πλούτωνα*] *Πλούτων* AB 71. μητέρ'] μητρὸς B 73. *Αἰτναίοισι*] *Αἰτναίοις* ABD *Σικελίαν* Rhodomannus: libri *Σικελίας* 74. ῥεύμασιν] ῥεύμασι libri, ut mox πένθεσι δυσεμβόλοις] ἤγουν δυσκολεκβάτοις gl. V 75. παρθένου] παρθένους ABD 76. ἄμοιρον διοτρεφὲς] ἄμοιρος διατροφοὺς FG 77. θεὰς] θεᾶς D εἰς ed. Wessel.: libri ἐς ἔτι] ἔτη N 81. νόμους] νομὰς A 82. φασὶν om. N θεσμοφόρον] ἤτοι δικαιοφόρον addit N 83. εὑρεμάτων] εὑρημάτων ed. Wess. tacentibus DN

Il appartient aux colonies dans lesquels existent ces associations de déterminer les conditions dans lesquelles elles peuvent être autorisées à fonctionner.

Les associations ainsi autorisées ne peuvent posséder que les immeubles nécessaires à leur fonctionnement et à l'accomplissement de leur objet.

Elles ne peuvent ester en justice, ni acquérir, posséder ou aliéner aucun bien, ni faire aucune opération financière, ni recevoir aucune subvention sans l'autorisation du gouverneur de la colonie.

Elles ne peuvent recevoir aucune rétribution pour les services rendus à leurs membres.

Elles ne peuvent recevoir de dons manuels que pour les besoins de leur gestion.

Elles ne peuvent recevoir de legs ou donations que pour les besoins de leur gestion et après autorisation du gouverneur de la colonie.

Elles ne peuvent posséder aucun fonds de réserve.

Elles ne peuvent s'affilier à aucune autre association.

Elles ne peuvent s'occuper de politique.

Elles ne peuvent s'occuper de questions religieuses.

Elles ne peuvent s'occuper de questions étrangères à leur objet.

Elles ne peuvent s'occuper de questions économiques.

Elles ne peuvent s'occuper de questions sociales.

Elles ne peuvent s'occuper de questions d'ordre public.

Elles ne peuvent s'occuper de questions d'ordre moral.

Elles ne peuvent s'occuper de questions d'ordre intellectuel.

Elles ne peuvent s'occuper de questions d'ordre artistique.

Elles ne peuvent s'occuper de questions d'ordre scientifique.

Elles ne peuvent s'occuper de questions d'ordre technique.

Elles ne peuvent s'occuper de questions d'ordre professionnel.

Elles ne peuvent s'occuper de questions d'ordre syndical.

Elles ne peuvent s'occuper de questions d'ordre corporatif.

Elles ne peuvent s'occuper de questions d'ordre coopératif.

Elles ne peuvent s'occuper de questions d'ordre mutualiste.

Elles ne peuvent s'occuper de questions d'ordre assistantiel.

Elles ne peuvent s'occuper de questions d'ordre caritatif.

Elles ne peuvent s'occuper de questions d'ordre philanthropique.

Elles ne peuvent s'occuper de questions d'ordre humanitaire.

Elles ne peuvent s'occuper de questions d'ordre pacifiste.

Elles ne peuvent s'occuper de questions d'ordre antimilitariste.

Elles ne peuvent s'occuper de questions d'ordre antipatriotique.

Elles ne peuvent s'occuper de questions d'ordre antinational.

Elles ne peuvent s'occuper de questions d'ordre antisocial.

Elles ne peuvent s'occuper de questions d'ordre antiéconomique.

Elles ne peuvent s'occuper de questions d'ordre antifinancier.

Elles ne peuvent s'occuper de questions d'ordre antiadministratif.

Elles ne peuvent s'occuper de questions d'ordre antijuridique.

Elles ne peuvent s'occuper de questions d'ordre antiscientifique.

Elles ne peuvent s'occuper de questions d'ordre antitechnique.

Elles ne peuvent s'occuper de questions d'ordre antiprofessionnel.

Elles ne peuvent s'occuper de questions d'ordre antisyndical.

Elles ne peuvent s'occuper de questions d'ordre anticorporatif.

Elles ne peuvent s'occuper de questions d'ordre anticoopératif.

Elles ne peuvent s'occuper de questions d'ordre antimutualiste.

Elles ne peuvent s'occuper de questions d'ordre antiassistantiel.

Elles ne peuvent s'occuper de questions d'ordre anticaritatif.

Elles ne peuvent s'occuper de questions d'ordre antiphilanthropique.

Elles ne peuvent s'occuper de questions d'ordre antihumanitaire.

Elles ne peuvent s'occuper de questions d'ordre antipacifiste.

Elles ne peuvent s'occuper de questions d'ordre antimilitariste.

Elles ne peuvent s'occuper de questions d'ordre antipatriotique.

Elles ne peuvent s'occuper de questions d'ordre antinational.

Elles ne peuvent s'occuper de questions d'ordre antisocial.

Elles ne peuvent s'occuper de questions d'ordre antiéconomique.

Elles ne peuvent s'occuper de questions d'ordre antifinancier.

Elles ne peuvent s'occuper de questions d'ordre antiadministratif.

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Elles ne peuvent s'occuper de questions d'ordre antitechnique.

Elles ne peuvent s'occuper de questions d'ordre antiprofessionnel.

Elles ne peuvent s'occuper de questions d'ordre antisyndical.

Elles ne peuvent s'occuper de questions d'ordre anticorporatif.

Elles ne peuvent s'occuper de questions d'ordre anticoopératif.

Elles ne peuvent s'occuper de questions d'ordre antimutualiste.

Elles ne peuvent s'occuper de questions d'ordre antiassistantiel.

Elles ne peuvent s'occuper de questions d'ordre anticaritatif.

Elles ne peuvent s'occuper de questions d'ordre antiphilanthropique.

Elles ne peuvent s'occuper de questions d'ordre antihumanitaire.

Elles ne peuvent s'occuper de questions d'ordre antipacifiste.

Ἡμεῖς δὲ περὶ τούτων ἀρκούντως εἰρηκότες μετεβη- 7
βάσαμεν τὸν λόγον ἐπὶ τὴν νῆσον τὴν ὑπερκειμένην
Βρεττανίας ἄπασι δ' ἴσως ἐστὶν ἀμήχανον ἐστιν, πρεσ-
βύτερος δ' ἐγνωσι ταύτους, Σκροβγίλλα καὶ Βλιουνίῳ δὲ ἐπὶ 30
Λιβύης καὶ Φαινικίδος καὶ Ἰμικαίδος, πρὸς δὲ τούτοις
Ἰεμὶ Ἰβερίαν καὶ Λιπαρὰν, καὶ ἐν αὐτοῖσιν πόλις
πολίβρυτον, κίνεσι δ' αὐτὴν μεταξὺ Σικελίας καὶ Ἰτα-
λίης καὶ τῆσδε ἀπὸ σταδίους καὶ τὴν πρὸς ἑσπέρης
τὴν ὕδατι. σπέρνουσι δὲ τῆς Σικελίης ἐς ἑκατὸν κατα- 35
κοντα σταδίους, καὶ τὸ μηκάδι ἄλλον ἄλλῃσι παρα-
πλήσιον· ἡ δὲ φερουσα αὐτὴν ἐστι τῇ ὑπερκειμένῃ πρὸ-
δίδων ὡς ἑκατὸν πεντήκοντα, αὐτοι δὲ πάσεις πυρὸς
ἰσχύκασιν σφισιν αὐτοῖσιν μεγάλα, ὧν κρατιμῆς οἱ γεγ-
ραμμένοι καὶ τὰ σώματα μέρος τοῦ νῦν εἰδι φαντες. ἐς δὲ 40
τὴ Σκροβγίλλα καὶ τῇ Ἰαρῷ μέρα τοῦ νῦν ἐς τὸν χρ-
όμενον ἐκπατεῖσι πανήμερος μέρους καὶ δρόμος ἐς
ἑσπέρ' ἐκφυτέσθαι δὲ καὶ μὴ ἐλθεῖν ἐπιτάσσουσι δὲ
ὅρος, ποιάσιμος ἔσιν ὁρᾶν καὶ πρὸ τὴν ἀίτνην γινομε-
νον. λέγουσι γὰρ αὐτὸ ἐκ τοῦ κατὰ τὴν νῆσον ὄρους 45
εἶναι καὶ τὴν μέρα τὴν ἀίτνης καὶ τοῦ ἐν ἀμφοτέρα
στρώσις συναφαίνεσθαι· διὸ καὶ κατὰ τὸ πλέον ἐνειλεῖ
κεῖσθαι τοὺς ἐν τούτοις τοῖς τόποις κατοικοῦντας περὶ
τὴν ἀίτνην. φασὶ δὲ τὸ μέλον νήφουσ τὸ μὲν πλέον
ἐρήμους γεγονέναι, μετὰ δὲ ταῦτα τὸν συναμάλωσον 50
ἄπασιν, ἀλλοτε δὲ ἄλλοις τοὺς ἐπιδιαβάντας τὸν
ἐπιβολὴν κατασκευάσθησθαι. κεφαλώσεσι δὲ τοῦ μεσημ-
βρινοῦ ἀνέμου ἐν τῇ Ἰταλίᾳ φησὶν ὡς τὴν νῆσον
τὸν Λιπάρων ἀναφαίνεσθαι· ἐκ τούτου δὲ τὴν ἀπο-
στάσιν αὐτοῦ πόλιν νεῖσι, καὶ τὴν ἄλλης νησοῦς τὰς 55
συναμφοτέρας γεωγρᾶσι. κατὰ τὸν ἀνατολικὸν μέρος
τὸν τῶν Λιπάρων μετὰ τινων περιβολέντα εἰς τὴν
Λιπάρων τὴν τοῦ Λιπάρου γῆμαι θυγατέρα Δωσκρ-

26. μεταβιβάσαμεν C(D)EG(N), σκοῦσι μεταβιβάσαμεν 29. καὶ
ex Ἐι. 31 καὶ om. AG. ἀπεῖσιν ποτὰνὶ Stephanus 32. καὶ
Ἰερ. om. AFGM Reggius, πόλεσιν ποτὰνὶ Stephanus Σερ-
κούβης C(D)N, castori Ἰερκούβης 33. ἐν ὑδάτῃ om. FGM,
πόλεσιν ποτὰνὶ Stephanus 33. πρὸς τὴν] πρὸ D

336. 37. σταδίους ὡς δακτύλους πανεῖσκοντα] δακτύλους πανεῖσκοντα σταδίων D πυρὸς ἐκβάσεσι] πυρογενέσεσι CN 38. γεγραμμένοι] ἀρίστοσι GM τοῦ] τῆς FG 41. ἐκπατεῖ] ἐκπίπτειν D ἐκφυτέσθαι] ἐκφύσει καὶ μὴ ἐλθεῖν] ἐλθεῖν καὶ ἐφίστασιν 42. καπνοποιοῦσι] καπνογραφοῦσι A 43. καμμένοις] καμμένοις τοῦ] τῆς FG 44. ἀναφαί-νεσθαι] ἀναφαίνεσθαι D ἐφ' ἑ.] τὸ ἐν Δ D γήμαι Φ.] γῆμαι D

καὶ τοὺς λαοὺς κοινῇ μετὰ τῶν ἐγχωρίων πολιτεύεσθαι ποιήσας ἐβασίλευσε τῆς νήσου. τῷ δὲ Λιπάρῳ τῆς Ἰταλίας ἐπιθυμοῦντι συγκατεσκεύασεν αὐτῷ τοὺς περὶ τὸ Σύῤῥεντον τόπους, ὅπου βασιλεύσας καὶ μεγάλης ἀποδοχῆς τυχὼν ἐτελεύτησε· ταφεὶς δὲ μεγαλοπρεπῶς τιμῶν ἔτυχεν ἡρωικῶν παρὰ τοῖς ἐγχωρίοις. ὁ δ' Αἴολος οὗτός ἐστι πρὸς ὃν μυθολογοῦσι τὸν Ὀδυσσέα κατὰ τὴν πλάνην ἀφικέσθαι. γενέσθαι δ' αὐτόν φασιν εὐσεβῆ καὶ δίκαιον ἔτι δὲ καὶ πρὸς τοὺς ξένους φιλάνθρωπον· πρὸς δὲ τούτοις τὴν τῶν ἱστίων χρείαν τοῖς ναυτικοῖς ἐπεισηγήσασθαι, καὶ ἀπὸ τῆς τοῦ πυρὸς προσημασίας παρατετηρηκότα προλέγειν τοῖς ἐγχωρίοις ἀνέμους εὐστόχως· ἐξ οὗ ταμίαν αὐτὸν εἶναι τῶν ἀνέμων ὁ μῦθος ἀνέδειξε· διὰ δὲ τὴν ὑπερβολὴν τῆς εὐσεβείας φίλον τῶν θεῶν ὀνομασθῆναι.

8 Τοῦ δ' Αἰόλου υἱοὺς γενέσθαι τὸν ἀριθμὸν ἓξ, Ἀστύοχον καὶ Ξοῦθον καὶ Ἀνδροκλέα, πρὸς δὲ τούτοις Φεραίμονα καὶ Ἰόκαστον καὶ Ἀγάθυρνον· πάντας δὲ τούτους διά τε τὴν τοῦ πατρὸς δόξαν καὶ διὰ τὰς ἀρετὰς μεγάλης ἀποδοχῆς τυχεῖν. τούτων δ' Ἰόκαστος μὲν τῆς Ἰταλίας ἀντεχόμενος ἐβασίλευσε τῆς παραλίας μέχρι τῶν κατὰ τὸ Ῥήγιον τόπων. Φεραίμων δὲ καὶ Ἀνδροκλῆς ἐδυνάστευσαν τῆς Σικελίας ἀπὸ τοῦ πορθμοῦ μέχρι τῶν337 κατὰ τὸ Λιλύβαιον τόπων. ταύτης δὲ τῆς χώρας τὰ μὲν πρὸς ἕω κεκλιμένα μέρη κατῴκουν Σικελοί, τὰ δὲ πρὸς δυσμὰς Σικανοί. ταῦτα δὲ τὰ ἔθνη πρὸς ἄλληλα διεφέροντο· τοῖς δ' Αἰόλου παισὶ τοῖς προειρημένοις ἑκουσίως ὑπήκουον διά τε τὴν τοῦ πατρὸς Αἰόλου διαβεβοημένην εὐσέβειαν καὶ διὰ τὴν αὐτῶν ἐκείνων ἐπιείκειαν. ἐβασίλευσε δὲ καὶ Ξοῦθος τῆς περὶ τοὺς Λεοντίνους χώρας, ἥτις ἀπ' ἐκείνου μέχρι τοῦ νῦν χρόνου Ξουθία προσαγορεύεται. Ἀγάθυρνος δὲ βασιλεύσας τῆς

58. λαοὺς B(D), caeteri ἄλλους 61. Σύῤῥεντον] Σύρεντον D Poggius 70. τοῖς ἐγχωρίοις A(N), caeteri τοὺς ἐγχωρίους 72. ὀνομασθῆναι] ὠνομάσθαι E 74. Ἀστύοχον] Ἄστυχον GMQ 75. Φεραίμονα] Φερήμονα ABD, Φεράμονα CEGNQ 76. καὶ Ἰόκαστον] καὶ Ἰοκάστην DN, Ἰόκαστον FG, caeteri Ἰοκάστην 76. Ἀγάθυρνον] *Agathyrsus* Poggius semper 77. διὰ alterum om. AD 78. μεγάλης ἀ] ἀ. μεγάλης D δ' D, caeteri δὲ Ἰόκαστος FG(N), caeteri Ἰοκάστης 79. ἀντεχόμενος om. AM τῆς παραλίας om. FGM Poggius, asterisco notavit Stephanus 80. Φεραίμων] Φερήμων AB, Φερέμων D, Φεράμων CEGNQ 81. ἀπὸ τοῦ] ἀπὸ D

337. 82. Λιλύβαιον] Λυμβαῖον N 86. ὑπήκουον AB(D), ὑπήκουσε FG, caeteri ὑπήκουε 87. διαβεβοημένην om. M 88. ἐπιείκειαν] ἐπιμέλειαν FGQ Poggius 90. χρόνου om. M Ξουθία] Ζουθία M

νῦν ὀνομαζομένης Ἀγαθυρνίτιδος χώρας ἔκτισε πόλιν τὴν ἀπ' αὐτοῦ κληθεῖσαν Ἀγάθυρνον. Ἀστύοχος δὲ τῆς Λιπάρας ἔσχε τὴν ἡγεμονίαν. πάντες δὲ οὗτοι μιμησάμενοι τὴν τοῦ πατρὸς εὐσέβειάν τε καὶ δικαιοσύνην μεγάλης ἐτύγχανον ἀποδοχῆς. ἐπὶ πολλὰς δὲ γενεὰς τῶν ἐγγόνων διαδεχομένων τὰς δυναστείας, τὸ τελευταῖον οἱ ἀπ' Αἰόλου γεγονότες βασιλεῖς κατὰ τὴν Σικελίαν διελύθησαν.

Μετὰ δὲ ταῦτα οἱ μὲν Σικελοὶ τοῖς ἀρίστοις τῶν 9
ἀνδρῶν τὰς ἡγεμονίας ἐνεχείριζον, οἱ δὲ Σικανοὶ περὶ 100
τῆς δυναστείας διαφερόμενοι πρὸς ἀλλήλους ἐπολέμουν ἐπὶ πολλοὺς χρόνους. μετὰ δὲ ταῦτα πολλοῖς ἔτεσιν ὕστερον, πάλιν τῶν νήσων ἐξερημουμένων ἀεὶ καὶ μᾶλλον, Κνίδιοί τινες καὶ Ῥόδιοι δυσαρεστήσαντες τῇ βαρύτητι τῶν κατὰ τὴν Ἀσίαν βασιλέων ἔγνωσαν ἀποικίαν 5
ἐκπέμπειν. διόπερ προστησάμενοι σφῶν αὐτῶν ἡγεμόνα Πένταθλον τὸν Κνίδιον, ὃς ἦν ἀναφέρων τὸ γένος εἰς Ἱππότην τὸν ἀφ' Ἡρακλέους γεγονότα, κατὰ τὴν Ὀλυμπιάδα τὴν πεντηκοστήν, ἣν ἐνίκα στάδιον Ἐπιτελίδας ὁ 10
Λάκων, οἱ δ' οὖν περὶ τὸν Πένταθλον πλεύσαντες τῆς Σικελίας εἰς τοὺς κατὰ τὸ Λιλύβαιον τόπους κατέλαβον Ἐγεσταίους καὶ Σελινουντίους διαπολεμοῦντας πρὸς ἀλλήλους. πεισθέντες δὲ τοῖς Σελινουντίοις συμμαχεῖν πολλοὺς ἀπέβαλον κατὰ τὴν μάχην, ἐν οἷς ἦν καὶ αὐτὸς ὁ 15
Πένταθλος. διόπερ οἱ περιλειφθέντες, ἐπειδὴ κατεπολεμήθησαν οἱ Σελινούντιοι, διέγνωσαν ἀπιέναι πάλιν ἐπ' οἴκου· ἑλόμενοι δ' ἡγεμόνας τοὺς οἰκείους τοῦ Πενταθλου Γόργον καὶ Θέστορα καὶ Ἐπιθερσίδην ἀπέπλεον διὰ τοῦ Τυῤῥηνικοῦ πελάγους. προσπλευσάντων δ' αὐ- 20
τῶν τῇ Λιπάρᾳ καὶ φιλοφρόνως ἀποδοχῆς τυχόντων, ἐπεισθησαν κοινῇ μετὰ τῶν ἐγχωρίων κατοικῆσαι τὴν Λιπάραν, ὄντων τῶν ἀπ' Αἰόλου περιλελειμμένων ὡς πεντακοσίων. ὕστερον δὲ τῶν Τυῤῥηνῶν λῃστευόντων κατὰ θάλατταν πολεμούμενοι, κατεσκευάσαντο ναυ- 25

91. Ἀγαθυρνίτιδος] Ἀγαθυρνήτιδος D 93. Ἀγάθυρνον] Ἀγάθυρναν BD Ἀστύοχος] Ἄστυχος FGMQ 97. τὰς δυναστείας ABC(D)FG, caeteri τὴν δυναστείαν Αἰόλου] Αἰολοῦ D 3. καὶ μᾶλλον om. A 4. Κνίδιοί τινες καὶ Ῥόδιοι δυσαρεστήσαντες] Κνιδίους (-οις D) τινας καὶ Ῥοδίους (-οις D) δυσαρεστήσαντας DFG 5. ἔγνωσαν] γνῶναι FG 9. τὴν Ὀλυμπιάδα τὴν πεντηκοστήν ABCD, caeteri τὴν πεντηκοστὴν Ὀλυμπιάδα 10. ὁ om. D 12. Ἐγεσταίους AC(DN), caeteri Αἰγεσταίους 15. μάχην] ἀρχὴν FG 18. Γόργον ABC(D)E(N)Q, Γόργωννα FG, caeteri Γόργωνα 24. κατὰ] τὰ κατὰ AD θάλατταν D, caeteri θάλασσαν 25. κατεσκευάσαντο Poppo: libri κατεσκεύασαν τὸ

τικόν, καὶ διελόμενοι σφᾶς αὐτοὺς οἱ μὲν ἐγαίροντο τῷ γήρους κοινῷ κοινώνεσι, οἱ δὲ πρὸς τοὺς ἀχθεσθέντους· καὶ τὰ οὐδὲν ἧσσον ἐπιτήδεια τοῖς ἀνοικείοις κακῶν ζώντες κατὰ σπουδὴν, διετέλουν ἐπὶ τοσαῦ χρόνου κοι-
30 νωνοῦντες βιοὺντες, ὅσπερ οὐ τὴν μὲν ἀπαρχὴν, καὶ τὴν μὲ τέλος γῆν, διενέμοντο, τὰς δὲ ἄλλας ἐγκαρ-ποῦντο κοινῇ. τὸ δὲ τελευταῖον πάσας τὰς γῆσους ἐς ἑ-πτοὺς ἴσης διελόμενοι, πλὴν κληρουχούσιν, ὅταν τρο-πὴ τοῦ αὐτοὺς διέλθῃ, μετὰ δὲ ταῦτα πολλαῖς ναυμαχίαις
35 ἐνίκησαν τοὺς Τυρρηνούς, καὶ ἀπὸ τῶν λαφύρων πολ-λαπλασίονα ἐκτήσαντο χρήματα. ἐφεξῆς.

Διάπλους δ' ἦλθε περὶ τὴν τῶν Δικαιοπόλεων πόλιν τὴς εἰκείας ἐποδείνου. ὃ δὲ τὸς τοῦ ὕστερον χρόνου ἔλεγεν εἰδέναι οὐ μόνον περὶ τὴν σύλαμψιν ἀλλὰ καὶ
40 περὶ δοξῶν. αὖτη γὰρ λιμὸς τε κακὸν ἀπὸ τῆς φύσεως πεκόφατο καὶ θεμοὶς ὕβρεὶ τοὺς διαβιβαιοῦντας. οὐ μὲν γὰρ περὶ γνῶσιν τῶν γινομένων τὰ κακὰ αὐτὴν λυυρὰ πολλὰ συμβέλλεται, ἀλλὰ καὶ κατὰ τὴν τῶν θεῶν τῶν ὑδάτων ἰδιότητα παρίστατο τέρμων καὶ ἀπόλεσιν αὐ τὴν γινόμενον. διεπερ ἀναλοῦ καὶ κατὰ τὴν Σικελίαν ὑπὸ νόσων ἰδιοτρόπων ἐνοχλούμενοι κατανενόηκε αὐ-τὴν, καὶ τοὺς ἐπιτηδείους χοιλώνους παραδιδοὺς ἐπὶ τὸ θέσιμον. ἔτι δ' ἡ γῆσος αὕτη τὰ διαβιβαίνοντα μὲ-τάλλα τῆς συντηρείας, ἐς ἐνιαύσιον τὸν ἀκμαιοῦ καὶ τὴν ἡμισὺν μεγάλας φορυσμὸν ἐκφορεῖ· ὅθεν ἐν τῷ πολυ-πουλεῖσθαι τῆς συντηρείας γινομένης, καὶ πολλὴν χρόνου παρεχομένης, πλοῦτος ποικοπλάσιον ἐγνοεῖ καὶ τοὺς τα-μεῖς ἀνειδοτέρους πλέον χρημάτων ἀκριβοῦντας ἐπι-σεύει· ἐν μὲν γὰρ τῷ τῆς Μεγάλης φύσεως μικρὸς τῆς συντηρείας, μὴ δυναμένης ἀκμαῖον πολλὰς πόλεσιν ἔστι δὲ καὶ ἡ τῶν ἀπαμένων ἀκμὴ μὲν ἐν τῷ λάγε-θος, καπνοφόρος δὲ ἐστιν· καὶ τὰ περὶ αὐτὴν ἀκμαῖον τροφῆς ἔστιν ἐμφορεῖσθαι· καὶ ἐκ τῶν ἡμέρων ἀκροδρύ-των παρίστατο πλῆθος κατοικοῦσι καὶ τῶν ἀκρο-δρύων τὰ μάλιστα ἀνωφελῶν παρίστατο ἐν τῇ ἐπιδαψιλείᾳ τῶν ἐν· καὶ πολὺ μὲν ἀνθρώπων καὶ τῶν ἄλ-λων τῶν ἀλόνν τρόπων καλουμένων ἀρκοῦσθαι τοὺς ἐφθίλει.

328. 28. συνείκει] ἐπιτάσσει FG 32. κλαιοπόλεν] κλίσιν F 35. τοὺς om. ACD, delet secunda manus N 38. ἔλε-γεν BCDE, castavi Ἔλεγον 40. λιμὸς] λιμὸν ὁ Bekkerus vertit Fuggius 41. ὑπόθεσιν] ὑποτίθεσιν B, ὑποτίθεσι A 42. ἐν E(N), castavi ἐς τὸν 46. ἐλογράφει] ἐλογράφουν N 47. ἐπιτηδείους] ἐφιλοῦντας N 48. ἐς τὸν] ἐς τὸ ἐν τῷ τὸν N 50. πόλεσιν ABCDE(N), castavi πόλεις· δὲ μὴν — πόλεσι om. Fuggius ἡ om. D 55. τροφ[ὴ] τροφὴν BCDEFGQ

Μετὰ δὲ τὴν ἀνάβασιν εἰς τὸ πρὸ αὐτοῦ ὑψηλὸν μέρος τὴ νῆσῳ ἴστι πελαγία, μικρὰ μὲν τὸ μέγεθος, ἔχουσα δὲ 65 καὶ δὺ' ἕνα πανύψηλον Ὄστειδος ὀνομαζόμενον, καθ' ὃν γὰρ μικρὸν Καρχηδόνιοι πρὸς Συρακουσίους ἐπολέμουσαν πολλοὺς καὶ μεγάλους πολέμους ὁνομάσας ἄξιον ἐξαλείφοις σιγῇ τε καὶ κατακαλῦ, περὶ δὲ τούτους τοὺς 70 πειρούς μισθοφόρων ὄντων παρ' αὐτοῖς πολλῶν καὶ παντοδαπῶν τοῖς ὄνεσιν, οὕτως δὴ τοὺς παραγιόλους ὄντας καὶ πολλοὺς καὶ μεγάλης σπουδῆς ἀσκοῦντας, καὶ μάλιστα ἔτων τοὺς μισθοὺς εὐκαίρως μὴ λαμβάνοντας, ἐχρῆσαν καὶ τότε τῇ σπουδῇ ἐφόλουσιν τε καὶ πόλῳ. 75 δύοντες γὰρ τὸν ἄριθμὸν εἰς τετρακτύων, καὶ τοὺς μισθοὺς αὐτὸ ἀποδιδόντες, τὸ μὲν πρῶτον συνηρίσκοντο καταβῶν τῶν στρατηγῶν· ἐκείνων δὲ ἀπαγορευόντων χρήματων, καὶ πολλὰς ἀναβαλλομένων τὰς ἀποδόσεις, ἡσαίων τοῦς ὅλους ἀγανιώδων τοὺς Καρχηδονίους, καὶ 80 τὰς χώρας προφάσεων ἐπὶ τῶν ἐγκλημάτων ἐξ ἀμφοῖν ἐγκαλούσης, καὶ τῆς διαφορᾶς ἐπὶ μᾶλλον ἐκπιπτούσης, ἡ μὲν γερουσία τοῦς στρατηγοὺς ἐν ἐπαφῇ τῆς πρόξεως ἔτι σφοδρὸν πάνυ καὶ ἐγκαλοῦντας εἶ δὲ λαοῦς τοὺς τοῦ ἐπιλοῦ, καὶ τοὺς μισθοφόρους ἐμβριθεστέρως ἐξ 85 αὐτῆς τοῦ ἐξαιτίαν ἐφ' ἐαυτοὺς τὸν πολέμων χωρῶν. προσλαμβανόντες δὲ τῇ παροιμίᾳ τὸν λόγῳ, καὶ τοὺς τοὺς μισθοφόρους ἀποβλέποντες εἰς αὐτοὺς, ἐπέπλουσαν πανταχοῦθεν ἐν αὐτῇ τοὺς ἐγκαλοῦντας· οἱ δὲ ἀκοῦν. φόβῳ παρεληλυθὼς ἔτος τῇ περιστάσει καὶ μὴ δυνάμενοι 90 τοὺς Καρχηδονίους ἀμυνασθαι, λυπῇ διεφθείροντο. ἐν τούτῳ δὲ μικρὰ τοσοῦτον αἰχμαλώτων πλεονεκτήσαντες συνῆλθον τὸν τόκον ὕλον ἔτος πληρωθῆναι τὸν ὑστέρου· ἐφ' οἷς αὐτοὺς ἐν τῷ ὕλῳ ἔτος ἐστὶ τὰς προγονικὰς. ὁ δὲ μὲν οὖν ἀποδόμενος τὸν τῶν τροφῶν παραγιόλους ἐπὶ τῆς μεγίστης συμφορᾶς ἔσχεν, ἐνδὺς τροφῆς δια- φθαρήναι.

Ἡμεῖς δ' ἐκεῖ τὸ περὶ τὰς ἀδελφὰς νόμους διῆλθ- 12

67. Συρακουσίους] Συρακουσίους αὐτοὺς ΔΝ, correct κουσίους 73. πειρούς] πειρούς ΔΒ 75. εἰς σω. ΕΝΥ, αὐτοὺς ποιοῦντες ΣΘΠΦ 77. ἀποδιδόντες] ἀποδιδόντες Ἡμεῖς- Lüder N, τοῖς στρατηγοῖς Ρυσσιν

539. 76. οὐκ ἀποδιδοῦσαν] οὐ κατεδιαβάλλοντος FG 78. χρημάτων] χρήματα ΔΒΡΦ 79. ἀναβαλλ. δόσεις G, δόσεις ἀναβαλλομένου] ἀφοσεῖται D 83. ἐγκαλοῦντας] ἐγκαλοῦντας ΔΒΡΦ, ἐπιπλοῦντας] ἐπιπλοῦντας F 87. ἐκεῖ] ἐκεῖ ΔΒΡΦ, ἐκεῖ ἐκεῖ G 89. παροιμίᾳ] παροιμίᾳ τοῦ λόγου ΔΒΡΦ, τοῦ λόγου] τοῦ λόγου ἔτος ἐπὶ τῆς παροιμίᾳ ΓΩΜΦ 92. αἰχμαλώτων] αἰχμαλώτων ἀνδραπόδων Β 94. ἐνεγκ. ως Δ 93. τὸ ως Δ

μεν, ἐν μέρει τὰς ἐκ θατέρου μέρους κειμένας νήσους ἀναγραφῆς ἀξιώσομεν. τῆς γὰρ Σικελίας ἐκ τοῦ κατὰ μεσημβρίαν μέρους νῆσοι τρεῖς πρόκεινται πελάγιοι, καὶ τούτων ἑκάστη πόλιν ἔχει καὶ λιμένας δυναμένους τοῖς χειμαζομένοις σκάφεσι παρέχεσθαι τὴν ἀσφάλειαν. καὶ πρώτη μέν ἐστιν ἡ προσαγορευομένη Μελίτη, τῶν Συρακουσῶν ἀπέχουσα σταδίους ὡς ὀκτακοσίους, καὶ λιμένας ἔχει πολλοὺς καὶ διαφόρους ταῖς εὐχρηστίαις, τοὺς δὲ κατοικοῦντας ταῖς οὐσίαις εὐδαίμονας. τεχνίτας τε γὰρ ἔχει παντοδαποὺς ταῖς ἐργασίαις, κρατίστους δὲ τοὺς ὀθόνια ποιοῦντας τῇ τε λεπτότητι καὶ τῇ μαλακότητι διαπρεπῆ· τάς τε οἰκήσεις ἀξιολόγους καὶ κατεσκευασμένας φιλοτίμως γείσοις καὶ κονιάμασι περιττότερον. ἔστι δὲ ἡ νῆσος αὕτη Φοινίκων ἄποικος, οἳ ταῖς ἐμπορίαις διατείνοντες μέχρι τοῦ κατὰ τὴν δύσιν Ὠκεανοῦ καταφυγὴν εἶχον ταύτην, εὐλίμενον οὖσαν καὶ κειμένην πελαγίαν· δι' ἣν αἰτίαν οἱ κατοικοῦντες αὐτὴν εὐχρηστούμενοι κατὰ πολλὰ διὰ τοὺς ἐμπόρους ταχὺ τοῖς τε βίοις ἀνέδραμον καὶ ταῖς δόξαις ηὐξήθησαν. μετὰ δὲ ταύτην τὴν νῆσόν ἐστιν ἑτέρα τὴν μὲν προσηγορίαν ἔχουσα Γαῦλος, πελαγία δὲ καὶ λιμέσιν εὐκαίροις κεκοσμημένη, Φοινίκων ἄποικος. ἑξῆς δ' ἐστὶ Κέρκινα, πρὸς τὴν Λιβύην νενευκυῖα, πόλιν ἔχουσα σύμμετρον καὶ λιμένας εὐχρηστοτάτους, οὐ μόνον ταῖς ἐμπόροις ἀλλὰ καὶ ταῖς μακραῖς ναυσὶν εὐθετοῦντας. ἐπεὶ δὲ περὶ τῶν κατὰ τὴν μεσημβρίαν νήσων εἰρήκαμεν, ἐπάνιμεν πάλιν ἐπὶ τὰς ἑξῆς τῇ Λιπάρᾳ νήσους τὰς κειμένας κατὰ τὸ Τυρρηνικὸν καλούμενον πέλαγος.

13 Τῆς γὰρ Τυρρηνίας κατὰ τὴν ὀνομαζομένην πόλιν Ποπλώνιον νῆσός ἐστιν, ἣν ὀνομάζουσιν Αἰθάλειαν. αὕτη δὲ τῆς παραλίας ἀπέχουσα σταδίους ὡς ἑκατὸν

99. κειμένας νήσους] νήσους κειμένας D 100. ἀξιώσομεν] ἀξιώσωμεν D 5. Συρακουσῶν] Συρακοσίων BD σταδίους CDEN, caeteri στάδια ὡς ὀκτακοσίους CEN, ὀκτακοσίους D, om. A, caeteri ὡς ὀκτακόσια: *octoginta* Poggius 6. ἔχει] μὲν ἔχει D 10. οἰκήσεις ABDN, caeteri οἰκίας 11. καὶ om. C γείσοις] γησοισεσι D, γυψώμασι A, *gypso* Poggius, caeteri γείσσοις, cui καὶ θεμελίοις addunt CN κονιάμασι] καὶ περὶ τὸ πρόσωπον καλλωπίσμασι (καλοπίσμασι N) addunt NV 13. ἐμπορίαις] ἐμπορείαις D 14. εὐλίμενον οὖσαν] εὐκλιμενοῦσαν F 18. ηὐξήθησαν] ηὐξήνθησαν N 19. Γαῦλος] Γάβδος GM, Γαῦδος Γαῦλος margo G, *Gaudas* Poggius 20. Φοινίκων] Φοινίκων δ' D 21. Κέρκινα] Κερκίνη ABDG, Κερκίρα E 23. ταῖς ἐμπόροις AB, caeteri τοῖς ἐμπόροις 340. 25. ἐπάνιμεν] ἐπάνειμεν AD τῇ Λιπάρᾳ] τῆς Λιπάρας A 29. Αἰθάλειαν D, caeteri Αἰθαλίαν 30. παραλίας Wesselingius, *a continenti* Poggius, Λιπάρας ADFG, caeteri Λιπάρας παραλίας, quorum posterius asterisco notavit Stephanus

the said Commissioners shall not extend to any of the Lands, Tenements, Hereditaments, or Premises, which shall be purchased by the said Commissioners, or by any Person or Persons in Trust for them, for the Purposes of this Act, or to any Lands, Tenements, Hereditaments, or Premises, which shall be given to the said Commissioners for the Purposes of this Act, or to any Lands, Tenements, Hereditaments, or Premises, which shall be vested in the said Commissioners by virtue of this Act.

XXXIII. And be it enacted, That the Commissioners for the Time being shall, and they are hereby required to, cause Plans and Surveys to be made of all the Lands, Tenements, Hereditaments, and Premises which shall be purchased by them, or by any Person or Persons in Trust for them, for the Purposes of this Act, and which shall be given to them for the Purposes of this Act, and which shall be vested in them by virtue of this Act, and to cause Books of Reference to be made for the same, and to cause the same Plans and Books of Reference to be deposited in the Office of the Clerk of the Peace for the County of Middlesex, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Middlesex, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Surrey, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Surrey, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Kent, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Kent, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Essex, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Essex, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Hertford, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Hertford, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Buckingham, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Buckingham, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Berks, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Berks, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Oxford, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Oxford, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Gloucester, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Gloucester, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Worcester, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Worcester, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Hereford, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Hereford, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Monmouth, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Monmouth, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Glamorgan, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Glamorgan, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Brecon, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Brecon, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Radnor, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Radnor, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Cardigan, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Cardigan, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Carmarthen, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Carmarthen, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Pembroke, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Pembroke, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Flint, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Flint, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Denbigh, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Denbigh, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Merioneth, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Merioneth, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Montgomery, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Montgomery, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Salop, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Salop, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Stafford, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Stafford, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Warwick, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Warwick, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Leicester, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Leicester, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Rutland, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Rutland, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Lincoln, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Lincoln, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Nottingham, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Nottingham, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Derby, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Derby, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of York, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of York, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Durham, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Durham, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Northumberland, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Northumberland, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Cumberland, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Cumberland, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Westmorland, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Westmorland, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Lancaster, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Lancaster, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Chester, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Chester, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Anglesey, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Anglesey, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Carnarvon, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Carnarvon, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Cornwall, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Cornwall, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Devon, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Devon, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Somerset, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Somerset, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Dorset, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Dorset, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Wilts, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Wilts, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Hants, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Hants, and to cause Copies of such Plans and Books of Reference to be made, and to cause the same to be deposited in the Office of the Clerk of the Peace for the County of Sussex, and to cause Notice of such Deposit to be inserted in the London Gazette, and in some Newspaper usually circulated in the said County of Suss

65 σῆμα δοκεῖ τοῦτο εἶναι δοῦλον εἰς τὸ κατὰ τὴν βίον χρῆσις, φυσικῆς ταύτης τῆς ἰδιότητος παρακολουθούσης, ἢ δ' ἐλεύθερος σημαίνῃ φύσει κολλὴν τὴν χρῆσις ἐφ' ἑαυτοῦ ἔχει, πάντωσδήπου ὁμοιώς συνεχὴς καὶ πᾶσιν ἐφ' ἑαυτοῦ ἔχει, πάντωσδήπου ὁμοιώς συνεχὴς καὶ πᾶσιν 70 ποσὶ διαβεβαιωτὴν μικρολ. οὐ δ' ἐγχώριοι τρισμὸς μὲν γράπτων γέλασεν καὶ μέλετε καὶ κρέων, ἀναβλὰς ναυτικὸν ταῦτα παρεχοντὴν τῆς χάρας, τὰ δὲ πρὸς ελλείπτης βιοῦσιν ἐπαινικὴ καὶ δικαίως παρὰ πάντας σχεδὸν τοὺς ἕλλην βαρβάρους τὰ τε γὰρ κατὰ τὴν ὁμιλίαν ἐν τοῖς 75 δένδρεσιν εὐρυκάρηνον κηρὸν ταῖν πρώτων εὐρυκόσμων ἰσοῦ. μηδενὸς ἐμφερέστερος, τὰ τε πρόξενα σημείου διελεχθῆναι, κἂν σχεδὸν φανερὰν, «ἔχειν τοῦ κατὰ κοινωνίαν, ὃν τε τοῖς ἕλλησι εἰς ἐν τὸ βῆμα κατὰ μέρος οἱ πανοψίας θαυμασθῆς προτιμᾶσι τὸ διακοσμοφυὲν. παρα- δρῶσιν ἐ ἐλὼ πᾶσ αὐτοῦ τὸ γὰρ ἀνάγκην κατὰ τὸ 80 τῶν τέκνων γενέσθαι. ἔναν γὰρ ἡ φυσὶ τὴν, τεκνον μὲν σπέρμα τὸ ἐν ἀνθρώποις ἐν τῷ ἀρχὴν πρέπειν, ὃ δ' ἐπὶ στερὰ ἀνισοειδῶν ὡς ποιῶν λογισέσθαι τακτὰ ἡμέρα, ἐπ τοῦ σώματος αὐτὸ κοινοποιοῦντος. φυτεῖ δὲ κατὰ τὰς ψόγον ταύτην καὶ πάρος πλείστη καὶ διάφορος ἐν ἐν 85 καὶ τὸ μᾶλ τὸ γιγνόμενον ἐν αὐτῷ παντελὲς γίνεται πα- ράφε. ἀπτικοῦ δ' αὐτοῦ ὁ ἀνὴρ βάρβαρος, γὰρ διδάσκει ἕρωτες ἐχέφρονα καὶ δυσκατανόητον τὸν δ' ἀμφίδοξα ὑπόχρεων ὑπὸ τοῦς τρισκυμόρου.

90 Ἐρωμὴν δὲ ταύτην γήρᾳ ἐστὶ ἡ προσχρησιμόνιον Σικυῶν, τὸ μὲν αὐτῶν σφαιρικὸν τῇ Σικελίᾳ, μα- τοιουμένη δὲ τοῦ βαρβάρων τὸν ὀνομάζουσιν Ἰο- λάειον, οἱ γὰρ νομίζουσιν ἀπὸ τοῦ ἐκεῖ ἐκ τοῦ ἐκεῖ ἐκ- λῶν καὶ τῶν ἐκεῖσε ἐκτοπισμάτων. κατὰ γὰρ τοὺς χρόνους ἐν οἷς Ἡρακλῆς τοὺς διπλῆσιονους ἀθλους ἔτλη, ἐκεῖνον ἔτεσιν μὲν πολλοῖς ἐκ τῶν ἐκεῖσε ἐκ- θυγατέρων, τοὺς τοὺς Ἡρακλῆς κατὰ τὸν χρυσοῦν ἦλθε 382 πιστολὲν εἰς Σικελὸν καὶ μετ' αὐτὸν ὅστερον πρόξενον Σελήνην τε καὶ βαρβάρων ἐπὶ τὴν ἐπιοῦσαν, τοῦτον δ'

66. Εἰς τὸν. GM 67. ἐφαπτῇ ἀρκτὸς G 69. παρρὰ ὃ B.D.P.VQ. εἰσπεί μακρὸν. om. Reggino 75. ἐκτοπισμὸν ἐ συμπόσιον FG ἐκτοπισμὸν om. N 76. τε τὸ κεφαλὴ σημείου om. A 78. τὸ βῆμα B, κατὰ βῆμα ΣΝΟΥ 80. τὸ αὐτοῦ τὸ] τὸ αὐτοῦ D ἀπτικὸν ΣΝΟΥ 83. ἐκφύσεις ἐκ- ἐκφύσεις Ald. 84. αὐτῷ] αὐτὸν A 85. ἀπολογούμενοι ἐκβλαμμένον Q 90. ἐρωμὴν ἐρωμὴν D τέκνον ἐκεῖ ἐκεῖν ἐκεῖν ἐκεῖν

προεστηκὼς Ἰόλαος ὁ ἀδελφιδοῦς Ἡρακλέους κατάλαβόμενος ᾤκισεν ἐν αὐτῇ πόλεις ἀξιολόγους, καὶ τὴν χώραν κατακληρουχήσας τοὺς μὲν λαοὺς ἀφ' ἑαυτοῦ προσηγόρευσεν Ἰολαείους, κατεσκεύασε δὲ καὶ γυμνάσια καὶ θεῶν ναοὺς καὶ τἆλλα πάντα τὰ πρὸς βίον ἀνθρώπων εὐδαίμονα, ὧν ὑπομνήματα μέχρι τῶνδε τῶν καιρῶν διαμένει. τὰ μὲν γὰρ κάλλιστα πεδία τὴν προσηγορίαν ἀπ' ἐκείνου λαβόντα Ἰολάεια καλεῖται, τὸ δὲ πλῆθος μέχρι τοῦ νῦν φυλάττει τὴν ἀπὸ Ἰολάου προσηγορίαν. τοῦ δὲ περὶ τῆς ἀποικίας χρησμοῦ περιέχοντος ὅτι τοῖς τῆς ἀποικίας ταύτης κοινωνήσασι διαμενεῖ τὰ τῆς ἐλευθερίας ἅπαντα τὸν αἰῶνα, συνέβη τὸν χρησμὸν παραδόξως μέχρι τοῦ νῦν αὐτονομίαν τοῖς ἐγχωρίοις ἀσάλευτον φυλάξαι. Καρχηδόνιοί τε γὰρ ἐπὶ πλεῖον ἰσχύσαντες καὶ τῆς νήσου κρατήσαντες οὐκ ἠδυνήθησαν τοὺς προκατασχόντας τὴν νῆσον καταδουλώσασθαι, ἀλλ' οἱ μὲν Ἰολάειοι καταφυγόντες εἰς τὴν ὀρεινὴν καὶ καταγείους οἰκήσεις κατασκευάσαντες ἔτρεφον πολλὰς ἀγέλας βοσκημάτων, ὧν παρεχομένων δαψιλεῖς τροφὰς ἠρκοῦντο προσφερόμενοι γάλα καὶ τυρὸν καὶ κρέα· καὶ τῆς μὲν πεδιάδος γῆς ἐκχωρήσαντες τὴν ἐκ τῆς ἐργασίας κακοπάθειαν ἐξέκλιναν τὴν δὲ ὀρεινὴν νεμόμενοι καὶ βίον ἔχοντες ἄμοιρον κακοπαθείας ταῖς προειρημέναις τροφαῖς διετέλεσαν χρώμενοι. τῶν δὲ Καρχηδονίων πολλάκις ἀξιολόγοις δυνάμεσι στρατευσάντων ἐπ' αὐτούς, διὰ τὰς δυσχωρίας καὶ τὴν ἐν τοῖς καταγείοις δυστραπέλειαν διέμειναν ἀδούλωτοι. τὸ δὲ τελευταῖον Ῥωμαίων ἐπικρατούντων καὶ πολλάκις ἐπ' αὐτοὺς στρατευσάντων, διὰ ταύτας τὰς αἰτίας ἀχείρωτοι πολεμίᾳ δυνάμει διέμειναν. οὐ μὴν ἀλλὰ κατὰ τοὺς ἀρχαίους χρόνους Ἰόλαος μὲν συγκατασκευάσας τὰ κατὰ τὴν ἀποικίαν ἐπανῆλθεν εἰς τὴν Ἑλλάδα, οἱ δὲ Θεσπιάδαι τῆς νήσου προεστῶτες ἐπὶ πολλὰς γενεὰς τὸ τελευταῖον ἐξέπεσον εἰς τὴν Ἰταλίαν, καὶ κατῴκησαν ἐν τοῖς κατὰ Κύμην τόποις, τὸ δὲ ἄλλο

1. ᾤκισεν] ᾤκησεν ADFG 3. ἀφ' ἑαυτοῦ προσηγόρευσεν] προσηγόρευσεν ἀφ' ἑαυτοῦ D 4. Ἰολαείους] Ἰολάους BD, Ἰολαΐους C καὶ θεῶν ναοὺς om. A 5. εὐδαίμονα ὧν A(D), εὐδαίμονα N, εὐδαιμονίαν G, caeteri εὐδαιμόνων 6. ὑπομνήματα A(D) et fortasse G, caeteri addunt ἃ 8. Ἰολάεια] Ἰολάϊα D 10. ἀποικίας χρησμοῦ] οἰκίας χρησμοῦ B 11. κοινωνήσασι] κοινωνήμασι B διαμενεῖ Wesselingius: libri διαμένει 17. Ἰολάειοι] Ἰόλαοι ACD 18. ἔτρεφον] ἐτρέφοντο F 20. καὶ κρέα om. AD 24. πολλάκις] πλεονάκις G 25. ἀξιολόγοις δυνάμεσι ABC(D)EG(N)Q, caeteri ἀξιολόγῳ δυνάμει 26. τοῖς] ταῖς B 27. διέμειναν ABD, caeteri ἔμειναν 30. ἀλλὰ] ἀλλὰ καὶ A 34. ἐξέπεσον] ἐξέπεσαν N

κλήσεις διδομένοις καὶ κατὰ τοὺς ἀπὸ τῶν ἔργων ἀποδεδειγμένους ἀγῶνας ἀναγορεύεσθαι καὶ στεφανοῦσθαι τὸν ἀγωνοθέτην ἕνεκα τῆς εὐσεβείας.

Ἐὰν δὲ ἐν τοῖς ἀπὸ τῶν ἔργων ἀγῶσι καὶ ἐν τοῖς ἀπὸ τῶν ἀναθημάτων ἀγῶσι τοῦ αὐτοῦ ἀγωνοθέτου ἀμφοτέρων ἀγωνοθετοῦντος, ἐν τοῖς ἀπὸ τῶν ἔργων ἀγῶσιν ἀναγορεύεται μόνον καὶ στεφανοῦται, ἐν δὲ τοῖς ἀπὸ τῶν ἀναθημάτων ἀγῶσιν οὐκ ἀναγορεύεται μόνον οὐδὲ στεφανοῦται, ἀλλὰ καὶ ἀναγορεύεται καὶ στεφανοῦται· ἐν δὲ τοῖς ἀπὸ τῶν ἀναθημάτων ἀγῶσιν ἀναγορεύεται καὶ στεφανοῦται μόνον, ἐν δὲ τοῖς ἀπὸ τῶν ἔργων ἀγῶσιν οὐκ ἀναγορεύεται μόνον οὐδὲ στεφανοῦται, ἀλλὰ καὶ ἀναγορεύεται καὶ στεφανοῦται· ἐν δὲ τοῖς ἀπὸ τῶν ἔργων ἀγῶσιν ἀναγορεύεται καὶ στεφανοῦται μόνον

μαχὴ τῆς τῶν συμβούλων καὶ τῆς τῶν ἐπιτρόπων μὴ ἐξ ἴσου γινομένης, ἀλλὰ τῶν μὲν ἐπιτρόπων ἐπὶ τὸ ἄμεινον ἀεὶ βλεπόντων, ἐκείνων δ' ἐπὶ τὸ κέρδος ἀποβλεπόντων, ἐπεὶ καὶ τὸ τέλος ἐκ τῶν ἐπιτρόπων ἐστὶν ἐκ τῶν ἐφόρων. Ἔτος δὲ ἐστὶ τοῦτο μέγιστον, ἐν ᾧ καὶ ἡλίου ἔκλειψις γίνεται καὶ σελήνης πλείστη, καὶ ἀστέρες ἐκ τῶν αὐτῶν τόπων ἀεὶ φέρονται καὶ πρὸς ἄλλους ἄλλοι συνίστανται καὶ διαστάσεις ποιοῦσι καὶ ἀπὸ τούτων ἄλλοι ἄλλας ἀπεργάζονται· ὅθεν καὶ τὸ τῶν ἐφόρων ἀρχὴ ἐκ τούτου τοῦ χρόνου κατεστήσατο, ὡς τῶν ἐν τῷ οὐρανῷ φερομένων καὶ τὰ ἐπὶ γῆς ἀκολουθούντων. Ἐν δὲ τῷ τοῦ ἔτους μεγίστῳ ἀριθμῷ ἐνιαυτοὶ ὀκτὼ ἐμπεριέχονται, ἐν οἷς ἡ τῆς ὀκταετηρίδος περίοδος ἀποτελεῖται, ἐν ᾗ τὰ τῶν ἀστέρων ἀνακυκλήματα ἐπὶ τὰ αὐτὰ ἀποκαθίσταται, ἐν οἷς καὶ τὰ τῶν ἀνθρώπων πράγ

[illegible] [illegible] [illegible] [

εὐχάς, συνετέλεσαν δ' αὐτὰς μετὰ τὴν συντέλειαν τῶν κατορθωμάτων. οἱ δ' οὖν Φοίνικες διὰ τὰς προειρημένας αἰτίας ἐρευνῶντες τὴν ἐκτὸς τῶν στηλῶν παραλίαν καὶ παρὰ τὴν Λιβύην πλέοντες ὑπ' ἀνέμων μεγάλων ἀπηνέχθησαν ἐπὶ πολὺν πλοῦν δι' Ὠκεανοῦ. χειμασθέντες δ' ἐπὶ πολλὰς ἡμέρας προσηνέχθησαν τῇ προειρημένῃ νήσῳ, καὶ τὴν εὐδαιμονίαν αὐτῆς καὶ φύσιν κατοπτεύσαντες ἅπασι γνώριμον ἐποίησαν. διὸ καὶ Τυῤῥηνῶν θαλαττοκρατούντων καὶ πέμπειν εἰς αὐτὴν ἀποικίαν[346] ἐπιβαλομένων, διεκώλυσαν αὐτοὺς Καρχηδόνιοι, ἅμα μὲν εὐλαβούμενοι μὴ διὰ τὴν ἀρετὴν τῆς νήσου πολλοὶ τῶν ἐκ τῆς Καρχηδόνος εἰς ἐκείνην μεταστῶσιν, ἅμα δὲ πρὸς τὰ παράβολα τῆς τύχης κατασκευαζόμενοι καταφυγήν, εἴ τι περὶ τὴν Καρχηδόνα ὁλοσχερὲς πταῖσμα συμβαίνοι· δυνήσεσθαι γὰρ αὐτοὺς θαλαττοκρατοῦντας ἀπᾶραι πανοικίους εἰς ἀγνοουμένην ὑπὸ τῶν ὑπερεχόντων νῆσον.

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Ἐπεὶ δὲ περὶ τοῦ κατὰ τὴν Λιβύην Ὠκεανοῦ καὶ τῶν ἐν αὐτῷ νήσων διήλθομεν, μεταβιβάσομεν τὸν λόγον ἐπὶ τὴν Εὐρώπην. κατὰ γὰρ τὴν Γαλατίαν τὴν παρωκεανῖτιν καταντικρὺ τῶν Ἑρκυνίων ὀνομαζομένων δρυμῶν, οὓς μεγίστους ὑπάρχειν παρειλήφαμεν τῶν κατὰ τὴν Εὐρώπην, νῆσοι πολλαὶ κατὰ τὸν Ὠκεανὸν ὑπάρχουσιν, ὧν ἐστι μεγίστη ἡ Βρεττανικὴ καλουμένη. αὕτη δὲ τὸ μὲν παλαιὸν ἀνεπίμικτος ἐγένετο ξενικαῖς δυνάμεσιν· οὔτε γὰρ Διόνυσον οὔθ' Ἡρακλέα παρειλήφαμεν οὔτε τῶν ἄλλων ἡρώων ἢ δυναστῶν ἐστρατευμένον ἐπ' αὐτήν· καθ' ἡμᾶς δὲ Γάϊος Καῖσαρ ὁ διὰ τὰς πράξεις ἐπονομασθεὶς θεὸς πρῶτος τῶν μνημονευομένων ἐχειρώσατο τὴν νῆσον, καὶ τοὺς Βρεττανοὺς καταπολεμήσας ἠνάγκασε τελεῖν ὡρισμένους φόρους. ἀλλὰ περὶ μὲν τούτων τὰς κατὰ μέρος πράξεις ἐν τοῖς οἰκείοις χρόνοις ἀνα-

346. 87. ἀποικίαν om. ENV, asterisco notavit Stephanus ἐπιβαλομένων] ἐπιβαλλομένων D 90. ἐκείνην AC(D)E(N), caeteri addunt τὴν νῆσον, quae asterisco notavit Stephanus 91. καταφυγήν] καταφυγεῖν D 92. ὁλοσχερὲς om. AD 93. αὐτοὺς] αὐτοὺς omnes πανοικίους] πανοικείως ABD 94. ὑπερεχόντων] περιεχόντων ABD 96. μεταβιβάσομεν C(D)E(N)Q, caeteri μεταβιβάσωμεν 97. παρωκεανῖτιν] παρωκεανόν ἐστι FG 98. Ἑρκυνίων] Ἑρκυνικῶν AB, Ἑρκυνίκων D δρυμῶν, οὓς μεγίστους AB, δρυμῶν. μεγίστους γὰρ D, caeteri ὀρῶν· μέγιστα (μάλιστα N) γὰρ · 100. ἐστι μεγίστη ἡ] ἐστι ἡ μεγίστη D, ἐστι μία καὶ μεγίστη EG(N)QV, caeteri ἐστιν ἡ μεγίστη 1. et seq. Βρεττανικὴ] v. ad p. 329. 13. 2. ξενικαῖς δυνάμεσιν] ξενικῆς δυνάμεως FGQ 4. ἢ δυναστῶν om. EGNQV, asterisco notavit Stephanus, ἢ omisit D ἐστρατευμένον] ἐστρατευμένων DN

γράψομεν, περὶ δὲ τῆς νήσου καὶ τοῦ φυομένου κατ' αὐτὴν καττιτέρου νῦν διέξιμεν. αὕτη γὰρ τῷ σχήματι τρίγωνος οὖσα παραπλησίως τῇ Σικελίᾳ τὰς πλευρὰς οὐκ ἰσοκώλους ἔχει. παρεκτεινούσης δὲ αὐτῆς παρὰ τὴν Εὐρώπην λοξῆς, τὸ μὲν ἐλάχιστον ἀπὸ τῆς ἠπείρου διεστηκὸς ἀκρωτήριον, ὃ καλοῦσι Κάντιον, φασὶν ἀπέχειν ἀπὸ τῆς γῆς σταδίους ὡς ἑκατόν, καθ' ὃν τόπον ἡ θάλαττα ποιεῖται τὸν ἔκρουν, τὸ δ' ἕτερον ἀκρωτήριον τὸ καλούμενον Βελέριον ἀπέχειν λέγεται τῆς ἠπείρου πλοῦν ἡμερῶν τεττάρων, τὸ δ' ὑπολειπόμενον ἀνήκειν μὲν ἱστοροῦσιν εἰς τὸ πέλαγος, ὀνομάζεσθαι δ' Ὄρκαν. τῶν δὲ πλευρῶν τὴν μὲν ἐλαχίστην εἶναι σταδίων ἑπτακισχιλίων πεντακοσίων, παρήκουσαν παρὰ τὴν Εὐρώπην, τὴν δὲ δευτέραν τὴν ἀπὸ τοῦ πορθμοῦ πρὸς τὴν κορυφὴν ἀνήκουσαν σταδίων μυρίων πεντακισχιλίων, τὴν δὲ λοιπὴν σταδίων δισμυρίων, ὥστε τὴν πᾶσαν εἶναι τῆς νήσου περιφορὰν σταδίων τετρακισμυρίων δισχιλίων πεντακοσίων. κατοικεῖν δέ φασι τὴν Βρεττανικὴν αὐτόχθονα γένη καὶ τὸν παλαιὸν βίον ταῖς ἀγωγαῖς διατηροῦντα. ἅρμασι μὲν γὰρ κατὰ τοὺς πολέμους χρῶνται, καθάπερ οἱ παλαιοὶ τῶν Ἑλλήνων ἥρωες ἐν τῷ Τρωικῷ πολέμῳ κεχρῆσθαι παραδέδονται, καὶ τὰς οἰκήσεις εὐτελεῖς ἔχουσιν, ἐκ τῶν καλάμων ἢ ξύλων κατὰ τὸ πλεῖστον συγκειμένας· τήν τε συναγωγὴν τῶν σιτικῶν καρπῶν ποιοῦνται τοὺς στάχυς αὐτοὺς ἀποτέμνοντες καὶ θησαυρίζοντες εἰς τὰς καταστέγους οἰκήσεις· ἐκ δὲ τούτων τοὺς παλαιοὺς στάχυς καθ' ἡμέραν τίλλειν, καὶ κατεργαζομένους ἔχειν τὴν τροφήν. τοῖς δ' ἤθεσιν ἁπλοῦς εἶναι καὶ πολὺ κεχωρισμένους τῆς τῶν νῦν ἀνθρώπων ἀγχινοίας καὶ πονηρίας. τάς τε διαίτας εὐτελεῖς ἔχειν καὶ τῆς ἐκ τοῦ πλούτου γεννωμένης τρυφῆς πολὺ διαλλάττοντας. εἶναι δὲ καὶ πολυάνθρωπον τὴν νῆσον, καὶ τὴν τοῦ ἀέρος

11. καττιτέρου] κασσιτήρου B semper, D, caeteri κασσιτέρου διέξιμεν] διέξειμεν D 13. ἰσοκώλους] ἰσογώνους ABD 16. Κάντιον] Κάτιον F φασιν D, caeteri ὃ φασιν ἀπέχειν om. D 17. θάλαττα D, caeteri θάλασσα 18. καλ. Βελέριον] invertit N 19. τεττάρων D, caeteri τεσσάρων 21. ὀνομ.] ὀνομάσθαι N δ' D, caeteri δὲ Ὄρκαν] Ὀρσίκαν ABD 22. σταδίων ἑπτακισχ. πεντ.] στάδια ἑπτακισχίλια πεντακόσια FM: πεντακοσίων om. Poggius hic et 27. 23. παρὰ] πᾶσαν GQ 28. αὐτόχθονα] αὐτοχθόνους FG 32. εὐτελεῖς] ἐκτελεῖς G 347. 33. τήν τε] καὶ τήν τε D 35. καταστέγους ABCDEG NQ, sub tectis Poggius, caeteri καταγείους 36. τούτων] τούτου N καθ' ἡμέραν] καθημένους F 37. καὶ om. N 38. δ' D, caeteri δὲ ἤθεσιν] ἔθεσιν ABD πολὺ om. AD 40. γεννωμένης CD, γενομένης N, caeteri γινομένης διαλλάττοντας] immo διαλλαττούσας: cibo — alieno Poggius

ἔχων ἐκάστου συνειδὼς ἀναπόδεικτον, ἃ δὲ δεῖ αὐτὸν ἐκ τῶν ἐναντίων ἐλέγχειν, ἐκ τῶν ἐναντίων ἐλεγχόμενος, ἐν οἷς ἔχει, καὶ πολὺ ἐλάττονα καὶ ἀσθενέστερα ἔχων

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ται. οὐ μόνον γὰρ οἱ τυχόντες ὁδῖται κατ' ὀλίγους κατὰ τοῦ κρυστάλλου πορευόμενοι διαβαίνουσιν, ἀλλὰ καὶ στρατοπέδων μυριάδες μετὰ σκευοφόρων καὶ ἁμαξῶν γεμουσῶν ἀσφαλῶς περαιοῦνται. πολλῶν δὲ καὶ μεγάλων ποταμῶν ῥεόντων διὰ τῆς Γαλατίας καὶ τοῖς ῥείθροις ποικίλως τὴν πεδιάδα γῆν τεμνόντων, οἱ μὲν ἐκ λιμνῶν ἀβύσσων ῥέουσιν, οἱ δ' ἐκ τῶν ὀρῶν ἔχουσι τὰς πηγὰς καὶ τὰς ἐπιῤῥοίας· τὴν δ' ἐκβολὴν οἱ μὲν εἰς τὸν Ὠκεανὸν ποιοῦνται, οἱ δ' εἰς τὴν καθ' ἡμᾶς θάλατταν. μέγιστος δ' ἐστὶ τῶν εἰς τὸ καθ' ἡμᾶς πέλαγος ῥεόντων ὁ Ῥοδανός, τὰς μὲν πηγὰς ἔχων ἐν τοῖς Ἄλπείοις ὄρεσι, πέντε δὲ στόμασιν ἐξερευγόμενος εἰς τὴν θάλατταν. τῶν δ' εἰς τὸν Ὠκεανὸν ῥεόντων μέγιστοι δοκοῦσιν ὑπάρχειν ὅ τε Δανούβιος καὶ ὁ Ῥῆνος, ὃν ἐν τοῖς καθ' ἡμᾶς χρό-
350νοις Καῖσαρ ὁ κληθεὶς θεὸς ἔξευξε παραδόξως, καὶ περαιώσας πεζῇ τὴν δύναμιν ἐχειρώσατο τοὺς πέραν κατοικοῦντας αὐτοῦ Γαλάτας. πολλοὶ δὲ καὶ ἄλλοι πλωτοὶ ποταμοὶ κατὰ τὴν Κελτικὴν εἰσι, περὶ ὧν μακρὸν ἂν εἴη γράφειν. πάντες δὲ σχεδὸν ὑπὸ τοῦ πάγου πηγνύμενοι γεφυροῦσι τὰ ῥεῖθρα, καὶ τοῦ κρυστάλλου διὰ τὴν φυσικὴν λειότητα ποιοῦντος τοὺς διαβαίνοντας ὀλισθαίνειν, ἀχύρων ἐπιβαλλομένων ἐπ' αὐτοὺς ἀσφαλῆ τὴν διάβασιν ἔχουσι.

26

Ἴδιον δέ τι καὶ παράδοξον συμβαίνει κατὰ τὴν πλείστην τῆς Γαλατίας, περὶ οὗ παραλιπεῖν οὐκ ἄξιον ἡγούμεθα. ἀπὸ γὰρ θερινῆς δύσεως καὶ ἄρκτου πνεῖν εἰώθασιν ἄνεμοι τηλικαύτην ἔχοντες σφοδρότητα καὶ δύναμιν ὥστε ἀναρπάζειν ἀπὸ τῆς γῆς λίθους χειροπληθιαίους τοῖς μεγέθεσι καὶ τῶν ψηφίδων ἁδρομερῆ κονιορτόν· καθόλου δὲ καταιγίζοντες λάβρως ἁρπάζουσιν ἀπὸ μὲν τῶν ἀνδρῶν τὰ ὅπλα καὶ τὰς ἐσθῆτας, ἀπὸ δὲ τῶν ἵππων τοὺς ἀναβάτας. διὰ δὲ τὴν ὑπερβολὴν τοῦ ψύχους διαφθειρομένης τῆς κατὰ τὸν ἀέρα κράσεως οὔτε οἶνον οὔτε ἔλαιον φέρει· διόπερ τῶν Γαλατῶν οἱ τούτων τῶν καρπῶν στερισκόμενοι πόμα κατασκευάζουσιν ἐκ τῆς

55. ῥεόντων] ὄντων FG 56. γῆν om. A 59. θάλατταν D, caeteri θάλασσαν 61. Ῥοδανὸς] Ἠριδανὸς FM Poggius πηγὰς] γονὰς FG Ἄλπείοις E(N), Ἄλπίοις ABDQ, Ἀλπειοίου C, caeteri Ἄλπεσιν 62. δὲ om. D στόμασιν] στόματα FG τὴν om. D 63. θάλατταν] θάλασσαν omnes

350. 70. πάγου] πάγους FG 71. λειότητα] ἰδιότητα ABD 75. ἴδιον] δι' οὗ F 77. παραλιπεῖν] καταλιπεῖν GM 80. ἁδρομερῆ] ἀνδρομερῆ EV. „quod Vrsin., si non fallunt, quod suspicor, excerpta, probavit“ Wessel., caeteri ἀδρομερῆ 84. διαφθειρομένης] φθειρομένης A 86. πόμα] τὰ πολλὰ ABD

κριθῆς τὸ προσαγορευόμενον ζῦθος, καὶ τὰ κηρία πλύνοντες τῷ τούτων ἀποπλύματι χρῶνται. κάτοινοι δὲ ὄντες καθ' ὑπερβολὴν τὸν εἰσαγόμενον ὑπὸ τῶν ἐμπόρων οἶνον ἄκρατον ἐμφοροῦνται, καὶ διὰ τὴν ἐπιθυμίαν λάβρῳ χρώμενοι τῷ ποτῷ καὶ μεθυσθέντες εἰς ὕπνον ἢ μανιώδεις διαθέσεις τρέπονται. διὸ καὶ πολλοὶ τῶν Ἰταλικῶν ἐμπόρων διὰ τὴν συνήθη φιλαργυρίαν ἕρμαιον ἡγοῦνται τὴν τῶν Γαλατῶν φιλοινίαν. οὗτοι γὰρ διὰ μὲν τῶν πλωτῶν ποταμῶν πλοίοις, διὰ δὲ τῆς πεδιάδος χώρας ἁμάξαις κομίζοντες τὸν οἶνον, ἀντιλαμβάνουσι τιμῆς πλῆθος ἄπιστον· διδόντες γὰρ οἴνου κεράμιον ἀντιλαμβάνουσι παῖδα, τοῦ πώματος διάκονον ἀμειβόμενοι.

27

κατὰ γοῦν τὴν Γαλατίαν ἄργυρος μὲν τὸ σύνολον οὐ γίνεται, χρυσὸς δὲ πολύς, ὃν τοῖς ἐγχωρίοις ἡ φύσις ἄνευ μεταλλείας καὶ κακοπαθείας ὑπουργεῖ. ἡ γὰρ τῶν ποταμῶν ῥύσις σκολιοὺς τοὺς ἀγκῶνας ἔχουσα, καὶ τοῖς τῶν παρακειμένων ὀρῶν ὄχθοις προσαράττουσα καὶ μεγάλους ἀποῤῥηγνῦσα κολωνούς, πληροῖ χρυσοῦ ψήγματος. τοῦτο δ' οἱ περὶ τὰς ἐργασίας ἀσχολούμενοι συνάγοντες ἀλήθουσιν ἢ συγκόπτουσι τὰς ἐχούσας τὸ ψῆγμα βώ- 351
λους· διὰ δὲ τῶν ὑδάτων τῆς φύσεως τὸ γεῶδες πλύναντες παραδιδόασιν ἐν ταῖς καμίνοις εἰς τὴν χωνείαν. τούτῳ δὲ τῷ τρόπῳ σωρεύοντες χρυσοῦ πλῆθος καταχρῶνται πρὸς κόσμον οὐ μόνον αἱ γυναῖκες ἀλλὰ καὶ οἱ ἄνδρες. περὶ μὲν γὰρ τοὺς καρποὺς καὶ τοὺς βραχίονας ψέλια φοροῦσι, περὶ δὲ τοὺς αὐχένας κρίκους παχεῖς ὁλοχρύσους καὶ δακτυλίους ἀξιολόγους, ἔτι δὲ χρυσοῦς θώρακας. ἴδιον δέ τι καὶ παράδοξον παρὰ τοῖς ἄνω Κελτοῖς ἐστι περὶ τὰ τεμένη τῶν θεῶν γινόμενον. ἐν γὰρ τοῖς ἱεροῖς καὶ τεμένεσιν ἐπὶ τῆς χώρας ἀνειμένοις ἔῤ-

87. ζύθος ABC(D)EG(N)Q, caeteri ζύθον 92. διαθέσεις] διαθέσεως G 96. χώρας om. ENV, asterisco notat Stephanus 100. γοῦν] immo γὰρ τὸ σύνολον om. N, post γίνεται ponit D 2. μεταλλείας] μεταλείας D καὶ κακοπαθείας om. CE N, asterisco notavit Stephanus ὑπουργεῖ] ὑποῤῥεῖ ABD 3. ῥύσις] φύσις Q σκολιοὺς τοὺς ἀγκῶνας] τοῦτ' ἐστὶ λοξοειδεῖς τὰς θέσεις τομῶν gl. N καὶ om. AD 4. καὶ servarunt AC(DN) 5. ἀποῤῥηγνῦσα ABC(DN), caeteri ἀποῤῥήγνυσι πληροῖ servarunt ABC(D)FG(N) ψήγματος. τοῦτο] ψήγματα. ταῦτα FG 7. ἀλήθουσιν ἢ συγκόπτουσι] ἀλήθουσι καὶ συγκόπτουσι FG(N)Q: delenda videntur postrema duo

351. 8. βώλους] βόλους D, γιάλους F 9. ταῖς] τοῖς A 10. χωνείαν] χωνίαν D 11. πρὸς] ταῖς πρὸς D 13. ψέλια D, caeteri ψέλλια 14. ὁλοχρύσους] χρυσοῦς E 15. τι AC DFM, caeteri τι συμβαίνει 16. ἄνω om. FGM Κελτοῖς] Κέλτοις ABCFGM ἐστι (-ιν D) περὶ ABCDFGM, caeteri περὶ 17. γινόμενον ante 16. καὶ παράδοξον ponit N

Hall, and Mr. Hall's son, Mr. Hall, Mr. Hall's son, Mr. Hall, Mr. Hall's son, Mr. Hall,

Πυθαγόρου λόγος ὅτι τὰς ψυχὰς τῶν ἀνθρώπων ἀθανάτους εἶναι συμβέβηκε καὶ δι' ἐτῶν ὡρισμένων πάλιν βιοῦν, εἰς ἕτερον σῶμα τῆς ψυχῆς εἰσδυομένης. διὸ καὶ κατὰ τὰς ταφὰς τῶν τετελευτηκότων ἐνίους ἐπιστολὰς γεγραμμένας τοῖς οἰκείοις τετελευτηκόσιν ἐμβάλλειν εἰς τὴν πυράν, ὡς τῶν τετελευτηκότων ἀναγνωσομένων ταύ-
29 τας. ἐν δὲ ταῖς ὁδοιπορίαις καὶ ταῖς μάχαις χρῶνται συνωρίσιν, ἔχοντος τοῦ ἅρματος ἡνίοχον καὶ παραβάτην. ἅπαντῶντες δὲ τοῖς ἐφιππεύουσιν ἐν τοῖς πολέμοις σαυνιάζουσι τοὺς ἐναντίους, καὶ καταβάντες τὴν ἀπὸ τοῦ ξίφους συνίστανται μάχην. ἔνιοι δ' αὐτῶν ἐπὶ τοσοῦτο τοῦ θανάτου καταφρονοῦσιν ὥστε γυμνοὺς καὶ περιεζωσμένους καταβαίνειν εἰς τὸν κίνδυνον. ἐπάγονται δὲ καὶ θεράποντας ἐλευθέρους ἐκ τῶν πενήτων καταλέ-
γοντες, οἷς ἡνιόχοις καὶ παρασπισταῖς χρῶνται κατὰ τὰς μάχας. κατὰ δὲ τὰς παρατάξεις εἰώθασι προάγειν τῆς παρατάξεως, καὶ προκαλεῖσθαι τῶν ἀντιτεταγμένων τοὺς ἀρίστους εἰς μονομαχίαν, προαναστείλαντες τὰ ὅπλα καὶ καταπλήττοντες τοὺς ἐναντίους. ὅταν δέ τις ὑπακούσῃ πρὸς τὴν μάχην, τάς τε τῶν προγόνων ἀνδραγαθίας ἐξυμνοῦσι καὶ τὰς ἑαυτῶν ἀρετὰς προφέρονται, καὶ τὸν ἀντιταττόμενον ἐξονειδίζουσι καὶ ταπεινοῦσι καὶ τὸ σύνολον τὸ θράσος τῆς ψυχῆς τοῖς λόγοις προαφαιροῦνται. τῶν δὲ πεσόντων πολεμίων τὰς κεφαλὰς ἀφαιροῦντες περιάπτουσι τοῖς αὐχέσι τῶν ἵππων· τὰ δὲ σκῦλα τοῖς θεράπουσι παραδόντες ἡμαγμένα λαφυραγωγοῦσιν ἐπιπαιανίζοντες καὶ ᾄδοντες ὕμνον ἐπινίκιον, καὶ τὰ ἀκροθίνια ταῦτα ταῖς οἰκίαις προσηλοῦσιν ὥσπερ ἐν κυνηγίαις τισὶ κεχειρωμένοι θηρία. τῶν δὲ ἐπιφανεστάτων πολεμίων κεδρώσαντες τὰς κεφαλὰς ἐπιμελῶς τηροῦσιν ἐν λάρνακι, καὶ τοῖς ξένοις ἐπιδεικνύουσι σεμνυνόμενοι 353

57. ἐνίους] ἐνίας N 58. ἐμβάλλειν] συμβάλλειν N 61. συνωρίσιν] συνορίσι καὶ ἅρμασιν ἐκ δύο ἵππων συγκεκροτημένους (sic) N 64. σαυνιάζουσι] καὶ πετεύουσι διὰ τῶν δοράτων addit N, καὶ πεζεύουσι διὰ τῶν δοράτων τοὺς ἐναντίους V 65. τὴν AD, caeteri εἰς τὴν 66. τοσοῦτο] τοσοῦτον ABDEN 68. δὲ] τε D θεράποντας] θεραπεύοντας B 69. οἷς ἡνιόχοις] εἰς ἡνιόχους N 76. καὶ τὸν] τὸν N καὶ ταπεινοῦσι om. CE(N), asterisco notavit Stephanus 77. θράσος] θάρσος AB (DN)Q 79. τοῖς αὐχέσι AB(D)G(N), caeteri τοὺς αὐχένας, quae om. CE, asterisco notavit Stephanus τῶν ἵππων om. N 81. ἐπιπαιανίζοντες ABDFGQ, caeteri παιανίζοντες 82. ἀκροθίνια] ἀκρωτήρια BDQ 83. ὥσπερ] ὥσπερ οἱ D κυνηγίαις] κυνηγίοις ABC κεχειρωμένοι θηρία Wesselingius, κεχειρωμένοι τὰ θηρία ABCDF, κεχειρωμένοι GNQV, caeteri κεχειρωμένα θηρία 84. κεδρώσαντες] καὶ κεδρίνῳ θήκῃ ἐμβάλλοντες addit N

ἀπὸ τῶν ἐξ ἀρχῆς ἀπαρχῶν τοῦ ἐνιαυτοῦ ἐν τῷ ἔτει τῷ ἑβδόμῳ ἐν τῷ μηνὶ τῷ ἑβδόμῳ ἐν τῇ ἡμέρᾳ τῇ ἑβδόμῃ τοῦ μηνὸς ἐν τῇ ἑορτῇ τῶν σκηνῶν,

πηχυαῖα τῷ μήκει τοῦ σιδήρου καὶ ἔτι μείζω τὰ ἐπιθήματα ἐχούσας, πλάτει δὲ βραχὺ λείποντα διπαλαίστων·
20 τὰ μὲν γὰρ ξίφη τῶν παρ' ἑτέροις σαυνίων εἰσὶν οὐκ354
ἐλάττω, τὰ δὲ σαυνία τὰς ἀκμὰς ἔχει τῶν ξιφῶν μείζους. τούτων δὲ τὰ μὲν ἐπ' εὐθείας κεχάλκευται, τὰ δὲ ἑλικοειδῆ δι' ὅλων ἀνάκλασιν ἔχει πρὸς τὸ καὶ κατὰ τὴν πληγὴν μὴ μόνον τέμνειν ἀλλὰ καὶ θραύειν τὰς σάρκας
25 καὶ κατὰ τὴν ἀνακομιδὴν τοῦ δόρατος σπαράττειν τὸ
31 τραῦμα. αὐτοὶ δ' εἰσὶ τὴν πρόσοψιν καταπληκτικοὶ καὶ ταῖς φωναῖς βαρυηχεῖς καὶ παντελῶς τραχύφωνοι, κατὰ δὲ τὰς ὁμιλίας βραχυλόγοι καὶ αἰνιγματίαι καὶ τὰ πολλὰ
30 αἰνιττόμενοι συνεκδοχικῶς, πολλὰ δὲ λέγοντες ἐν ὑπερβολαῖς ἐπ' αὐξήσει μὲν ἑαυτῶν, μειώσει δὲ τῶν ἄλλων. ἀπειληταὶ δὲ καὶ ἀνατατικοὶ καὶ τετραγῳδημένοι ὑπάρχουσι, ταῖς δὲ διανοίαις ὀξεῖς καὶ πρὸς μάθησιν οὐκ ἀφυεῖς. εἰσὶ δὲ παρ' αὐτοῖς καὶ ποιηταὶ μελῶν, οὓς βάρ-
35 δους ὀνομάζουσιν. οὗτοι δὲ μετ' ὀργάνων ταῖς λύραις ὁμοίων ᾄδοντες οὓς μὲν ὑμνοῦσιν, οὓς δὲ βλασφημοῦσι. φιλόσοφοί τέ τινές εἰσι καὶ θεολόγοι περιττῶς τιμώμενοι, οὓς δρουίδας ὀνομάζουσι. χρῶνται δὲ καὶ μάντεσιν, ἀποδοχῆς μεγάλης ἀξιοῦντες αὐτούς· οὗτοι δὲ διά τε
40 τῆς οἰωνοσκοπίας καὶ διὰ τῆς τῶν ἱερείων θυσίας τὰ μέλλοντα προλέγουσι, καὶ πᾶν τὸ πλῆθος ἔχουσιν ὑπήκοον. μάλιστα δ' ὅταν περί τινων μεγάλων ἐπισκέπτωνται παράδοξον καὶ ἄπιστον ἔχουσι νόμιμον· ἄνθρωπον γὰρ κατασπείσαντες τύπτουσι μαχαίρᾳ κατὰ τὸν
45 ὑπὲρ τὸ διάφραγμα τόπον, καὶ πεσόντος τοῦ πληγέντος

πηχυαῖα Reiskius: libri πηχυαίας 17. τοῦ abesse malim ἔτι] ἐπὶ N μείζω] μείζονα A ἐπιθήματα] ἐπιθύματα A 18. λείποντα Reiskius: libri λειπούσας: Poggius pro his, πηχυαίας — διπαλαίστων: *ferro cubiti aut amplius longitudinis, paulo minus duobus palmis lato*

354. 21. μείζους ABD Poggius, caeteri μείζω 22. ἀνάκλασιν] ἀνάγκασιν AB 23. πληγὴν — 24. τὴν om. F 25. σπαράττειν] πράττειν A 26. δ' D, caeteri δὲ εἰσὶ] εἰς ABDN 27. βαρυηχεῖς ABCEG(N)Q, βαρυήχεις D, caeteri βαρύηχοι 28. βραχυλόγοι] βραχύλογοι D καὶ τὰ] κατὰ AG, qui tamen nescio an servent τὰ, κατὰ δὲ D 29. συνεκδοχικῶς] συνεχικῶς AB 30. ἑαυτῶν] *eorum* Poggius 31. ἀνατατικοὶ] καὶ ἀνατείνοντες τὴν ὀργὴν addit N 33. δὲ AC DEV, caeteri δὲ καὶ: sed καὶ asterisco notavit Stephanus 35. ὁμοίων] ὅμοιον DEN 36. εἰσι om. E 37. δρουίδας Ortelius, Σαρωνίδας GQ, Σαρουνίδας margo GQ, *Sarronidas* Poggius, caeteri Σαρουίδας 38. δὲ καὶ C(D)E(N), caeteri δὲ 42. ἐπισκέπτωνται] ἐπισκέπτονται D 43. κατασπείσαντες] κατασπίσαντες D, καταπείσαντες FG 44. διάφραγμα τόπον] ἤτοι τὸν λαιμὸν (λαμὸν C) addunt CN

ἐκ τῆς πτώσεως καὶ τοῦ σπαραγμοῦ τῶν μελῶν ἔτι δὲ τῆς τοῦ αἵματος ῥύσεως τὸ μέλλον νοοῦσι, παλαιᾷ τινι καὶ πολυχρονίῳ παρατηρήσει περὶ τούτων πεπιστευκότες. ἔθος δ' αὐτοῖς ἐστι μηδένα θυσίαν ποιεῖν ἄνευ φιλοσόφου· διὰ γὰρ τῶν ἐμπείρων τῆς θείας φύσεως ὥσπερεί τινων ὁμοφώνων τὰ χαριστήρια τοῖς θεοῖς φασι δεῖν προσφέρειν, καὶ διὰ τούτων οἴονται δεῖν τἀγαθὰ αἰτεῖσθαι. οὐ μόνον δ' ἐν ταῖς εἰρηνικαῖς χρείαις ἀλλὰ καὶ κατὰ τοὺς πολέμους τούτοις μάλιστα πείθονται καὶ τοῖς μελῳδοῦσι ποιηταῖς οὐ μόνον οἱ φίλοι ἀλλὰ καὶ οἱ πολέμιοι· πολλάκις δ' ἐν ταῖς παρατάξεσι πλησιαζόντων ἀλλήλοις τῶν στρατοπέδων καὶ τοῖς ξίφεσιν ἀνατεταμένοις καὶ ταῖς λόγχαις προβεβλημέναις εἰς τὸ μέσον οὗτοι προελθόντες παύουσιν αὐτούς, ὥσπερ τινὰ θηρία
355 κατεπάσαντες. οὕτω καὶ παρὰ τοῖς ἀγριωτάτοις βαρβάροις ὁ θυμὸς εἴκει τῇ σοφίᾳ καὶ ὁ Ἄρης αἰδεῖται τὰς Μούσας.

Χρήσιμον δ' ἐστὶ διορίσαι τὸ παρὰ πολλοῖς ἀγνοούμενον. τοὺς γὰρ ὑπὲρ Μασσαλίας κατοικοῦντας ἐν τῷ μεσογείῳ καὶ τοὺς παρὰ τὰς Ἄλπεις ἔτι δὲ τοὺς ἐπὶ τάδε τῶν Πυρηναίων ὀρῶν Κελτοὺς ὀνομάζουσι, τοὺς δ' ὑπὲρ ταύτης τῆς Κελτικῆς εἰς τὰ πρὸς νότον νεύοντα μέρη παρά τε τὸν Ὠκεανὸν καὶ τὸ Ἑρκύνιον ὄρος καθιδρυμένους καὶ πάντας τοὺς ἑξῆς μέχρι τῆς Σκυθίας Γαλάτας προσαγορεύουσιν· οἱ δὲ Ῥωμαῖοι [πάλιν] πάντα ταῦτα τὰ ἔθνη συλλήβδην μιᾷ προσηγορίᾳ περιλαμβάνουσιν, ὀνομάζοντες Γαλάτας ἅπαντας. αἱ δὲ γυναῖκες τῶν Γαλατῶν οὐ μόνον τοῖς μεγέθεσι παραπλήσιοι τοῖς ἀνδράσιν εἰσὶν ἀλλὰ καὶ ταῖς ἀλκαῖς ἐνάμιλλοι. τὰ δὲ παιδία παρ' αὐτοῖς ἐκ γενετῆς ὑπάρχει πολιὰ κατὰ τὸ πλεῖστον· προβαίνοντα δὲ ταῖς ἡλικίαις εἰς τὸ τῶν πατέρων χρῶμα ταῖς χρόαις μετασχηματίζεται. ἀγριωτάτων

46. ἔτι] ἐπὶ AD δὲ om. D 47. πολυχρονίῳ] πολυχρονίᾳ B 50. ὥσπερεί τινων] ὡς περί τινων ABDF 51. φασὶ om. N 56. δ' servarunt A(N) 58. καὶ ταῖς λ. πρ. om. A 59. μέσον] μέγεθος CGNQ προελθόντες] προσελθόντες BD 60. κατεπάσαντες] καταπαύσαντες BD: καὶ διὰ τῶν ᾠδῶν παύσαντες addit N οὕτω] οὕτως omnes

355. 62. τὰς Μούσας] ταῖς Μούσαις F 63. παρὰ πολλοῖς] παράδοξον ἄλλοις BD 65. παρὰ AB(D), iuxta Poggius, caeteri περὶ τὰς] τοὺς N 66. τάδε] τὰ δεξιὰ A 67. ὑπὲρ BD, caeteri ὑπὸ 69. καθιδρυμένους ABD, caeteri καθιδρυμένα 70. πάλιν om. EGNV Poggius, asterisco notavit Stephanus 75. ἐκ γενετῆς om. EGNV, asterisco notavit Stephanus 76. τὸ πλεῖστον] πλεῖστα F, πλεῖστα τὸ πλεῖστον C προβαίνοντα] προβαίνοντες AB

Persons to be appointed Commissioners for taking Affidavits in Chancery.

45. And be it enacted, That the Lord Chancellor, or Lord Keeper or Lords Commissioners for the Great Seal for the time being, may, by Commission under the Great Seal, appoint any Person or Persons, not exceeding Twenty in any one County, Riding, Division, City, Liberty, Town, or Place, to take Affidavits in the Court of Chancery, and to administer Oaths for the Purpose of such Affidavits; and that every Person so appointed shall, before he acts in the Execution of such Commission, take the Oath of Allegiance, and the Oath of Office, before the Lord Chancellor, or Lord Keeper or Lords Commissioners for the Great Seal for the time being, or before the Master of the Rolls for the time being, or before any Person or Persons who shall be appointed by Commission under the Great Seal to administer the same; and that every Person so appointed shall, before he acts in the Execution of such Commission, enter into a Recognizance in the Sum of Two hundred Pounds, with Two sufficient Sureties in the Sum of One hundred Pounds each, before the Lord Chancellor, or Lord Keeper or Lords Commissioners for the Great Seal for the time being, or before the Master of the Rolls for the time being, or before any Person or Persons who shall be appointed by Commission under the Great Seal to take the same, conditioned for the due Execution of the Office of a Commissioner for taking Affidavits in Chancery; and that every Person so appointed shall, before he acts in the Execution of such Commission, pay to the Clerk of the Crown in Chancery the Sum of Five Pounds, for the Use of His Majesty, His Heirs and Successors; and that every Person so appointed shall, before he acts in the Execution of such Commission, produce to the Lord Chancellor, or Lord Keeper or Lords Commissioners for the Great Seal for the time being, or to the Master of the Rolls for the time being, a Certificate of his having taken the Oaths of Allegiance and Office, and of his having entered into the Recognizance, and of his having paid the Sum of Five Pounds, as aforesaid; and that every Person so appointed shall, before he acts in the Execution of such Commission, cause his Name, and the Place for which he is appointed, to be painted in Legible Characters on a Board, to be hung up in some conspicuous Part of his Office; and that every Person so appointed shall, before he acts in the Execution of such Commission, cause his Name, and the Place for which he is appointed, to be entered in a Book to be kept for that Purpose by the Clerk of the Crown in Chancery, and to be publicly read in Court; and that every Person so appointed shall, before he acts in the Execution of such Commission, cause his Name, and the Place for which he is appointed, to be published in the London Gazette.

Commissioners to be sworn and enter into Recognizance.

Commissioners to pay Five Pounds to the Clerk of the Crown.

Commissioners to produce Certificate of having taken the Oaths and entered into Recognizance.

Commissioners to cause their Names to be painted on a Board.

Commissioners to cause their Names to be entered in a Book.

Commissioners to cause their Names to be published in the London Gazette.

Commissioners to take Affidavits only in the Cause in which they are appointed.

46. And be it enacted, That every Person so appointed shall take Affidavits only in the Cause in which he is appointed.

Commissioners to keep Books of Entries of Affidavits.

47. And be it enacted, That every Person so appointed shall keep Books of Entries of Affidavits taken by him, and shall enter therein the Names of the Parties making such Affidavits, and the Names of the Parties at whose Instance they are made, and the Day and Year when they are made, and shall mark every Affidavit with a Number, and shall write the Jurat at the Foot of every Affidavit, and shall not leave the Jurat to be written by the Clerk in Court.

Commissioners to write the Jurat at the Foot of Affidavits.

Commissioners not to practise as Solicitors.

48. And be it enacted, That every Person so appointed shall not practise as a Solicitor, or Agent for a Solicitor, in any Cause depending in the Court of Chancery.

Commissioners not to receive Fees.

49. And be it enacted, That every Person so appointed shall not receive any Fee or Reward for taking any Affidavit.

Commissioners to keep Office open.

50. And be it enacted, That every Person so appointed shall keep his Office open for the Purpose aforesaid, every Day in Term, between the Hours of Ten in the Morning and Four in the Afternoon, and every Day in the Vacation, between the Hours of Ten in the Morning and One in the Afternoon.

Commissioners to deliver Books to Successors.

51. And be it enacted, That every Person so appointed shall, upon his Death, or upon his Removal from Office, deliver the Books of Entries of Affidavits taken by him to his Successor in Office.

Commissioners to deliver Books to the Clerk of the Crown.

52. And be it enacted, That every Person so appointed shall, upon his Death, or upon his Removal from Office, if he shall not have a Successor in Office, deliver the Books of Entries of Affidavits taken by him to the Clerk of the Crown in Chancery.

Commissioners to deliver Books to the Clerk of the Crown.

53. And be it enacted, That every Person so appointed shall, upon his Death, or upon his Removal from Office, deliver the Books of Entries of Affidavits taken by him to the Clerk of the Crown in Chancery.

Commissioners to deliver Books to the Clerk of the Crown.

54. And be it enacted, That every Person so appointed shall, upon his Death, or upon his Removal from Office, deliver the Books of Entries of Affidavits taken by him to the Clerk of the Crown in Chancery.

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99. And be it enacted, That every Person so appointed shall, upon his Death, or upon his Removal from Office, deliver the Books of Entries of Affidavits taken by him to the Clerk of the Crown in Chancery.

Commissioners to deliver Books to the Clerk of the Crown.

100. And be it enacted, That every Person so appointed shall, upon his Death, or upon his Removal from Office, deliver the Books of Entries of Affidavits taken by him to the Clerk of the Crown in Chancery.

The Governor in Council may, by proclamation, declare that the provisions of this Act shall apply to any part of Canada not included in the provinces of Canada, and thereupon this Act shall apply to such part of Canada.

Application of Act.

Proclamation.

Application of Act.

Proclamation.

Application of Act.

Proclamation

[illegible] [illegible] [illegible] [

ἀπόστολος ἐκκλησίας θεοῦ, ἁγιασμένοις ἐν Χριστῷ Ἰησοῦ, κλητοῖς ἁγίοις σὺν πᾶσι τοῖς ἐπικαλουμένοις τὸ ὄνομα τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ ἐν παντὶ τόπῳ αὐτῶν καὶ ἡμῶν· χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ. Ἐν παντὶ λόγῳ καὶ ἐν πάσῃ γνώσει, καθὼς τὸ μαρτύριον τοῦ Χριστοῦ ἐβεβαιώθη ἐν ὑμῖν, ὥστε ὑμᾶς μὴ ὑστερεῖσθαι ἐν μηδενὶ χαρίσματι, ἀπεκδεχομένους τὴν ἀποκάλυψιν τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ὃς καὶ βεβαιώσει ὑμᾶς ἕως τέλους ἀνεγκλήτους ἐν τῇ ἡμέρᾳ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ. πιστὸς ὁ θεός, δι' οὗ ἐκλήθητε εἰς κοινωνίαν τοῦ υἱοῦ αὐτοῦ Ἰησοῦ Χριστοῦ τοῦ κυρίου ἡμῶν. Παρακαλῶ δὲ ὑμᾶς, ἀδελφοί, διὰ τοῦ ὀνόματος τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ἵνα τὸ αὐτὸ λέγητε πάντες καὶ μὴ ᾖ ἐν ὑμῖν σχίσματα, ἦτε δὲ κατηρτισμένοι ἐν τῷ αὐτῷ νοῒ καὶ ἐν τῇ αὐτῇ γνώμῃ. Ἐδηλώθη γάρ μοι περὶ ὑμῶν, ἀδελφοί μου, ὑπὸ τῶν Χλόης, ὅτι ἔριδες ἐν ὑμῖν εἰσιν. λέγω δὲ τοῦτο ὅτι ἕκαστος ὑμῶν λέγει· Ἐγὼ μέν εἰμι Παύλου, ἐγὼ δὲ Ἀπολλώ, ἐγὼ δὲ Κηφᾶ, ἐγὼ δὲ Χριστοῦ. μεμέρισται ὁ Χριστός; μὴ Παῦλος ἐσταυρώθη ὑπὲρ ὑμῶν; ἢ εἰς τὸ ὄνομα Παύλου ἐβαπτίσθητε; εὐχαριστῶ τῷ θεῷ ὅτι οὐδένα ὑμῶν ἐβάπτισα εἰ μὴ Κρίσπον καὶ Γάϊον, ἵνα μή τις εἴπῃ ὅτι εἰς τὸ ἐμὸν ὄνομα ἐβαπτίσθητε. ἐβάπτισα δὲ καὶ τὸν Στεφανᾶ οἶκον· λοιπὸν οὐκ οἶδα εἴ τινα ἄλλον ἐβάπτισα. οὐ γὰρ ἀπέστειλέν με Χριστὸς βαπτίζειν ἀλλὰ εὐαγγελίζεσθαι, οὐκ ἐν σοφίᾳ λόγου, ἵνα μὴ κενωθῇ ὁ σταυρὸς τοῦ Χριστοῦ. ὁ λόγος γὰρ ὁ τοῦ σταυροῦ τοῖς μὲν ἀπολλυμένοις μωρία ἐστίν, τοῖς δὲ σωζομένοις ἡμῖν δύναμις θεοῦ ἐστιν. γέγραπται γάρ· Ἀπολῶ τὴν σοφίαν τῶν σοφῶν καὶ τὴν σύνεσιν τῶν συνετῶν ἀθετήσω. ποῦ σοφός; ποῦ γραμματεύς; ποῦ συζητητὴς τοῦ αἰῶνος τούτου; οὐκ ἐμώρανεν ὁ θεὸς τὴν σοφίαν τοῦ κόσμου; ἐπειδὴ γὰρ ἐν τῇ σοφίᾳ τοῦ θεοῦ οὐκ ἔγνω ὁ κόσμος διὰ τῆς σοφίας τὸν θεόν, εὐδόκησεν ὁ θεὸς διὰ τῆς μωρίας τοῦ κηρύγματος σῶσαι τοὺς πιστεύοντας· ἐπειδὴ καὶ Ἰουδαῖοι σημεῖον αἰτοῦσιν καὶ Ἕλληνες σοφίαν ζητοῦσιν, ἡμεῖς δὲ κηρύσσομεν Χριστὸν ἐσταυρωμένον, Ἰουδαίοις μὲν σκάνδαλον, ἔθνεσιν δὲ μωρίαν, αὐτοῖς δὲ τοῖς κλητοῖς, Ἰουδαίοις τε καὶ Ἕλλησιν, Χριστὸν θεοῦ δύναμιν καὶ θεοῦ σοφίαν· ὅτι τὸ μωρὸν τοῦ θεοῦ σοφώτερον τῶν ἀνθρώπων ἐστίν, καὶ τὸ ἀσθενὲς τοῦ θεοῦ ἰσχυρότερον τῶν ἀνθρώπων ἐστίν. βλέπετε γὰρ τὴν κλῆσιν ὑμῶν, ἀδελφοί, ὅτι οὐ πολλοὶ σοφοὶ κατὰ σάρκα, οὐ πολλοὶ δυνατοί, οὐ πολλοὶ εὐγενεῖς· ἀλλὰ τὰ μωρὰ τοῦ κόσμου ἐξελέξατο ὁ θεὸς ἵνα καταισχύνῃ τοὺς σοφούς, καὶ τὰ ἀσθενῆ τοῦ κόσμου ἐξελέξατο ὁ θεὸς ἵνα καταισχύνῃ τὰ ἰσχυρά, καὶ τὰ ἀγενῆ τοῦ κόσμου καὶ τὰ ἐξουθενημένα ἐξελέξατο ὁ θεός, τὰ μὴ ὄντα, ἵνα τὰ ὄντα καταργήσῃ, ὅπως μὴ καυχήσηται πᾶσα σὰρξ ἐνώπιον τοῦ θεοῦ. ἐξ αὐτοῦ δὲ ὑμεῖς ἐστε ἐν Χριστῷ Ἰησοῦ, ὃς ἐγενήθη σοφία ἡμῖν ἀπὸ θεοῦ, δικαιοσύνη τε καὶ ἁγιασμὸς καὶ ἀπολύτρωσις, ἵνα καθὼς γέγραπται· Ὁ καυχώμενος ἐν κυρίῳ καυχάσθω.

Jones's death, the Asiatic Society published a volume of his Sanskrit writings, with a memoir of his life, and a catalogue of his library, which contained about 1,400 volumes, and was sold for £2,000. Jones's widow survived him for many years, and died in 1829, at the age of 82.

Jones's character was a singularly pure and noble one. He was a man of the highest principle, and of the most unblemished honour. His piety was sincere and unaffected, and his benevolence was unbounded. He was a kind husband, a tender father, a generous friend, and a liberal patron of learning and of learned men. His industry was extraordinary, and his attainments were prodigious. He was master of a vast number of languages, and was familiar with the literature of many countries. His knowledge was not merely superficial, but profound and accurate. He was a great lawyer, a great scholar, and a great philosophical writer. His style is clear, forcible, and elegant. His works are models of good writing, and will always be read with pleasure and profit.

Jones's chief merit as a lawyer consists in his having been the first to introduce the study of Oriental law into England. He was the first to point out the importance of the Hindu and Mohammedan systems of law, and to show that they were worthy of the attention of the English lawyer. He was the first to translate the principal works on these systems into English, and to make them accessible to the English reader. His translations are still the standard authorities on the subject.

Jones's chief merit as a scholar consists in his having been the first to discover the true relationship between the Sanskrit and the European languages. He was the first to point out the resemblance between Sanskrit and Greek, Latin, and the Teutonic languages, and to show that they were all derived from a common source. He was the first to lay the foundation of the science of comparative philology. His discovery was one of the most important in the history of learning, and has had the most far-reaching consequences.

Jones's chief merit as a philosophical writer consists in his having been the first to study the religions of India in a scientific spirit. He was the first to point out the resemblance between the Hindu and the Greek mythologies, and to show that they were both derived from a common source. He was the first to lay the foundation of the science of comparative mythology. His discovery was one of the most important in the history of religion, and has had the most far-reaching consequences.

Jones's chief merit as a poet consists in his having been the first to introduce the study of Oriental poetry into England. He was the first to point out the beauty of the Hindu and Persian poetry, and to show that it was worthy of the attention of the English poet. He was the first to translate the principal works on these systems into English, and to make them accessible to the English reader. His translations are still the standard authorities on the subject.

Jones's chief merit as a man consists in his having been the first to combine the study of Oriental learning with the practice of the highest virtues. He was the first to show that the study of Oriental learning was not incompatible with the practice of the highest virtues. He was the first to show that the study of Oriental learning was not incompatible with the practice of the highest virtues. He was the first to show that the study of Oriental learning was not incompatible with the practice of the highest virtues.

Ἡμῖν οὖν οὐδὲν ἄτοπον, κἂν ἐκ μιᾶς ἀρχῆς ἀπάντων ὄντων, τὰ μὲν ἐν τῷ ἀρχῷ ὄντα ἀπὸ τῆς ἀρχῆς ἀπολείπεσθαι, τὰ δὲ ἐκ τῆς ἀρχῆς ἐκβαίνοντα ἀπὸ τῆς ἀρχῆς ἀπολείπεσθαι· καὶ τὰ μὲν ἐν τῷ ἀρχῷ ὄντα ἀπὸ τῆς ἀρχῆς ἀπολείπεσθαι, ὅτι ἐν τῷ ἀρχῷ ἐστιν· τὰ δὲ ἐκ τῆς ἀρχῆς ἐκβαίνοντα ἀπὸ τῆς ἀρχῆς ἀπολείπεσθαι, ὅτι ἐκ τῆς ἀρχῆς ἐκβαίνει. Ἀλλὰ καὶ ἐν τῷ ἀρχῷ ὄντα ἀπὸ τῆς ἀρχῆς ἀπολείπεσθαι, ὅτι ἐν τῷ ἀρχῷ ἐστιν· καὶ ἐκ τῆς ἀρχῆς ἐκβαίνοντα ἀπὸ τῆς ἀρχῆς ἀπολείπεσθαι, ὅτι ἐκ τῆς ἀρχῆς ἐκβαίνει.

[illegible] [illegible] [illegible] [

361 οἰκοῦντας εἰς τοὺς μεγίστους ἦγον κινδύνους, καταπλουτομαχοῦντες ἅπαντας διὰ τὴν ἐκ τῶν μετάλλων γινομένην εὐπορίαν. δεινοὶ γάρ, ὡς ἔοικεν, ὑπῆρξαν οἱ Φοίνικες ἐκ παλαιῶν χρόνων εἰς τὸ κέρδος εὑρεῖν, οἱ δ' ἀπὸ τῆς Ἰταλίας εἰς τὸ μηδενὶ τῶν ἄλλων καταλιπεῖν. γίνεται δὲ καὶ καττίτερος ἐν πολλοῖς τόποις τῆς Ἰβηρίας, οὐκ ἐξ ἐπιπολῆς εὑρισκόμενος, ὡς ἐν ταῖς ἱστορίαις τινὲς τεθρυλήκασιν, ἀλλ' ὀρυττόμενος καὶ χωνευόμενος ὁμοίως ἀργύρῳ τε καὶ χρυσῷ. ὑπεράνω γὰρ τῆς τῶν Λυσιτανῶν χώρας ἐστὶ μέταλλα πολλὰ τοῦ καττιτέρου, κατὰ τὰς προκειμένας τῆς Ἰβηρίας ἐν τῷ Ὠκεανῷ νησῖδας τὰς ἀπὸ τοῦ συμβεβηκότος Καττιτερίδας ὠνομασμένας. πολὺς δὲ καὶ ἐκ τῆς Βρεττανικῆς νήσου διακομίζεται πρὸς τὴν καταντικρὺ κειμένην Γαλατίαν, καὶ διὰ τῆς μεσογείου Κελτικῆς ἐφ' ἵππων ὑπὸ τῶν ἐμπόρων ἄγεται παρά τε τοὺς Μασσαλιώτας καὶ εἰς τὴν ὀνομαζομένην πόλιν Ναρβῶνα. αὕτη δ' ἐστὶν ἄποικος μὲν Ῥωμαίων, διὰ δὲ τὴν εὐκαιρίαν καὶ τὴν εὐπορίαν μέγιστον ἐμπόριον ἔχουσα τῶν ἐν ἐκείνοις τοῖς τόποις.

Ἡμεῖς δὲ ἐπεὶ τὰ κατὰ τοὺς Γαλάτας καὶ τοὺς Κελτίβηρας ἔτι δ' Ἴβηρας διήλθομεν, ἐπὶ τοὺς Λίγυας μεταβησόμεθα. οὗτοι γὰρ νέμονται μὲν χώραν τραχεῖαν καὶ παντελῶς λυπράν, τοῖς δὲ πόνοις καὶ ταῖς κατὰ τὴν λειτουργίαν συνεχέσι κακοπαθείαις ἐπίπονόν τινα βίον καὶ ἀτυχῆ ζῶσι. καταδένδρου γὰρ τῆς χώρας οὔσης, οἱ μὲν αὐτῶν ὑλοτομοῦσι δι' ὅλης τῆς ἡμέρας σιδηροφορούντες ἐνεργοὺς πελέκεις καὶ βαρεῖς, οἱ δὲ τὴν γῆν ἐργαζόμενοι τὸ πλεῖον πέτρας λατομοῦσι διὰ τὴν ὑπερβολὴν τῆς τραχύτητος· οὐδεμίαν γὰρ βῶλον τοῖς ἐργαλείοις ἀνασπῶσιν ἄνευ λίθου· καὶ τοιαύτην ἔχοντες ἐν τοῖς ἔργοις κακοπάθειαν τῇ συνηθείᾳ περιγίνονται τῆς φύσεως, καὶ πολλὰ μοχθήσαντες ὀλίγους καρποὺς καὶ

22. οἰκοῦντας] κατοικοῦντας AB: „omnia haec usque ad τῶν σχεδιῶν εὐτελεστέροις (362. 90.) om. F" Wessel. τοὺς om. D

361. 24. γινομένην] γενομένων A 26. εὑρεῖν om. CN μηδενὶ] μηδὲν μηδενὶ Reiskius 27. καττίτερος] κασσίτερος omnes 28. τόποις om. A 29. τεθρυλήκασιν] τεθρυλλήκασιν omnes 30. καὶ χωνευόμενος om. CEGN, asterisco notavit Stephanus 32. καττιτέρου] κασσιτήρου B semper, caeteri κασσιτέρου 33. τῆς om. C νησίδας libri 34. Καττιτερίδας] Κασσιτερίδας omnes 35. ἐκ om. A 40. μέγιστον ἐμπόριον] μεγίστην ἐμπορείαν BD 43. ἔτι δ' Ἴβηρας servarunt AB(D)E(N) 44. νέμονται μὲν D, caeteri νέμονται 48. ἐνεργοὺς] ἐνέργως B, ἐνεργῶς D 50. λατομοῦσι ABC(D)EG(N)Q, caeteri λειοτομοῦσι 51. τραχύτητος] θρασύτητος N 53. συνηθείᾳ] συνεχείᾳ BC(D)EG(N)Q

μόλις λαμβάνουσι. διὰ δὲ τὴν συνέχειαν τῶν γυμνασιῶν καὶ τὸ τῆς τροφῆς ἐλλιπὲς τοῖς σώμασιν ὑπάρχουσιν ἰσχνοὶ καὶ εὔτονοι. πρὸς δὲ τὴν κακοπάθειαν ταύτην συνεργοὺς ἔχουσι τὰς γυναῖκας, εἰθισμένας ἐπ' ἴσης τοῖς ἀνδράσιν ἐργάζεσθαι. κυνηγίας δὲ ποιοῦνται συνεχεῖς, ἐν αἷς πολλὰ τῶν θηρίων χειρούμενοι τὴν ἐκ τῶν καρπῶν σπάνιν διορθοῦνται. διόπερ ἐμβιοῦντες ὄρεσι χιονοβολουμένοις καὶ τραχύτητας ἀπίστους ὀρειβατεῖν εἰωθότες εὔτονοι καὶ μυώδεις γίνονται τοῖς σώμασιν. ἔνιοι δὲ διὰ τὴν παρ' αὐτοῖς σπανοκαρπίαν πίνουσι μὲν ὕδωρ, σαρκοφαγοῦσι δὲ τὰς τῶν ἡμέρων τε καὶ ἀγρίων ζώων σάρκας καὶ τῶν ἀπὸ τῆς χώρας λαχάνων ἐμπίπλανται, τὴν χώραν ἔχοντες ἄβατον τοῖς προσφιλεστάτοις τῶν θεῶν Δήμητρι καὶ Διονύσῳ. νυκτερεύουσι δ' ἐπὶ τῆς χώρας σπανίως μὲν ἔν τισιν εὐτελέσιν ἐπαύλεσιν ἢ καλιαῖς, τὰ δὲ πολλὰ ἐν ταῖς κοίλαις πέτραις καὶ σπηλαίοις αὐτοφυέσι καὶ δυναμένοις σκέπην ἱκανὴν παρέχεσθαι. ἀκολούθως δὲ τούτοις καὶ τἆλλα ποιοῦσι, διαφυλάττοντες τὸν ἀρχαῖον καὶ ἀκατάσκευον βίον. καθόλου δ' ἐν τοῖς τόποις αἱ μὲν γυναῖκες ἀνδρῶν, οἱ δὲ ἄνδρες θηρίων ἔχουσιν εὐτονίαν καὶ ἀλκήν. πολλάκις γοῦν φασιν ἐν ταῖς στρατείαις τὸν μέγιστον τῶν Γαλατῶν ὑπὸ Λίγυος ἰσχνοῦ παντελῶς ἐκ προκλήσεως μονομαχήσαντα ἀνηρῆσθαι. ὁπλισμὸν δ' ἔχουσιν οἱ Λίγυες ἐλαφρότερον τῶν Ῥωμαίων τῇ κατασκευῇ· σκεπάζει γὰρ αὐτοὺς παραμήκης θυρεὸς εἰς τὸν Γαλατικὸν ῥυθμὸν δεδημιουργημένος καὶ χιτὼν συνειλημμένος ζωστῆρι, καὶ περιτίθενται θηρίων δοράς καὶ ξίφος σύμμετρον· τινὲς δὲ αὐτῶν διὰ τὴν ἐπιμιξίαν τῆς Ῥωμαίων πολιτείας μετεσχημάτισαν τὸν ὁπλισμόν, ἐξομοιοῦντες ἑαυτοὺς τοῖς ἡγουμένοις. θρασεῖς δ' εἰσὶ καὶ γενναῖοι οὐ μόνον εἰς πόλεμον ἀλλὰ καὶ πρὸς τὰς ἐν τῷ βίῳ περιστάσεις τὰς ἐχούσας δεινότητας. ἐμπορευόμενοι γὰρ πλέουσι τὸ Σαρδόνιον καὶ τὸ Λιβυκὸν πέλαγος, ἑτοίμως ἑαυτοὺς ῥίπτοντες εἰς ἀβοηθήτ-

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55. λαμβάνουσιν omnes 56. τροφῆς] τρυφῆς B, quod aptius videtur ἐλλιπὲς] ἐλλειπὲς D 59. ἀνδράσιν] ἀνθρώποις ABD 60. χειρούμενοι ABC(D)EG(N)Q, caeteri θηρευόμενοι 62. ὀρειβατεῖν] ὀριβατεῖν D 64. σπανοκαρπίαν] στενοκαρπίαν A BD 66. ἐμπίπλανται] ἐμπίμπλανται C

362. 68. Δήμητρι] Δημήτρᾳ A, Δημῆτρι D 70. σπηλαίοις D, caeteri τοῖς σπηλαίοις 72. τἆλλα] τὰ πολλὰ CEQ 73. τὸν ἀρχαῖον καὶ] τῶν ἀρχαίων N ἀκατάσκευον ABC(D)EGN Q, caeteri ἀπαράσκευον 76. στρατείαις] στρατιαῖς AD 79. τῶν] τῶν ἄλλων N τῇ κατασκευῇ] τῆς κατασκευῆς A 82. περιτίθενται] περιτίθεται B 84. ἑαυτοὺς] αὐτοὺς AD 88. Σαρδόνιον ABD Poggius, caeteri Σαρδῶον ἑτοίμως] ἑτοίμους ABD 89. ῥίπτοντες] ῥιπτοῦντες DE

τους κινδύνους. σκάφεσι γὰρ χρώμενοι τῶν σχεδιῶν εὐτελεστέροις καὶ τοῖς ἄλλοις τοῖς κατὰ ναῦν χρησίμοις ἥκιστα κατεσκευασμένοις ὑπομένουσι τὰς ἐκ τῶν χειμώνων φοβερωτάτας περιστάσεις καταπληκτικῶς.

Λείπεται δ' ἡμῖν εἰπεῖν περὶ τῶν Τυῤῥηνῶν. οὗτοι γὰρ τὸ μὲν παλαιὸν ἀνδρείᾳ διενεγκόντες χώραν πολλὴν κατεκτήσαντο καὶ πόλεις ἀξιολόγους καὶ πολλὰς ἔκτισαν. ὁμοίως δὲ καὶ ναυτικαῖς δυνάμεσιν ἰσχύσαντες καὶ πολλοὺς χρόνους θαλαττοκρατήσαντες, τὸ μὲν παρὰ τὴν Ἰταλίαν πέλαγος ἀφ' ἑαυτῶν ἐποίησαν Τυῤῥηνικὸν προσαγορευθῆναι, τὰ δὲ κατὰ τὰς πεζικὰς δυνάμεις ἐκπονήσαντες τήν τε σάλπιγγα λεγομένην ἐξεῦρον, εὐχρηστοτάτην μὲν εἰς τοὺς πολέμους, ἀπ' ἐκείνων δ' ὀνομασθεῖσαν Τυῤῥηνήν, τό τε περὶ τοὺς ἡγουμένους στρατηγοὺς ἀξίωμα κατεσκεύασαν, περιθέντες τοῖς ἡγουμένοις ῥαβδούχους καὶ δίφρον ἐλεφάντινον καὶ περιπόρφυρον τήβενναν, ἔν τε ταῖς οἰκίαις τὰ περίστῳα πρὸς τὰς τῶν θεραπευόντων ὕχλων ταραχὰς ἐξεῦρον εὐχρηστίαν· ὧν τὰ πλεῖστα Ῥωμαῖοι μιμησάμενοι καὶ πρὸς τὸ κάλλιον αὐξήσαντες μετήνεγκαν ἐπὶ τὴν ἰδίαν πολιτείαν. γράμματά τε καὶ φυσιολογίαν καὶ θεολογίαν ἐξεπόνησαν ἐπὶ πλεῖον, καὶ τὰ περὶ τὴν κεραυνοσκοπίαν μάλιστα πάν-
363των ἀνθρώπων ἐξειργάσαντο. διὸ καὶ μέχρι τῶν νῦν χρόνων οἱ τῆς οἰκουμένης σχεδὸν ὅλης ἡγούμενοι θαυμάζουσί τε τοὺς ἄνδρας καὶ κατὰ τὰς ἐν τοῖς κεραυνοῖς διοσημείας τούτοις ἐξηγηταῖς χρῶνται. χώραν δὲ νεμόμενοι πάμφορον, καὶ ταύτην ἐξεργαζόμενοι, καρπῶν ἀφθονίαν ἔχουσιν οὐ μόνον ἀρκοῦσαν πρὸς τὴν διατροφήν, ἀλλὰ καὶ πρὸς ἀπόλαυσιν δαψιλῆ καὶ τρυφὴν ἀνήκουσαν. παρατίθενται γὰρ δὶς τῆς ἡμέρας τραπέζας πολυτελεῖς καὶ τἆλλα τὰ πρὸς τὴν ὑπερβάλλουσαν τρυφὴν οἰκεῖα, στρωμνὰς μὲν ἀνθεινὰς κατασκευάζοντες, ἐκπωμάτων δ' ἀργυρῶν παντοδαπῶν πλῆθος καὶ τῶν διακο-

91. κατεσκευασμένοις] κατεσκευασμένοι Schaeferus 94. Τυῤῥηνῶν] Τυρηνῶν D 95. τὸ μὲν] περὶ τὸ ABD διενεγκόντες ABD, caeteri διενέγκαντες 100. τὰ] τὸ AC
1. ἐκπονήσαντες om. A 3. ἐκείνων] ἐκείνης D 6. τήβενναν] τίβενναν A, τιβένναν D, τὴν βένναν C οἰκίαις] οἰκείαις A 7. περίστωα D, caeteri περίστοα 9. κάλλιον ABDEN, in melius Poggius, caeteri κάλλιστον 10. πολιτείαν] πολυτελείαν D 11. καὶ θεολογίαν servarunt ABC(D)E(N) Poggius πλεῖον ABC(D)EFG(N), caeteri πλεῖστον
363. 15. διοσημείας] θεοσημείας ENQV 18. ἀρκοῦσαν in libris post πρὸς τὴν positum aut ante hoc aut post διατροφὴν colcandum 21. τρυφὴν] τροφὴν BFG 22. ἀνθεινὰς ACD, caeteri ἀνθινὰς

CAP. 2. [illegible] [illegible] [illegible]

Art. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46.

Penalty on persons not complying with this Act.

Penalty on persons not complying with this Act.

Penalty on persons not complying with this Act.

der monatlichen Abgabe, welche in Gemäßheit auf das Jahr 1808 erlassen worden ist, Niemand mehr gehalten werden, Behufs der Ausübung seines Gewerbes, oder seiner Kunst, oder seines Handwerks, sich in die Zunft oder Innung einkaufen zu lassen, oder sich in die Zahl der Meister aufnehmen zu lassen, sondern es soll jedem Gewerbsmanne, Künstler oder Handwerker, welcher sich in einer Stadt oder Ortschaft niederlassen will, gegen Erlegung der Gebühr, welche für die Aufnahme in die Zunft oder Innung bezahlt werden müßte, das Recht zu seinem Gewerbe oder Handwerke ertheilt werden.

Art. 42. Die Gebühr, welche für die Aufnahme in die Zunft oder Innung bezahlt werden müßte, soll nach dem Ermessen der Polizeybehörde, und zwischen dem Minimum und Maximum, welches dieselbe bestimmt, nach Verhältniß der Bevölkerung der Stadt oder Ortschaft, und nach Verhältniß der Größe des Gewerbes, der Kunst oder des Handwerks, welches der Aufnehmende treiben will, bestimmt werden.

Art. 43. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 44. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 45. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 46. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 47. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 48. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 49. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 50. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 51. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 52. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 53. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 54. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 55. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 56. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 57. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 58. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 59. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 60. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 61. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 62. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 63. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 64. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 65. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 66. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 67. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 68. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 69. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 70. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 71. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 72. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 73. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 74. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 75. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 76. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 77. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 78. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 79. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 80. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 81. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 82. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 83. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

Art. 84. Diese Gebühr soll nicht mehr als den Betrag von zwey Monaten Gewerbsteuer, Künstler- oder Handwerksteuer, welche der Aufnehmende zu bezahlen hat, betragen.

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ἀκριβῶς εἰδὼς ἕκαστον τῶν ἐν ἀνθρώποις ὄντων, ἀναγκαῖον ἐστὶ τὸν τοιοῦτον ἄνδρα ἐν ἅπασι τοῖς ἔργοις ἀκριβῆ καὶ ἀληθῆ καὶ δίκαιον εἶναι. ἐπεὶ δὲ ἀδύνατον ἐστὶ τὸν ἄνθρωπον ἀκριβῶς εἰδέναι τὰ ἐν ἀνθρώποις ὄντα, ἀναγκαῖον ἐστὶ τὸν ἄνθρωπον ἐν τοῖς ἔργοις ἁμαρτάνειν καὶ ἀδικεῖν

τὸν ἀεὶ πρώτου κίνδυνον καὶ τοῦ μὲν ἀνδρικοῦ κίνδυνου ἀνάπαλιν ἔχουσιν· μᾶλλον γὰρ ἐν τῷ τοῦ ἀνδρικοῦ κινδύνῳ ἐπὶ τὸ ἀεὶ πρώτου ἐπιφέρονται, ἐν δὲ τῷ τοῦ ἀνδρείου ἧττον. Ἔτι τοῦ ἀνδρείου ἐν τῷ ἀνδρικῷ κινδύνῳ ἐστὶν ἡ ἡδονὴ ἢ μὴ ἐλάττων, ἀλλ' ἐν τῷ ἀνδρείῳ ἐλάττων. Ἔτι τὸ μὲν ἀνδρεῖον ἐν τῷ ἀνδρικῷ κινδύνῳ ἔχει τὸ τέλος, ἐν τῷ ἀνδρείῳ δὲ οὐκ ἔχει τὸ τέλος· οὐ γὰρ ἐν τῷ ἀνδρείῳ κινδύνῳ ἐστὶν ἡ ἡδονὴ τὸ τέλος, ἀλλ' ἐν τῷ ἀνδρικῷ· ἐν τῷ ἀνδρείῳ γὰρ ἐστὶν ἡ ἡδονὴ ἐν τῷ ἀεὶ πρώτου ἐπιφέρεσθαι καὶ ἐν τῷ ἀεὶ πρώτου κινδυνεύειν καὶ

[illegible] [illegible] [illegible] [

[illegible] [illegible] [illegible] [

καὶ Ὀρφέα μυηθέντας ἐπιτυχεῖν ἐν πάσαις ταῖς στρατείαις διὰ τὴν τῶν θεῶν τούτων ἐπιφάνειαν.

Ἐπεὶ δὲ περὶ τῆς Σαμοθρᾴκης διήλθομεν, ἀκολούθως καὶ περὶ τῆς Νάξου διέξιμεν. αὕτη γὰρ ἡ νῆσος τὸ μὲν πρῶτον προσηγορεύετο Στρογγύλη, ᾤκησαν δὲ αὐτὴν πρῶτοι Θρᾷκες διά τινας τοιαύτας αἰτίας. μυθολογοῦνται Βορέου γενέσθαι παῖδες Βούτης καὶ Λυκοῦργος οὐχ ὁμομήτριοι· τὸν δὲ Βούτην ὄντα νεώτερον ἐπιβουλεῦσαι τἀδελφῷ, καὶ καταφανῆ γενόμενον ἕτερον μὲν μηδὲν παθεῖν ὑπὸ τοῦ Λυκούργου, πρόσταγμα δὲ λαβεῖν ὅπως μετὰ τῶν συνεπιβουλευσάντων λαβὼν πλοῖα ζητῇ χώραν ἑτέραν εἰς κατοίκησιν. διόπερ τὸν Βούτην μετὰ τῶν συνεγκαλουμένων Θρᾳκῶν ἐκπλεύσαντα καὶ διὰ τῶν Κυκλάδων νήσων κομιζόμενον κατασχεῖν τὴν Στρογγύλην νῆσον, καὶ ἐν ταύτῃ κατοικοῦντα ληίζεσθαι πολλοὺς τῶν παραπλεόντων. σπανίζοντας δὲ γυναικῶν περιπλέοντας ἁρπάζειν ἀπὸ τῆς χώρας γυναῖκας. τῶν μὲν οὖν Κυκλάδων νήσων αἱ μὲν ὁλοσχερῶς ἔρημοι ὑπῆρχον, αἱ δ' ὀλίγοις οἰκούμεναι. διόπερ ῥᾳδίως πλευσάντων αὐτῶν, καὶ ἀπὸ μὲν τῆς Εὐβοίας ἀποκρουσθέντων, τῇ δὲ Θετταλίᾳ προσενεχθέντων, οἱ περὶ τὸν Βούτην ἀποβάντες ἐπὶ τὴν χώραν περιέτυχον ταῖς Διονύσου τροφοῖς περὶ τὸ καλούμενον Δρίος τῷ θεῷ ὀργιαζούσαις ἐν τῇ Φθιώτιδι Ἀχαΐᾳ. ὁρμησάντων δὲ τῶν περὶ τὸν Βούτην, αἱ μὲν ἄλλαι ῥίψασαι τὰ ἱερεῖα εἰς θάλατταν ἔφυγον, αἱ δ' εἰς ὄρος τὸ καλούμενον Δρίος· Κορωνίδα δ' ἁρπαγεῖσαν συναναγκασθῆναι τῷ Βούτῃ συνοικῆσαι· ἐπὶ δὲ τῇ ἁρπαγῇ καὶ ὕβρει χαλεπῶς φέρουσαν ἐπικαλέσασθαι τὸν Διόνυσον βοηθῆσαι αὐτῇ. τὸν δὲ μανίαν ἐμβαλεῖν τῷ Βούτῃ, καὶ διὰ τοῦτο παρακόψαντα ῥῖψαι ἑαυτὸν εἴς τι φρέαρ καὶ τελευτῆσαι. οἱ δ' ἄλλοι Θρᾷκες ἑτέρας τινὰς γυναῖκας ἥρπασαν, ἐπιφανεστάτας δὲ τήν τε Ἀλωέως γυναῖκα Ἰφιμέδειαν καὶ τὴν θυγατέρα αὐτῆς

371. 61. *μυηθέντας*] *μυηθέντα* F 62. *πάσαις*] *ἁπάσαις* D 65. *διέξιμεν*] *διέξειμεν* D 68. *Βούτης*] *Βούτας* B 69. 74. *Βούτην*] *Βούταν* B 71. *Λυκούργου* ABDE Poggius, caeteri *πατρός* 73. *πλοῖα ζητῇ*] *ποίαν ζήτει* FG *ζητῇ — κατοίκησιν*] *χώραν διώκειν ἑτέραν ἧς κατοικίσειν* N 74. *ἐκπλεύσαντα* ABDE, caeteri *συνεκπλεύσαντα* 77. *σπανίζοντας*] *σπανίζοντες* N 82. *Εὐβοίας*] *Εὐοίας* C *Θετταλίᾳ*] *Θεσσαλίᾳ* omnes 83. 86. *Βούτην*] *Βούταν* B 84. *τροφοῖς*] *sacerdotes* Poggius 85. *ἐν τῇ Φθιώτιδι Ἀχαΐᾳ*] *Arcadiae* Poggius 87. *θάλατταν* D, caeteri *θάλασσαν* 88. *Δρίος*] *Φθίος* N 89. *Βούτῃ* A(DN) Poggius, caeteri *Βούτᾳ* 90. *ὕβρει*] *τῇ ὕβρει* D 92. *Βούτῃ* A(N) Poggius, caeteri *Βούτᾳ* 94. *τινὰς* om. AD

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Bengal, and a number of Persian manuscripts, which he had collected in that country, and which he presented to the Bodleian Library. Among these manuscripts was a copy of the Dabistan, a work which Jones had long been anxious to procure, and which he had sought for in vain in Europe. It is a curious account of the religious opinions of the Persians, Hindus, and Thibetians, and is supposed to have been written by a Mohammedan, who had resided many years in India. Jones had a strong desire to translate this work, and he was encouraged in the undertaking by Mr. Wilkins, who had made considerable progress in it. But the latter gentleman, finding that he had not sufficient leisure to complete it, resigned it to Jones, who, after a long and laborious study of the Persian language, published a translation of it in 1778. Jones's translation is not considered very accurate, but it is a work of great interest, and has been the source of much information to the learned in Europe.

Jones's translation of the Dabistan was published in the year in which he married Miss Shipley, the daughter of the Dean of St. Asaph. This lady was in every respect worthy of the husband whom she had chosen. She was a woman of great beauty, of a cheerful disposition, and of a highly cultivated mind. She was a zealous admirer of her husband's talents, and was herself a poetess of no mean pretensions. Jones's marriage was a happy one, and he was blessed with a daughter, who was born in the following year.

In 1779 Jones published his Grammar of the Persian Language, which he had begun to write in India, and which he had finished during the voyage home. This work is still considered the best grammar of the Persian language that has been published in Europe. It is clear, concise, and methodical, and contains a full account of the rules of Persian poetry, which Jones had studied with great care.

In the same year he published his Persian Letters, which are a collection of letters written by various persons in Persia, and which give a lively picture of the manners and customs of the country. They are written in a style of great elegance, and are full of wit and humour.

In 1780 Jones published his Essay on the Poetry of the Eastern Nations, which is a work of great merit, and which has been much admired for its elegance and its learning. It contains a number of translations from the Persian poets, which are executed with great skill, and which give a high idea of the beauties of the originals.

In 1781 Jones published his Essay on the Arts, Commerce, and Literature of Asia, which is a work of great interest, and which contains a number of curious facts relating to the history of the East.

In 1782 Jones published his Essay on the Law of Bailments, which is a work of great merit, and which has been much admired for its clear and concise statement of the principles of the law.

In 1783 Jones published his Essay on the Law of Sales, which is a work of great merit, and which has been much admired for its clear and concise statement of the principles of the law.

In 1784 Jones published his Essay on the Law of Contracts, which is a work of great merit, and which has been much admired for its clear and concise statement of the principles of the law.

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In 1791 Jones published his Essay on the Law of Marriage, which is a work of great merit, and which has been much admired for its clear and concise statement of the principles of the law.

In 1792 Jones published his Essay on the Law of Divorce, which is a work of great merit, and which has been much admired for its clear and concise statement of the principles of the law.

In 1793 Jones published his Essay on the Law of Adoption, which is a work of great merit, and which has been much admired for its clear and concise statement of the principles of the law.

In 1794 Jones published his Essay on the Law of Guardianship, which is a work of great merit, and which has been much admired for its clear and concise statement of the principles of the law.

In 1795 Jones published his Essay on the Law of Minors, which is a work of great merit, and which has been much admired for its clear and concise statement of the principles of the law.

In 1796 Jones published his Essay on the Law of Lunatics, which is a work of great merit, and which has been much admired for its clear and concise statement of the principles of the law.

In 1797 Jones published his Essay on the Law of Idiots, which is a work of great merit, and which has been much admired for its clear and concise statement of the principles of the law.

In 1798 Jones published his Essay on the Law of Aliens, which is a work of great merit, and which has been much admired for its clear and concise statement of the principles of the law.

In 1799 Jones published his Essay on the Law of Naturalization, which is a work of great merit, and which has been much admired for its clear and concise statement of the principles of the law.

In 1800 Jones published his Essay on the Law of Bankruptcy, which is a work of great merit, and which has been much admired for its clear and concise statement of the principles of the law.

In 1801 Jones published his Essay on the Law of Insolvency, which is a work of great merit, and which has been much admired for its clear and concise statement of the principles of the law.

In 1802 Jones published his Essay on the Law of Partnership, which is a work of great merit, and which has been much admired for its clear and concise statement of the principles of the law.

In 1803 Jones published his Essay on the Law of Agency, which is a work of great merit, and which has been much admired for its clear and concise statement of the principles of the law.

In 1804 Jones published his Essay on the Law of Principal and Surety, which is a work of great merit, and which has been much admired for its clear and concise statement of the principles of the law.

In 1805 Jones published his Essay on the Law of Carriers, which is a work of great merit, and which has been much admired for its clear and concise statement of the principles of the law.

In 1806 Jones published his Essay on the Law of Innkeepers, which is a work of great merit, and which has been much admired for its clear and concise statement of the principles of the law.

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...ción de la Ley 7.07-16, que establece el régimen de las sociedades de responsabilidad limitada, y que fue publicada en la Gaceta Oficial No. 10.123 del 15 de enero de 2016.

...ment, and the Lords Spiritual and Temporal, and Commons, in this present Parliament assembled, and by the authority of the same, That all and every person and persons, bodies politic and corporate, and their successors, which have or claim to have any manner of estate, right, title, or interest, of, in, or to any of the said lands, tenements, or hereditaments, or any part or parcel thereof, by reason of any gift, grant, or confirmation of the said late King Henry the Eighth, or of the said late King Edward the Sixth, or of the said late Queen Mary, or of the said late Queen Elizabeth, or of any of them, or by reason of any act or acts of Parliament heretofore had and made, or by reason of any other lawful matter, cause, or thing whatsoever, shall from henceforth stand and be seised, possessed, and interested of and in the said lands, tenements, and hereditaments, and every part and parcel thereof, to such and the like estate, use, and uses, intent and purpose, as they or any of them had, or ought to have had, before the making of the said act of Parliament, made in the said first year of the reign of the said late Queen Elizabeth, and to none other use, intent, or purpose, any thing in the said act of Parliament, made in the said first year of the reign of the said late Queen Elizabeth, or in any other act or acts of Parliament, or any other matter, cause, or thing whatsoever, to the contrary thereof in any wise notwithstanding.

[1] See 1 Eliz. c. 19. [2] See 1 Eliz. c. 19.

[illegible] [illegible] [illegible] [

Walter and the Justices of London of Thomas Becket to be a man of honour and not a merchant, which were the words of the King himself, and of the Archbishop of Canterbury, and of the Bishop of Winchester, and of the Bishop of Hereford, and of the Bishop of Rochester, and of Richard de Lucy, and of Jocelin de Balliol, and of Reginald de Warenne, and of Robert de Newburgh, and of Hugh de Gundeville, and of Walter de Fauconberg, and of Robert de Veteripont, and of Robert de Vere, and of Robert de Stuteville, and of Richard de Camville, and of Roger de Mowbray, and of Gilbert de Lacy, and of Ralph de Glanville, and of Ranulf de Glanville, and of Geoffrey Fitz Peter, and of William Briwere, and of Hugh de Neville, and of Walter de Bolebec, and of Robert de Turnham, and of Peter de Stuteville, and of Thomas de Multon, and of Robert de Ros, and of Robert de Ros, and of Robert de Ros

Ἐν μὲν οὖν τοῖς ἄλλοις ἀκριβέστερον ἐπεσκεμμένοι ἐν τούτῳ δὲ ἐπιπολαιότ

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als Barrister, Solicitor, Advocate, Attorney, Proctor oder in irgend einer andern Eigenschaft, welche ihn zur Ausübung der Rechtskunde befugt, in einem Gerichtshofe zugelassen worden ist, oder welcher in Schottland als Writer to the Signet oder als Solicitor vor dem Supreme Court of Judicature zugelassen worden ist, oder welcher in Irland als Barrister, Solicitor oder Attorney vor einem der Gerichtshöfe daselbst zugelassen worden ist, oder welcher in irgend einem Theile Ihrer Majestät Gebiet und Herrschaft als Advocate oder Solicitor vor dem Gerichtshofe der Admiralität oder vor einem Gerichtshofe, welcher Admiralitätsgerichtsbarkeit hat, zugelassen worden ist, oder welcher in irgend einem Theile Ihrer Majestät Gebiet und Herrschaft als Barrister, Solicitor, Attorney oder Advocate vor einem Gerichtshofe zugelassen worden ist, welcher Appellgerichtsbarkeit in Civilsachen hat

Haec duo ex aliis unus est, quando unus, quando non est, quia
ex duobus unum fit, quando unum ex duobus non est. Ex
quibus ego unum dicendum putavi, non duo, quia ex
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quibus, dicendum putavi, non duo, quia ex duobus unum
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§. 3. Ex quibus ego unum dicendum putavi, non duo, quia
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§. 5. Ex quibus ego unum dicendum putavi, non duo, quia
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dungarum regni, nullus ab eadem aula in eos, qui in eo sunt, aut in bona eorum, aut in ea, quæ ad eos pertinent, aut in eos, qui ibidem sunt, aliquam jurisdictionem exercere audeat, nisi ab ipsis rogatus, aut ab ipsis ad hoc electus fuerit. Et si quis contra hoc fecerit, decem librarum mulctam persolvat. Actor vero ad eundem locum non pertrahatur, nisi ubi reus ipse sedem habet, aut ubi res, de qua causa est, sita est. Et si quis contra hoc fecerit, decem librarum mulctam persolvat. Et si quis ad aliquem locum, ubi ecclesia est, confugerit, nullus ei violentiam inferat, nec eadem ei ad mortem aut membrorum detrimentum, nisi ad ecclesiæ ipsius utilitatem, aut ad ejus, qui ibi confugerit, necessitatem pertineat. Et si quis contra hoc fecerit, decem librarum mulctam persolvat. Et si quis ecclesiæ vel sacerdoti aliquid, quod ei ad sustentationem pertinet, abstulerit, decem librarum mulctam persolvat.

Hæc omnia, quæ in hac pacis constitutione scripta sunt, ab omnibus fine pacis determinandis firmata, data et ab omnibus per quatuor annos jurata sunt.

Hæc autem sunt nomina eorum, qui hanc pacem juraverunt: Ego Ludowicus rex Francorum. Ego Hugo dux Francorum. Ego Willelmus dux Aquitanorum. Ego Willelmus dux Normannorum. Ego Stephanus comes Blesensium. Ego Hugo comes Trecensium. Ego Robertus comes Drocensium. Ego Hugo comes Cabilonensium. Ego Willelmus comes Nivernensium. Ego Willelmus comes Pictavensium. Ego Willelmus comes Tolosanorum. Ego Willelmus comes Arvernensium. Ego Willelmus comes Engolismensium. Ego Willelmus comes Marchensium. Ego Willelmus comes Pontivensium. Ego Willelmus comes Tornacensium. Ego Willelmus comes Gisnensium. Ego Willelmus comes Ebroicensium. Ego Willelmus comes Cenomannensium. Ego Willelmus comes Andegavensium. Ego Willelmus comes Britannorum. Ego Willelmus comes Lemovicensium. Ego Willelmus comes Petragoricensium. Ego Willelmus comes Xantonensium. Ego Willelmus comes Aurelianensium. Ego Willelmus comes Ambianensium. Ego Willelmus comes Pictavensium. Ego Willelmus comes Tolosanorum. Ego Willelmus comes Arvernensium. Ego Willelmus comes Engolismensium. Ego Willelmus comes Marchensium. Ego Willelmus comes Pontivensium. Ego Willelmus comes Tornacensium. Ego Willelmus comes Gisnensium. Ego Willelmus comes Ebroicensium. Ego Willelmus comes Cenomannensium. Ego Willelmus comes Andegavensium. Ego Willelmus comes Britannorum. Ego Willelmus comes Lemovicensium. Ego Willelmus comes Petragoricensium. Ego Willelmus comes Xantonensium. Ego Willelmus comes Aurelianensium. Ego Willelmus comes Ambianensium.

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1821. Geo. IV. c. 115. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to increase their Capital Stock, and for making Provision for the Advance of Money to the Public on Loan, and for the Redemption of Annuities granted by Parliament, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 116. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 117. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 118. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 119. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 120. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 121. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 122. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 123. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 124. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 125. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 126. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 127. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 128. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 129. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 130. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 131. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 132. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 133. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 134. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 135. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 136. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 137. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 138. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 139. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 140. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 141. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 142. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 143. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 144. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 145. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 146. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 147. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 148. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 149. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 150. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 151. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 152. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 153. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 154. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 155. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 156. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 157. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 158. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 159. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 160. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 161. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 162. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 163. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 164. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 165. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 166. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 167. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 168. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 169. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 170. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 171. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 172. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 173. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 174. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 175. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 176. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 177. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 178. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 179. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 180. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 181. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 182. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 183. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 184. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 185. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 186. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 187. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 188. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 189. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 190. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 191. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 192. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 193. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 194. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 195. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 196. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 197. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 198. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 199. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 200. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 201. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 202. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 203. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 204. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 205. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 206. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 207. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 208. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 209. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 210. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 211. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 212. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 213. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 214. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 215. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 216. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 217. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 218. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 219. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 220. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 221. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 222. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 223. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 224. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 225. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 226. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 227. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 228. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 229. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 230. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 231. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 232. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 233. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 234. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 235. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 236. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 237. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 238. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 239. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

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1821. Geo. IV. c. 244. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 245. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 246. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 247. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 248. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 249. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 250. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 251. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 252. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 253. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 254. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 255. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 256. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 257. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 258. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 259. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 260. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 261. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 262. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 263. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 264. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 265. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 266. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 267. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 268. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 269. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 270. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 271. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 272. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 273. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 274. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 275. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 276. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 277. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 278. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 279. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 280. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 281. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 282. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 283. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 284. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 285. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 286. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 287. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 288. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 289. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 290. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 291. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 292. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 293. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 294. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 295. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 296. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 297. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 298. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 299. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 300. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 301. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 302. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 303. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 304. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 305. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the Enlargement of their Premises, and for other Purposes relating to the said Bank.

1821. Geo. IV. c. 306. [Local and Personal.]—An Act for enabling the Governor and Company of the Bank of England to purchase Lands for the En

the Justices of the Peace assembled at any General Quarter Sessions of the Peace, or at any Adjournment thereof, to appoint a Treasurer of the County, Riding, Division, Liberty, City, Borough, Town Corporate, or Place, for which such Sessions shall be held, and to make Orders for the Payment of Money out of the Rate to be raised for the Purposes of this Act, and to the Treasurer so appointed, and to the Treasurer appointed by the Commissioners, and to the Treasurer appointed by the Guardians of any Union, Parish, or Place, and to the Treasurer appointed by the Trustees of any Turnpike Road, and to the Treasurer appointed by the Commissioners of any Improvement Act, and to the Treasurer appointed by the Commissioners of any Police District, and to the Treasurer appointed by the Commissioners of any Harbour, Dock, or Pier, and to the Treasurer appointed by the Commissioners of any Navigation, and to the Treasurer appointed by the Commissioners of any Market, and to the Treasurer appointed by the Commissioners of any Gas Company, and to the Treasurer appointed by the Commissioners of any Water Company, and to the Treasurer appointed by the Commissioners of any Bridge, and to the Treasurer appointed by the Commissioners of any Cemetery, and to the Treasurer appointed by the Commissioners of any Baths and Washhouses, and to the Treasurer appointed by the Commissioners of any Public Library, and to the Treasurer appointed by the Commissioners of any Public Museum, and to the Treasurer appointed by the Commissioners of any Public Park, and to the Treasurer appointed by the Commissioners of any Public Walks or Pleasure Grounds, and to the Treasurer appointed by the Commissioners of any Public Buildings, and to the Treasurer appointed by the Commissioners of any Public Improvements, and to the Treasurer appointed by the Commissioners of any Public Works, and to the Treasurer appointed by the Commissioners of any Public Undertaking, and to the Treasurer appointed by the Commissioners of any Public Enterprise, and to the Treasurer appointed by the Commissioners of any Public Concern, and to the Treasurer appointed by the Commissioners of any Public Interest, and to the Treasurer appointed by the Commissioners of any Public Advantage, and to the Treasurer appointed by the Commissioners of any Public Benefit, and to the Treasurer appointed by the Commissioners of any Public Good, and to the Treasurer appointed by the Commissioners of any Public Welfare, and to the Treasurer appointed by the Commissioners of any Public Prosperity, and to the Treasurer appointed by the Commissioners of any Public Happiness, and to the Treasurer appointed by the Commissioners of any Public Contentment, and to the Treasurer appointed by the Commissioners of any Public Satisfaction, and to the Treasurer appointed by the Commissioners of any Public Gratification, and to the Treasurer appointed by the Commissioners of any Public Pleasure, and to the Treasurer appointed by the Commissioners of any Public Delight, and to the Treasurer appointed by the Commissioners of any Public Joy, and to the Treasurer appointed by the Commissioners of any Public Rejoicing, and to the Treasurer appointed by the Commissioners of any Public Festivity, and to the Treasurer appointed by the Commissioners of any Public Celebration, and to the Treasurer appointed by the Commissioners of any Public Commemoration, and to the Treasurer appointed by the Commissioners of any Public Memorial, and to the Treasurer appointed by the Commissioners of any Public Monument, and to the Treasurer appointed by the Commissioners of any Public Statue, and to the Treasurer appointed by the Commissioners of any Public Bust, and to the Treasurer appointed by the Commissioners of any Public Portrait, and to the Treasurer appointed by the Commissioners of any Public Picture, and to the Treasurer appointed by the Commissioners of any Public Painting, and to the Treasurer appointed by the Commissioners of any Public Drawing, and to the Treasurer appointed by the Commissioners of any Public Engraving, and to the Treasurer appointed by the Commissioners of any Public Print, and to the Treasurer appointed by the Commissioners of any Public Photograph, and to the Treasurer appointed by the Commissioners of any Public Daguerreotype, and to the Treasurer appointed by the Commissioners of any Public Calotype, and to the Treasurer appointed by the Commissioners of any Public Ambrotype, and to the Treasurer appointed by the Commissioners of any Public Tintype, and to the Treasurer appointed by the Commissioners of any Public Ferrotype, and to the Treasurer appointed by the Commissioners of any Public Melainotype, and to the Treasurer appointed by the Commissioners of any Public Chromotype, and to the Treasurer appointed by the Commissioners of any Public Cyanotype, and to the Treasurer appointed by the Commissioners of any Public Erythrotype, and to the Treasurer appointed by the Commissioners of any Public Xanthotype, and to the Treasurer appointed by the Commissioners of any Public Leucotype, and to the Treasurer appointed by the Commissioners of any Public Melan

Aufruhr, auf die nicht weiter erfolgte Anzeige seiner Ankunft, 1) und endlich, vielleicht vorzüglich, auf seinen Übergang zur Partei des Pompejus, 2) — Gründe, welche Cäsar selbst nicht ausdrücklich angeführt hatte, die aber jedem Leser seiner Schrift sich von selbst darbieten mußten. Wenn Cäsar dennoch, nachdem er die Gründe, welche Domitius für seine Handlungsweise angeführt hatte, widerlegt hatte, sich damit begnügte, zu sagen, er habe keinen Grund gefunden, weshalb Domitius seine Ankunft hätte fürchten sollen, so ist das gegen die Regeln der Kunst, welche Cäsar selbst in seinen Reden befolgte, und gegen die Grundsätze, welche er in seinen Schriften aufstellte. Er hätte sich nicht damit begnügen dürfen, daß er sich selbst für unschuldig hielt, sondern er hätte sich die Aufgabe machen müssen, zu beweisen, daß Domitius ihn mit Unrecht für schuldig halte. Er hätte sich die Aufgabe machen müssen, zu beweisen, daß Domitius, wenn er sich auch nicht von Cäsar's Unschuld überzeugt habe, doch keinen Grund gehabt habe, sich vor ihm zu fürchten. Er hätte sich die Aufgabe machen müssen, zu beweisen, daß Domitius, wenn er sich auch nicht von Cäsar's Unschuld überzeugt habe, doch keinen Grund gehabt habe, sich vor ihm zu fürchten. Er hätte sich die Aufgabe machen müssen, zu beweisen, daß Domitius, wenn er sich auch nicht von Cäsar's Unschuld überzeugt habe, doch keinen Grund gehabt habe, sich vor ihm zu fürchten.

Cäsar hatte sich durch seine Rede vor Domitius gerechtfertigt. Er hatte seinen Gegner überzeugt, daß er ihn nicht zu fürchten habe. Er hatte ihn überzeugt, daß er ihn nicht zu fürchten habe. Er hatte ihn überzeugt, daß er ihn nicht zu fürchten habe.

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1) Cäsar, Bell. civ. 1, 18. Domitius Ahenobarbus, qui ab Hispania ad exercitum venerat, cum ei nuntiatum esset, Caesarem Corfinium venisse, ab eo autem neque ipse neque ejus legati appellarentur, quod fieri consuetudo postulabat, ut, qui in provinciam venissent, ab iis, qui finitimi provinciae fines incolerent, appellarentur, neque ipse ad eum accederet, neque ejus adventum sine causa timeret, quod neque per se neque per alios quicquam de suo officio cognosceret, quum ipse ab omnibus desideraretur, qui Caesarem ab urbe arcere cogitarent, ex finitimis regionibus copias cogere, oppidis se suisque rebus confidere coepit.

2) Cäsar, Bell. civ. 1, 22. Domitius Corfinio, quum ad eum Caesar cum exercitu venisset, ex oppido ad Pompeium profectus est, ejus exercitum ad se traducturus.

Operandi Remedium adhiberi non possunt. Ad eum vero Effectum non sufficit, quod Actio, qua Actor sibi Jus competere dicit, ad Jus aliquod, seu Obligationem determinatum, vel certum Objectum, sive Rem, sive Factum, sive Omissionem, directe tendat, sed requiritur, ut Actio ad Jus aliquod, seu Obligationem determinatum, vel certum Objectum, sive Rem, sive Factum, sive Omissionem, directe tendat, & ex Jure aliquo determinato, vel ex Obligatione determinata, vel certo Objecto, sive Re, sive Facto, sive Omissione, Actor Petitum suum deducat, & Reus ad Jus aliquod determinatum, vel Obligationem determinatam, certum Objectum, sive Rem, sive Factum, sive Omissionem, condemnari possit. Quod si Actio ad Jus aliquod, seu Obligationem determinatam, certum Objectum, sive Rem, sive Factum, sive Omissionem, directe non tendat, sed ex Jure aliquo determinato, vel ex Obligatione determinata, vel certo Objecto, sive Re, sive Facto, sive Omissione, Actor Petitum suum deducat, & Reus ad Jus aliquod determinatum, vel Obligationem determinatam, certum Objectum, sive Rem, sive Factum, sive Omissionem, condemnari possit, Actio ad Jus aliquod, seu Obligationem determinatam, certum Objectum, sive Rem, sive Factum, sive Omissionem, indirecte tendere dicitur. Ita Actio Rei vindicatæ directe tendit ad Jus Dominii, seu Proprietatis, ex Jure Dominii, seu Proprietatis, Petitum suum deducit, & Reus ad Jus Dominii, seu Proprietatis, condemnari potest. Actio Pignoratitia directe tendit ad Jus Pignoris, ex Jure Pignoris Petitum suum deducit, & Reus ad Jus Pignoris condemnari potest. Actio Hypothecaria directe tendit ad Jus Hypothecæ, ex Jure Hypothecæ Petitum suum deducit, & Reus ad Jus Hypothecæ condemnari potest. Actio Servitutis directe tendit ad Jus Servitutis, ex Jure Servitutis Petitum suum deducit, & Reus ad Jus Servitutis condemnari potest. Actio Emti directe tendit ad Obligationem Venditoris, ex Obligatione Venditoris Petitum suum deducit, & Reus ad Obligationem Venditoris condemnari potest. Actio Locati directe tendit ad Obligationem Locatoris, ex Obligatione Locatoris Petitum suum deducit, & Reus ad Obligationem Locatoris condemnari potest. Actio Commodati directe tendit ad Obligationem Commodatarii, ex Obligatione Commodatarii Petitum suum deducit, & Reus ad Obligationem Commodatarii condemnari potest. Actio Depositi directe tendit ad Obligationem Depositarii, ex Obligatione Depositarii Petitum suum deducit, & Reus ad Obligationem Depositarii condemnari potest. Actio Mandati directe tendit ad Obligationem Mandatarii, ex Obligatione Mandatarii Petitum suum deducit, & Reus ad Obligationem Mandatarii condemnari potest. Actio Pignoratitia indirecte tendit ad Jus Dominii, seu Proprietatis, ex Jure Pignoris Petitum suum deducit, & Reus ad Jus Dominii, seu Proprietatis, condemnari potest. Actio Hypothecaria indirecte tendit ad Jus Dominii, seu Proprietatis, ex Jure Hypothecæ Petitum suum deducit, & Reus ad Jus Dominii, seu Proprietatis, condemnari potest. Actio Servitutis indirecte tendit ad Jus Dominii, seu Proprietatis, ex Jure Servitutis Petitum suum deducit, & Reus ad Jus Dominii, seu Proprietatis, condemnari potest. Actio Emti indirecte tendit ad Jus Dominii, seu Proprietatis, ex Obligatione Venditoris Petitum suum deducit, & Reus ad Jus Dominii, seu Proprietatis, condemnari potest. Actio Locati indirecte tendit ad Jus Dominii, seu Proprietatis, ex Obligatione Locatoris Petitum suum deducit, & Reus ad Jus Dominii, seu Proprietatis, condemnari potest. Actio Commodati indirecte tendit ad Jus Dominii, seu Proprietatis, ex Obligatione Commodatarii Petitum suum deducit, & Reus ad Jus Dominii, seu Proprietatis, condemnari potest. Actio Depositi indirecte tendit ad Jus Dominii, seu Proprietatis, ex Obligatione Depositarii Petitum suum deducit, & Reus ad Jus Dominii, seu Proprietatis, condemnari potest. Actio Mandati indirecte tendit ad Jus Dominii, seu Proprietatis, ex Obligatione Mandatarii Petitum suum deducit, & Reus ad Jus Dominii, seu Proprietatis, condemnari potest.

§. 485. Actio Rei vindicatæ directe tendit ad Jus Dominii, seu Proprietatis, ex Jure Dominii, seu Proprietatis, Petitum suum deducit, & Reus ad Jus Dominii, seu Proprietatis, condemnari potest. Actio Pignoratitia directe tendit ad Jus Pignoris, ex Jure Pignoris Petitum suum deducit, & Reus ad Jus Pignoris condemnari potest. Actio Hypothecaria directe tendit ad Jus Hypothecæ, ex Jure Hypothecæ Petitum suum deducit, & Reus ad Jus Hypothecæ condemnari potest. Actio Servitutis directe tendit ad Jus Servitutis, ex Jure Servitutis Petitum suum deducit, & Reus ad Jus Servitutis condemnari potest. Actio Emti directe tendit ad Obligationem Venditoris, ex Obligatione Venditoris Petitum suum deducit, & Reus ad Obligationem Venditoris condemnari potest. Actio Locati directe tendit ad Obligationem Locatoris, ex Obligatione Locatoris Petitum suum deducit, & Reus ad Obligationem Locatoris condemnari potest. Actio Commodati directe tendit ad Obligationem Commodatarii, ex Obligatione Commodatarii Petitum suum deducit, & Reus ad Obligationem Commodatarii condemnari potest. Actio Depositi directe tendit ad Obligationem Depositarii, ex Obligatione Depositarii Petitum suum deducit, & Reus ad Obligationem Depositarii condemnari potest. Actio Mandati directe tendit ad Obligationem Mandatarii, ex Obligatione Mandatarii Petitum suum deducit, & Reus ad Obligationem Mandatarii condemnari potest.

§. 486. Actio Pignoratitia indirecte tendit ad Jus Dominii, seu Proprietatis, ex Jure Pignoris Petitum suum deducit, & Reus ad Jus Dominii, seu Proprietatis, condemnari potest. Actio Hypothecaria indirecte tendit ad Jus Dominii, seu Proprietatis, ex Jure Hypothecæ Petitum suum deducit, & Reus ad Jus Dominii, seu Proprietatis, condemnari potest. Actio Servitutis indirecte tendit ad Jus Dominii, seu Proprietatis, ex Jure Servitutis Petitum suum deducit, & Reus ad Jus Dominii, seu Proprietatis, condemnari potest. Actio Emti indirecte tendit ad Jus Dominii, seu Proprietatis, ex Obligatione Venditoris Petitum suum deducit, & Reus ad Jus Dominii, seu Proprietatis, condemnari potest. Actio Locati indirecte tendit ad Jus Dominii, seu Proprietatis, ex Obligatione Locatoris Petitum suum deducit, & Reus ad Jus Dominii, seu Proprietatis, condemnari potest. Actio Commodati indirecte tendit ad Jus Dominii, seu Proprietatis, ex Obligatione Commodatarii Petitum suum deducit, & Reus ad Jus Dominii, seu Proprietatis, condemnari potest. Actio Depositi indirecte tendit ad Jus Dominii, seu Proprietatis, ex Obligatione Depositarii Petitum suum deducit, & Reus ad Jus Dominii, seu Proprietatis, condemnari potest. Actio Mandati indirecte tendit ad Jus Dominii, seu Proprietatis, ex Obligatione Mandatarii Petitum suum deducit, & Reus ad Jus Dominii, seu Proprietatis, condemnari potest.

Duties on Tobacco, &c. to be paid on Importation.

Tobacco, Snuff, Cigars, and Manufactured Tobacco, to be imported only into the Port of London, and Warehoused in the Queen's Warehouse

Ἀλλὰ τὸν μὲν ἐκ τῆς ἀγορᾶς ἀπαγαγόντες ἐπὶ τὸν τῆς Ἑστίας βωμὸν ἐκάθισαν,

[illegible] [illegible] [illegible] [

ing and slaughter against the disciples of the Lord, went unto the high priest, 2 and asked of him letters to Damascus to the synagogues, that if he found any that were of the Way, whether men or women, he might bring them bound unto Jerusalem. 3 And as he journeyed, it came to pass that he drew nigh unto Damascus: and suddenly there shined round about him a light out of heaven: 4 and he fell upon the ground, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? 5 And he said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest: 6 but rise, and enter into the city, and it shall be told thee what thou must do. 7 And the men that journeyed with him stood speechless, hearing the voice, but beholding no man. 8 And Saul arose from the ground; and when his eyes were opened, he saw nothing: and they led him by the hand, and brought him into Damascus. 9 And he was three days without sight, and neither did eat nor drink.

10 Now there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord. 11 And the Lord said unto him, Arise and go to the street which is called Straight, and inquire in the house of Judas for one named Saul, a man of Tarsus: for behold, he prayeth, 12 and hath seen a man named Ananias coming in, and laying his hand on him, that he might receive his sight. 13 But Ananias answered, Lord, I have heard from many of this man, how much evil he did to thy saints at Jerusalem: 14 and here he hath authority from the chief priests to bind all that call on thy name. 15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles and kings and the children of Israel: 16 for I will show him how many things he must suffer for my name's sake. 17 And Ananias went his way, and entered into the house; and laying his hands on him said, Brother Saul, the Lord hath sent me, even Jesus who appeared unto thee in the way which thou camest, that thou mayest receive thy sight, and be filled with the Holy Ghost. 18 And straightway there fell from his eyes as it were scales, and he received his sight forthwith; and he arose and was baptized; 19 and he took food and was strengthened.

Saul at Damascus and Jerusalem

And he was certain days with the disciples at Damascus. 20 And straightway in the synagogues he proclaimed Jesus, that he is the Son of God. 21 And all that heard him were amazed, and said, Is not this he that made havock in Jerusalem of them that called on this name? and he had come hither for this intent, that he might bring them bound before the chief priests. 22 But Saul increased the more in strength, and confounded the Jews that dwelt at Damascus, proving that this is the Christ. 23 And when many days were fulfilled, the Jews took counsel together to kill him: 24 but their plot became known to Saul. And they watched the gates also day and night that they might kill him: 25 but his disciples took him by night, and let him down through the wall, lowering him in a basket.

Where any Person shall be convicted of any Offence punishable under this Act, and it shall appear to the Court before which such Person shall be convicted that such Offence was committed by the Person so convicted in the Course of his Employment as the Servant of any other Person, such last-mentioned Person shall be liable to pay the Amount of any Penalty imposed upon such Servant, or any Part thereof, if the Court before which such Servant shall be convicted shall think fit to order the same to be paid by such last-mentioned Person, in addition to any Damages which such last-mentioned Person may be liable to make good to any Person injured by such Offence.

Where any Person shall be convicted of any Offence punishable under this Act, and it shall appear to the Court before which such Person shall be convicted that such Offence was committed by the Person so convicted in the Course of his Employment as the Servant of any other Person, such last-mentioned Person shall be liable to pay the Amount of any Penalty imposed upon such Servant, or any Part thereof, if the Court before which such Servant shall be convicted shall think fit to order the same to be paid by such last-mentioned Person, in addition to any Damages which such last-mentioned Person may be liable to make good to any Person injured by such Offence.

und die Kanäle und die Art und Weise, wie sie gebaut sind, ist aus Vitruv bekannt. Ich habe sie selbst gesehen, und ich habe sie ausführlich beschrieben. Ich habe auch in einer Abhandlung über die Wasserleitungen Roms, die ich in den Schriften der Akademie der Wissenschaften veröffentlicht habe, die Kanäle und die Art und Weise, wie sie gebaut sind, beschrieben. Ich habe auch in einer Abhandlung über die Wasserleitungen Roms, die ich in den Schriften der Akademie der Wissenschaften veröffentlicht habe, die Kanäle und die Art und Weise, wie sie gebaut sind, beschrieben. Ich habe auch in einer Abhandlung über die Wasserleitungen Roms, die ich in den Schriften der Akademie der Wissenschaften veröffentlicht habe, die Kanäle und die Art und Weise, wie sie gebaut sind, beschrieben.

Fig. 1. Fig. 2.

Fig. 3.

Fig. 4.

Fig. 5.

Fig. 6.

Fig. 7.

Fig. 8.

Fig. 9.

Fig. 10.

Fig. 11.

Fig. 12.

Fig. 13.

Fig. 14.

Fig. 15.

Fig. 16.

Fig. 17.

Fig. 18.

Fig. 19.

Fig. 20.

Fig.

Magistrate, Justices, or Officers, and the Expences of the Prosecution, and the Charges of bringing up the Prisoner, to be paid out of the Treasury: And the several Justices shall have Power to examine upon Oath all Persons that shall come before them to give Evidence touching the Premises, and to commit Offenders to the Common Gaol, there to remain without Bail or Mainprize, until the next General Quarter Sessions, appointed for the Sessions of the Peace, or Gaol Delivery, to be holden for the County, Riding, Division, Liberty, or Place, where the Offence was committed, and to bind over the Prosecutors and Witnesses to give Evidence at the said Sessions; and if any Person shall refuse to be bound over, or to enter into Recognizance, as aforesaid, the Justices before whom he shall be brought shall commit him to the Common Gaol, there to remain as aforesaid; and the Justices at the said Sessions shall have Power to order Restitution of the Goods to the Owner, or his Executors or Administrators, upon Oath made before them of the Property, and Conviction of the Offender, or otherwise upon Examination in Court, as they shall think fit and just; and the Justices at the said Sessions shall have Power to award Writs of Restitution for the same, and to award such further Process as is usual in other Cases of Felony, for the Restitution of Goods stolen.

Persons robbed of Goods, &c. may prosecute Offenders at Assizes, &c. and recover Costs.

Justices may commit Offenders to Gaol, and bind over Prosecutors and Witnesses.

Restitution of Goods to the Owner.

Writs of Restitution.

Persons robbed of Goods, &c. may prosecute Offenders at Assizes, &c. and recover Costs.

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Restitution of Goods to the Owner.

Writs of Restitution.

LIX. V. CAP. 36, 37.

An Act for the Relief of Insolvent Debtors.

[Passed 1st June, 1825.]

Whereas it is expedient to make Provision for the Relief of Insolvent Debtors: Be it therefore enacted by the King's most Excellent Majesty, by and with the Advice and Consent of the Lords Spiritual and Temporal, and Commons, in this present Parliament assembled, and by the Authority of the same, That from and after the Passing of this Act, it shall be lawful for any Person or Persons, who shall be in Custody for Debt, or against whom any Process shall have been issued for Debt, and who shall be desirous of the Benefit of this Act, to petition the Court of Common Pleas, at Westminster, in a Schedule to his Petition annexed, to be signed by the Petitioner, and to be filed with the Prothonotaries of the said Court, or their Deputies, in the Form following, or to the like Effect:

To [insert the Name of the Court in which the Petition is to be filed] the Court of Common Pleas at Westminster.

The Petition of A. B. [insert the Christian and Surname at full length] of [insert the Place of Abode] in the County of [insert the County] [insert the Trade, Profession, or Occupation, if any, of the Petitioner].

Who is in Custody [or against whom Process has been issued] at the Suit of C. D. [insert the Christian and Surname at full length] of [insert the Place of Abode] in the County of [insert the County] [insert the Trade, Profession, or Occupation, if any, of the Creditor].

Who is in Custody [or against whom Process has been issued] for the Sum of [insert the Amount of the Debt] and upwards.

Who is in Custody [or against whom Process has been issued] by Virtue of a Writ of [insert the Name of the Writ] issued out of the Court of [insert the Name of the Court] [or by Virtue of a Warrant issued by [insert the Name of the Person issuing the Warrant]].

Who is in Custody [or against whom Process has been issued] for the Cause of Action following, and no other, that is to say, [insert the Cause of Action].

And the Petitioner saith, That he is unable to pay the said Debt, and that he hath not, directly or indirectly, any Estate, Real or Personal, in Possession, Reversion, Remainder, or Expectancy, or any Debts owing to him, or any Property, Matter, or Thing whatsoever, to the Amount of Twenty Pounds, or to the Value thereof, except his Wearing Apparel and Bedding, and the Wearing Apparel and Bedding of his Wife and Children, and the Tools of his Trade, not exceeding in the whole the Value of Five Pounds, and except the Sum of [insert the Amount of the Debt] and upwards, due to the said C. D. as aforesaid.

And the Petitioner saith, That he hath not, directly or indirectly, made any Agreement, Contract, or Security, or done any Act, Matter, or Thing whatsoever, by Virtue or in Pursuance of which he can or may be entitled to any Benefit under this Act.

And the Petitioner saith, That he hath not, directly or indirectly, at any Time before the Filing of this Petition, sold, assigned, or disposed of, or made away with, any Part of his Estate or Effects, with Intent to defraud any of his Creditors.

And the Petitioner saith, That he hath not, directly or indirectly, at any Time before the Filing of this Petition, given any Security for Money, or made any Contract, Agreement, or Promise, or done any Act, Matter, or Thing whatsoever

expeditis distributionibus ad alia quæ nobis non sunt, aut quæ nobis non videntur, ut ad nos pertinere, non descendimus. Quæ autem ad nos pertinere videntur, ea nos ipsi, quæ nobis sunt, ea per nostros actores et vilicos administramus. Venimus ad villam, cum volumus, quam volumus diu ibi sumus, ea quæ volumus, quæ nobis placent, ea corrigimus, ea quæ nobis videntur, ut fiant, præcipimus. Hæc nobis otium facit, hæc delectationes, hæc ruris amœnitates. Quæ cum ita sint, quis dubitet, quin ea quæ sua sunt, quæ sibi quisque habeat, quæ possideat, quæ teneat, quæ domi habeat, quæ in suis prædiis, quæ in villa, quæ in fundo, quæ in agro, quæ in suis ædificiis, quæ in suis rebus, quæ in suo patrimonio, quæ in suis bonis, quæ in suis facultatibus, quæ in suis opibus, quæ in suis copiis, quæ in suis divitiis, quæ in suis thesauris, quæ in se ipso, quæ in animo, quæ in corpore, quæ in vita sua, quæ in amicis, quæ in fide, quæ in benevolentia, quæ in officiis, quæ in moribus, quæ in voluntatibus, quæ in sensibus, quæ in cognitionibus, quæ in studiis, quæ in rebus, quæ in ipsa natura, quæ in ipsa mente, quæ in ipsa cogitatione, quæ in ipsa vita, quæ in ipsa hominum communione, quæ in ipsa civitate, quæ in ipsa re publica, quæ in ipsa universitate, quæ in ipsa mundi descriptione, quæ in ipsa rerum omnium natura, quæ in ipsa mundi universitate sint, quis dubitet, quin ea quæ sua sunt, quæ sibi quisque habeat, quæ possideat, quæ teneat, quæ domi habeat, quæ in suis prædiis, quæ in villa, quæ in fundo, quæ in agro, quæ in suis ædificiis, quæ in suis rebus, quæ in suo patrimonio, quæ in suis bonis, quæ in suis facultatibus, quæ in suis opibus, quæ in suis copiis, quæ in suis divitiis, quæ in suis thesauris, quæ in se ipso, quæ in animo, quæ in corpore, quæ in vita sua, quæ in amicis, quæ in fide, quæ in benevolentia, quæ in officiis, quæ in moribus, quæ in voluntatibus, quæ in sensibus, quæ in cognitionibus, quæ in studiis, quæ in rebus, quæ in ipsa natura, quæ in ipsa mente, quæ in ipsa cogitatione, quæ in ipsa vita, quæ in ipsa hominum communione, quæ in ipsa civitate, quæ in ipsa re publica, quæ in ipsa universitate, quæ in ipsa mundi descriptione, quæ in ipsa rerum omnium natura, quæ in ipsa mundi universitate sint, quis dubitet, quin ea quæ sua sunt, quæ sibi quisque habeat, quæ possideat, quæ teneat, quæ domi habeat, quæ in suis prædiis, quæ in villa, quæ in fundo, quæ in agro, quæ in suis ædificiis, quæ in suis rebus, quæ in suo patrimonio, quæ in suis bonis, quæ in suis facultatibus, quæ in suis opibus, quæ in suis copiis, quæ in suis divitiis, quæ in suis thesauris, quæ in se ipso, quæ in animo, quæ in corpore, quæ in vita sua, quæ in amicis, quæ in fide, quæ in benevolentia, quæ in officiis, quæ in moribus, quæ in voluntatibus, quæ in sensibus, quæ in cognitionibus, quæ in studiis, quæ in rebus, quæ in ipsa natura, quæ in ipsa mente, quæ in ipsa cogitatione, quæ in ipsa vita, quæ in ipsa hominum communione, quæ in ipsa civitate, quæ in ipsa re publica, quæ in ipsa universitate, quæ in ipsa mundi descriptione, quæ in ipsa rerum omnium natura, quæ in ipsa mundi universitate sint,

(96) M. Tullius Cicero, *Paradoxa Stoicorum*, 5, 1, 34–35.

τὰς εὐχὰς τὰς ἐπὶ τῷ ἀναβάσει τοῦ ποταμοῦ λεγομένας καὶ τὰς ἐπὶ τῷ καταβάσει τῷ αὐτοῦ· ἀποτίκτουσι δὲ καὶ ὠὰ ἐν τῇ γῇ ὀρύξαντες καὶ ἐπιθέντες ἐπὶ τὸ ὠὸν τὸν πόδα ἐκκλέπτουσι τὸ ὠὸν καὶ ἐσθίουσιν· ἔστι δὲ καὶ ἄλλο ὄρνεον ἐν τῇ Αἰγύπτῳ ὃ καλοῦσιν ἔνιοι ἱέρακα, ἔνιοι δὲ φοίνικα· τοῦτο τὸ ὄρνεον ἐν τῇ Αἰγύπτῳ ἐστὶ σπάνιον, καὶ ἐπειδὰν ἀποθάνῃ ἡ μήτηρ, ἐκ τῶν ἐν τῇ Ἀραβίᾳ ἔρχεται ἐπὶ τὸν τάφον τῆς μητρὸς ἐπὶ τὸν Ἡλιοπολίτην καλούμενον· ἐπὶ δὲ τὸν τάφον τῆς μητρὸς ἔρχεται, ὡς λέγουσιν οἱ ἐν τῇ Αἰγύπτῳ, ἐπειδὰν ἀποθάνῃ ἡ μήτηρ

Alterum vitium spectandum, ne alterum adjiciamus vitio, ne
quis ea, quæ sine offensione in Græcis nominibus
ferantur, eadem in Latinis sectetur. Græcum est, μόρφωσις,
figuratio, quod Græci tum utuntur, cum de industria
quid fictum est, ut Homerus, cum Ulixem facit, qui
se ipse Jovem dicendi causa ad Penelopen deos ita
finxisse dicat, ut ei videretur. Hoc Græci μόρφωσιν
vocant, nos figurationem possumus dicere, sed proprie
fictionem. Ea est, cum finxisse quid videamur, ut
Ennius, cum Pyrrhum, quem ipse bello devicerat, ait
ad Tarentinos dixisse, ut ne Italiam bello vexaret,
facilem, ut ait, dicto audiens Pyrrhus adesto. Hoc
genus vitii non modo in verbis singulis, sed etiam in
tota oratione cavendum est. Nam et Cæcilius in
Synephebis, quidam, ait, simul ac[1] dixerat, hoc

[1] Ac, ed. Ald.

the Dominion Government, and the Canadian Pacific Railway Company, to the Hudson's Bay Company, and the Canadian Pacific Railway Company

ausschließlicher Besitz, der mit Absonderung von Andern, Ausschließung derselben von dem Gebrauche verbunden ist. Eigenthum ist also der Inbegriff aller Rechte, die Jemand an einer Sache hat, und die ihn berechtigen, sie nach Belieben zu gebrauchen, zu verändern, zu vernichten, oder Andern zu überlassen, und jeden Andern von jeder Einwirkung darauf auszuschließen. Eigenthümer ist also derjenige, der alle diese Rechte an einer Sache hat. Eigenthum und Eigenthümer sind also correlative Begriffe.

Eigenthum ist also ein Recht, und zwar ein Recht, das Jedermann gegen Jedermann hat, und das daher zu den Rechten gehört, die man absolute Rechte nennt. Es ist ein Recht, das Jedermann gegen Jedermann hat, weil Jedermann verbunden ist, es Jedem zu lassen, und nicht zu stören. Es ist ein absolutes Recht, weil es nicht, wie die Rechte, die aus Verträgen entspringen, nur gegen gewisse Personen, sondern gegen Jedermann gilt. Es ist ein Recht, das Jedermann gegen Jedermann hat, weil Jedermann verbunden ist, es Jedem zu lassen, und nicht zu stören. Es ist ein absolutes Recht, weil es nicht, wie die Rechte, die aus Verträgen entspringen, nur gegen gewisse Personen, sondern gegen Jedermann gilt. Es ist ein Recht, das Jedermann gegen Jedermann hat, weil Jedermann verbunden ist, es Jedem zu lassen, und nicht zu stören. Es ist ein absolutes Recht, weil es nicht, wie die Rechte, die aus Verträgen entspringen, nur gegen gewisse Personen, sondern gegen Jedermann gilt.

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[1] Ueber Eigenthum überhaupt, und Eigenthum an Sachen insbesondere, vergl. Hugo Lehrbuch des Naturrechts, §. 140. Kant Rechtslehre, §. 8. Fichte Naturrecht, §. 19. Schmalz Naturrecht, §. 181. Feuerbach Lehrbuch des gemeinen in Deutschland geltenden peinlichen Rechts, §. 345. Grolman Grundsätze der Criminalrechtswissenschaft, §. 450. Klein Grundsätze des gemeinen deutschen Strafrechts, §. 284. Mittermaier Grundsätze des gemeinen deutschen Strafverfahrens, §. 284. Martin Lehrbuch des gemeinen deutschen Criminalrechts, §. 284. Bauer Lehrbuch des gemeinen deutschen Criminalrechts, §. 284. Berner Lehrbuch des gemeinen deutschen Criminalrechts, §. 284. Meister Grundsätze des gemeinen deutschen Criminalrechts, §. 284. Mittermaier Grundsätze des gemeinen deutschen Strafverfahrens, §. 284. Martin Lehrbuch des gemeinen deutschen Criminalrechts, §. 284. Bauer Lehrbuch des gemeinen deutschen Criminalrechts, §. 284. Berner Lehrbuch des gemeinen deutschen Criminalrechts, §. 284. Meister Grundsätze des gemeinen deutschen Criminalrechts, §. 284.

[2] Ueber Eigenthum überhaupt, und Eigenthum an Sachen insbesondere, vergl. Hugo Lehrbuch des Naturrechts, §. 140. Kant Rechtslehre, §. 8. Fichte Naturrecht, §. 19. Schmalz Naturrecht, §. 181. Feuerbach Lehrbuch des gemeinen in Deutschland geltenden peinlichen Rechts, §. 345. Grolman Grundsätze der Criminalrechtswissenschaft, §. 450. Klein Grundsätze des gemeinen deutschen Strafrechts, §. 284. Mittermaier Grundsätze des gemeinen deutschen Strafverfahrens, §. 284. Martin Lehrbuch des gemeinen deutschen Criminalrechts, §. 284. Bauer Lehrbuch des gemeinen deutschen Criminalrechts, §. 284. Berner Lehrbuch des gemeinen deutschen Criminalrechts, §. 284. Meister Grundsätze des gemeinen deutschen Criminalrechts, §. 284. Mittermaier Grundsätze des gemeinen deutschen Strafverfahrens, §. 284. Martin Lehrbuch des gemeinen deutschen Criminalrechts, §. 284. Bauer Lehrbuch des gemeinen deutschen Criminalrechts, §. 284. Berner Lehrbuch des gemeinen deutschen Criminalrechts, §. 284. Meister Grundsätze des gemeinen deutschen Criminalrechts, §. 284.

Κνωσίου Ἰδομενῆος ὄρα τάφον. αὐτὰρ ἐγώ τοι
πλησίον ἵδρυμαι Μηριόνης ὁ Μόλου.

τούτους μὲν οὖν ὡς ἥρωας ἐπιφανεῖς τιμῶσιν οἱ Κρῆτες διαφερόντως, θύοντες καὶ κατὰ τοὺς ἐν τοῖς πολέμοις κινδύνους ἐπικαλούμενοι βοηθούς.

Τούτων δ' ἡμῖν διευκρινημένων λείπεται περὶ τῶν ἐπιμιχθέντων ἐθνῶν τοῖς Κρησὶ διελθεῖν. ὅτι μὲν οὖν πρῶτοι κατῴκησαν τὴν νῆσον οἱ προσαγορευθέντες μὲν Ἐτεοκρῆτες, δοκοῦντες δ' ὑπάρχειν αὐτόχθονες, προειρήκαμεν. μετὰ δὲ τούτους πολλαῖς γενεαῖς ὕστερον Πελασγοὶ πλανώμενοι διὰ τὰς συνεχεῖς στρατείας καὶ μεταναστάσεις καταντήσαντες εἰς τὴν Κρήτην τῆς νήσου μέρος κατῴκησαν. τρίτον δὲ γένος φασὶ τῶν Δωριέων παραβαλεῖν εἰς τὴν νῆσον ἡγουμένου Τεκτάμου τοῦ Δώρου. τούτου δὲ τοῦ λαοῦ μέρος μὲν πλεῖον ἀθροισθῆναι λέ-396 γουσιν ἐκ τῶν περὶ τὸν Ὄλυμπον τόπων, τὸ δέ τι μέρος ἐκ τῶν κατὰ τὴν Λακωνικὴν Ἀχαιῶν διὰ τὸ τὴν ἀφορμὴν τὸν Δῶρον ἐκ τῶν περὶ Μαλέαν τόπων ποιῆσαι. τέταρτον δὲ γένος συμμιγῆναί φασιν εἰς τὴν Κρήτην μιγάδων βαρβάρων τῶν διὰ τὸν χρόνον ἐξομοιωθέντων τῇ διαλέκτῳ τοῖς ἐγχωρίοις Ἕλλησι. μετὰ δὲ ταῦτα τοὺς περὶ Μίνω καὶ Ῥαδάμανθυν ἰσχύσαντας ὑπὸ μίαν ἀγαγεῖν συντέλειαν τὰ ἔθνη κατὰ τὴν νῆσον. τὸ δὲ τελευταῖον μετὰ τὴν κάθοδον τῶν Ἡρακλειδῶν Ἀργεῖοι καὶ Λακεδαιμόνιοι πέμποντες ἀποικίας ἄλλας τέ τινας νήσους ἔκτισαν καὶ ταύτης τῆς νήσου κατακτησάμενοι πόλεις τινὰς ᾤκησαν ἐν αὐταῖς· περὶ ὧν τὰ κατὰ μέρος ἐν τοῖς ἰδίοις χρόνοις ἀναγράψομεν. ἐπεὶ δὲ τῶν τὰ Κρητικὰ γεγραφότων οἱ πλεῖστοι διαφωνοῦσι πρὸς ἀλλήλους,

76. *Κνωσίου* AD, *Γνωσίου* N Poggius, caeteri *Κνωσσίου* 77. *πλησίον*] *πλούσιον* F 83. *Κρησί*] *βουσὶν* F *διελθεῖν*] *διατελεῖν* N 88. *μεταναστάσεις*] *μεταστάσεις* B *καταντήσαντες*] *κατασκήψαντες* CP *τῆς νήσου μέρος*] *μέρος τῆς νήσου* D 90. *ἡγουμένου Τεκτάμου τοῦ Δώρου* Wesselingius, *τοῦ Τεκταμοῦ* (*Τεκτάμου* N) *ἐκγόνου Δώρου ἡγουμένου* AEN, *ἡγουμένου τοῦ ἐκγόνου τοῦ Τεκτάμου Δώρου* D Bipont., *ἡγουμένου τοῦ ἐκγόνου τοῦ Τευτάμου*, ascripto in marg. *Τεκτάμου*, D Wesselingii, *ἡγουμένου τοῦ Τεκτάμου Δώρου* CFMP et qui *Τευτάμου* G, *duce Doro Tectami nepote* Poggius, caeteri *ἡγουμένου τοῦ Τευτάμου* (*Τεκτάμου* Q) *ἐκγόνου Δώρου*, quorum illud *ἐκγόνου* asterisco notavit Stephanus 91. *λαοῦ*] *καλοῦ* FG

396. 95. *περὶ Μαλέαν τόπων*] *περὶ Κάλεσσαν τόπων* B, *περικαλεσάντων* AN: mox malim *ποιεῖσθαι* 97. *ἐξομ.* A(DN), caeteri *ἐξωμ.* *τῇ διαλέκτῳ* om. AEN, asterisco notat Stephanus 100. *κατὰ*] *τὰ κατὰ* Wesselingius 3. *ἔκτισαν*] *ἐκτήσαντο* EN *ταύτης τῆς νήσου* Reiskius: libri *ταύτας τὰς νήσους* 4. *ᾤκησαν* F, caeteri *ᾤκισαν* 5. *ἰδίοις* ACDENP, caeteri *οἰκείοις*

ut quæ Deorum filii ab eadem Sacerdotum Dynastia
non pig. et subjectum, quam ad solidum Sacerdotum
Dynastia Deorum filii ab eadem Sacerdotum Dynastia

Adam vel Deus Sacerdotum, natum ex vel ut
Adam vel Deus Sacerdotum, natum ex vel ut
Deus Sacerdotum, natum ex vel ut Adam vel
Deus Sacerdotum, natum ex vel ut Adam vel
Deus Sacerdotum, natum ex vel ut Adam vel

ad eam rem, Deum, Angelos, Sanctos, Reliquias, Imagines, & Templa, quæ ad Dei cultum, & memoriam Sanctorum, ac Reliquias, & Imagines, ad eos debitum honorem, & venerationem, & ad

ται καὶ πρὸς ἀλήθειάν εἰσιν εὐδαιμονες. αὐτὸς δ' ὁ Μακαρεὺς ἐν τῇ Λέσβῳ βασιλεύων πρῶτον μὲν νόμον ἔγραψε πολλὰ τῶν κοινῇ συμφερόντων περιέχοντα, ὠνόμασε δὲ αὐτὸν λέοντα, ἀπὸ τῆς τοῦ ξῴου δυνάμεως καὶ ἀλκῆς θέμενος τὴν προσηγορίαν.

Ὕστερον δὲ τῆς κατὰ τὴν Λέσβον ἀποικίας ἱκανοῖς τισι χρόνοις συνέβη τὴν νῆσον τὴν ὀνομαζομένην Τένεδον κατοικισθῆναι τοιῷδέ τινι τρόπῳ. Τέννης ἦν υἱὸς μὲν Κύκνου τοῦ βασιλεύσαντος Κολώνης τῆς ἐν τῇ Τρῳάδι, ἀνὴρ δ' ἐπίσημος δι' ἀρετήν. οὗτος ἀθροίσας οἰκήτορας, καὶ τὴν ὁρμὴν ἐκ τῆς ἀντιπέραν ἠπείρου ποιησάμενος, κατελάβετο νῆσον ἔρημον οὖσαν τὴν ὀνομαζομένην Λεύκοφρυν· κατακληρουχήσας δ' αὐτὴν τοῖς ὑπ' αὐτὸν ταττομένοις, καὶ κτίσας ἐν αὐτῇ πόλιν, ὠνόμασεν ἀφ' ἑαυτοῦ Τένεδον. πολιτευόμενος δὲ καλῶς καὶ πολλὰ τοὺς ἐγχωρίους εὐεργετήσας ζῶν μὲν μεγάλης ἀποδοχῆς ἐτύγχανε, τελευτήσας δ' ἀθανάτων τιμῶν ἠξιώθη. καὶ γὰρ τέμενος αὐτοῦ κατεσκεύασαν καὶ θυσίαις ὡς θεὸν ἐτίμων, ἃς διετέλουν θύοντες μέχρι τῶν νεωτέρων
399καιρῶν. οὐ παραλειπτέον δ' ἡμῖν περὶ τῶν παρὰ τοῖς Τενεδίοις μυθολογουμένων περὶ τοῦ κτίσαντος τὴν πόλιν Τέννου. Κύκνον γάρ φασι τὸν πατέρα πιστεύσαντα γυναικὸς διαβολαῖς ἀδίκοις τὸν υἱὸν Τέννην εἰς λάρνακα ἐνθέντα καταποντίσαι· ταύτην δὲ ὑπὸ τοῦ κλύδωνος φερομένην προσενεχθῆναι τῇ Τενέδῳ, καὶ τὸν Τέννην παραδόξως σωθέντα θεῶν τινος προνοίᾳ τῆς νήσου βασιλεῦσαι, καὶ γενόμενον ἐπιφανῆ διὰ τὴν δικαιοσύνην καὶ τὰς ἄλλας ἀρετὰς τυχεῖν ἀθανάτων τιμῶν. κατὰ δὲ τὰς τῆς μητρυιᾶς διαβολὰς αὐλητοῦ τινος ψευδῶς καταμαρτυρήσαντος, νόμιμον ἔθεντο μηδένα αὐλητὴν εἰς τὸ τέμενος εἰσιέναι. κατὰ δὲ τοὺς Τρωικοὺς χρόνους Ἀχιλλέως τὸν Τέννην ἀνελόντος καθ' ὃν καιρὸν ἐπόρθησαν οἱ Ἕλληνες τὴν Τένεδον, νόμον ἔθεσαν οἱ Τενέδιοι μηδένα ἐξεῖναι ἐν τῷ τεμένει τοῦ κτίστου ὀνομάσαι Ἀχιλλέα. περὶ μὲν οὖν τῆς Τενέδου καὶ τῶν ἐν αὐτῇ τὸ παλαιὸν οἰκησάντων τοιαῦτα μυθολογοῦσιν.

79. νόμον om. AN 80. ὠνόμασε] ὠνομάσαι N 82. τὴν προσηγορίαν] τῆς προσηγορίας F 83. ἀποικίας] ἀποικίαν F 85. κατοικισθῆναι] κατοικησθῆναι AB, κατῳκῆσθαι B (?) 87. ἀθροίσας οἰκήτορας] invertit D 89. οὖσαν servarunt ABDE 90. Λεύκοφρυν] Λευκόφρυν D 91. αὐτὸν] αὐτοῦ N 97. θύοντες] ποιοῦντες N 399. 98. περὶ — μυθολογουμένων om. FG 99. κτίσαντος] κτήσαντος A 1. ἐνθέντα] θέντα DEN 4. θεῶν ABCD E(N), caeteri θεοῦ: *deorum ope* Poggius 7. τῆς om. FG 13. οὖν om. D

16. Ἐπεὶ δὲ καὶ κατὰ τὰς ἐπιστολὰς τὰς ἐκ τῆς Ἀσίας ἐπιστάλλουσιν ἡμῖν τινες ἀδελφοὶ, καὶ ὁ μακάριος Πολύκαρπος ἐν τῇ αὐτοῦ μιᾷ ἐπιστολῇ ἣν ἔγραψε τοῖς κατὰ τὴν Φιλομήλιον ἐκκλησίαν, καὶ ἡμεῖς ἐκεῖνον ἐπιθυμοῦμεν ἐκ τῶν ἐκεῖθεν ἀδελφῶν ἀκοῦσαι, ἐπεμψάμεθα τοὺς παρ' ἡμῖν ἀδελφοὺς πρὸς αὐτὸν, οὓς καὶ ἐκομίσατε ἐκεῖθεν ἐν τῇ ἡμετέρᾳ· καὶ ἐκεῖνος ἐπιστείλας ἡμῖν ἐπλήρωσε πᾶσαν τὴν ἐπιστολὴν ἐν ᾗ ἐμνήσθη τῶν μαρτυρησάντων ἐν τῇ Σμύρνῃ καὶ τῶν ἐν Φιλαδελφείᾳ ἐπισκόπων καὶ τῶν ἐν Σάρδεσι καὶ ἑτέρων πανταχοῦ ἐπισκόπων καὶ ἐκκλησιῶν· ἀλλὰ καὶ τοῦτο ἐποιήσατο, ἵνα πάντες ἐπιγνῶμεν ὅτι οὐ νῦν ἐφρονήθη ἐν αὐτῷ ἀλλὰ πάντοτε ἐν τῷ ἁγίῳ πνεύματι, ὥστε καὶ τὸν ἐν τῇ δεξιᾷ τοῦ θεοῦ καθήμενον ἀναμένειν τὸν καὶ κρῖναι τοὺς ζῶντας καὶ νεκρούς· ᾧ καὶ συνεδόξαζε μετὰ τοῦ ἁγίου πνεύματος, ᾧ καὶ δοθήσεται ἡ καθέδρα καὶ ἡ ἐξουσία ἡ κατὰ τοῦ ἀντικειμένου εἰς τὸ πῦρ τὸ αἰώνιον· ἀλλὰ καὶ τοῦτο ἐποιήσατο, ἵνα πάντες ἐπιγνῶμεν ὅτι οὐ νῦν ἐφρονήθη ἐν αὐτῷ ἀλλὰ πάντοτε ἐν τῷ ἁγίῳ πνεύματι, ὥστε καὶ τὸν ἐν τῇ δεξιᾷ τοῦ θεοῦ καθήμενον ἀναμένειν τὸν καὶ κρῖναι τοὺς ζῶντας καὶ νεκρούς· ᾧ καὶ συνεδόξαζε μετὰ τοῦ ἁγίου πνεύματος, ᾧ καὶ δοθήσεται ἡ καθέδρα καὶ ἡ ἐξουσία ἡ κατὰ τοῦ ἀντικειμένου εἰς τὸ πῦρ τὸ αἰώνιον·

16. Since also in the letters which some brethren from Asia send to us, and in one letter which the blessed Polycarp wrote to the church at Philomelium, and we desire to hear from the brethren there, we sent the brethren that are with us to him, whom you also received from us; and he wrote to us and filled his whole letter with the martyrs in Smyrna and the bishops in Philadelphia and Sardis and others everywhere; but also that we might know that he was not then minded in himself but always in the Holy Spirit, so that he waits for him at the right hand of God who also shall judge the living and dead; with whom he also glorifies with the Holy Spirit, to whom also shall be given the throne and power over the adversary unto the fire everlasting; but also that we might know that he was not then minded in himself but always in the Holy Spirit, so that he waits for him at the right hand of God who also shall judge the living and dead; with whom he also glorifies with the Holy Spirit, to whom also shall be given the throne and power over the adversary unto the fire everlasting;

Ἀδύνατον δὲ ἐξ ἑτέρου τινὸς ἢ ἐξ αὐτοῦ τοῦ ἀληθοῦς διδασκάλου τὴν ἀλήθειαν μαθεῖν.

Ἐν τούτοις δὲ ἐστὶν ἡ ἀληθὴς καὶ βεβαία τῆς σωτηρίας ἡμῶν ὁδός, ἣν ἐδίδασκεν ὁ Πολύκαρπος καὶ ἐδίδασκε παρειληφὼς ἀπὸ τῶν ἀποστόλων καὶ συμπεριπατήσας τοῖς ἁγίοις καὶ ἐν τῇ ἐκκλησίᾳ μόνῃ ὑπ' αὐτῶν μαθών, ἃ καὶ ἀληθῆ ἐστιν· ταῦτα γὰρ καὶ τοῖς Ἕλλησι παρεδίδου ὁ μάρτυς ἃ καὶ ἀληθῆ ἐστιν· ταῦτα γὰρ καὶ τοῖς Ἕλλησι παρεδίδου ὁ μάρτυς

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It is impossible to learn the truth from any other than the true teacher himself.

These are the true and certain way of our salvation, which Polycarp taught and delivered, having received from the apostles and conversed with the saints and learned in the church alone from them, which are true; for these things also he delivered to the Greeks which are true; for these things also he delivered to the Greeks

DIODORI BIBLIOTHECAE EPITOME.

LIB. I.

Prooemium operis. historiae momentum ad vitam humanam [1. 2.]. historia universalis ante a nemine scripta. eius idea [3.]. primus eam aggressus Diodorus 30 annorum operam impendit. operis adiumenta, oeconomia et partes tres: 6 libris fabulosa historia usque ad Troiam captam, 11 libris res per orbem gestae ad Alexandri M. obitum, 23 libris usque ad orbem terrarum per Romanos subactum [4.]. chronologica ratio operis [5.]. *Pars prima* mythica incipit. de rerum hominumque ortu disputat [6. 7.]. prima hominum vita rudis et inculta describitur. usus et necessitas docuit linguam, artes, vitae commoda [8.]. quae gens ortu prima fuerit incertum [9.]. *Aegyptiorum historia* incipit. causae cur multis primi homines in Aegypto provenisse videantur [10.]. theologia Aegyptiorum. dii *coelestes*. antiquissimi sol et luna seu Osiris et Isis [11.]. singulis universi partibus deos praefecere singulos Aegyptii: Iovem, Vulcanum, Demetram s. Terram matrem, Oceanen s. Nilum, Minervam [12.]. dii *terrestres* ex parte cognomines: Sol, Saturnus, Rhea, Iuppiter, Iuno, Vulcanus, Vesta, Mercurius. Saturnus genuit Iovem et Iunonem. ex his nati quinque dii: Osiris, Isis, Typhon, Apollo, Venus [13.]. Osiridis et Isidis merita de genere humano [14.]. iidem artium inventoribus favent et agriculturam colunt. inprimis meritus de mortalibus Hermes [15.], qui linguam et literas docuit. idem palaestrae, lyrae, oleae inventor [16.]. Osiris peregrinando omne genus humanum ad vitam cultiorem perducere constituit, Isidi relicto Mercurio tanquam socio et consiliario [17.]. itineris comites filii Anubis et Macedo, tum Pan, Maron, Triptolemus. primum iter in Aethiopiam. ibi Satyrorum gentem assumit [18.]. eo tempore Aegypti pars inundatione mersa. iter per Arabiam ad Indos [19.]. Asiam peragrat totam; per Hellespontum in Europam traiicit, primum in Thraciam. Macedoniae regem reliquit Macedonem,

a quo regio nomen accepit. in Attica agrorum culturam Triptolemo mandat. reversum in patriam eum inter deos retulere Aegyptii [20.]. occisus est a Typhone. caedem ulta Isis. collecta corporis frusta sacerdotibus sepelienda traduntur. eius honori tauros tum Apin tum Mneuin consecrant [21.]. Isis sola regnat: ipsa quoque post obitum divinis culta honoribus. Osiridis pudenda phalli nomine consecrata: haec Graeci etiam in orgiorum sacris venerantur [22.]. ceterum sunt qui Osiridem Thebis ex Semele et Iove natum dicant: huius erroris origo et occasio. Graeci plures Aegyptiorum deos falso suos iactant [23.], ut Herculem; sed Graecorum Hercules multo iunior [24.]. confusa plura deorum nomina. Iam Isidis inventa et facta commemorantur, inprimis ars medica. reperto pharmaco Horum, qui ultimus deorum regnavit, in vitam revocavit et immortalitate donavit [25.]. Immensi annorum numeri et chronologiae ratio redditur: anni quatuor mensium erant, ob id *horae* vel *hori* appellati. In Isidis aetatem cadunt qui Graecis gigantes dicuntur [26.]. Mores in Isidis honorem recepti, ut sororis matrimonium, feminarum imperium. Isidis columnae. Osiridis columnae cum inscriptionibus [27.]. coloniae tunc ex Aegypto deductae in Babyloniam, in Colchidem, Arabiam, Graeciam [28.]. Erechtheus Athenarum rex genere Aegyptius [29.]. Chorographia Aegypti. fines mediterranei [30.]. pars maritima. figura, magnitudo, incolarum urbiumque numerus [31.]. Nili descriptio incipit. cataractae [32.] insulae Nili. Meroe maxima. ostia Nili et fossae [33.]. Delta. eius situs ac proventus varii [34.]. animalia quae Nilus alit: crocodilus, ichneumon, hippopotamus [35.], piscium copia. Nili exundatio [36.]. scriptores de ea recensentur. fontes Nili ignoti, deque iis variorum opiniones [37.]. inundationis causae propositae a Thalete, Herodoto [38.]., Democrito Abderita, Ephoro [39.], philosophis quibusdam Memphi [40.], Oenopida Chio et Agatharchide Cnidio [41.]. Libri primi *pars posterior* [42.]. Victus Aegyptiorum antiquissimus describitur [43.]. regum classes et periodi diversae [44.]. Menas ex hominibus primus rex. Tnephachtus et 52 successores ex eadem familia. Busiris et 8 ex posteris. Thebarum urbs tunc exstructa describitur [45.]. urbis divitiae regumque sepulcra [46.]. Osymandyae monumentum describitur [47. — 49.]. Thebis astrologia inventa annusque primum ad solis cursum accommodatus. Vchoreus Memphin condidit, quae describitur [50.]. Moeris lacum sui nominis exstruendum curavit [51. 52.] Sesoosis (Sesostris) unaque educati sodales. parat expeditionem ad subigendum terrarum orbem [53. 54.]. Aethiopes superat, mare rubrum pervagatur, et primus naves longas exstruit, Asiam totam subiugat. Europam adit: positis in Thracia columnis in patriam redit [55.]. peregrinorum

quos in regnum adduxit sedes et opera [56.]. aggeres Nilo opponit et ex eo novas fossas ducit. murus contra Syros. navis aurea. obelisci et statuae [57.]. superbia erga victos. mors voluntaria. Darii de Sesoosi iudicium [58.]. Sesoosis filius [59.]. Amasis: sub quo Aegyptus Actisani Aethiopum regi subiicitur. praedonum oppidum Rhinocolura ab Actisane constitutum [60.]. recuperant Aegyptii regnum. Mendes sive Marrus labyrinthi auctor [61.]. Ceten sive Proteus tempore belli Troiani regnat. Remphis [62.]. reges ignavi. Nileus. Chemmis. hic pyramidum maximam construxit [63.]. Cephren vel Chabryes pyramidem alteram statuit. Mucerinus tertiam pyramidem condidit. plures pyramides commemorantur [64.]. Bocchoris. Sabaco genere Aethiops poenas capitales abrogat reosque ad opera publica condemnat [65.] dodecarchia. commune inchoant 12 principes mausoleum ad lacus Moeridis ostium. sed Psammetichus assumto ex Caria et Ionia milite solus regnum occupat [66.]. ducenta millia Aegyptiorum militem externum non ferentium deficiunt. rex benignus in exteros, praecipue in Graecos [67.]. Apries bello in Phoenices, Cyprios etc. clarus. Amasis. mox Cambyses Aegyptum Persarum regno subiicit [68.]. Sequuntur Aegyptiorum instituta. obiter Graeci commemorantur qui Aegyptum adierunt [69.]. regum vita, instituta et officia. regum victus [70.]. ipsorum arbitrio et lubidini nihil permissum [71.]. luctus ob mortuum regem. iudicium publicum de regum vita [72.]. *Nomi* et *nomarchae*. incolarum classes: sacerdotes, reges, milites [73.], agricolae, pastores, artifices et opifices [74.]. *Iudiciorum* ratio. dicasterium supremum 30 virorum. praesidis insigne Veritas. litigantes scripto agere oportebat [75.]. causidici non admissi [76.] *Leges* de criminibus [77. 78.]. leges de commerciis [79.]. leges de furto. leges de statu domestico [80.]. literarum studia. astrologiae studium. Chaldaei in Babylonia Aegyptiorum coloni et alumni. palaestram et musicam haud curant Aegyptii [81.]. ars medica [82.]. animalia sacra publice aluntur. eorum caedes mortis poena vindicatur [83.]. Apim, Mneuim, hircum, crocodilum, leonem etc. praecipua cura alunt et venerantur [84. 85.]. causa religiosi bestiarum cultus mythica. causae aliae [86. 87.]. hircus foecundae generationis symbolum. boves rufos immolare licuit. lupi etiam sacri [88.], inprimis autem crocodili. sanctitatis bestiarum aliae probabiles causae [89. 90.]. funerum ritus. corporum mortuorum secandorum et condiendorum ratio [91.]. iudicium publicum de mortuis [92.]. religiosus defunctorum cultus et in maiores verecundia quam vim habuerit ad animum et ad morum sanctitatem [93.]. Aegyptiorum legislatores recensentur: Mneuis, Sasychis, Sesoosis, Bocchoris [94.], Amasis, Darius [95.]. Graeci qui discendi studio in Aegypto peregrinati

sunt. Graecorum mythi de inferis ex Aegypto translati [96.]. rerum aliarum exempla ex Aegypto in Graeciam advectarum [97.]. legumlatores, philosophi et artifices Graecorum ab Aegyptiis sua inventa acceperunt [98.].

LIB. II.

Repetitio brevis historiae Aegypti. succedit Asia. *Assyriorum* historia. primus rex Ninus: delectos iuvenes armat et cum Ariaeo rege Arabiae societatem init. primo Babyloniam, deinde Armeniam subigit [1.], tum totam Asiam intra Tanain et Nilum imperio subiicere parat. debellatorum populorum recensus [2.]. his peractis urbem ingentem ad Euphratem condere constituit, Ninum appellatam [3.]. Bactrianos deinde bello petit, apud quos Semiramidem uxorem ducit. Semiramidis mirabilis ortus et miraculo servata vita. educatam a Simma pastore regio [4.] Onnes consilii regii princeps primo in matrimonio habuerat. Nini incredibilis contra Bactrianos copiarum numerus, comparatus cum aliorum populorum exercitibus [5.]. primus impetus in Bactra, ubi Oxyartes rex sedem habuit, irritus. in Nini castris aderat Onnes eumque secuta Semiramis, cuius consilio et audacia arx tandem capta est. mulieris et pulchritudinem et virtutem admiratus Ninus cogit maritum ut regi cedat uxorem [6.]. Nino mortuo Semiramis succedit. marito monumentum ponit eiusque opera aemulans Babylonem condere instituit. urbis magnitudo, muri [7.]. pons Euphrati impositus iungit urbem. regiae duae, castella duo, turres, muris impressa animalium simulacra, venationes, portae cum aedibus regiis [8.]. fossa ingens. Beli templum cum specula siderum. deorum statuae, mensa aurea, vasa [9.], horti pensiles [10.]. urbes aliae et emporia multa ad Euphratem et Tigrin constructa. obeliscus ingens in via nobilissima [11.]. immensa bituminis copia. lacus mortifer [12.]. horti in Media apud Bagistanum montem a Semiramide apparati. petris insculptae inscriptiones Syriae. horti alii ad urbem Chauonem, ingentem petram includentes. Semiramidis vaga libido. via per montem Zarcaeum structa. Ecbatanis regiam condit, eoque per montem Orontem aquas ducit [13.]. Semiramidis itinera in Persiam et reliquam Asiam et opera ubique exstructa. iter per Aegyptum in Libyam ad Iovem Ammonem et in Aethiopiam [14.]. obiter Aethiopum sepeliendi ritus describitur [15.]. causae quibus permota Semiramis bellum Indiae intulit. apparatus belli Indici, praesertim elephantorum simulacra [16.]. Indorum regis ab adversa parte apparatus, praecipue 4000 naves ex arundine [17.]. is admonitione et minis reginam nequidquam deterrere studet. prima

navalis pugna, qua Semiramis vicit [18.]. pugna terrestris. Indi iterum in fugam acti. sed Stabrobates rex aciem restituit. regina vulnéro accepto vix cum tertia exercitus parte evasit [19.]. ob insidias factas et memor oraculi Iovis Ammonis Ninyae filio regnum tradit. confestim evanuit, ab Assyriis deinde inter deos relata et sub columbae imagine culta. scriptores recensentur qui de Semiramide diversa narrant [20.]. Ninyae et successorum omnium per 30 aetates vita desidiosa. Sardanapallus ultimus. tunc Assyria Medis subiecta [21.]. e tot obscuris regibus Teutamus memorabilis, qui copias ad bellum Troianum misit. harum dux Memnon, a quo Memnonia i. e. aedes regiae Susis exstructae [22.]. Sardanapalli vita luxuriosa [23.]. Arbaces et Belesys defectionis consilia ineunt. insurgentium contra Sardanapallum coactae copiae et socii advocati [24.]. duplici proelio victor Sardanapallus. tertium adeo victor [25.], et interea in propinquo novae copiae e Bactriana missae. sed hae interceptae et ad defectionem illectae. Sardanapallus triplici victoria elatus et novae defectionis ignarus ad pristinam ignaviam se convertit. regii noctu oppressi funduntur [26.], rex in tertium annum obsidione clausus tenetur. Euphrates facta exundatione muri partem diruit. tum rex abiecta spe incendio omnia delet et semet ipsum perimit. Arbaces confestim rex appellatus [27.]. pietatis specimina in amicos exhibet et indulgentiae praecipuae in Belesyn, qui magnam vim auri sub cinere absconditam fraude abstulerat. regni sedes Echatana, Nino deleta [28.]. obiter de *Chaldaeis* Babyloniorum sacerdotibus et eruditis. eorum officia et disciplinae recensentur. comparantur cum Graecorum philosophis [29.]. doctrina de mundo, deo, providentia. planetarum et stellarum fixarum systema [30.], et ex iis sumtae praedictiones. 12 stellas extra zodiacum viventibus, 12 stellas mortuis destinatas putant. de luna, terra. chronologia infinita [31.]. Sequitur *Medorum* historia. auctores Herodotus et Ctesias sub examen vocantur. regum successiones usque ad Artaeum [32.]. huius bellum cum Cadusiis [33.]. Artynes, Astibaras. Parthi deficiunt ad Sacas. inde bellum cum Sacis. Sacae mulierum ferocia clari. regina Zarina sapientia et virtute nobilissima. monumentum sepulcrale ei publice consecratum. Aspadas (Astyages) ultimus Medorum rex a Cyro victus: Media Persarum provincia [34.], *India*. regionis situs et magnitudo [35.]. proventus multiplices et copiosi [36.]. flumina describuntur, inprimis Ganges et Indus [37.]. incolae omnes indigenae. antiquissimae historiae fragmenta: Bacchus eo duxit exercitum, agri, vini culturam, artes, religiones, leges docuit: Indiaeque regnum per 52 annos tenuit [38.]. deinde id Hercules occupavit et pro numero natorum in plura regna divisit [39.]. populi species s. ordines septem: philosophi, agricolae, pastores [40.], artifices,

milites, ephori, senatores [41.]. elephantorum brevis historia. advenarum peculiaris tutela [42.]. *Scytharum* historia. prima eorum sedes ad Araxem perexigua fuit. reges conditores, praesertim Scytha ab Iove genitus. inde orti Pali et Napae, et per hos occupatae terrae. Sacae, Massagetae, Arimaspi [43.]. anarchia, deinde gynaecocratia [44.] et mulierum exercitus; coalescens adeo *Amazonum* natio. Themiscyra Amazonum urbs ad ostia Thermodontis. Amazonum res fortiter gestae et victoriae [45.]. Herculis adversus eas expeditione fractae earum opes. paulatim a vicinis debellatae et exstinctae. Penthesilea ultima Amazonum regina, tempore belli Troiani [46.]. *Hyperborei*. terrae situs ex Hecataeo. Latona ibi nata ideoque Apollinis cultus praecipuus. eximia eorum in Graecos amicitia. luna ipsis proxima. Apollinis epiphania et annus Metonis. imperium est penes Boreadas [47.]. *Arabes*. regionis situs. versus orientem *Nabataei* terram sterilem (Arabiam desertam et petraeam) incolunt, ipsi latrociniis nobiles. petra ingens, lacus bitumen procreans, balsamum stirps indigena [48.]. *Arabia felix*. stirpium fructiferarum et odoriferarum genera [49.]. aurum apyrum s. purum. pecorum abundantia. struthocameli [50.], camelopardales, tragelaphi et bubali [51.]. lapides: crystallus, smaragdus, beryllia. de generatione gemmarum in Arabia per solis calorem philosophumena [52.]. aliae proprietates terrarum orientalium a maiore solis calore [53.]. Arabes scenitae s. pastores versus meridiem. agricolae et mercatores versus Syriam. animalium recensus: praesertim elephanti, cameli varii generis [54.]. *Insulae incognitae* in Oceano meridionali ab *Iambulo* descriptae. Iambulus ab Aethiopibus captus inter devotos ad insulas beatas ablegatur [55.]. incolarum statura, corporis proprietates, lingua gemina. coeli temperies mitis, arborum fructus per totum annum [56.], annona copiosa. literarum studia, maxime astrologia. aetas longissima. scriptura deorsum ducta. vita lege definita [57.]. mulieres communes. animalia plane peculiaria. puerorum ingenia per volucres explorant. natu maximus rex in singulis tribubus. insulae sunt septem [58.]. victus ratio frugalis. dii. terrae proventus et animalia. vestitus. sacrorum et funerum ratio [59.]. Iambuli reditus in Graeciam [60.].

LIB. III.

Duorum priorum librorum brevis complexio [1.]. sequitur *Aethiopum* historia. hi primi homines fuisse videntur, utpote autochthones solique proximi. primi deos coluerunt, ideoque diis grati et tuti ab externorum populorum imperio [2.]. Aegyptii

eorum colonia ab Osiride deducta. leges et ritus iidem. idem scripturae genus, nempe hieroglyphicum. sacra etiam regumque insignia eadem [3.]. obiter de literis Aethiopicis sive hieroglyphicis [4.]. leges singulares: reges e sacerdotibus ac per sacerdotes leguntur: iidem arbitrio suo nihil, omnia e legibus decernunt. mortis poena non infertur, sed nuntiatur. exsilium abominantur [5.]. regi sacerdotes misso nuntio mortem imperant. Ergamenes primus hanc potestatem aspernatus [6.]. regis amici iisdem quibus rex naevis insignes, mors etiam communis [7.]. Aethiopes extra Aethiopiae fines. Aethiopum corpora et ingenia. arma. vestitus. victus [8.]. Aethiopum supra Meroen insulam theologumena. insunt quoque athei. ritus sepeliendi varii. reges creant vel formosissimos vel pastores optimos vel opulentissimos vel fortitudine probatissimos [9.]. de regione fertilissima et amoenissima certant Afri et Aethiopes. elephantum et draconum certamina [10.]. adiungitur recensus scriptorum de rebus Aethiopum [11.]. denique fodinae aurariae in confiniis Aegypti et Aethiopiae describuntur. damnatorum ad metalla ingens numerus et aerumnosa vita. operae in metallis singulae [12. 13.]. auri secernendi et praeparandi reliqua ratio. Aethiopes ad sinum Arabicum in Troglodytica et australes [14.]: ichthyophagi. inculta et horrida eorum vita. piscandi ratio [15.]. e piscibus parati et asservati cibi [16.]. in humido vita continua, concubitus vagus, vox incondita, vita morborum expers, sed brevis [17.]. gens a sinu Arabico remotior his agrestior. apathia incredibilis. non lingua sed manibus colloquitur. cum phocis consortium habet [18.]. habitatio multiplex vel in speluncis vel sub costis balaenarum alga obtectis vel sub congestarum arborum umbraculo vel sub tumulis musci marini. mortuos proiiciunt piscibus [19.]. incolunt nonnulli valles a praeruptis petris et mari inclusas, quamobrem aborigines habentur [20.]. chelonophagi. testudines venandi ratio describitur. carne et testis utuntur. cetophagi [21.]. obiter commemoratur piscandi modus in ora Babyloniae obiecta [22.]. rhizophagi. admodum a leonibus infestantur [23.]. hylophagi et spermatophagi. horum mores agrestes [24.]. venatores. venatus ferarum describitur [25.], inprimis elephantum venatio [26. 27.]. simi et struthophagi. struthionum, quod avium genus est, descriptio [28.]. acridophagi. locustas aucupandi modus et e locustis paratus cibus. gens ipsa pediculorum morbo affligi solita [29.]. his propinqua regio ob magnam phalangiorum et scorpionum vim desolata [30.]. cynamolgi. boum Indicorum venatio per canes [31.]. Troglodytae. mulieres communes, victus a pecore, quod parentum loco est. potus, habitus. circumcidunt genitalia [32.]. species eorum Megabares. peculiaris funerum et proeliorum ratio. infirmi sponte finiunt vitam. his turpe vitae amore teneri. tanta ingeniorum

morumque diversitas e coeli discrimine explicanda [33. 34.]. Sequitur historia animalium: rhinocerotis, sphingis, cynocephali, cepi, tauri sarcophagi, crocottae [35.], serpentium. maximi generis serpentes capiendi et domandi difficultas [36.]. nova capiendae belluae ratio describitur. monstrosi corporis serpens Ptolemaeo oblatus et mansuefactus [37.]. Aethiopum historia finitur. *Sinus Arabici* descriptio, eaque primo generalis. termini longitudinis et latitudinis. deinde sequitur descriptio particularis orae dextrae [38.]. portus et insulae, praesertim serpentaria lapide topazio clara [39.]. ichthyophagorum et Troglodytarum gentes oram accolunt. mare profundum in superficie viride ob algam. navigatio difficilis et periculosa [40.]. ulterior pars orae ac maris deinceps profundissimi et belluarum plenissimi [41.]. ora obiecta Arabiae: Neptunium, palmetum, phocarum insula [42.]. Maranei et Garyndanei, orae accolae, horumque sacra quinquennalia in palmeto. Laeanitarum sinus: accolunt Arabes Nabataei [43.]. Banizomenum sinus: adiacent tres insulae, prominent petrae immensae. Arabes Thamudeni. congeries insularum. peninsula amoenissima cum pulchro portu Charmuthae [44.]. quinque montium promontorium. Arabes Debae. amnis aurifer. Alilaei et Gasandae Arabes, quorum regio aurum nativum profert [45.]. Carbae et Sabaei Arabes, qui Arabiam felicem incolunt. huius regionis suavissimi odores [46.], sed serpentum perniciosorum abundantia. bitumen et barba hirci, contra morbos remedia. Sabae, urbs regia. regum conditio. gens libera et beata, summa auri argentique copia, supellex magnifica. insulae beatae [47.]. singularia in coelo, in ortu siderum ac solis praesertim observata. venti his regionibus familiares [48.]. *Afri* Aegypto proximi: Nasamones, Auschisae, Marmaridae, Macae: horum alii agricolae alii nomades alii latrones. arma et mores [49.]. agrorum proventus. serpentum multae species, praesertim cerastae. vanae species per aera volantes [50.] earumque causae physicae ex aere immoto derivatae [51.]. *Amazones Afrae.* ob summam antiquitatem in dubium vocatae. species erant Gorgones [52.]. Amazonum gynaecocratia. virorum inter eas conditio servilis. ab adustis mammis nomen habent. sedes erat insula Hespera in palude Tritonide, arboribus, pecore, lapidibus pretiosis clara [53.]. hinc profectae arma inferunt: 1) Atlantiis; regina Amazonum tum erat Myrina. 2) Gorgonibus [54.]. Gorgones bello superstites Medusa regnante Perseus perdomuit, sicut et ipsas Amazones Hercules delevit. 3) Africae populis inita cum Horo in Aegypto amicitia. 4) Arabibus. 5) Syris ac Cilicibus. 6) nationibus ad Taurum. urbes occupatas Myrina a copiarum ducibus cognominavit. 7) insulis. 8) subiungunt Samothracen [55.]. *Atlantiorum* historia adiicitur, quos ortus deorum memorabiles et

insignes fecit. Vranus primus rex. is astrologia clarus [56.]. uxores plures habuit, liberi e Titaea Titanes appellati. filiae Basilea et Rhea s. Pandora. ex Basilea et fratre Hyperione suscepti Helius et Selene. post interitum ut dii inter coeli sidera relati [57.]. de Basilea Phrygum mythologumena: natam esse e Maeone et Dindyma et expositum in monte Cybelo: inde appellatam Cybelen et matrem montanam: fistulam, cymbala, tympana etc. invenisse; post vitiatam [58.] furibundam aufugisse, ac cum Marsya comite et amico ad Bacchum et Apollinem pervenisse. Marsyae et Apollinis certamina. Apollinis cum Cybele errores. Cybele ipsa in Phrygia ex oraculi responso pro dea culta [59.]. Vrani filii Atlas et Saturnus regnum inter se dividunt. Atlantis filius Hesperus, filiae 7 Atlantides, singulae illustribus natis clarae [60.] Saturni et Iovis ab eo oriundi mythologia [61.]. Bacchi mythica historia supra commemorata copiose explicatur. physica explicatio. bis natus dicitur ob vitem Deucalionis diluvio exstinctam ac velut renatam [62.]. historica narratio qua tres exstitisse dicuntur. antiquissimus Indus [63.]. alter Iovis et Cereris filius. eius inventa memorantur. tertius est Thebanus Iovis et Semeles filius, ob Iunonis invidiam per abortum natus et in Iovis femore ad maturitatem perductus. baccharum agmina per terrarum orbem ducit [64.]. impii Bacchi contemtores puniuntur, inter quos nobilissimi Pentheus, Myrrhanus, Lycurgus. Charopi praemii loco Thraciae regnum et mysteria tradita. Orpheus mysteriorum praeses. Bacchi reditus cum spoliis [65.]. regiones et urbes commemorantur de Bacchi patria certantes. Afrorum de Baccho narrationes a Graecis scriptoribus servatae [66.]. antiquissimos scriptor Linus, cuius triumque discipulorum, Herculis, Thamyrae, Orphei, literaria notitia exhibetur [67.]. quae Linus de Ammone rege Libyae relata habeat. ex virgine Amalthea casu oblata genuit filium (Bacchum), clam in urbem Nysam translatum, ut tutus esset ab uxoris Rheae insidiis. insulae amoenissimae in qua Nysa sita erat descriptio [68.], praesertim antri [69.], in quo puer custodiebatur ab Aristaeo et Minerva, quae in eadem insula ad amnem Tritonem nata erat. obiter Minervae facinora memorantur, inprimis aegidis monstri caedes, ob quam vindicandam eius mater tellus gigantes peperit, deorum acerrimos hostes. Bacchi prima studia, praecipue vitis cultura [70.]. Rhea noverca ad Titanes revertitur, et Saturno iuncta bellum in Ammonem movet. Ammon superatus in Cretam insulam fugit. sed Bacchus adiunctis Amazonibus et Minerva Titanes debellat. quo facto deus pronuntiatur, cui primo vino libant [71.]. belli socii etiam Sileni erant, qui describuntur. expeditionis militaris reliqua memoranda: in urbe Zabirna campen monstrum horrendum occidit; ubique beneficus, impiis gravis, in ipsos hostes victos, Satur-

num Rheamque, pius ac lenis [72.]. Ammonis oraculum instituit. Aegypto Iovem regem praeficit vinique culturam impertit; similiter reliquas orbis partes artibus suis cultiores reddit. ad immortales abit, quo facto Iuppiter universi mundi rex constitutus est [73.]. denique afferuntur quae Afri de Baccho altero et tertio tradiderint [74.].

LIB. IV.

Exordium quo historiae antiquae difficultates explicantur. adiungitur libri argumentum. exterorum antiquitati Graecorum antiquissima historia nunc adiungenda. *Bacchi* utpote et antiquissimi et beneficentissimi fabula primo loco enarranda [1.]. Bacchi natales. a Iove et Semele prognatus nymphis in antro Nysae traditur, unde Dionysi nomen habet. vini et zythi inventor. itinera usque in Indiam instituit [2.]. redeunti sacra constituuntur in Graecia: ritus solemnes describuntur [3.]. Bacchus antiquior, Sabazius, Proserpinae filius. reliqua Bacchi referuntur: ingenium forma, comites Musae, Silenus paedagogus et socius, habitus [4.]. Bacchi cognomina eorumque causae. causae redditae cur biformis sit, cur Satyri et Musae in eius comitatu [5.]. *Priapus* Bacchi et Veneris filius. origines cultus vel a propagatione generis humani vel ab Osiridis historia derivandae. Ithyphallus et Tychon sunt cognomina. Hermaphroditi ortus [6.]. *Musae*. earum parentes, numerus, nomina nominumque ratio [7.]. *Hercules*. mythus de eo multa continet impedita et quae fidem excedant, quod rei mythicae proprium est [8.]. immensae vires cum per ipsam portentosam procreationem ei infusae tum per Iunonem, quae mammas inscia ei praebuerat [9.]. in cunis suscepta pericula et perpetrata facinora, quibus Herculis nomen consecutus est, ante Alcaeus nominatus. Thebis educatus ab Ergini tributo et tyrannide urbem liberat, Orchomeniorum Minyarumque oppidum destruit. Eurystheus per invidiam Herculi 12 certamina imponit [10.]. incidit primo in animi aegritudinem et furorem, quo liberatus singulos adit labores. 1) leo in Nemea occisus, 2) hydra Lernaea [11.], 3) aper Erymanthius. tum idem Centauros devicit. caesorum nomina [12.]. 4) cerva aureis cornibus et velocitate insignis capta, 5) aves e Stymphalide palude abactae. 6) Augiae stabulum expurgatum, 7) taurus e Creta in Peloponnesum traductus [13.]. defunctus hoc certamine ludos Olympicos Iovi instituit Hercules. ipse in omni certaminum genere victor a diis deabusque munera accipit. obiter commemorat historicus Nioben primam, Alcmenam vero postremam mortalem fuisse a Iove compressam [14.]. bello a gigantibus in deos moto Hercules diis au-

nifs certis, in his nullumque certum finem habentibus. Hoc
ergo modo Deus non agit propter finem, quia non agit ad
aliquid determinatum, quod intendat agere. Sed hanc ob-
jectionem Aristoteles ipse solvit, dicens, quod, licet Deus
non agat propter finem, qui sit aliquid creatum, agit tamen
in finem, id determinatum finem, respectu cujus dicitur
agere propter finem, quia ejus actio ordinatur ad finem
ejus bonitatem, qui est ipse Deus. Et hoc modo dicit Com-
mentator, quod Deus agit propter finem, quia agit ad simi-
litudinem sui ipsius, quod est finis ejus. Et hoc modo dicit
Sanctus Thomas, quod Deus agit propter finem, quia ejus
actio ordinatur ad finem ejus bonitatem. Et hoc modo dicit
Avicenna, quod Deus agit propter finem, quia ejus actio
ordinatur ad finem ejus bonitatem. Et hoc modo dicit Com-
mentator

publicum ius, ut ea, quæ publico usui destinata sunt, quæque populi fiunt, ne quis ea sibi habeat, neve in usum suum convertat, sed omnia communia sint omnium. Quod si quis ædificia, quæ publico usui destinata sunt, quæque populi fiunt,

aliter narrata. inde in Pontum profecti appellunt ad Chersonesum Tauricam, ignari hic more barbarorum hospites immolari [44.]. huius immanitatis origo simulque res Colchicae narrantur. Aeetes Colchidis, Perses Tauricae rex, fratres. Hecate Persae filia venena invenit, patrem veneno perimit, hospitum immolationem instituit. Aeetae nupta Circen, Medeam et Aegialum peperit. Circe matris artem inhumanam colit. Circaeum [45.]. Medea mitioris ingenii servat appulsos peregrinos. suspecta patri fugit et obviam fit Argonautis. Iason data matrimonii fide ea comite cum sociis vellus aureum occupare parat [46.]. Fabula de Phrixo, aureo vellere apud Colchos in templo Martis servato, eiusque custodibus draconibus aliisque rebus ad id pertinentibus [47.]. caesis custodibus raptoque vellere aureo Argonautae ad naves confugiunt. Aeetes eos persecutus in pugna perit. Argonautarum reditus. Glaucus itineris comes et adiutor [48.]. reversis in Troadem ob Hesionen equosque recusatos pugna ineunda erat cum Laomedonte, quo occiso regnum Priamo traditur. in Samothrace diis Samothracibus vota reddita [49.]. Domi rumor erat Iasonem in Ponto periisse. itaque Pelias exstincta Iasonis stirpe regnum occupaverat. Iason redux iniurias ulcisci parat, usus Medeae consiliis et insidiis [50.]. assumta sagae persona Medea urbem et regiam ingreditur, magica ministeria senectae transformandae in iuvenilem vigorem offert et approbat [51.]. Pelias Medeae fraude occisus. dato signo Argonautae regiam invadunt et recuperant [52.]. Iason in superstitem Peliae familiam benignus; Acasto filio regnum tradit, filias viris principibus collocat. Argonautae novum foedus in futuros casus iungunt et ludos celebrant Iovi Olympio sacros [53.]. Iasonis reliqua historia. nati e Medea 3 filii. Medea repudiata; novum coniugium cum Glauce. ira furens Medea igne et caedibus grassatur, in ipsos filios impia, insuper Herculem vindicem contra Iasonem invocat [54.]. Iasonis mors voluntaria. regni heres Thessalus, superstes Iasonis filius, unde Thessali dicti. Medeae errores, susceptus ab Aegeo filius Medus Medorum rex [55.]. narrationes aliae de Medea et Medo. Argonautarum reditus per aliam viam a nonnullis traditam, adverso Tanai et per aliud flumen in Oceanum, inde vero in mare mediterraneum, eiusque rei opinata vestigia [56.]. *Heraclidae*, Herculis filii. Trachine apud Ceycem regem educati, ab Atheniensibus contra Eurystheum in tutelam recepti [57.]. victo Eurystheo Heraclidae duce Hyllo Peloponnesum et Mycenarum regnum recuperare parant. res singulari certamine diremta. Hyllo caeso Heraclidae ad 50 annos regno et Peloponneso exclusi. eorum reliqua facta [58.]. *Theseus*, Herculis aemulus. eius genus. prima virtutis specimina in Coryneten, Sinin, aprum Crommyonensem, Scironem, Cercyonem, Procrusten.

ut Mars, Iuppiter, Sol, Venus, Mercurius, Luna, Saturnus, Sol, Venus, Mercurius, Luna, Saturnus, Sol, Venus, Mercurius, Luna, Saturnus

in Atticam vitam servat [76.]. fuga delatus in Cretam construxit bovis machinam ad explendam Pasiphaae libidinem. Minotaurus inde ortus. labyrinthus. ob Minois iram Daedalus cum Icaro in Siciliam fugit. ab hoc et mare Icarium et insula Icaria nomen habent. fabula de alis e cera factis [77.]. Daedali opera in Sicilia effecta [78.]. bellum ob receptum Daedalum a Minoë Siculis illatum. Daedali mors et monumentum sepulcrale. Cretenses in Sicilia relicti urbem Minoam et Engyum condunt, templumque deabus matribus exstruunt [79.]. dearum matrum cultus describitur. templum sumtibus maximis constructum [80.]. *Aristaeus.* Apolline et Cyrene ortus nymphis traditur nutriendus, a quibus apum, olivarum, lactis culturam accepit. Thebas profectus ex Autonoe Cadmi filia Actaeonem procreavit, deinde a canibus dilaceratum [81.]. in Ceam insulam vectus Aristaeus Graeciam pestilentia liberat. relicta ibi sobole ipse Sardiniam, Siciliam aliasque insulas adit, suisque eas beneficiis cultiores reddit. his divinos honores consecutus [82.]. *Daphnis* et *Eryx.* Eryx Butae et Veneris filius in Sicilia regulus, conditor urbis sui nominis et in eius arce templi Veneris Erycinae, quod post Erycem Aeneas, Siculi, Carthaginienses, Romani, donis et religioso cultu amplissimum reddiderunt [83.]. Daphnis Mercurio et nympha genitus in amoenissima convalle montium Heraeorum; quorum descriptiō inseritur. regionis fertilitate et amoenitate invitatus Daphnis, rei pastoritiae cultor, fistulae pastoritiae, carminis pastoritii inventor exstitit. ab irata nympha visu orbatus [84.]. Fabula de *Orione*, qui venatione magnique roboris operibus inclaruit. Acte eius opus. Digreditur historicus in quaestionem an Sicilia olim chersonesus fuerit. Orion inter astra relatus [85.].

LIB. V.

Prooemio Ephori institutum Diodorus laudat, qui res gestas secundum species descripserit. eius exemplo destinatum esse singularem librum de insulis scribere [1.]. *Sicilia*, a figura Trinacria appellata, ab incolis Sicania, tum Sicilia, ambitus. Cereri et Proserpinae insula merito sacra, utpote in qua primae provenerunt fruges [2.]. regiones amoenissimae, Ennae, in quibus Proserpina rapta; Himerae, quae Minervae; insulae Syracusanae, quae Dianae sedem praebuerit [3.]. Proserpinae ad inferos descensus apud fontem Cyanen. Cereris munera iis qui ipsam benigne exceperunt, primum Siculis, secundum hos Atheniensibus, collata, et ob eam rem instituta festa [4.]. raptus Proserpinae poetarum carminibus celebratus. Carcini poema. alia Cereris

beneficia praeter fruges [5.]. de incolarum Siciliae origine diversae opiniones. Sicani primi erant: successerunt ex Italia Siculi: denique Graecorum coloniae accesserunt, quae linguam moresque Graecos et vitam cultiorem vulgarunt [6.]. *Aeolides.* nomina earum situsque. a Liparo primum, deinde ab Aeolo cultae; unde de huius mytho nonnulla referuntur [7.]. Aeoli sex filiorum nomina regnaque in Italia et Sicilia [8.]. novi insularum coloni, Cnidii, Rhodii [9.]. Liparaeorum civitas in dies florentior facta, ob portus, thermas et aluminis copiam, cuius monopolium habuit [10.]. *Osteodes* s. ossium insula. nominis ratio [11.]. Insulae a meridionali Siciliae parte: *Melite*, *Gaulus*, *Cercina* [12.] Insulae in mari Tyrrheno sitae: *Aethalia*, ferri ferax et mercatura celebris. *Cyrnus* s. Corsica. eius urbes. proventus [13.]. incolarum Cyrni indoles et numerus [14.]. *Sardinia.* deducta in eam ab Iolao colonia, unde incolae Iolaei dicti. insulam natura ipsa ab externo hoste defendit [15.] *Pityusa* a pinuum copia ibi nascentium appellata [16.]. Iberiae obiacentes insulae *Baleares* s. Gymnesiae, harumque numerus, situs, soli natura, incolarum mores. nummi nulli [17.]. ritus in nuptiis, funeribus. arma, exercitationes [18.]. *Insulae in Oceano* s. extra columnas Herculis. insula in alto mari sita, Libyae obiecta, permagna, anonyma; eius summa fertilitas et amoenitas [19.]. olim incognita, sed Phoenicum navigationibus investigata. obiter Gades et Herculi exstructum templum describitur [20.]. Europae obiectae insulae. *Britannia*, incognita usque ad Caium Caesarem. eius situs, magnitudo, incolarum mores, victus [21.]. de stanno in Britannia, eiusque mercatura [22.]. *Basilea*, Scythiae obiecta, succino clara. mythus antiquissimus de Phaethonte et succini origine [23.] Celticae gentes. mythica narratio de Galate Herculis filio, a quo Galatia et Galatae nomen habent [24.]. Galliae multae gentes. flumina [25.]. venti vehementiores Galliam perflant. frigus ingens, ob quod terra neque vinum ueque oleum profert. zytho itaque utuntur et vino quod exteri important [26.]. Gallia argenti nihil, auri magnam copiam habet. ornatus ex auro factus [27.]. incolarum ingenia, corporum proceritas, cultus, mores [28.]. e curribus pugnandi mos apud Gallos et bellandi ratio. spoliorum praecipuae species [29.]. Gallorum vestitus armaque [30.]. adspectus Gallorum voxque horrida. bardi. druidae. vates. divinatio ex immolatis hominibus. in sacris et pugnis philosophorum et poetarum usus [31.]. Celtarum et Galatarum differentia. a Romanis autem confusae hae gentes. Gallorum mulieres procerae et feroces, pueri cani. eorum nulli tam feri quam Scythiae finitimi, utpote anthropophagi, sicut Britanni Irin incolentes. Cimmerii postea Cimbri appellati. *Gallo - graeci.* horum feritatis exempla [32.]. *Celtiberi.* sunt

Iberi et Celtae connubiis mixti. eorum arma et tela pugnandique ratio. munditiei studiosi urina corpus dentesque abluunt [33.]. Celtiberorum mores victusque. Vaccaei cultiores. Lusitani ceteris fortiores. horum arma. in bellis ad numerum incedunt et paeanes canunt. latrocinia honestum vitae genus [34.]. res metallica Iberorum. incendio silvarum primum argenti copia provenit. argento, cuius pretium indigenis erat incognitum, Phoenices allecti [35.]. operis metallici ratio apud Iberos [36.] Iberorum metalla cum Atticis comparata. machinae Aegyptiacae ad hauriendas in fodinis aquas, ab Archimede inventae [37.]. servorum in metallis operantium miseria. metalla exhausta a Phoenicibus et Italis. stannum in Iberia inventum. insulae Cassiterides eo abundant. multum e Britannia affertur [38.]. *Ligures*. aspera terra. incolarum mores, studia, arma [39.]. *Tyrrheni* classe praestantes. ab iis mare Italiae obiectum nomen habet. militiam pedestrem excoluere, tubam invenere, lictoribus, sella curuli, toga praetexta primum usi; litterarum studiis dediti prodigiorum disciplinam, vitae cultioris rationem expoliverunt [40.]. Insulae meridionales in Oceano Arabiae. praemissa Arabiae felicis brevis descriptio. insulae tres prae caeteris memorabiles: una sacra thus et myrrham ferens; altera sepulturae destinata. thuris et myrrhae historia [41.]. thuriferae insulae magnitudo, mercatura. tertia insula Panchaea: incolae ex diversis populis collecti, urbs Panara, templum Iovis Triphylii [42.]. agri amoenitas, arborum varietas [43.]. templum et alia loca sacra describuntur [44.]. insulae animalia et urbes. incolarum tres classes: sacerdotes, agricolae, milites. vestitus [45.]. militum usus. sacerdotum habitus. oriundi e Creta sacerdotes. alia insulae memorabilia: metalla, ornamenta diis dicata [46.]. Insulae in mari Aegeo. *Samothrace*, primum Samus appellata e Samo et Thracia colonos accepit. ingens diluvium [47.]. Saon reipublicae conditor. heroes alii. Dardanus, Iasion, Harmonia. hanc Cadmus uxorem duxit, dum Europam investigans insulam transibat [48.]. Cadmi nuptiis dii primum praesentes aderant, laeta munia subeuntes et munera offerentes. Iasion Cereri matrimonio iunctus. adiuncti mythi plures [49.]. *Naxus* insula, olim Strongyle dicta. primi coloni Thraces, quos Butes patria pulsus eo duxerat. mulieres, quarum erat penuria, aliunde raptae. nobilissimae Coronis, Iphimedia, Pancratis. post Buten Agassamenus rex [50.]. Otus et Ephialtes insulae imperio potiuntur, imposito illi Diae nomine. deinde Cares insulam occuparunt, a quorum rege Naxo Naxus est appellata. hic Theseus Ariadnen reliquit Bacchi minis perterritus [51.]. de Baccho in hac insula nutrito, qui cum opibus aliis tum vino praestantissimo insulam auxit [52.]. *Syme* insula. coloni diversis temporibus diversi [53.]. *Calydna* et *Nisyrus*

[54.]. *Rhodus.* eius primi incolae Telchines Neptunum nutriverunt, artes nonnullas invenerunt primique deorum statuas et simulacra fecerunt, magicas artes exercuerunt. Neptunus Haliam duxit, unde cum aliis liberis Rhodus nata, a qua insula nomen habet, mythica alia de Venere, insulae aditu prohibita, Halia a filiis stuprata [55.]. Telchines diluvium praesagientes insula discedunt. Sol Rhodi amore captus insulam servat. Heliadae [56.]. Heliadae astrologiam, artem nauticam aliasque artes excoluere. dissipati literas et artes divulgarunt. Ochimus natu maximus Rhodi principatum obtinuit [57.]. Danai et Cadmi in Rhodo adventus, et ab hoc relicta monumenta literaria. Rhodus serpentibus vastata a Phorbante liberata [58.]. Althaemenes Creta relicta, ut fato destinatam patris Catrei caedem evitaret, in insulam Rhodum concedens, inscius patrem occidit. Tlepolemus Herculis filius Argis profugus Rhodum petit, deinde rex creatus bello Troiano interfuit [59.]. Rhodo obiecta *Chersonesus Cariae.* hanc 5 Curetes e Creta advecti occupant. Cyrnus ab Inacho missus urbem sui nominis exstruit [60.]. Triopas exciso Cereris nemore Thessalia profugus in Cnidiam venit partemque Cariae occupat [61.]. Hemitheae Staphyli filiae fanum in Castabo Chersonesi. mythus de Staphyli tribus filiabus [62.]. templum Hemitheae communi religione servatum et locupletatum. eius deae in homines beneficentia [63.]. *Creta.* antiquissimi incolae Eteocretes. rex Cres. dii in insula nati. Idaei Dactyli horumque artes et inventa. horum discipulus Orpheus, progenies Hercules, ab Alcmenae filio diversus [64.] Curetes rei pastoritiae mellificii pluriumque artium inventores. Iovis educatores [65.]. Titanes. Vrani Terraeque sex filii et quinque filiae. Saturnus [66.]. Hyperion. Coeus et Phoebe, unde nata Latona. Iapetus, cuius filius Prometheus. Mnemosyne. Themis [67.]. Saturni et Rheae progenies. Vesta. Ceres cum Proserpina et Triptolemo [68.]. De frugum inventione mythologumena. Neptunus maris et rei equestris praeses. Pluto inferorum princeps [69.]. Iuppiter: eius nativitas et educatio [70.]. Iovis instituta ad tuendam in humano genere iustitiam. bellum in gigantes [71.]. alia Iovis beneficia et ob haec ei imposita cognomina. eius liberi [72.]. singulis liberis Iuppiter tribuit munia: Veneri virginum curam, Gratiis venustatem tuendam, Lucinae parturientium tutelam, Dianae tenerorum nutritionem, Horis singulis diversa, Minervae olivarum culturam, bonas artes [73.]. Musis commissa literarum studia, Vulcano metallorum fabricatio et ignis, Marti bella et arma, Apollini musica et ars medica. huius filius Aesculapius [74.]. Mercurio mandata foedera, mercaturae negotia, eloquentia, palaestra, Baccho vitis cultura [75.]. Herculis merita. sed hic Alcmenae filio multo antiquior. Britomartis [76.]. Pluto opes tributae.

Cretenses sacrificiorum, rituum sacrorum, mysteriorum auctores [77.]. Heroes in Creta nati iuniores. Minos [78.], Rhadamanthus, Sarpedo [79.]. Coloniae Cretensibus immixtae. Pelasgi. Dores duce Tectamo Dori filio. barbari promiscui. Argivi et Spartani [80.]. Lesbus. primi insulae coloni Pelasgi duce Xantho. inde pro Issa appellata Pelasgia. deinde Macareus eandem sedem legit. post Lesbus Lapithae filius cum novis colonis immigravit insulamque Lesbum appellavit. Lesbo coloniae missae in Chium, Samum, Co, Rhodum [81.]. hae beatorum insulae nuncupatae [82.]. Tenedus. Tennes Cygni filius insulae conditor [83.]. Insulae Cyclades primum a Minoe cultae, tum a Rhadamantho: post a Caribus occupatae, denique a Graecis habitatae [84.].

CORRIGENDA.

P. 46. 84. ξῦθος 407. 58. 59. comma tolle post *Κούρητες*, pone post *ἐνιαυτὸν* 442. summa V.

In annotat. p. ed. Wess. 20. 50. (N) 41. 4. post Q add. caeteri *ἀδρὰ* 50. dele numerum 58. secundum 51. dele numerum 93. secundum 59. 15. ρους — 18. *τάχθαι* 62. 51. Q Poggius 65. 56. pro 57. 75. adde 30. ante *θανάτου* 120. 3. *milia ter* 121. 59. omittens, deleto mox numero 59. 129. 59. pro *Ταυρ.* Tzetzes l. *Σταυροβάτης* Tzetzes Chil. XII. 925. 160. 76. *μὲν*] 195. 63. *τεσσαράκοντα* 200. 86. *ἀνόμοιοι* 204. 46. ~~τετιθ.~~ 206. 47. *ἐπιτιθέασι* 215. 100. *τοὺς* non est tangendum 225. 52. *mortalibus* 226. 84. caeteri 227. 36. „quae — Stephanus“ in fine annotationis pone 230. 64. omisi 250. 72. C(D) 253. 35. *ἡ* 254. 56. *κοινῆς*] 268. 65. *καὶ* ante *διὰ* 273. 73. post D add. Poggius 285. 12. *ἄθλον* pro *ἄθλον* 308. 17. *προτεθεμένον* pro *προτεθέμενον* 323. 70. *ἀμφοδελὸν* 329. 9. D Poggius 375. 66. *παιδείαις* 392. 50. add. *δὲ* Eichstadius: libri *τε*

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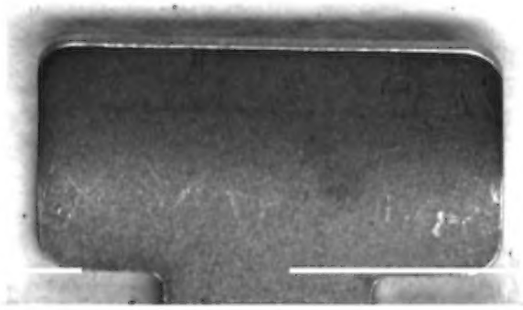

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